THIS BOOK
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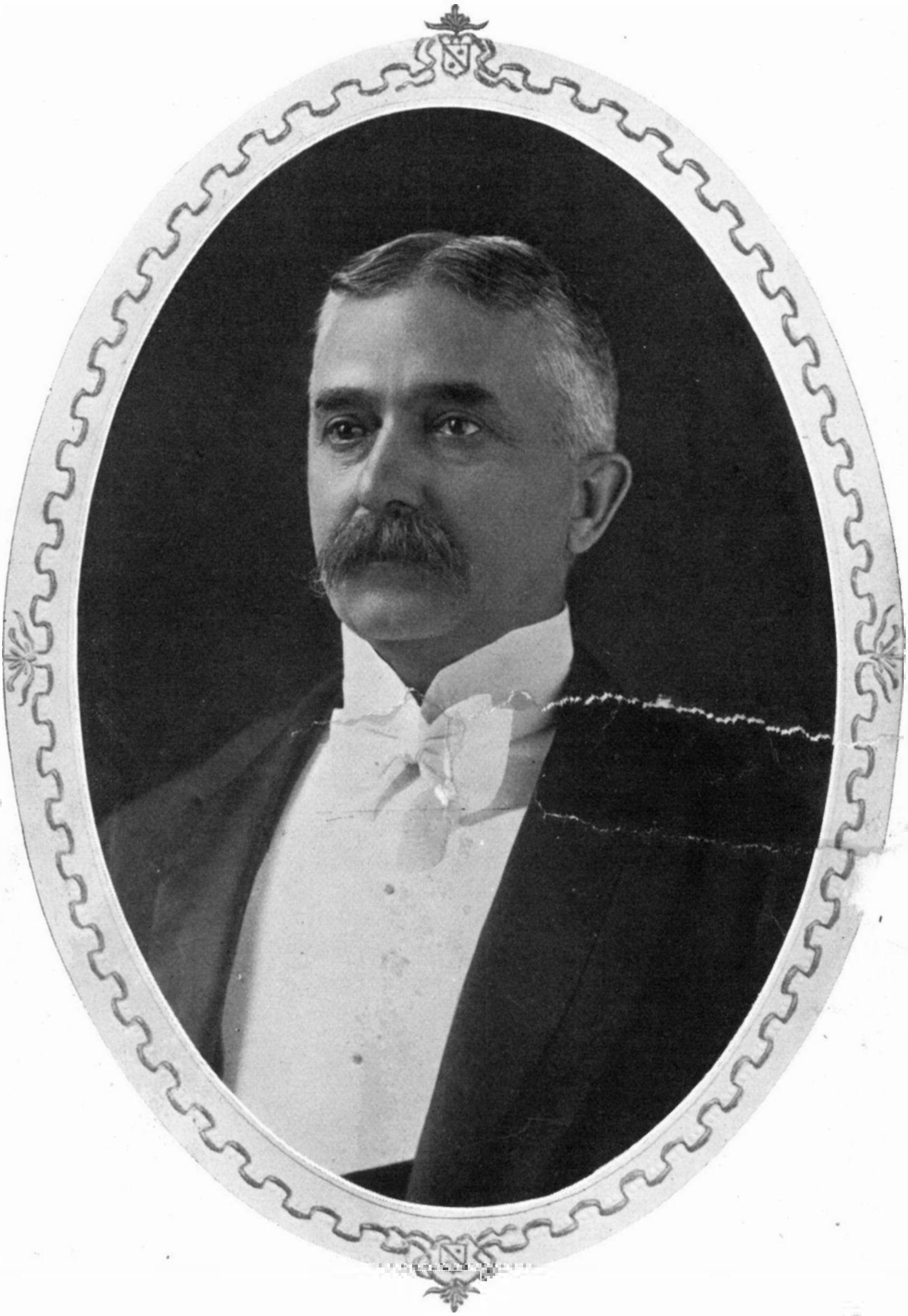
THE IMPERIAL COUNCIL
A.·.A.·.O.·.N.·.M.·.S.·.



Geo. T. Green

IMPERIAL POTENTATE.

مجلس السلطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA

لاجل اميركا شمالي

TWENTY-NINTH ANNUAL PROCEEDINGS,

July 8 and 9, 1903.

HELD AT SARATOGA SPRINGS, N.Y.

A.·.H.·.1321—A.·.D.·.1903

IMPERIAL COUNCIL,

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

OFFICERS FOR 1903 AND 1904

GEORGE H. GREEN . . . . . *Imperial Potentate*
DALLAS, TEXAS.

GEORGE L. BROWN . . . . . *Imperial Deputy Potentate*
BUFFALO, NEW YORK.

HENRY A. COLLINS . . . . . *Imperial Chief Rabban*
TORONTO, CANADA.

ALVAH P. CLAYTON . . . . . *Imperial Assistant Rabban*
ST. JOSEPH, MISSOURI.

FRANK C. ROUNDY . . . *Imperial High Priest and Prophet*
CHICAGO, ILLINOIS.

EDWIN I. ALDERMAN . . . . *Imperial Oriental Guide*
MARION, IOWA.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 WOOD STREET, PITTSBURGH, PENNSYLVANIA.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASSACHUSETTS.

GEORGE L. STREET . . . *Imperial First Ceremonial Master*
RICHMOND, VIRGINIA.

FREDERICK A. HINES . . *Imperial Second Ceremonial Master*
LOS ANGELES, CALIFORNIA.

CHARLES A. TONSOR . . . . . *Imperial Marshal*
BROOKLYN, NEW YORK.

J. FRANK TREAT . . . . *Imperial Captain of the Guard*
FARGO, NORTH DAKOTA.

WILLIAM J. CUNNINGHAM . . . . *Imperial Outer Guard*
BALTIMORE, MARYLAND.

Imperial Council

الخوية قدم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA

THE TWENTY-NINTH ANNUAL SESSION

1903.

IN compliance with the decision of the Special Committee on Time and Place of the next meeting, appointed at the Twenty-eighth Annual Session, held at San Francisco, Cal., the Twenty-ninth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in Broadway Theatre, in the village of Saratoga Springs, N.Y., commencing on Wednesday, July 8, 1903, at 11.30 o'clock A.M; notice of which Session was issued to all Officers, Representatives and Temples, as follows: —

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,
OMAHA, NEBRASKA.

OMAHA, NEB., May 1, 1903.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER,

ES SELAMU ALEIKUM.

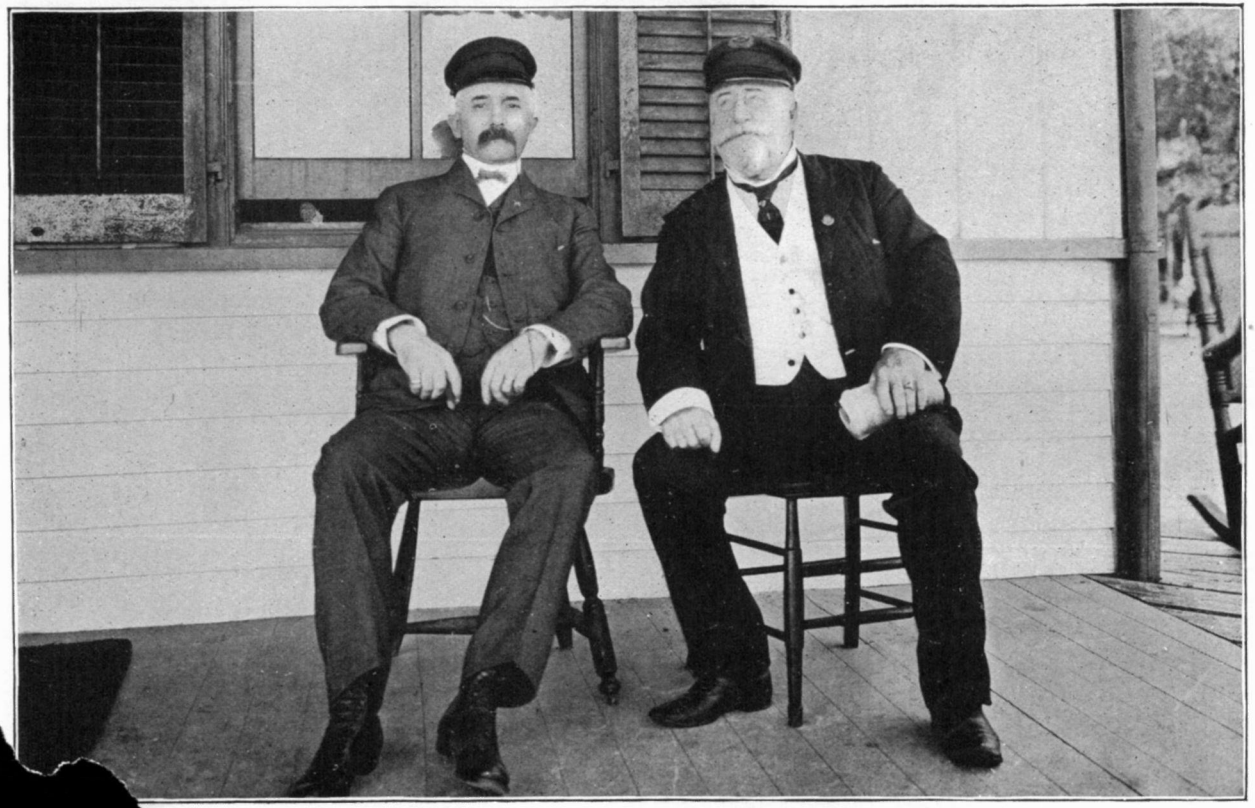
The Twenty-ninth Annual Session of the Imperial Council will be holden in the village of Saratoga Springs, N.Y., on Wednesday, July 8, and Thursday, July 9, 1903, commencing at TEN o'clock A.M.

The Headquarters of the Imperial Council will be at the United States Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:—

The Imperial Potentate in Cottage Suite No. 1.
The Imperial Treasurer in Cottage Suite No. 6.
The Imperial Recorder in Cottage Suite No. 9.

Representatives and other Nobles who desire hotel accommodations are requested to communicate with Noble C. B. Thomas, Saratoga Springs, N.Y., at an early date.

The following amendments to the Constitution have been offered and will be in order for action at this session, viz:—



Ill.·. GEORGE H. GREEN,
Imperial Potentate, 1903-4.

Ill.·. WALTER M. FLEMING,
Imperial Potentate from 1876 to 1885 inclusive.

Dispensations and Charters.

SAM BRIGGS	Al Koran	Cleveland, Ohio.
PRESTON BELVIN	Acca	Richmond, Va.
WM. W. IRWIN	Osiris	Wheeling, W. Va.
GEORGE L. OSBORNE	Kaaba	Davenport, Ia.
E. C. CULP	Isis	Salina, Kan.

Finance and Accounts.

LOU B. WINSOR	Saladin	Grand Rapids, Mich.
I. O. RHOADES	El Kalah	Salt Lake City, Utah.
GEORGE W. ABBOTT	El Riad	Sioux Falls, S.D.
M. A. BALDWIN	El Zagal	Fargo, N.D.
W. S. MCCREA	El Katif	Spokane, Wash.

Grievances and Appeals.

ETHELBERT F. ALLEN	Ararat	Kansas City, Mo.
P. J. FRELING	Abdallah	Leavenworth, Kan.
OTIS L. KEENE	Morocco	Jacksonville, Fla.
JOHN R. PARSON	Moolah	St. Louis, Mo.
WM. H. HOWARD	Hamasa	Meridian, Miss.

Jurisprudence and Laws.

WM. B. MELISH	Syrian	Cincinnati, Ohio.
HARRISON DINGMAN	Almas	Washington, D.C.
CALEB SAUNDERS	Aleppo	Boston, Mass.
FORREST ADAIR	Yaarab	Atlanta, Ga.
GEO. H. GRANT	Palestine	Providence, R.I.

Mileage and Pay of Representatives.

WM. L. RAEDER	Irem	Wilkes Barre, Pa.
CHALMERS BROWN	Murat	Indianapolis, Ind.
HENRY F. ROGERS	Alhambra	Chattanooga, Tenn.
AUGUSTUS MILLER	Kosair	Louisville, Ky.
THEODORE W. SIEMON	Syria	Pittsburgh, Pa.

Transactions of Imperial Officers.

CHARLES H. MURPHY	Islam	San Francisco, Cal.
GEO. W. BOOTH	Jerusalem	New Orleans, La.
TOM B. MILLER	Algeria	Helena, Mont.
GEO. F. LODER	Damascus	Rochester, N.Y.
ERNEST A. CUTTS	Alee	Savannah, Ga.

Offered by the Committee on Charters and Dispensations at the Twenty-eighth Annual Session, that Article 15 be amended to read as follows:—

INITIATION FEE.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than Fifty (50) Dollars; but Temples may increase the amount at their pleasure.

Offered by Noble Sidney A. Foster of Za-Ga-Zig Temple: —

Resolved, That all jurisdictional lines in States be removed; the same to be considered in 1903.

Offered by Walter W. Gingrich of Zem Zem Temple: Strike out Article 14, Section 1, and substitute the following:—

SECTION 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, is *sovereign* in the *county* in which the Temple is located, and is *concurrent* in all other counties in which no Temple is located, irrespective of State or Territorial lines.

If this amendment is adopted then the following sections to be amended *to be in accord*, to wit: In Section 2, the word *sovereign* to be inserted before the word jurisdiction in *second*, *fourth* and *fifth* lines, and the sentence "Temples having concurrent jurisdiction must notify each other of all petitions received" to be *stricken out.*

In Section 4, the sentence "Where two Temples hold concurrent jurisdiction over territory the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction" to be *stricken out.*

In Section 5, the word *sovereign* to be inserted before the word *jurisdiction* in second line.

Amendment to the Constitution offered by Noble Rial S. Peck of Sphinx Temple. Amend Article XXX. by adding a new section as follows: —

SECT. 10. The Imperial Recorder shall be invested with the power to designate the color and ink of the certificate, and he shall at each annual session of this Imperial Council announce the color of the certificate and the color of the ink in which it shall be printed for the following year. He shall also send the Recorder of each Temple a notice of this announcement, that all Temples may have the same colored certificate.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Credentials.

A. B. MCGAFFEY	El Jebel . . .	Denver, Colo.
J. A. SCHLENER	Zuhrah	Minneapolis, Minn.
WILMER SIEG	Tripoli	Milwaukee, Wis.
HARRY D. WILSON	Al Chymia . .	Memphis, Tenn.
WM. DALEY	Korein	Rawlins, Wyo.

Necrology.

H. H. WILSON	Sesostris . . .	Lincoln, Neb.
C. R. WESCOTT	Zamora	Birmingham, Ala.
ANDREW BROWN	Aloha	Honolulu, H.I.
WILLIS M. KIMBALL . . .	Tebala	Rockford, Ill.
J. K. STETSON	Kora	Lewiston, Me.

Particular Notice to Recorders.

Do not forget that your returns, accompanied by the Annual Dues, must reach the Imperial Recorder before the 11th day of May, 1903.

Yours in the Faith,

Imperial Potentate.

Imperial Recorder.

OPENING.

BROADWAY THEATRE, SARATOGA SPRINGS, N.Y.,
Wednesday, July 8, 1903, 11.30 A.M.

The Imperial Council was called to order in the Broadway Theatre in the village of Saratoga Springs, N.Y., by the Imperial Potentate, Noble Henry C. Akin.

Noble Elwin H. Miller, Potentate of Oriental Temple of Troy, N.Y., introduced the Noble and Rev. Joseph Cory, D.D., who invoked the Divine blessing.

The Medinah Temple Glee Club then rendered an appropriate selection.

Noble Elwin H. Miller then in behalf of Oriental Temple extended a most cordial welcome to the Representatives to the Imperial Council and introduced Noble A. P. Knapp, the President of the village of Saratoga Springs, who welcomed the Nobility on behalf of the village.

Imperial Potentate Akin responded to the words of welcome, extending the thanks of the Nobility.

The visitors were then requested to retire, whereupon the Imperial Council was opened in due form.

ROLL CALL.

The roll of Representatives was called and it was found that eighty Temples were represented by two hundred and fifty-two Representatives.

APPOINTMENTS.

The Imperial Potentate announced the following appointments to fill vacancies on committees: —

GRIEVANCES AND APPEALS.

WILLIAM M. TITUS, MELHA TEMPLE,
vice
PETER J. FRELING, ABDALLAH TEMPLE.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

To the Imperial Potentate, Officers and Members of the Imperial Council: —

Your Committee on Mileage and Per Diem would respectfully recommend that the Representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way travelled, to be computed by the shortest route, and a per diem allowance of $10.00 per day, for two days, and an extra allowance of $10.00 to each member of the Committee on Jurisprudence and Laws, and to the Committee on Finance and Accounts, as per the tables herewith submitted.

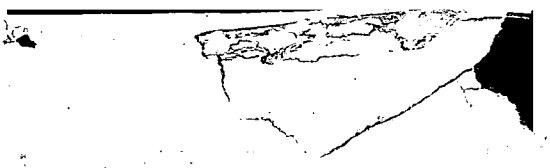
Respectfully submitted,

W. L. RAEDER,
CHALMERS BROWN,
THEO W. SIEMON,
AUGUSTUS MILLER,
H. F. ROGERS,
Committee.

On motion this report was accepted and adopted.

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·. A.·. O. N.· M.· S.·., held at Saratoga Springs, N Y., July 8 and 9, 1903.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr's'tive.
Boling, Robert L.	Abdallah	Leavenworth, Kan.	1296	$77 76	$20 00	$97 76	$453 90	$97 76
Doughty, Wm. A.	"	" "	1296	77 76	20 00	97 76	.....	97 76
Nellis, Luther M.	"	" "	1296	77 76	20 00	97 76	.....	97 76
Sexton, James W.	"	" "	1296	77 76	20 00	97 76	.....	97 76
Street, George L.	Acca	Richmond, Va.	528	31 68	20 00	51 68	885 15	51 68
Belvin, Preston	"	" "	528	31 68	20 00	51 68	.....	51 68
Downham, E. E.	"	" "	528	31 68	20 00	51 68	.....	51 68
Parker, Frank W.	Afifi	Tacoma, Wash.	3174	190 44	20 00	210 44	267 50	89 16
Slater, John C.	"	" "	3174	190 44	20 00	210 44	.....	89 16
Patten, Charles E.	"	" "	3174	190 44	20 00	210 44	.....	89 16
Shields, Robert H.	Ahmed	Marquette, Mich.	942	56 52	20 00	76 52	207 70	76 52
Spencer, Leroy M.	"	" "	942	56 52	20 00	76 52	.....	76 52
Joseph, Wm. E.	Aladdin	Columbus, Ohio	623	37 38	20 00	57 38	400 80	57 38
Field, Al G.	"	" "	623	37 38	20 00	57 38	.....	57 38
Hoffman, Wm. F.	"	" "	623	37 38	20 00	57 38	.....	57 38
Wickoff, Wheeler C.	"	" "	623	37 38	20 00	57 38	.....	57 38
Wilson, Harry D.	Al Chymia	Memphis, Tenn.	1178	70 68	20 00	90 68	100 95	90 68
Cutts, Ernest A.	Alee	Savannah, Ga.	1030	61 80	20 00	81 80	187 00	81 80
Rowell, Benjamin W.	Aleppo	Boston, Mass.	206	12 36	20 00	32 36	1522 65	32 36
Blake, James S.	"	" "	206	12 36	20 00	32 36	.....	32 36
Porter, Charles H.	"	" "	206	12 36	20 00	32 36	.....	32 36
Saunders, Caleb.	"	" "	206	12 36	20 00	32 36	.....	42 36
Leggatt, John B.	Algeria	Helena, Mont.	2376	142 56	20 00	162 56	184 05	61 35
Miller, Tom B.	"	" "	2376	142 56	20 00	162 56	.....	61 35
Gates, Albert R.	"	" "	2376	142 56	20 00	162 56	.....	61 35
Rogers, Henry F.	Alhambra	Chattanooga, Tenn.	1020	61 20	20 00	81 20	180 05	81 20
Sloan, A. N.	"	" "	1020	61 20	20 00	81 20	.....	81 20
Mack, John G.	Al Kader	Portland, Ore.	3129	187 74	20 00	207 74	313 50	104 50
Albert, J. H.	"	" "	3129	187 74	20 00	207 74	.....	104 50
Hyland, G. M.	"	" "	3129	187 74	20 00	207 74	.....	104 50
Keese, P. H.	Al Koran	Cleveland, Ohio	485	29 10	20 00	49 10	408 90	49 10
Lytle, Samuel A.	"	" "	485	29 10	20 00	49 10	.....	49 10
Briggs, Sam (*ad vitam*)	"	" "	485	29 10	20 00	49 10	.....	49 10



Hines, Fred A	Al Malaikah	Los Angeles, Cal	3074	184 44	20 00	204 44	275 30	68 82
Pfaffinger, Frank	"	" "	3074	184 44	20 00	204 44	.....	68 82
Lovett, Wm. W	"	" "	3074	184 44	20 00	204 44	.....	68 82
Baer, Henry	"	" "	3074	184 44	20 00	204 44	.....	68 82
Gude, William F	Almas	Washington, D.C	412	24 72	20 00	44 72	538 85	44 72
Raymond, Frank K	"	" "	412	24 72	20 00	44 72	.....	44 72
Walker, George Harold	"	" "	412	24 72	20 00	44 72	.....	44 72
Hay, Edwin B	"	" "	412	24 72	20 00	44 72	.....	44 72
Dingman, H. (*ad vitam*)	"	" "	412	24 72	30 00	54 72	.....	54 72
McLean, William T	Antioch	Dayton, Ohio	673	40 38	20 00	60 38	279 35	60 38
Eminger, Charles F	"	" "	673	40 38	20 00	60 38	.....	60 38
Ramsey, N. P	"	" "	673	40 38	20 00	60 38	.....	60 38
Leavitt, Willis H	Ararat	Kansas City, Mo	1267	76 02	20 00	96 02	577 90	96 02
Arnold, Harry L	"	" "	1267	76 02	20 00	96 02	.....	96 02
Allen, E. F. (*ad vitam*)	"	" "	1267	76 02	20 00	96 02	.....	96 02
Everitt, Arthur	Ballut Abyad	Albuquerque, N.M	2186	131 16	20 00	151 16	91 50	91 50
Carleton, H. L	Ben Hur	Austin, Tex	1882	112 92	20 00	132 92	200 45	100 22
Bell, William G	"	" "	1882	112 92	20 00	132 92	.....	100 22
Ruffner, Joseph	Beni Kedem	Charleston, W. Va	800	48 00	20 00	68 00	279 95	68 00
Cunningham, Wm. J	Boumi	Baltimore, Md	372	22 32	20 00	42 32	351 20	42 32
Emich, Daniel J	"	" "	372	22 32	20 00	42 32	.....	42 32
Fussellbaugh, Wm. H. B	"	" "	372	22 32	20 00	42 32	.....	42 32
Siegmund, Charles E	"	" "	372	22 32	20 00	42 32	.....	42 32
Bishop, Thomas J	Cyprus	Albany, N.Y	39	2 34	20 00	22 34	379 35	22 34
Booth, Thomas J	"	" "	39	2 34	20 00	22 34	.....	22 34
Butler, William H	"	" "	39	2 34	20 00	22 34	.....	22 34
Armatage, Charles H	"	" "	39	2 34	20 00	22 34	.....	22 34
Loder, George F	Damascus	Rochester, N.Y	233	12 98	20 00	23 98	835 30	33 98
Levis, Samuel W	"	" "	233	12 98	20 00	23 98	.....	33 98
Stein, Louis N	"	" "	233	12 98	20 00	23 98	.....	33 98
Doxsie, Herbert A	"	" "	233	12 98	20 00	23 98	.....	33 98
Sours, Paul J	El Jebel	Denver, Colo	1862	111 72	20 00	131 72	432 45	108 11
Kincaid, R. A	"	" "	1862	111 72	20 00	131 72	.....	108 11
Reilly, C. J	"	" "	1862	111 72	20 00	131 72	.....	108 11
Carson, J. Harry	"	" "	1862	111 72	20 00	131 72	.....	108 11
McGaffey, A. B. (*ad vitam*)	"	" "	1862	111 72	20 00	131 72	.....	131 72
Rhoades, Ira O	El Kalah	Salt Lake, Utah	2368	142 08	20 00	162 08	55 75	65 75
Alderman, Edwin I	El Kahir	Marion, Ia	1056	63 36	20 00	83 36	403 95	83 36
Emerson, Collins P	"	Cedar Rapids, Ia	1056	63 36	20 00	83 36	.....	83 36
Geiger, Jno. Westley	"	" "	1056	63 36	20 00	83 36	.....	83 36
Haskell, Wm. G	"	" "	1056	63 36	20 00	83 36	.....	83 36
McCrea, W. S	El Katif	Spokane, Wash	2707	162 42	20 00	182 42	204 60	102 30
Seinsheimer, Joseph	El Mina	Galveston, Tex	1875	112 50	20 00	132 50	343 15	132 52
Abbott, George W	El Riad	Sioux Falls, S.D	1384	83 04	20 00	103 04	186 25	72 08
Glidden, Daniel S	"	" "	1384	83 04	20 00	103 04	.....	62 08

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Saratoga Springs, N.Y., July 8 and 9, 1903.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr'st'ive.
Kieth, Hosmer H.	El Riad	Sioux Falls, S.D.	1384	$83 04	$20 00	$103 04		$62 08
Treat, J. Frank	El Zagal	Fargo, N.D.	1489	89 34	20 00	109 34	$292 55	73 13
Freeman, George R.	"	" "	1489	89 34	20 00	109 34		73 13
Regan, S. F.	"	" "	1489	89 34	20 00	109 34		73 13
Baldwin, Myron A.	"	" "	1489	89 34	20 00	109 34		83 13
Duffield, William	El Zaribah	Phœnix, Ariz.	2760	165 60	20 00	185 60	73 95	73 95
Howard, Wm. H.	Hamasa	Meridian, Miss.	1324	79 44	20 00	99 44	467 20	99 44
Thornton, H.	"	" "	1324	79 44	20 00	99 44		99 44
Smith, Frank E.	"	" "	1324	79 44	20 00	99 44		99 44
Green, George H.	Hella	Dallas, Tex.	1712	102 72	20 00	122 72	208 25	52 06
Hunter, John G.	"	" "	1712	102 72	20 00	122 72		52 06
Garrity, James	"	" "	1712	102 72	20 00	122 72		52 06
Swope, Joseph	"	" "	1712	102 72	20 00	122 72		52 06
Wand, John	India	Oklahoma City, O.T.	1575	94 50	20 00	114 50	360 80	114 50
Pettie, Wm. J.	"	" "	1575	94 50	20 00	114 50		114 50
Hughes, John C.	"	" "	1575	94 50	20 00	114 50		114 50
Raeder, William L.	Irem	Wilkes Barre, Pa.	222	13 32	20 00	33 32	1044 45	33 32
Griffin, G. Taylor	"	" "	222	13 32	20 00	33 32		33 32
Woolsey, Judson B.	"	" "	222	13 32	20 00	33 32		33 32
Berg, Michael D.	Isis	Salina, Kan.	1453	87 18	20 00	107 18	396 05	99 01
Culp, Edward C.	"	" "	1453	87 18	20 00	107 18		99 01
Peters, Samuel R.	"	" "	1453	87 18	20 00	107 18		99 01
Leatherwood, Mace E.	"	" "	1453	87 18	20 00	107 18		99 01
Murphy, Charles H.	Islam	San Francisco, Cal.	3165	189 90	20 00	209 90	937 10	209 90
Wittman, George W.	"	" "	3165	189 90	20 00	209 90		209 90
Lippman, George W.	"	" "	3165	189 90	20 00	209 90		209 90
Hammersmith, John A.	"	" "	3165	189 90	20 00	209 90		209 90
Field, C. L. (*ad vitam*)	"	" "	3165	189 90	20 00	209 90		209 90
Cushman, Charles W.	Ismailia	Buffalo, N.Y.	302	13 12	20 00	38 12	755 90	38 12
Gilbert, Frank T.	"	" "	302	18 12	20 00	38 12		38 12
Brown, George L.	"	" "	302	18 12	20 00	38 12		38 12
Booth, George W.	Jerusalem	New Orleans, La.	1522	66 00	20 00	86 00	221 70	111 32
Birchard, Charles E.	Kaaba	Davenport, Ia.	1020	61 20	20 00	81 20	464 05	81 20

Osborn, George L.	Kaaba	Davenport, Ia	1020	61 20	20 00	81 20		81 20
Boyer, Frank D.	"	" "	1020	61 20	20 00	81 20		81 20
Lawrence, Arthur S.	"	" "	1020	61 20	20 00	81 20		81 20
Calkins, Theo P.	Kalurah	Binghamton, N.Y.	152	9 12	20 00	29 12	615 90	29 12
Meeker, Rollin W.	"	" "	152	9 12	20 00	29 12		29 12
Johnson, David M.	"	" "	152	9 12	20 00	29 12		29 12
Goldsmith, Hiram	"	" "	152	9 12	20 00	29 12		29 12
Emmans, T. A.	Karnak	Montreal, Can.	204	12 24	20 00	32 24	237 20	32 24
Tonsor, Charles A.	Kismet	Brooklyn, N.Y.	186	11 16	20 00	31 16	1025 30	31 16
Rollins, James H.	"	" "	186	11 16	20 00	31 16		31 16
Cummin, Joseph H.	"	" "	186	11 16	20 00	31 16		31 16
Campbell, William O.	"	" "	186	11 16	20 00	31 16		31 16
Stevens, J. Putnam	Kora	Lewiston, Me	323	19 38	20 00	39 38	901 20	39 38
Day, Charles B.	"	" "	323	19 38	20 00	39 38		39 38
Nealey, A. B.	"	" "	323	19 38	20 00	39 38		39 38
Stetson, Isaiah K.	"	" "	323	19 38	20 00	39 38		39 38
Daley, William	Korein	Rawlins, Wyo.	1700	102 00	20 00	122 00	128 50	122 00
Wurach, Julius B.	Kosair	Louisville, Ky.	843	50 58	20 00	70 58	836 65	70 58
Miller, Augustus	"	" "	843	50 58	20 00	70 58		70 58
Gates, Sid J.	"	" "	843	50 58	20 00	70 58		70 58
Watkins, Wm. J.	"	" "	843	50 58	20 00	70 58		70 58
Hemperley, Francis H.	Lu Lu	Philadelphia, Pa.	275	16 50	20 00	36 50	1787 50	36 50
Gayton, Samuel R.	"	" "	275	16 50	20 00	36 50		36 50
Scott, Walter	"	" "	275	16 50	20 00	36 50		36 50
Shaffer, P. C. (*ad vitam*)	"	" "	275	16 50	20 00	36 50		36 50
Millar, George W.	Mecca	New York, N.Y.	180	10 80	20 00	30 80	3409 45	30 80
McGee, James.	"	" "	180	10 80	20 00	30 80		30 80
Benedict, Charles A.	"	" "	180	10 80	20 00	30 80		30 80
Heyzer, Charles H.	"	" "	180	10 80	20 00	30 80		30 80
Clark, Louis J.	Media	Watertown, N.Y.	192	11 52	20 00	31 52	277 90	31 52
Barber, Herbert M.	"	" "	192	11 52	20 00	31 52		31 52
Kellogg, Virgil K.	"	" "	192	11 52	20 00	31 52		31 52
Smith, Samuel H.	Medinah	Chicago, Ill.	837	50 22	20 00	70 22	2016 10	70 22
Huehl, Harris W.	"	" "	837	50 22	20 00	70 22		70 22
McFatrick, James B.	"	" "	837	50 22	20 00	70 22		70 22
Roundy, Frank C.	"	" "	837	50 22	20 00	70 22		70 22
Titus, William M.	Melha	Springfield, Mass.	142	8 52	20 00	28 52	286 30	28 52
Woodward, H. Le Roy	"	" "	142	8 52	20 00	28 52		28 52
Miller, Charles H.	"	" "	142	8 52	20 00	28 52		28 52
Haskins, Seth F.	Mohammed	Peoria, Ill.	943	56 58	20 00	76 58	614 75	76 58
Hitchcock, C. F.	"	" "	943	56 58	20 00	76 58		76 58
Henthorne, George F.	"	" "	943	56 58	20 00	76 58		76 58
Montross, N. F.	"	" "	943	56 58	20 00	76 58		76 58
Clayton, Alvah P.	Moila	St. Joseph, Mo.	1027	61 62	20 00	81 62	200 55	66 85
Getchell, Hathon G.	"	" "	1027	61 62	20 00	81 62		66 85

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Saratoga Springs, N.Y., July 8 and 9, 1903.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr's tive.
Quick, Benton	Moila	St. Joseph, Mo.	1027	$61 62	$20 00	$81 62	.....	$66 85
Krenning, F. F. Wm.	Moolah	St. Louis, Mo.	1033	61 98	20 00	81 98	$384 55	81 98
Porteous, Wm. M.	"	" "	1033	61 98	20 00	81 98	.....	81 98
Sinclair, C. A.	"	" "	1033	61 98	20 00	81 98	.....	81 98
Parson, John R.	"	" "	1033	61 98	20 00	81 98	.....	81 98
Keene, Otis L.	Morocco	Jacksonville, Fla.	1165	69 90	20 00	89 90	324 70	89 90
Dunn, W. R.	Moslem	Detroit, Mich.	553	33 18	20 00	53 18	952 90	53 18
Starkey, H. S.	"	" "	553	33 18	20 00	53 18	.....	53 18
Harris, E. R.	"	" "	553	33 18	20 00	53 18	.....	53 18
Schantz, A. A.	"	" "	553	33 18	20 00	53 18	.....	53 18
Daley, Olin W.	Mt. Sinai	Montpelier, Vt.	172	10 32	20 00	30 32	693 10	30 32
Whittaker, Elroy B.	"	" "	172	10 32	20 00	30 32	.....	30 32
Batchelder, Arch.	"	" "	172	10 32	20 00	30 32	.....	30 32
Russell, Frank W.	"	" "	172	10 32	20 00	30 32	.....	30 32
Brown, Chalmers	Murat	Indianapolis, Ind.	768	46 08	20 00	66 08	840 50	66 08
Thomson, Alex W.	"	" "	768	46 08	20 00	66 08	.....	66 08
Smiley, Thomas G.	"	" "	768	46 08	20 00	66 08	.....	66 08
Wilson, Frank	"	" "	768	46 08	20 00	66 08	.....	66 08
Esterbrooks, John	Naja	Deadwood, S.D.	1897	113 62	20 00	133 62	75 55	75 55
Liddell, Walter S.	Oasis	Charlotte, N.C.	792	47 52	20 00	67 52	544 80	67 52
Barron, J. T.	"	" "	792	47 52	20 00	67 52	.....	67 52
Robertson, J. F.	"	" "	792	47 52	20 00	67 52	.....	67 52
Miller, Elwin H.	Oriental	Troy, N.Y.	33	1 98	20 00	21 98	460 75	21 98
Finder, Wm., Jr.	"	" "	33	1 98	20 00	21 98	.....	21 98
Waterbury, H. Lewis	"	" "	33	1 98	20 00	21 98	.....	21 98
Horton, Herbert	"	" "	33	1 98	20 00	21 98	.....	21 98
Peabody, George B.	Osiris	Wheeling, W. Va.	692	41 52	20 00	61 52	628 85	61 52
Zorn, John A.	"	" "	692	41 52	20 00	61 52	.....	61 52
Waterhouse, S., Jr.	"	" "	692	41 52	20 00	61 52	.....	61 52
Irwin, Wm. W.	"	" "	692	41 52	20 00	61 52	.....	61 52
Hoffmann, L. G.	Osman	St. Paul, Minn.	1247	74 82	20 00	94 82	415 20	94 82
Hammer, F. O.	"	" "	1247	74 82	20 00	94 82	.....	94 82
Kuhles, G. F.	"	" "	1247	74 82	20 00	94 82	.....	94 82

Grant, George H.	Palestine	Providence, R. I.	241	14 46	30 00	44 46	565 40	44 46
Dennis, Arthur W.	"	" "	241	14 46	20 00	34 46	.....	34 46
Spencer, Robert L.	"	" "	241	14 46	20 00	34 46	.....	34 46
Ferguson, Andrew	"	" "	241	14 46	20 00	34 46	.....	34 46
MacDonald, Thomas H.	Pyramid	Bridgeport, Conn.	178	10 68	20 00	30 68	321 95	30 68
Whipple, Fred C.	"	" "	178	10 68	20 00	30 68	.....	30 68
Hoadley, Carleton E.	"	" "	178	10 68	20 00	30 68	.....	30 68
Porter, James W.	"	" "	178	10 68	20 00	30 68	.....	30 68
Rake, James L.	Rajah	Reading, Pa.	310	18 60	20 00	38 60	727 90	38 60
Jost, J. Wm.	"	" "	310	18 60	20 00	38 60	.....	38 60
Hipple, J. D.	"	" "	310	18 60	20 00	38 60	.....	38 60
Schall, H. B.	"	" "	310	18 60	20 00	38 60	.....	38 60
Collins, Harry A.	Rameses	Toronto, Can.	409	24 54	20 00	44 54	460 85	44 54
Glanville, James G.	"	" "	409	24 54	20 00	44 54	.....	44 54
Ardagh, Arthur A. S.	"	" "	409	24 54	20 00	44 54	.....	44 54
Toney, Wm. L.	Sahara	Pine Bluff, Ark.	1355	81 30	20 00	101 30	286 00	101 30
Higinbotham, Horace G.	"	" "	1355	81 30	20 00	101 30	.....	101 30
Rowson, John	Saladin	Grand Rapids, Mich.	679	40 74	20 00	60 74	534 70	60 74
Scribner, D. C.	"	" "	679	40 74	20 00	60 74	.....	60 74
Lyle, Frank W.	"	" "	679	40 74	20 00	60 74	.....	60 74
Colman, H. B.	"	" "	679	40 74	20 00	60 74	.....	60 74
Winsor, L. B. (*ad vitam*)	"	" "	679	40 74	30 00	70 74	.....	70 74
Wilson, H. H.	Sesostris	Lincoln, Neb.	1379	82 74	20 00	102 74	180 00	60 00
Fisher, Jake	"	" "	1379	82 74	20 00	102 74	.....	60 00
Bronson, C. M.	"	" "	1379	82 74	20 00	102 74	.....	60 00
Jarman, James H.	Sphinx	Hartford, Conn.	158	9 48	20 00	29 48	368 75	29 48
Peck, Rial S.	"	" "	158	9 48	20 00	29 48	.....	29 48
Simmons, W. G.	"	" "	158	9 48	20 00	29 48	.....	29 48
Marchant, W. T.	"	" "	158	9 48	20 00	29 48	.....	29 48
Brown, Wm. S.	Syria	Pittsburgh, Pa.	537	32 22	20 00	52 22	1070 10	52 22
Wright, Wm. C.	"	" "	537	32 22	20 00	52 22	.....	52 22
Siemon, Theo.	"	" "	537	32 22	20 00	52 22	.....	52 22
Lewis, Eugene L.	Syrian	Cincinnati, O.	729	43 74	20 00	63 74	511 05	63 74
Buchwalter, M. L.	"	" "	729	43 74	20 00	63 74	.....	63 74
Dunholter, J. H.	"	" "	729	43 74	20 00	63 74	.....	63 74
Montgomery, J. W.	"	" "	729	43 74	20 00	63 74	.....	63 74
Melish, W. B. (*ad vitam*)	"	" "	729	43 74	30 00	73 74	.....	73 74
Akin, Henry C.	Tangier	Omaha, Neb.	1206	72 36	20 00	92 36	381 65	92 36
Teetzel, Wm. Y.	"	" "	1206	72 36	20 00	92 36	.....	92 36
Wilcox, Burton E.	"	" "	1206	72 36	20 00	92 36	.....	92 36
Funkhouser, Leonidas P.	"	" "	1206	72 36	20 00	92 36	.....	92 36
Calkins, Chas. B.	Tebala	Rockford, Ill.	924	55 44	20 00	75 44	304 10	75 44
Kimball, Willis M.	"	" "	924	55 44	20 00	75 44	.....	75 44
Hooley, George T.	Tripoli	Milwaukee, Wis.	922	55 32	20 00	75 32	436 25	75 32
Moss, John H.	"	" "	922	55 32	20 00	75 32	.....	75 32

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Saratoga Springs, N. Y., July 8 and 9, 1903.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr'st'tive.
Reckmeyer, William	Tripoli	Milwaukee, Wis	922	$55 32	$20 00	$75 32		$75 32
Adair, Forrest	Yaarab	Atlanta, Ga	1038	62 28	20 00	82 28	$438 05	92 28
McCandless, Edward S	"	" "	1038	62 28	20 00	82 28		82 28
Evans, Frank O	Za-Ga-Zig	Des Moines, Ia	1195	71 70	20 00	91 70	579 85	91 70
Macartney, George W	"	" "	1195	71 70	20 00	91 70		91 70
Petty, John C	"	" "	1195	71 70	20 00	91 70		91 70
Foster, Sidney A	"	" "	1195	71 70	20 00	91 70		91 70
Westcott, Charles R	Zamora	Birmingham, Ala	1174	70 44	20 00	90 44	98 20	90 44
Stern, Joseph A	Zem Zem	Erie, Pa	390	23 40	20 00	43 40	200 05	43 40
Brown, John F	"	" "	390	23 40	20 00	43 40		43 40
Gingrich, Walter W	"	" "	390	23 40	20 00	43 40		43 40
Martin, John H	"	" "	390	23 40	20 00	43 40		43 40
Sutton, Charles E	Zenobia	Toledo, Ohio	593	35 58	20 00	55 58	136 70	55 58
Boyle, John W	Ziyara	Utica, N. Y	100	6 00	20 00	26 00	320 30	26 00
Wood, George A	"	" "	100	6 00	20 00	26 00		26 00
Vosburgh, Charles W	"	" "	100	6 00	20 00	26 00		26 00
Bailey, Stephen E	"	" "	100	6 00	20 00	26 00		26 00
Schlener, John A	Zuhrah	Minneapolis, Minn	1257	75 42	20 00	95 42	662 45	95 42
Dickinson, H. D	"	" "	1257	75 42	20 00	95 42		95 42
Knowlton, David W	"	" "	1257	75 42	20 00	95 42		95 42

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

HENRY C. AKIN, IMPERIAL POTENTATE.

SARATOGA SPRINGS, NEW YORK, July 8, 1903.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine and the Nobility throughout our Jurisdiction, Greeting!

The time has come when I must return to you the scepter and responsibility which you delivered into my hands thirteen months ago.

Then, with a full sense of the weight of my charge, this period of my incumbency stretched before me to a somewhat formidable length; but, so pleasant have been my duties, the time in the retrospect is short enough. I cannot say as did another in my place, "I was glad to assume the responsibility and relieved to lay it down." Such has been the pleasure and satisfaction of my experience, that its closing is an occasion for regret. You have made my duties easy and my burdens light. Everywhere, in my numerous visits, I have been received by the Nobility with all the honor and respect due to the exalted position of chief of the great Order I have represented. I sincerely trust that I have in no way been a disappointment to those who honored me with their confidence, and that my efforts to help the Order and place it in a position to command the respect of all men, Masons and others, have not been in vain.

I am pleased to inform you that the year has passed without any serious differences or misunderstandings, and peace and harmony prevail throughout the length and breadth of our great domain. I herewith submit a record of my acts and experiences, which may not be without interest.

OFFICIAL BONDS.

On July 16 I made application for the bond of the Imperial Treasurer and in due time received one issued by the Mercantile Trust Company of Pittsburg, Pa., for $20,000.00; also the bond of the Imperial

Recorder for $10,000.00, both of which were approved by me, and are herewith submitted.

CHARITY.

"And the greatest of these is Charity."

On November 15 I issued the following circular letter through the Imperial Recorder to each of the Temples within our jurisdiction:—

OMAHA, NOV. 15, 1902.

To all the Temples of the Ancient Arabic Order Nobles of the Mystic Shrine, within the Jurisdiction of the Imperial Council:—

ES SELAMU ALEIKUM!

The time is near at hand when we should think of what can be done to help our unfortunate fellowmen, more especially the sick, the destitute, the unemployed.

These we have with us always and everywhere. "Pity 'tis, 'tis true," that in this year of God's great bounty, intended for all, with prosperity everywhere, with the full light of Christian civilization shining brightly in every part of our land, there still exists sorrow and suffering, and hunger and cold stalk unbidden into many a home.

The Nobles of the Mystic Shrine need no commands, no urging to administer to the widow and the orphan, the sick and the needy of their community. Therefore I only remind you, Nobles, that Christmas will soon be here. Do your duty in your own way and send me a full report of the manner of your particular charity.

Even so shall it be recorded.

Yours in the Faith, HENRY C. AKIN,
Imperial Potentate.

The responses received show that the Nobles of the Mystic Shrine are on earth for something besides fun and frolic.

The following Temples have responded to my request:—

Sahara Temple — $50.00 to aid any that may be in need.

Al Koran Temple — $500.00 to the Ohio Masonic Home.

Ararat Temple — $200.00 to the Masonic Home, St. Louis, Mo.

Sesostris Temple — $25.00 for general charity.

Zamora Temple — $100.00 to the Mercy Home, three kindergartens, and the Masonic Relief Committee.

Murat Temple — $500 00 for "Christmas charity in the shape of 400 baskets of provisions placed in such a manner that many hearts were made happy."

Moolah Temple — $200.00 to the Masonic Home, St. Louis, Mo.

Za-Ga-Zig Temple — $500.00 expended for food, clothing and coal to the poor and needy of Des Moines.

Oriental Temple — $325.00 in thirteen $25.00 donations to various charitable institutions.

Noble Dingman performed his duty thoroughly and faithfully as is shown in his report, which is as follows:—

WASHINGTON, D.C., Nov. 17, 1902.

Mr. HENRY C. AKIN, *Imperial Potentate, A.A.O., N.M.S.*,
Omaha, Neb.

Imperial and Dear Noble:—I have the honor to report that under authority contained in your Special Commission to me of date August 6. last, I was present at the session of Acca Temple, Richmond, Va., held under date of the 13th inst. and duly installed Illustrious Noble Geo. L. Street, as Second Ceremonial Master of the Imperial Council, before one of the largest and most enthusiastic sessions this Temple has ever held.

I was accompanied from this city by Illustrious Noble Wm. J. Cunningham, Potentate and Representative, Boumi Temple, Baltimore, Md., and Noble Mason, same Temple, and the following Nobles from Almas Temple, viz: Harry Standiford and Frank H. Thomas, Past Potentates and Past Representative, and Nobles Corson, Nailor, Morgan, Ober, Hahn, Klopfer and Herdman.

The journey to the Capital city of the hospitable dominion of Virginia was made specially enjoyable by the presence of Nobles Wm. H. Sands and E. E. Downham of Acca Temple, who acted as our special escort from Washington to Richmond, and at Ashland, ten miles from our destination, we were met and warmly welcomed into the Oasis of Acca by their Potentate, Illustrious Noble Thos. Whittet, he being accompanied by Past Potentates Geo. L. Street and Frank W. Cunningham, and Nobles Von Roseneck-Boykin and Smith

Every possible courtesy and attention was extended to myself and the Nobles who formed the small caravan that so pleasantly traversed the hills and plains of Old Virginia enroute to Acca's domain, not only on the train journeying to their Oasis, but during the entire time spent in their progressive city.

In the absence of a regular form of installation and in order that the dignity and importance of the Imperial Council might be fully sustained, the ceremony of installation of Imperial Noble Street was made as impressive as special forms and improvised methods would admit. Illustrious Noble Frank H. Thomas, Past Potentate and Past Representative from Almas Temple, was designated as Acting Imperial Marshal and performed his duties in his usual satisfactory manner.

Many prominent State and city officials were present at both the Installation and Ceremonial Sessions, among them being that genial gentleman and whole-souled Noble, the Hon. J. A. Montague, Governor of the Commonwealth, who, proud of being a Noble of the Mystic Shrine, rarely misses a session of Acca Temple.

I was not designated to inspect this Temple, nor did I, but deem it my duty to testify that in Acca, the Imperial Council has a bright, energetic, strong Temple, and one that is making steady strides in membership. During the present year they have had three very successful working sessions in different parts of the State, for the accommodation of their Nobles and new applicants, and their regular monthly meetings as well, and I am advised have three others in contemplation during the fall and winter, wherein equal success is expected. I am safe in making the prediction that at the next session of the Imperial Council there will be found at least seven hundred and fifty Nobles on their rolls. My earnest hope is that Acca Temple may long remain undisturbed in the splendid work it is doing.

Tangier Temple — $550.00 for food, clothing and coal to the poor and needy, given under the advice of the visiting nurses.

Yaarab Temple — $350.00 in fourteen $25.00 donations to the charitable institutions of Atlanta.

Kosair Temple — $588 00 to various charities and Masonic Orphans' Home.

Aleppo Temple — $1,000.00 to destitute Nobles and widows.

Zem Zem Temple — $125.00 to destitute Nobles and widows.

Medinah Temple — $1,500.00 to the Masonic charities of Illinois.

El Zagal Temple — $250.00 for baskets of food to the poor and to charitable institutions.

Rameses Temple — $100.00 to charitable institutions.

Osiris Temple — $150.00 through the Charity Committee to the deserving poor of the city.

Kalurah Temple — $400.00 equitably distributed among the charitable institutions of Binghamton, Elmira, Waverly, Ithaca.

Almas Temple — $2,500.00. The report states that forty-six wagons laden with baskets of food were distributed to 1500 needy families, each basket containing a full supply of necessary provisions.

Many Temples have dispensed charity in sums varying from $25.00 to $1,000.00, but for some reason, perhaps forgetfulness of Recorders, have neglected to report to the Imperial Potentate, and so do not appear in this roll of honor, for which I am sorry. The record is one to be proud of, and is an object lesson to those who decry the Shrine, and have been frequently heard to say that the Shrine does no good and is therefore a useless appendage to Masonry.

INSTALLATION OF NOBLE GEORGE L. STREET, AS IMPERIAL SECOND CEREMONIAL MASTER.

On August 6, I issued the following commission: —

BOSTON, Aug. 6, 1902.

HARRISON DINGMAN,
Washington, D.C.

Imperial and Dear Sir: — You are hereby commissioned as my Special Deputy for the purpose of installing into office of Second Ceremonial Master of the Imperial Council, Noble George L. Street of Richmond, Va., he having been appointed to that office at the Twenty-eighth Annual Session of the Imperial Council held at San Francisco, Cal. This you can do at such time and place as suits your convenience. When you have completed the ceremony, kindly forward report to me enclosing this commission.

Yours in the Faith,

Attest:
B. W. ROWELL,
Imperial Recorder.

HENRY C. AKIN,
Imperial Potentate.

At the request of the Potentate I conferred the first section of the work on a goodly class of novices, placing their membership at the close of the session at six hundred and eighty, a gain of one hundred and twenty Nobles since January 1 last.

Lines were formed at the conclusion of the work and all repaired to the banquet hall, where good cheer, speech and song held the Nobility until shortly after midnight, when all wended their way to their homes and hotels, sleeping, it is hoped, the sleep of the just — the guests, however, with dreams of the loving kindness of the Potentate, Officers, Past Officers and Nobles of Acca Temple.

With thanks again to them all, and my special thanks to you for the compliment of this appointment, I return the commission sent me under date specified above. Yours in the Faith,

HARRISON DINGMAN.

CIRCULAR OF ADMONITION.

By reason of the order of the Imperial Council requiring copies of all circulars issued to be sent to the Imperial Potentate, I have been in receipt of all or nearly all of the documents that have emanated from the various Temples. Noticing in some of them language which it seemed to me was injurious to our Order and calculated to bring discredit and misunderstanding of our purposes, I felt that something was necessary to call the attention of the Nobility to the fact and try to put a stop to the publication of anything that would be considered offensive.

Therefore, on December 15 I issued the following circular, which was sent by the Imperial Recorder to all of the Temples of our jurisdiction: —

OMAHA, Dec. 15, 1902.

To all Temples of the Ancient Arabic Order Nobles of the Mystic Shrine, within the Jurisdiction of the Imperial Council:

ES SELAMU ALEIKUM!

The Order of Nobles of the Mystic Shrine is composed of gentlemen taken from the highest ranks of Masonry and banded together for sociability.

The literature which emanates from such a body of men should, therefore, be such as to convey nothing unworthy of our high character and standing. Yet thoughtless Recorders frequently issue notices filled with stuff so rank, that it is small wonder that the name of Shriner is often made synonymous with that of roysterer and bummer. The *Masonic Standard* says: —

"Why have the Shriners acquired such an unenviable reputation for inebriety? From our personal association with the Shriners, we believe them to be, no more addicted to conviviality than the average run of respectable citizens. Then whence the reputation? Probably it is due chiefly to the silly notices sent out by the Recorders of some Temples, notices that induce the idea that the wearers of the fez are a lot of irresponsible bummers and Indians. It is time for mature Shriners to discourage this damaging form of idiocy."

Shriners understand that these references which are so objectionable are meant for a joke, along with the other extravagant utterances of

these Shrine Circulars, but the public judges us upon the principle that from the abundance of the heart the mouth speaketh.

Your Imperial Potentate feels that all references to drinking, drunkenness, "morning thirst," or low and vulgar suggestion of any kind, should hereafter be carefully avoided in the Shrine circulars, and Recorders and Potentates are referred to standing resolution on page 19 of the Constitution and Law.

We are now entering upon a new year. Let it be said that during this year not a Shrine Circular was issued objectionable to any one.

If you truly love our great and noble Order, and desire to perpetuate it, heed this warning. The Illustrious Potentate will cause this circular to be read at the first regular session in January, 1903.

Yours in the Faith, HENRY C. AKIN,
Imperial Potentate.

The circular was well received all over America as was testified by many letters of approval and by the congratulations received from the Nobility wherever I visited. As a proof of the loyalty of our membership, I will say that since this circular was received and read by the various Temples nothing has been issued which could in any way offend. All circulars have been free from vulgarity or unpleasant suggestion.

NEW TEMPLES.

EL MINA TEMPLE, GALVESTON, TEXAS.

In harmony with the recommendation of the Committee on Charters and Dispensations adopted by the Imperial Council at its twenty-eighth annual session, I fixed on Saturday, July 19, 1902, for instituting El Mina Temple at Galveston, Texas. It being inconvenient for me to go to Galveston, I appointed Imperial Deputy Potentate George H. Green of Dallas, Texas, as my Special Deputy to do the work and the commission was promptly accepted by Noble Green in letter of July 10. Illustrious Noble Green proceeded to Galveston, carried out my wishes and instructions to the letter, and makes the following report: —

DALLAS, TEXAS, Aug. 8, 1902.

HENRY C. AKIN, ESQ., Omaha, Neb.

Imperial Potentate and Dear Noble: — In accordance with instructions contained in commission issued by you under date of July 14, 1902, authorizing me to act as your special deputy to institute El Mina Temple at Galveston, Texas, under charter granted at the session of the Imperial Council at San Francisco, June 10 and 11 last, I did, on July 18, proceed to Galveston, accompanied by five Nobles of Hella Temple, and on the afternoon of July 19 I instituted El Mina Temple after reading your commission, and was assisted in the ceremonies by Noble John G. Hunter acting as Grand Marshal. After the institution the Temple proceeded to the election of officers, which resulted in the unanimous choice of the following: —

F. M. Gilbough	Potentate.
Joseph Seinsheimer	Chief Rabban.
D. E. Sturgis	Assistant Rabban.
L. T Noyes	High Priest.
Chas. J. Artz	Oriental Guide.
R. H. Lindh	Recorder.
F. W. Chase	Treasurer.

These officers, and those appointed, were duly installed into their respective offices, proclamation made, and the Temple declared constitutionally organized for business.

The Temple immediately proceeded to the reading and reference of petitions for membership, and, after report of committee, the applicants were duly elected. After a recess of some two hours the Temple proceeded to confer the work on twenty-three candidates, and the entire work was done in a most creditable manner. I have no fear for the future of El Mina. After the Temple was closed we were conducted to the banquet hall, where a feast of reason and a flow of soul prevailed for some two hours, and where the first toast of the evening was drunk to the Imperial Potentate and the Nobility of North America.

Thanking you for the honor conferred, I remain yours in the Faith,

GEORGE H. GREEN,
Special Deputy and Imperial Deputy Potentate.

On the evening of July 19 there was delivered to me the following telegram, which was most gladly received: —

GALVESTON, TEX., July 19, 1902.

HENRY C. AKIN, *Imperial Potentate*,
Omaha, Neb.

One hundred and fifty Shriners, assembled at the first ceremonial session of El Mina Temple, express gratification for your generous sentiments, and join you at the appointed hour in lifting our glasses in grateful remembrance to you and the Imperial Council and express the hope that you and Noble Green may enjoy many years of health, happiness and prosperity.

[Signed] EL MINA TEMPLE.

Thus the machinery of a new Temple of our Order was set in motion and, from what I hear of their work, the Imperial Council will always be glad that they gave their consent to establish a Temple at Galveston.

GIZEH TEMPLE, U.D., VICTORIA, B.C.

Early in July I received from Imperial Recorder B. W. Rowell the petition, in due form, of several Nobles of Victoria, B.C., accompanied by the necessary fee, for a Temple at that point. Soon after I received a letter from Imperial Assistant Rabban H. A. Collins, Potentate of Rameses Temple, Toronto, Can., giving the unqualified consent of his Temple. Having satisfied myself that the Nobles were capable of conducting a Shrine properly, I granted a dispensation and appointed Noble John G. Campbell, the Potentate of Afifi Temple, Tacoma, Wash., to act as my Special Deputy.

On July 30 Noble Campbell accepted the commission with thanks for the honor conferred. The date for instituting was fixed for August 6, but owing to the absence of several of the petitioners on that date, the time was changed to August 16. The following is Noble Campbell's report of his proceedings in carrying out my instructions: —

TACOMA, WASH., Aug. 19, 1902.

HENRY C. AKIN, *Imperial Potentate,*
Omaha, Nebraska.

Imperial and Dear Sir: — Under date of Aug. 16, 1902, I visited Victoria, B.C., bearing your commission as Special Deputy, authorizing me to institute Gizeh Temple under its dispensation and install its officers. Having previously corresponded with Illustrious Noble R. E. Brett, Potentate of said Temple, the evening of Aug. 16, 1902, was determined upon as a convenient time for the ceremonies above referred to.

After examining the place of meeting, which I found to be all that could be required, I assumed the East and proceeded with the work of installation by causing your commission to be read by Acting Imperial Marshal Noble Biggs of Afifi Temple, whom I had appointed for that position, and in regular form declared Gizeh Temple duly instituted a Temple of the Mystic Shrine under dispensation. Due proclamation having been made, I delivered to Illustrious Noble R. E. Brett the charter, books, rituals and other property of the Temple.

The following Nobles were selected for the places named: —

R. E. Brett	Illustrious Potentate.
George M. Pardue	Chief Rabban.
A. F. Forbes	Assistant Rabban.
C G. Mills	High Priest and Prophet.
H. M. Grahame	Oriental Guide.
W L. Chaloner	Treasurer.
E. E. Leason	Recorder.

Assisted by Acting Imperial Marshal Biggs, I duly installed the above named officers into their respective positions, and caused proclamation to be made. After advising the Nobles as to their proper course to pursue to continue their Temple as a success, I returned the gavel of authority to Potentate Brett.

Among the visitors present were Noble Ben Allan of Rameses Temple, Deputy Grand Master of Canada; I. R. Gifford of Murat; W. B. Norton; Olaff Bull; A. C. Bowman; O. R. Biggs of Afifi.

After short speeches by Nobles Allan and Norton, the Temple was closed, and we all repaired to the Hotel Victoria, where a bountiful banquet was spread, and all present entered into the merriment of speech and song, and when we dispersed in the wee sma' hours, the boundary line had been obliterated between the United States and Canada.

Thanking you for the honor conferred and the confidence implied by appointing me your Deputy, I am

Sincerely yours in the Faith,

JOHN G. CAMPBELL,
Special Deputy.

I have heard nothing but good reports from Gizeh Temple and believe that you will find them worthy to receive a charter.

SALAAM TEMPLE, U.D., NEWARK, N.J.

Early in July I received a letter from Noble C. H. Richardson and seventeen other Nobles, all members of Mecca Temple, asking me to grant them a dispensation for a Temple at Newark, to be called Salaam Temple. To this I replied as follows: —

OMAHA, NEB., Jan 10, 1903.

MR. C. H. RICHARDSON,
108 Franklin St., New York City, N.Y.

Dear Noble: — I am just in receipt of your letter of the 7th inst., signed by yourself and a number of members of Mecca Temple, asking me how you should proceed to secure a Temple of our Order in New Jersey to be located in the city of Newark. In reply would say that as there is no Temple in the State of New Jersey, I think it would be perfectly proper and right for you to send an application for a dispensation direct to me. On the top of page 22 of the Constitution and Law you will find the form as provided by the Imperial Council. You need have no more signers to this than are on the letter which you sent me. On page 8 of the Constitution and Laws you will find what other things are necessary for you to do, and these complied with and placed before me, I will take such action as I deem proper under the law.

Yours in the Faith, HENRY C. AKIN,
Imperial Potentate.

In due time the necessary preliminaries were completed and on April 1, I issued the following commission: —

BOSTON, April 1, 1903.

CHARLES A. BENEDICT,
60 Carmine St., New York, N.Y.

Illustrious Noble: — You are hereby appointed as my Special Deputy to institute Salaam Temple at Newark, N.J., to install its officers and perform all acts necessary to the proper launching of said Salaam Temple under their dispensation. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, HENRY C. AKIN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

Early in May I received Noble Benedict's report of the good work he did in instituting the new Temple under dispensation, which was in every way satisfactory.

NEW YORK CITY, N.Y., May 6, 1903.

HENRY C. AKIN, ESQ., *Imperial Potentate,*
Omaha, Neb.

Imperial and Dear Sir: I beg to return herewith your commission to me to act as Special Deputy and to institute Salaam Temple, U.D., of Newark, N.J, and to respectfully report that on the evening of Monday, May 4, 1903, at Kreuger's Auditorium in the city of Newark, N.J, the ceremonies were performed. On arriving at the place of meeting there were in waiting the following prominent Nobles: —

Noble Charles H. Heyzer, Potentate of Mecca Temple; Noble Francis H. Hemperly, Past Potentate of Lu Lu Temple; Noble Charles A. Tonsor, Potentate of Kismet Temple; Noble James McGee, Honorary Past Potentate of Mecca Temple, and about five hundred Nobles of the Order.

After ascertaining that the Auditorium was securely tiled and that the meeting was securely guarded from intrusion, I proceeded, with the

assistance of Illustrious Noble Charles H. Heyzer, Potentate of Mecca Temple, acting as Imperial Marshal, to constitute the Temple under its dispensation and inducted into the office of Potentate Illustrious Noble George W. Wiedenmayer, one of the petitioners, who subsequently appointed as officers of the Temple, to serve under its dispensation, the following Nobles: —

Charles H. Richardson	Chief Rabban,
W. Edward Becker	Assistant Rabban,
Palmer D. Charlock	High Priest and Prophet,
Daniel C. Adams	Oriental Guide,
John C. Groil	Treasurer,
George C. Ward	Recorder,
Guy Adams	First Ceremonial Master,
William C. Astley	Second Ceremonial Master,
Charles B. Duncan	Director,
Adolph Hensler	Marshal,
Louis V. Aronson	Captain of Guard,
Laurence Boylan	Outer Guard,

who were duly installed. The dispensation was delivered into the custody of Potentate George W. Wiedenmayer, together with the Rituals, copy of the Constitution and Law of the Imperial Council, and other necessary books, after which due proclamation was made by the Illustrious Imperial Marshal of the constituting of Salaam Temple, U.D.

The outlook for Salaam Temple is most encouraging. The number of applications in the possession of the Recorder, for affiliation and initiasion, consists of about three hundred in all, including the names of prominent officials, business and professional men of the State of New Jersey. The Temple has the most perfectly arranged meeting place of any that it has been my privilege to visit, together with a sufficient amount of money in the treasury to provide all necessary paraphernalia. Having started under such favorable conditions, the future of Salaam Temple is assured.

Thanking you for the honor of representing you as your Special Deputy in constituting Salaam Temple, U D., and with best wishes for your health, I remain

Yours in the Faith,

CHAS. A. BENEDICT,
Past Potentate Mecca Temple,
Special Deputy.

I have every reason to believe that the new Temple has started out under the most favorable auspices and that they will give the Imperial Council an excellent report and satisfactory reasons for their existence.

LUXOR TEMPLE, U.D., ST. JOHN, N.B.

In May I received a petition in due form, accompanied by the necessary fee, from a number of Nobles living at St. John, N.B., asking for a dispensation to locate a Temple in that city to be called Luxor Temple. I immediately communicated with Illustrious Noble Harry Collins of Toronto and received his consent, and thereupon appointed Illustrious Noble B. W. Rowell, our Imperial Recorder, to act as my Special Deputy to institute the Temple under dispensation. Noble Rowell has consented to accept the commission, and as soon as possible the work of instituting will be performed.

ABBA TEMPLE, U.D., MOBILE, ALA.

On Oct. 16, 1901, Noble John T. McNamara and thirty-two Nobles, mostly of Zamora Temple, petitioned to my illustrious predecessor for a Temple at Mobile, Ala. At that time Zamora Temple of Birmingham gave their consent, but for some reason the Nobles of Mobile did not carry out their wish and the matter was temporarily dropped.

On May 20, 1903, I received a letter from Noble C. E. Pearce of Mobile, enclosing this petition accompanied by the necessary fee and asking for a dispensation On May 20 I wired Noble Pearce that a dispensation would be granted. On the same date I received a telegram, and following it a letter from Zamora Temple, again consenting and recommending that the dispensation be granted. I have forwarded all the papers and the fee to our Illustrious Imperial Recorder for proper action. I appointed Noble John H. Robinson, Potentate of Zamora Temple, to act as my Special Deputy to institute, but Noble Robinson found himself unable to attend to the business, and upon his recommendation I have appointed Maj. Charles Wheelock, Past Potentate, to act in that capacity. I have no doubt that in due time the work of instituting will be performed and a special report of the same will be made to the Imperial Council.

BOUMI TEMPLE *vs.* LU LU TEMPLE.

The report of the Committee on Grievances and Appeals adopted by the Imperial Council at its Twenty-eighth Annual Session says: —

"In the case of Boumi Temple against Lu Lu Temple, upon due investigation and conference with the representatives of both Temples, that the entire matter be referred to the Imperial Potentate, he to appoint a commission who are to examine into the matter with a view of preferring charges in accordance with Article XXX., Section 5, Paragraph 4, against Illustrious Potentate Walter Scott, Recorder William Ross, Nobles T. B. Lewis, L. Grier, W. H. McConkey (the recommenders), and Allison A. Gillis, Chas. A. Hill, William N. Day, Charles E. Harper, Marion V. Brewington, William P. Jackson (new members); and that pending this investigation the Imperial Potentate should in his judgment, exercise the provision of Article V., Section 1 of the Constitution of the Order as it applies to the above-mentioned Nobles and members of Lu Lu Temple."

Preliminary to carrying out the instructions therein contained I sent the following communication to Imperial Recorder Rowell: —

OMAHA, NEB., Aug. 2, 1902.

Mr. B. W. ROWELL, *Imperial Recorder*,
Boston, Mass.

Illustrious Noble and Dear Sir: In accordance with the recommendation of the Committee on Grievances and Appeals, accepted and adopted by the Imperial Council at its Twenty-eighth Annual Session and reported

on page 103 of the Proceedings, I have this day appointed as a commission the following Nobles: —

Harrison Dingman, Past Imperial Potentate, Washington, D C., Chairman; Geo. L. Street, Imperial Second Ceremonial Master, Richmond, Va.; Dr. Saram R. Ellison, New York.

The duty of this commission is to examine into the matter of Boumi *versus* Lu Lu Temple with a view of preferring charges in accordance with Article XXX., Section 5, Paragraph 4 of the Constitution and Laws against the officers and certain Nobles of Lu Lu Temple. Please notify each of his appointment to this commission, and say to Nobles Street and Ellison that Illustrious Noble Dingman will write them soon and arrange a convenient date for the meeting of the commission. Please notify each of the Temples and tell them to send any communications in reference to the case to Illustrious Noble Dingman as soon as convenient. He had better have all the papers bearing on the case which are in your possession. It is my judgment *not* to take any action against the officers and Nobles of Lu Lu Temple, in accordance with the latter part of the report of the Committee on Grievances and Appeals, at the present time.

Yours in the Faith,

HENRY C. AKIN,
Imperial Potentate.

Soon after, the following commission was sent to Illustrious Noble Harrison Dingman, Past Imperial Potentate: —

BOSTON, Aug. 6, 1902.

HARRISON DINGMAN,
Washington, D.C.

Illustrious and Dear Noble: You are hereby notified that in accordance with the recommendation of the Committee on Grievances and Appeals, accepted and adopted by the Imperial Council at its Twenty-eighth Annual Session, and as reported on page 103 of the Proceedings of 1902, I hereby appoint as a commission, for the purpose of carrying into effect the examination of the matter of Boumi Temple *versus* Lu Lu Temple with a view of preferring charges in accordance with Article XXX., Section 5, Paragraph 4, of the Constitution and Laws of the Imperial Council against the officers and certain Nobles of Lu Lu Temple, Illustrious Harrison Dingman of Almas Temple, Illustrious George L. Street of Acca Temple, and Illustrious Saram R. Ellison of Mecca Temple, and the chairman of the commission will notify his associates of the commission as soon as he arranges a convenient date for the meeting of the commission.

Yours in the Faith,

HENRY C. AKIN,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

I regret to say that up to the time of writing this report I have not been able to bring this trial to an issue and conclusion, although I have tried diligently to do so.

Noble Dingman says under date of August 28: "The Lu Lu Temple people have sent in their papers and we shall soon move. You need have no fear but what we will try and send the case to you so that justice will fall according to the facts, as they shall be shown." And again on

October 20 he says: "Yours of the 21st before me. I had to let the Lu Lu-Boumi case have a rest for a couple of months, owing to other important matters of a personal nature, which consumed my whole time. Wrote both the Temples, also Ellison and Street. Shall go to Philadelphia in a few days and will try and get it going in some way with them in the next ten days." Again on Jan. 10, 1903, he says: "Referring to your designation of myself as chairman of the special commission to examine into the charges made by Boumi Temple of Baltimore against Lu Lu Temple of Philadelphia, and to certain preparatory steps taken by myself to make the session of the commission that much shorter when they should be convened, I now have to advise you that I regret my health and pressing business matters have prevented me from making a call for said commission. Important appointments, largely controlling my time, will prevent me from giving to this case any further time, and so I find myself reluctantly obliged to tender you my resignation, and ask to be excused from the commission."

With much regret I accepted the resignation of Noble Dingman, and appointed Noble George H. Walker of Almas Temple, Washington, D.C., in his place as chairman of the commission.

On February 2, Noble Walker very graciously accepted the appointment, saying: "I take pleasure in accepting the appointment, not because I like to get into the midst of a quarrel between Temples, but in the hope that I may serve you and help to settle the difficulty in a manner amicable to all concerned. I have received the papers from Noble Dingman and will at once confer with the other members of the committee, looking to an early meeting."

Not hearing any further from the case I wrote Noble Walker and received his reply dated March 21, 1903, in which he says: "I am in receipt of your letter relative to the delay in the investigation of the differences between Boumi and Lu Lu Temples. In reply would say I have called a meeting of the commission at Clayton House, Wilmington, Del., at 1 P.M. Friday, the 27th inst."

Since then I have received the following letter from Noble Walker which fully explains itself:—

WASHINGTON, D.C., April 10, 1903.

Col. HENRY C. AKIN, *Imperial Potentate*,
Omaha, Neb.

Illustrious Sir: — The commission appointed to investigate the charges brought by Boumi Temple against Lu Lu Temple held a meeting on the 27th ult., at Wilmington, Del., as I wrote you, and we examined a number of witnesses, giving the better part of the day to the investigation. The matter is still somewhat mixed and we are anxious to get the recorder of Lu Lu Temple upon the stand. He, however, has been seriously ill for several weeks, and at last accounts was not strong enough to travel. I am hopeful of having a final meeting of the commission at the end of next week. If we find that it is impossible for Noble Ross to

come to Washington, where we propose to hold the next meeting, the commission will go to Philadelphia and endeavor to secure his testimony. It will take but a few days thereafter for us to complete our report to you.

Yours in the Faith,

GEO. H. WALKER.

I have not heard from Noble Walker since, but under date of May 4, Noble Dingman wrote me: "Noble Walker is pushing everything he can to get the case to a conclusion, and I am sure will have the case ready in time to lay it before the Imperial Council, which is to pass upon your findings and recommendations. I hope that it will be a unanimous report, and I believe that the commission will stand frankly and manfully up to the right and for strict justice, without regard to the position that any of the accused may occupy. I write to assure you that Noble Walker is doing everything he can and hopes you will not get impatient and form the idea that he is delaying the case."

Up to this moment this is all the information I can give, but hope to be able to make supplemental report direct to the Imperial Council.

GROWTH OF THE ORDER.

Never before in the history of our Order has so much interest been manifested as in the year now drawing to a close. I have been aware all along that an immense amount of work was being done because of the great number of dispensations I was called upon to issue, but I had no adequate idea of the extensive growth until I received the reports of the Imperial Recorder and Imperial Treasurer.

Up to this time we have made a net gain in our membership of 10,851 members, making a total membership this day of 78,182, the most wonderful growth of any year since the organization of the Imperial Council.

The Imperial Recorder has received and paid over to the Imperial Treasurer $42,718.05, and has drawn orders against the same for $34,898.11. I estimate that when we meet in Saratoga Springs we will have in our treasury nearly $49,000.00, and after deducting the pay roll at Saratoga, which will be approximately $17,000.00, I will leave for my successor to start off with, the magnificent balance of $32,000.00. I am very proud and happy to make this financial statement for I recollect the blank faces of some of our officers and members when the balance was declared after our session at San Francisco.

DECISIONS.

1. A Temple proposes to amend its by-laws to read as follows: "No application for the Order shall be received from a resident of..... or from a resident of the jurisdiction of..... Commandery, K.T., unless the applicant is a regular Knight Templar." A Past Potentate asked if this is not in conflict with the Constitution. I answered "that

it was and that such an amendment could not stand; that the law of the Imperial Council placed Knights Templar and 32° Masons on exactly equal footing, and no by-law would be allowed which militated against either."

2. Asked if a demitted Knight Templar, whose petition was in the hands of the Commandery and not yet acted upon, could receive the Order of the Mystic Shrine in advance of action by the Commandery. I answered "No. He must first become a member of their Commandery."

3. "There will be several Masons from Mexico in our city for the purpose of receiving the Scottish Rite Degrees from the 4th to the 32d. Will you advise me if we can legally receive and act upon petitions and confer the Order upon the novices residing in Mexico?" Answered, "Yes, if they are citizens of the United States. If they are Mexicans I do not wish to take the responsibility of giving them the Order until the Imperial Council has first taken action."

4. A number of Nobles living in a large city adjacent to that in which their Temple is situated organized a body and called it the Turkish Patrol, elected officers and uniformed the members at their own expense. Wishing to march in the parade "Fraternal Day" of the Elks Carnival they asked permission of the Potentate of their Temple, and invited him and his staff to turn out with them. The Potentate asks: —

1. Is my permission necessary?
2. Have I the right to give the permit?
3. Can they legally parade without?
4. Have they a right to parade?

To which I answered "that if they considered their Patrol to be a body of Shriners they must have the Potentate's permission. That there was no objection to their parading under the circumstances and upon that occasion, provided that all of the proprieties were observed."

5. A Confederate officer of high rank left the United States at the close of the war and took service under the Khedive of Egypt. His son, reared in a foreign land, desires to take the Order of the Mystic Shrine in the Temple located in the city where his father formerly resided and where he has a number of kinsmen and friends. Asked if this could be done, I replied "that if he was a 32° S. R. Mason of a jurisdiction recognized by the bodies of that Rite in the United States as legitimate or a Knight Templar, and if I could have assurance of good character, I would grant the Temple a dispensation to confer the Order on him."

6. On the first of September a Temple asked for a dispensation to receive and act upon petitions at a special session to be held in another city within its jurisdiction. This I refused, quoting Article XIV., Section 5. The Recorder replied that they had made four annual pilgrimages to that city and had always received dispensation and enclosed me copy of one received from my predecessor. I still refused to grant the

dispensation, but said that I would write to several of the best informed Nobles in the Order and ask their opinion. This I did and received conflicting replies, but by one whom I considered good authority I was told that it was customary to grant dispensations under these circumstances and that the evasion of Article XIV., Section 5, was made by interpreting Article XXIV. as giving the power to the Imperial Potentate. Accordingly I granted the dispensation.

A conflict exists here which the Imperial Council should correct and save future Imperial Potentates the trouble, which a perhaps too conscientious construction of Article XIV., Section 5, gave me.

7. One of our oldest Temples adopted a new code of by-laws. Upon submitting the same to the Imperial Council, the Committee on Jurisprudence and Laws found that several sections were not in accordance with the Imperial Constitution and declined to approve of said sections, except as the committee changed them. I was asked: "Can the Temple act upon any matter in accordance with the by-laws as submitted, until they conform to the ruling of the Committee on Jurisprudence and Laws and the Constitution of the Imperial Council?" I answered "that the Temple may act upon any matters in accordance with their by-laws other than the sections disapproved by the Committee on Jurisprudence and Laws. Until these sections are amended and adopted, as changed by the committee, any action taken under them would be a violation of the laws of the Imperial Council."

8. A Temple asks, "Can you consistently grant us a dispensation to hold an extra session to transact the regular business on a date which conflicts with our by-laws?" Answered, "Yes, but notice of such meeting to your members must specify that it is to be a meeting for general business and stating reason for it."

9. Article XXII. of the Constitution and Laws says "the Illustrious Potentate is specially charged to see that no fewer than two sessions are held annually, one of which shall be in December." Our by-laws say "regular sessions of this Temple shall be held on the first Wednesday of each month; special sessions may be called by the Potentate whenever he may deem it necessary." Is it required that two *ceremonial* sessions be held annually? To this I answered "No."

10. *First.* Can a Temple grant a conditional waiver of jurisdiction, for instance: Can one Temple say to another, "We will grant you a waiver, provided you charge the candidate $100.00, returning to us the difference ($60.00)"?

Second. Can our Temple legally collect a fee of $100.00 when our by-laws only prescribe $40.00?

I answered both questions in the negative.

11. "Prior to the institution of our Temple, a petition was received by our sister Temple accompanied by the fee, and the candidate was balloted upon and elected. The candidate never took the Order and now

being in our jurisdiction wants to join us. Can he do this and ask for the return of the fee?" I answered this by quoting Article XIV., Section 4 of the Constitution.

12. I would be glad to have you advise me on these subjects:—

First. In the absence of any by-laws would it be competent in the selection of representatives to the Imperial Council to nominate and elect each representative separately and designate them as Nos. 1, 2, 3, etc? As it now stands some think that they should be nominated and elected on the same ballot. In this way each Noble would have an opportunity of expressing his preference.

Second. Can a *Potentate* waive jurisdiction?

I answered first question "that there was no law to guide in the matter; that he should act as the majority said"; gave him a plan to go by and my idea of the custom in such cases. To the second question I answered "No." Article XIV., Section 2, shows clearly that the power lies with the Temple only.

13. At a regular session our Temple passed the following resolution:—

Resolved, That on and after Jan. 1, 1903, the fee for the Order of the Mystic Shrine in this Temple shall be $50.00.

Some members claim that those who are elected prior to January 1, under our present fee $25.00, can present this after Jan. 1, 1903, and receive the Order for $25.00. I am directed to ask your decision.

I answered "that in my opinion *all* must pay $50.00 on and after Jan. 1, 1903. That such was the evident intention of the resolution, and evasion by claiming previous election and payment of old fee, could not be allowed."

14. *First.* It is our custom to advance our officers each year. Our Chief Rabban would very much like the honor of being elected Potentate of our Temple, but cannot serve on account of ill health. He agrees, if elected, to place his resignation in the hands of one of the members to be read at the annual meeting. Can this be legally done? If so, can we proceed to elect another member Potentate the same evening, or would we be obliged to call another meeting for the purpose?

Second. Has the Imperial Potentate power to grant dispensation changing date of annual meeting from December 1 to some time in January?

To the first question I answered "that the Noble could resign any time before installation. If he resigned at the same meeting at which he was elected they could proceed at once to elect another. If he preferred to wait until the next meeting he could resign then, but it must be before installation. If a successor was to be then elected members should be notified of the fact."

To the second question I answered, "Yes, if good and sufficient cause was shown to satisfy me of the necessity."

LEWISTON, ME., Dec. 23, 1902.

HENRY C. AKIN, *Imperial Potentate, A. A. O. N. M. S.*
Omaha, Neb.

Imperial Sir: — John B. Keating is the British Vice-Consul located at, and having his official residence in Portland, Me. He is within the jurisdiction of Kora Temple, if within the jurisdiction of any Temple in North America, for he has been living, officially, at Portland for some years. He is a member of Sussex Preceptory at Montreal, and is desirous of applying for membership in Karnak Temple at Montreal. Karnak asks us to waive jurisdiction in its favor, if we consider we have jurisdiction. Mr. Keating's home is Brighton, England. He is located temporarily in Portland, for he may be called home any day. He is under the protection of a foreign government, and our government is answerable to his for any offences committed upon him. The case seems clear to me, but believing Karnak would be better satisfied to have the ruling of your Imperial self, I ask you whether or not Kora Temple has under Article XXX., Section 1, Imperial Constitution, jurisdiction in the case above stated.

Sincerely yours in the Faith, C. V. EMERSON,
Potentate Kora Temple.

To this I replied as follows: —

"It is my opinion that you have no jurisdiction claim on Brother Keating. He is a citizen of England and his *bona fide* home is Brighton His residence at Portland is only temporary and can be likened to that of a Senator at Washington.

"Having his prerequisite to Shrine membership at Montreal in British Territory, it is most appropriate that he should take the order in Karnak Temple."

16. A Noble says, "Will you kindly inform me the requisite number of Nobles required to be present at a regular meeting of the Temple so as to form a quorum? There is nothing in the by-laws nor do I find anything in the Imperial Constitution giving this information. Kindly wire answer."

To this I answered by telegraph, "seven members are requisite to form and open a Temple of our Order. See Article XIII., Section 1."

17. Noble Brown of Syria Temple encloses an honorary life membership card, a form issued by his Temple, and asks: —

First. If I approve of this form of card.

Second. Is this card not good for all time to come without issuing a new card each year?

He argues that a party being a life member is exempted from dues and that a card issued should suffice for all time, and that the Recorder should not be asked to make out a new card each year.

To this I replied "that I did not approve of the card because it declares the member to be in good and regular standing forever. That it was my opinion a card should be issued to life members each year, the same as other members, so that if he were suspended or expelled in

any of the bodies of Masonry his card would be cut off; otherwise he could enter any Temple of our Order after he was suspended or expelled."

DISPENSATIONS GRANTED.

I have issued three hundred and twelve dispensations for ceremonial sessions, and the large correspondence entailed by the issuing of these and the answering of other letters from all over America has been attended to without delay.

FRATERNAL DEAD.

It is with pleasure that I am able to announce that the ranks of the Imperial Council have not been broken by a visit from the Grim Destroyer. So far as I am informed our number is intact.

VISITATIONS.

On leaving San Francisco, after the meeting of the Imperial Council, a special or imperial train was furnished myself and party by Al Malaikah Temple, in charge of the Potentate, Noble Fred A. Hines, who accompanied us to Los Angeles. We were taken to Santa Monica, Mt. Lowe and Santa Catalina Island, and all the courtesy was extended that could be thought of. In the evening a grand reception was given me at Masonic Hall by the officers and Nobles of Al Malaikah Temple. Nearly two thousand Nobles and ladies shook me by the hand on that memorable occasion.

Returning North I was again entertained by Illustrious Potentate C. H. Murphy of Islam Temple of San Francisco. Drives to the Cliff House, through the park, and visits to the interesting points of the city, ending with a banquet fit for a king, filled up a most delightful day.

The Nobles of Al Kader Temple, Portland, Oregon, were looking for us. We were met at the train by Illustrious Potentate Irving W. Pratt, who escorted us to our hotel. The afternoon was taken up with driving through the beautiful park, which was greatly enjoyed. In the evening the Nobles and ladies gave me a most flattering reception at Masonic Hall. The next day, accompanied by Noble Pratt and daughter and a large number of Nobles, we took an excursion on the Columbia River as far up as the Government Locks.

The reception by Afifi Temple of Tacoma, Wash., was most enjoyable. Illustrious Potentate John G. Campbell and my old Leavenworth friend, R. A. Ketner, the Recorder, assisted by many other Nobles and ladies, made our lives very pleasant. Rides by water and by rail, a visit through the lovely park, a lunch of cake, strawberries and ice cream in the park, and, oh, the roses! I never saw the equal in my life. In the evening a formal reception was given, which was very largely attended by the Nobles and their ladies, and Afifi has a fixed place in my heart.

The Nobles of El Katif, Spokane, Wash., were on the lookout for us, and the Potentate, Noble W. S. McCrea, and Recorder S. Harry Rush,

with a large number of Nobles, met us at the Hotel Spokane. A drive over the city, with views of the beautiful falls from all points of vantage, a banquet of remarkable loveliness at the finest restaurant in the West, a theater party and general reception at the hotel, finished up a day of great pleasure and profit. The Potentate and Nobles of Spokane will ever be gratefully remembered.

We arrived in the oasis of Algeria Temple, Helena, Montana, at ten o'clock at night. There was a great lot of the boys waiting for us. About the first to get hold of my hand was my old friend Senator Tom C. Power, who, although not a Shriner, ought to be one. There were Potentate A. D. Edgar, Recorder George Booker, Representative Tom B. Miller and a host of Nobles, who escorted us to the hotel, where they gave us a regular ovation. It was very late before they let us get to bed. The next day and until late at night, when the train arrived that carried us homeward, was a remarkable and never-to-be-forgotten one. A drive over the city, a reception in the beautiful new State House by the Governor and State officers, a trip to Fort Harrison, a visit to the Broadwater Baths and a visit to the brewery of one of the Nobles, constituted a part of our experiences. The two banquets, one at noon and one in the evening, the brilliant and hospitable part taken in all the various entertainments by the lovely ladies of the Nobles; all winding up with the grand reception, not only of the Nobles and ladies, but by the prominent and distinguished citizens of Helena, many of whom I had known for over thirty years; all of this was crowded into twelve hours, and constituted one of the pleasantest experiences of my life

In the oasis of Sesostris Temple of Lincoln, Neb., I was met and escorted to the hotel by the Recorder, Noble A. E. Moller, and there I was visited by the many Nobles, who called to pay their respects. At a banquet in my honor, given at the Lincoln Hotel, Illustrious Potentate J. Frank Barr presided, and after a most enjoyable feast, followed by several speeches of a very flattering nature, time was called and I had to leave for Omaha, where I arrived the evening of June 30.

I will only say that the grand reception given me by the Nobles and ladies of my own Temple filled my heart with pride and joy hard to be described. Suffice it to say that it was all any one could ask and was a fitting climax to a month of wonderful experiences and great pleasure.

ZA-GA-ZIG TEMPLE.

On September 30 I paid an official visit to Za-Ga-Zig Temple of Des Moines, Ia. There I met Potentate F. O. Evans, Recorder C. H. Austin, Imperial Deputy Potentate George H. Green of Dallas, Tex , Imperial High Priest and Prophet A. P. Clayton of St. Joseph, Mo., Imperial First Ceremonial Master E. I. Alderman of Marion, Ia., Potentate George H. Osborn of Kaaba Temple, Davenport, Ia., Potentate J. Frank Barr of Sesostris Temple, Lincoln, Neb., Potentate B. F. Thomas of Tangier Temple, Omaha, and Past Potentates Henry Hardy, A. P. Swanstrom and

George H. McCartney, also Recorder Benton Quick of Moila Temple. At 1 o'clock P.M a most delightful luncheon was served by Mr. and Mrs. Evans in honor of their guests, after which carriages were ordered and we were shown all over the city, a most interesting ride.

The Temple was opened at 7.30 P.M. and I was received with all the honors possible. Work was commenced immediately and was carried on with such dispatch that we were at the traditional banquet at 11.30. Fifty-five novices found the true light on this occasion The work in the first section was not up to the standard and was devoid of music. The second section was pushed with vigor and was in every way satisfactory. The lesson of the third section was presented with such strong dramatic effect that the novices will never forget it. I doubt if this section is conferred in any better manner in America. About six hundred and fifty Nobles sat down to the banquet, which was excellent. Noble Sidney Foster was toastmaster. Speeches were made by all the prominent Nobles present and we did not leave the hall until after 2 A.M. Left for Omaha at 5.30 A.M. accompanied by Nobles Barr, Thomas and Hardy.

BALLUT ABYAD TEMPLE.

Early in October I received a request from Ballut Abyad Temple of Albuquerque, New Mexico, that they should be inspected by Imperial Oriental Guide Frank C. Roundy of Chicago. I appointed Noble Roundy as my Deputy, and the appointment was promptly and cheerfully accepted. The result of his inspection is found in the following letter, in which he describes his visit: —

CHICAGO, Oct. 27, 1902.

HENRY C. AKIN, *Imperial Potentate*.

Imperial Sir: — In compliance with your warrant of Oct. 2, 1902, I have the honor to report I visited Ballut Abyad Temple, Albuquerque, New Mexico, October 18, and was present at their Annual Ceremonial Session, when twenty-three novices were given the title of the Nobility. This Temple holds regular monthly meetings for business, but only one ceremonial a year. Owing to the membership being so scattered throughout the territory and the distance a candidate has to travel is so great, it takes a year to gather a class for work. Their quarters in the Masonic Temple are large and commodious. The Temple is in a prosperous condition financially and their records are well kept. Their paraphernalia is ample and up-to-date, and the personnal of the members is the best. The officers are proficient and enthusiastic in their work and deserve praise for the good they are doing in this beautiful oasis, surrounded as it is by the "hottest sands" I have ever seen.

Your representative was received with all the courtesies of the Order and Nobles Tilton, Chamberlain and Wroth did everything possible to make my visit an enjoyable one and leave lasting memories of true Arab hospitality. After the work of the evening, an elaborate banquet was served, which was enjoyed by many visitors from all parts of the country. The adjournment was in the small hours of the morning.

With kindest wishes for your continued success, and thanks for the confidence reposed in delegating me to inspect this Temple, I remain,

Yours in the Faith, FRANK C. ROUNDY,
Special Deputy and Imperial O.G

TANGIER TEMPLE.

Thursday Evening, November 20, I visited Tangier Temple, Omaha, officially for the purpose of inspection. Elaborate preparations were made for this session for the reason that it was to be the visit of the Imperial Potentate to his own Temple. At 7.35 P.M., accompanied by Noble F. O. Evans, Potentate of Za-Ga-Zig Temple, I was received with all the pomp and ceremony that is due the exalted office. Seated in the East, I witnessed the ceremonies to the best possible advantage from first to last. The work throughout was well done, especially in the first section, which was interspersed with lovely music by the Tangier Male Quartet. Thirty-eight P. S of the D. were permitted to embrace the faith of Islam. About five hundred Nobles sat down to the banquet table, which was loaded with good things to eat and drink. When cigars were reached the evening was so far advanced that Noble Toastmaster Carl E. Herring was obliged to curtail speeches in length and number. Yet the "feast of reason" was all right and everybody went away feeling that it was good to be a Noble of the Mystic Shrine.

Noble B. F. Thomas, Potentate, is entitled to much credit, for his arrangements were complete and perfect in every detail.

MOILA TEMPLE.

At Des Moines, Noble Clayton exacted a promise that I would visit his Temple at the November session. Accordingly I went to St. Joseph, Mo., to inspect Moila Temple on November 26. I was accompanied by Noble B. F. Thomas, Potentate, and Noble Henry Hardy, Past Potentate of Tangier. Arriving at St. Joe at 2 P.M. we were met at the train by a committee composed of Nobles Clayton, Quick and McVittie, and escorted to the Metropole Hotel, where a very nice luncheon was served. Imperial High Priest and Prophet Clayton is also Potentate of Moila Temple, and in consequence was kept very busy with his afternoon session and preparing for the evening ceremonial.

At 8.30 P.M. the celebrated red-vested Arab Patrol of Moila Temple called for me at the hotel, and accompanied by Illustrious Potentate B. F. Thomas, I was escorted to Masonic Hall where I was received in full form by the Potentate and Nobles Twenty-eight novices sped lightly over the warm sands and were made very happy by their experiences.

The work was well done, especially in the first section. Pains were taken to follow the ritual scrupulously and the introduction of a quartet of male and female voices by an ingenious arrangement of light and darkness, added greatly to the beauty and pleasure of the ceremony. The second and third sections were executed with neatness and dispatch. We reached the "traditional" at about 1 A.M. and left it at 3 A.M., after speeches by Past Imperial Potentate E. F. Allen of Ararat Temple and several of the prominent visiting and local Nobles. I bid the Potentate and Nobles goodbye at 3.05 A.M. and promptly retired, but that was not

the last that I saw of Pet Clayton and his red-breasted braves that morning, and the chorus which they sang one hundred times or more was: —

"In the good old Mystic Shrine,
In the good old Mystic Shrine,
Strolling through the sanded ways,
You are brothers mine;
You grasp our hands and we grasp yours,
And then we give our sign
That we are happy Shriners,
In the good old Mystic Shrine."

ARARAT TEMPLE.

On December 3, Ararat Temple of Kansas City, Mo., held a ceremonial session in the afternoon and a business session and election in the evening. I visited this oasis for the purpose of attending these. At the Midland Hotel where I stopped, I was called upon by Past Imperial Potentate E. F. Allen, Potentate F. E. Turner, and Nobles Morrow, Havens, Arnold, Howe, Burton, Harvey, and many others, mostly old friends whom I was very glad to meet again. Noble Allen took me for a long ride in the forenoon, which I very much enjoyed.

At the ceremonial session in the afternoon I was received by Potentate Turner and the Nobles with all ceremony and in a most cordial manner. During a short recess called by the Potentate for the purpose, every Noble present came up, was introduced by name and shook hands with me. The work was dispatched with rapidity. The first section was not nearly as impressive as it would have been with good music, which was entirely lacking. The second section was well done and I commend the way with which things were kept rolling, and throughout, the cleanliness of the work.

In the evening the business session and election were held. The attendance was large and the Nobles were full of excitement about the election. There were two parties in the Temple nearly equal in number, the issues sharply drawn and expectations rife, but the election was conducted in a perfectly fair and orderly manner, each side getting a share of the offices, and peace and harmony reigned.

After the session Noble Turner and a few friends accompanied me to a private banquet, which did not break up until three o'clock in the morning. Next day I returned home having spent a most enjoyable two days with the hospitable and loyal sons of a great Temple.

EL KAHIR TEMPLE.

I left Omaha on the morning of December 10 with the expectation of attending the business session of El Kahir Temple, Cedar Rapids, Ia., in the afternoon and the ceremonial session in the evening, but my train was one hour and a half late and I missed the business session. Upon my arrival I was met by a committee consisting of Potentate W. V.

Dearborn, Imperial First Ceremonial Master E. I. Alderman, Chief Rabban C. P. Emerson (Potentate-elect) and John Westley Geiger, Recorder, and escorted to the Grand Hotel, where I met and was introduced to a large number of Nobles, largely members from out of the city. At eight o'clock I went to the hall with Noble Alderman and in due time was received with the honors. Before the actual work commenced I witnessed a very pleasant ceremony, the presentation of a beautiful jewel to Past Potentate Cleveland. The presentation and the response by Noble Cleveland made a very interesting experience. I witnessed the work with much pleasure.

The class was small, but the work was none the less animated. The first section was conscientiously carried out; although there was some music, there was not enough. I cannot say too much in favor of plenty of good music in adding to the impressiveness in this very interesting section of the Order. The work in the second was done systematically and without dragging and the third was up to the average. I was particularly pleased with that portion of the third section as given by Past Potentate Cleveland. After the ceremonial session I installed all the officers elect and appointed, in full form, after which we adjourned to the Grand Hotel, where a most lovely banquet was spread for us, to which ample justice was done. Toasts were responded to by the prominent Nobles present and at 2 A.M. every one left the table happy, in the warm, social good fellowship peculiar to the Nobles of the Mystic Shrine. The next day was spent in social enjoyment and visiting the places of interest in the city. One in particular, dear to all Masons of Iowa, the fine Masonic Library, the life work of our Illustrious Brother, the late Theo. S. Parvin, 33°. One could spend a week within its walls and not nearly exhaust the rich mine of Masonic information and education. After a most pleasant evening spent with a few of the Nobles at the hospitable home of Potentate C. P. Emerson, I was escorted to my train at Marion, Ia., by Past Potentate Dearborn and reached home next morning.

SESOSTRIS TEMPLE.

On January 8 I went to Lincoln, Neb., to pay an official visit to Sesostris Temple. I was met on the arrival of my train by Potentate Barr of Sesostris and Potentate Evans of Za-Ga-Zig, who escorted me to the Lincoln Hotel, where handsome quarters had been secured.

At 8 P.M. a committee with a carriage called for me, and accompanied by Noble Evans I was driven to the Temple and soon after was received with all the honors they could bestow. Excellent opportunity was given me to see the work, which was performed by Potentate Barr and a good corps of officers. The session ended about midnight, and I was invited to install the officers, elect and appointed, which I did with pleasure. All then adjourned to the Lincoln Hotel, where a fine banquet was ready for us. Over three hundred Nobles participated, and it was agreed by

every one that it was the most enjoyable banquet ever given by this Temple.

The banquet ended, the speaking began, with Congressman-elect Noble Hinshaw as Toastmaster. A half dozen speeches were made by good speakers and I was very much impressed by the high and lofty character of the utterances of these eloquent Nobles. Those who feel a deep interest in the Shrine, and desire its elevation to a high plane, would have been charmed with the expressions of the speakers at this banquet.

ZUHRAH TEMPLE.

On the evening of January 12 I left for Minneapolis, arriving about 8 o'clock next morning. I was met at the train by Noble Rheem, Director of Zuhrah Temple, a "friend of my youth," formerly the Director of Tangier. The Potentate, Noble Knowlton, had just met with a family bereavement, and I did not have the pleasure of meeting him at all. Noble Rheem accompanied me to the West Hotel, and after breakfast the Nobles began to arrive. Introductions followed until cut off by the appearance of Noble Walker, under whose guidance I was shown through the various rooms and chambers of the beautiful Masonic Temple, a grand monument to the live men who manage the affairs of this live city. So far in my journeys I have seen nothing more complete and elegant for work in all the different bodies of both rites and of the Shrine, than I saw here.

At noon I was entertained very nicely at the Commercial Club by half a dozen Nobles, among whom was Judge Dickinson, Past Potentate. A sleighing party was formed, and, accompanied by about fifteen Nobles, I was shown through the principal parts of the city, bringing up at the winter races on a frozen lake adjacent.

After dining with Noble Rheem and family I was escorted to the Masonic Temple, where a reception had been prepared for me. About two hundred Nobles were present, and an evening of fun without formality was deeply enjoyed by all present. Judge Dickinson and Dr. Rheem acted as Masters of Ceremony, and my dear old friend John A. Schlener delivered the welcoming speech. We had a jolly good time.

OSMAN TEMPLE.

On the morning of Wednesday, January 14, I left Minneapolis and went to St. Paul, stopping at the Ryan. About 11 A.M. my old friends Nobles W. H. S. Wright and Judge Metcalf called and escorted me to the club, to which by their courtesy and that of Noble Stone, I was given the privileges of a member during my stay in St. Paul.

At noon an elegant lunch was given by Noble Stone, and in the early evening an elaborate dinner was given by Noble Wright, to which a number of Nobles, principally old acquaintances made at the Imperial Council meetings, were invited. Recollections of the many pleasant meetings in

the past were freely revived and discussed, and before we realized the fact it was time to go to the Temple.

It was the regular meeting of Osman Temple, and Potentate Hoffman and Recorder Owens had given notice of my coming, so there was a large attendance. I was received with honor and listened to the business of the evening with interest. At the close the Potentate introduced me to each Noble in the room by name, after which we filed into the banquet room, a floor above.

The evening was spent amidst music, plenty of good things to eat and drink and a whole lot of happy speeches which kept the table in a roar. I believe that every Noble in the room went away feeling better satisfied with himself and the Shrine than he ever did before.

Noble Rheem of Zuhrah Temple came over from Minneapolis to attend this meeting, and it being late I invited him to stay with me, which he did. The form which his expressions of atitude took can easily be ascertained by asking.

EL ZAGAL TEM LE.

On Thursday morning, January 15, I left St. Paul for Fargo, N.D. Before leaving, Potentate Hoffman called at the hotel and escorted me to the depot, dropping in on several Nobles *en route*. At the depot Noble Stone (A.G.P. Agent of the Great Northern) was in waiting to see me off. As the train pulled out the faces of Nobles Hoffman and Stone were the last I saw in St. Paul.

Reached Fargo at 5 P.M. Potentate Treat with his Chief and Assistant Rabbans were in waiting with a carriage and escorted me to the Waldorf, and as soon as I could get ready I was driven to the Masonic Temple. The Grand Commandery of Knights Templar of North Dakota was in session, and as Grand Treasurer of the Grand Commandery of Nebraska I was invited to visit them, and was received with honors. The Scottish Rite Masons were holding a reunion and had invited the Grand Commandery in a body to their annual banquet. This invitation was accepted, and I attended, the guest of both Rites. It was a sight beautiful to behold, when the two Rites came together in a common brotherhood without jealousy or rivalry. It was an object lesson and one that I deeply appreciated.

In the evening I witnessed the conferring of the 32d degree in the beautiful Consistory room. This was followed by music, instrumental and vocal, a most enjoyable ending of an eventful evening.

Friday I was entertained with a sleigh ride and reception of Nobles. In the evening I repaired to Masonic Hall, and at 8 o'clock was received with all the "pomp and circumstance" of the Shrine, escorted by the brilliantly uniformed Arab Patrol and Shrine Band (a really fine brass band, all Shriners). The ceremony was well performed from start to finish and I think I never saw the work in the first section more brilliantly put on. Great praise is due Potentate Treat for the zealous effort he has

put into the work of his Temple, which makes it rank in every respect with the very best.

At the close of the ceremonial, I was asked to present to Noble Treat a beautiful diamond Shrine jewel, a present from the Nobles of his Temple. It was a very pleasant duty. The usual banquet and jolly good fellowship followed. Five hundred and fifty Nobles were present, many having come from long distances to attend this session.

Saturday was spent in entertainment, sleigh rides, dinners and receptions.

Sunday morning I left for home. Fargo has only about twelve thousand inhabitants, yet the Masons have built, equipped and own an $80,000.00 Masonic Temple that would be a credit to any city. The Shrine uses the Consistory Hall, which is finely adapted for the work.

When I was elected Imperial Potentate I determined to make a visit to the Temples of the South at the first favorable opportunity. This idea was strengthened by letters received from Noble Martin of Meridian, Miss., Noble Forrest Adair of Atlanta, Ga., and Noble Dingman of Washington.

Accordingly Monday, Feb. 2, 1903, was settled upon for the start, and accompanied by Mrs. Akin, the long trip was commenced.

MOOLAH TEMPLE.

Reached St. Louis on Tuesday, February 3, in the rain, and was met at the depot by Potentate Krenning and Recorder John R. Parson, and escorted to the Planters Hotel. Rained all day, but the Nobles and ladies of Moolah were equal to the occasion. The car "Electra" was chartered, and accompanied by a choice committee of Nobles and ladies, we visited the World's Fair grounds and interesting parts of the City. Elegant luncheon and dinner were served at the hotel and in the evening the whole party went to see "Ben Hur." Noble E. C. Culp, Potentate of Isis Temple, Salina, Kan., a World's Fair official, accompanied the entertaining party. I regret that space will not permit me to mention by name each of our noble and generous entertainers at this and other Temples which we visited. But it is impossible to mention more than the most active of them, and therefore I must forego a real pleasure and content myself by saying that they are the finest people on earth and hold a warm spot in our grateful hearts.

The next morning at daylight we left the hospitable oasis of Moolah and, after journeying all day, reached the tents of

KOSAIR TEMPLE,

Louisville, Ky. We were met at the train by Potentate Mason Barrett and Recorder Watkins, who escorted us to the Galt House, where we were given an informal reception. The next day was given up to visits to the tobacco industries. We were shown tobacco at all stages, from the time it is received from the plantation and sold at auction to the man-

ufacturer, until it came out of the factory a finished article of commerce. A very interesting experience.

At noon a beautiful luncheon was served at the Galt House and in the evening a formal reception was tendered us at the rooms of the Women's Club, after which there was dancing and light refreshments. The next forenoon, accompanied by Noble Wm. Ryan and wife and Mrs. Stratton, we visited the celebrated Masonic Orphans' Home, the original institution of its kind in the United States. It is a very large, commodious brick building, situated in a lot containing about ten acres of ground. We were received by the Fife and Drum Corps (composed of members) and marched up three long flights of stairs to the large chapel where, soon after, the children, about two hundred, marched in and were seated.

After an introduction by "Daddy" Ryan, and other speeches, the children gave us declamations, dialogues and explanations of what they were taught in this most excellent institution.

The Superintendent, Brother Kelly, then gave an interesting account of what had been done and what was being done, and the facts which he stated made one proud to be a member of the great Masonic fraternity.

At one point in the entertainment a very pretty young girl (formerly a poor little waif from the mountain country) came forward and, addressing Mrs. Akin, said that, in the midst of all the honors being shown to Mr. Akin, she did not want to see Mrs. Akin overlooked, and presented her with a beautiful bouquet of flowers.

After the entertainment we visited the various rooms and departments of the home, all scrupulously clean and under perfect system of management; also the printing office, where the school paper is printed and all the Grand Lodge printing is done by the inmates, under the direction of a competent superintendent. Later we witnessed the cadet drill and the skill of the Fife and Drum Corps, when we were obliged to take a reluctant leave.

An elegant lunch at the Louisville Hotel awaited our return, which was participated in by the entertaining committee of Nobles and ladies. The afternoon was spent in the company of my old friend, Colonel Stone, in visiting the residences and parks of the city; and in the evening we all attended a theater party to see "John Drew." After theater a lovely banquet was served at the Pendennis Club, nineteen being seated at the great round table loaded down with flowers. After the feast speeches and heartfelt expressions of gratitude and appreciation for all the hospitality they had showered upon us, and farewell.

Saturday, Feb. 7, we were on the cars all day *en route* to meet the kind friends of

ALHAMBRA TEMPLE,

Chattanooga, Tenn. Rained all day. Arrived in the evening and was met at the depot by Potentate Fritz, Recorder Rogers and our old friend

Noble Archibald N. Sloan, who placed us in a carriage and accompanied us to pleasant quarters at the Reed House. This evening was thoughtfully allowed us for a much-needed rest. The next day was spent in visiting the historic battle-fields of Missionary Ridge and Chickamauga.

A committee of ladies and Nobles acted as guides and historians, and the eloquent speech of Colonel Ingersoll of Knoxville on Snodgrass Hill, reviewing the two-days' fight and the bloody struggle at that place, will never fade from our memories.

The next day we spent in visiting Lookout Mountain, escorted by Noble Sloan and Potentate Robinson and wife of Zamora Temple. Our guide and instructor on the mountain was Captain De Milt, U.S.A., who that evening was made a Shriner. The afternoon was spent in riding about the city, accompanied by Nobles and ladies, visiting many points of interest, finishing up with a visit to the Masonic Hall. In the evening a ceremonial session was given, which was unique and interesting. Many "poor sons" felt rich enough after the ceremonies. The traditional banquet was served at the Reed House, following a grand reception by the ladies and Nobles in the parlors of the hotel and was a brilliant success, due largely to the presence of the ladies of Alhambra. The speeches were particularly strong and interesting, due no doubt to the same cause. At the close of the banquet regretful adieus were said, for in the morning we left our dear friends and entertainers and sped on to

YAARAB TEMPLE,

Atlanta, Ga. Arrived about noon February 10 in the rain and were met by a large delegation of ladies and Nobles, among them Potentate Adair and wife, Recorder McCandless and wife, Noble and Mrs. Greenfield and many others, and escorted to elegant quarters in the new beautiful Piedmont Hotel. In the afternoon, escorted by Potentate Adair, Noble Greenfield and others, I was shown through the cotton mills, from raw cotton in bales to the finished goods baled and ready for shipment to China.

In the evening a theater party of ladies and Nobles to see Creatore and hear his band. The next day rides about the city to the Country Club and points made historic by General Sherman when he marched to the sea.

At one o'clock a magnificent luncheon was served at the Capitol City Club. About seven o'clock in the evening all of the Nobles of the Temple and many visiting Nobles formed in grand parade, and, headed by a first-class band, they marched to the hotel. I was placed in a carriage with Potentate Adair, the carriage drawn by four white horses, and behind this the Nobles formed two and two, each being provided with a flaming red torch, and in this order the long procession marched to the Temple. Accompanying the procession was a beautiful large white Angora goat, ornamented with blue ribbons and led by two mascots. At the Temple I was received with full honors and the work commenced at

once. It was carried out in perfect accord with the ritual and was thoroughly well done. It was particularly remarkable for the perfect control in which the Nobles were held by Noble Adair. The banquet at the Piedmont was elegant, and besides the Nobles of Yaarab Temple, many visitors were present from all over the United States, among them Noble Walter S. Liddell, who came all the way from his home in Charlotte, N.C., to be with us on this occasion.

The most notable speech at the banquet-table was delivered by Noble Hoke Smith, Ex-Secretary of the Interior, whose remarks, most appropriate and patriotic, were received with loud applause. At the close of the banquet Imperial Deputy Potentate George H. Green was announced, who, with Mrs. Green, had just arrived, after twelve hours of tedious delay on a belated train. Noble Green was received with cheers, and made a short characteristic speech. He was announced as the "late Mr. Green."

The next day we were invited to visit the Federal Prison, and with Potentate Adair and wife, Noble and Mrs. Green and a party of ladies and Nobles, we went through this interesting prison, where the Chaplain, Noble Tupper, served for us a hearty luncheon, cooked in the prison and served by the prisoners.

In the evening a formal reception by the Nobles and ladies of Yaarab Temple in the parlors of the Piedmont Hotel was given the Imperal officers and their wives, which was a brilliant social success, and this ended a series of grand entertainments which will never pass from our memories. It had been our intention to go from Atlanta to Savannah to visit Noble Cutts of Allee Temple, but owing to the sudden death of the Director of that Temple, the trip was abandoned with regret.

At midnight, after the reception of Yaarab Temple, Noble Adair and others accompanied Noble and Mrs. Green and ourselves to the depot, where Noble Green and wife returned to Dallas, and we started for Jacksonville, Fla., to visit

MOROCCO TEMPLE.

Arrived about noon on the 13th, and were met at the depot by Potentate Hutchinson and Past Potentate Norton, who placed us in the carriage, and we were soon comfortably located at the new Duvall, kept by Noble Sperry. Before lunch Nobles Hutchinson and Norton took us in a carriage all over the city, showing points of interest and introducing us to some of the leading Shriners. After lunch with a large committee of ladies and Nobles we were given a fine ride on the St. Johns River in the naphtha launch of Noble Clark, stopping to call at two of the most lovely winter homes of wealthy Northerners, with orange trees and bananas growing luxuriantly. At one of these places we saw the most immense live oak tree in the South. Its spreading branches cover about five hundred feet. In the evening a committee of ladies took Mrs. Akin in charge, and I attended the reception by Morocco Temple. About one

hundred and fifty Nobles were present, and it was certainly a most enjoyable affair. Every Noble was introduced personally, and their greeting was warm and cordial. Speeches, luncheon, song and merriment filled the evening, and the occasion will long be remembered by the participants.

In the morning, escorted by Noble and Mrs. Keene, we went to St. Augustine, the guests of Morocco Temple. We spent an ideal day in this old tropical Spanish city, with its many points of antiquity and interest, lunching at that marvel of modern hotels, the Ponce de Leon. After a day spent in wonderful sightseeing, we returned to Jacksonville, where a large delegation of Morocco Nobles met and greeted us, only to be followed by goodbye, for very soon our train left for our next destination, Birmingham.

We should have made connection and left Atlanta at 6 A.M., but our train was late and we were compelled to remain at Atlanta until 4.30 P.M. Noble Adair called and helped us to pass a lonely rainy day, for which we were very thankful. Reached Birmingham, the oasis of

ZAMORA TEMPLE,

about 10 o'clock the 15th. Raining steadily. Were met at the depot by Potentate Robinson and wife, whom we had previously seen at Chattanooga. Our carriage soon whirled us up to the beautiful new Hotel Hillman, where quarters were assigned to us fit for a prince. Our rooms were filled with flowers and thoughtful attentions for our comfort were observable everywhere. Being late, the reception planned for us had to be abandoned. Next day in the rain, with Potentate and Mrs. Robinson, we visited an immense ore furnace, where we saw the ore melted and made into pig iron. Then to the car-wheel works, which we found full of interest and instructive information. It rained so persistently that further sightseeing was abandoned, and we returned to the hotel. I was met by a large committee of Nobles and escorted to a most lovely luncheon in a private room of the Hillman. Toastmaster Noble Culpepper Exum kept things going pretty lively for about two hours.

In the evening a ceremonial session was held, at which the ritual was carefully followed by Potentate Robinson. While this was taking place the ladies of the Nobles gave Mrs. Akin a beautiful dinner party at the hotel. The traditional banquet given in the dining room of the Hillman was a grand affair and in every way was worthy of this progressive Temple. The notable speech of the evening was delivered by Lieut.-Governor Cunningham, whose remarks were received with much applause.

At the close of the banquet introductions, handshakings, expressions of good-fellowship, which Shriners know so well how to emphasize, and after all goodbye, for we depart in the morning. The night was remarkable as the coldest of the season. Snow and ice greeted us in the morning, February 17, and, our train being late, we did not get away until

five hours after time. Travelled all day and reached Biloxi, Miss., at nearly 11 P.M. Here,

HAMASA TEMPLE

of Meridian, Miss., was holding a ceremonial session. Was met at the depot by Noble Martin, who escorted us to a hotel and then took me to the hall, where the work was being done. Noble Howard was acting as Potentate, and received me with proper honors. Being five hours late the evening was nearly spent, and work almost finished. I saw enough, however, to know that Hamasa does good faithful work and candidates get their money's worth. The banquet at the hotel followed, at which we had the usual speeches and the best of fraternal feeling. After introductions all around I retired and saw no more of Hamasa Temple, as they returned to Meridian next day.

The Grand Lodge of Mississippi was in session at Biloxi, and being urgently invited to visit the session I did so on the afternoon of the 19th. The Grand Master, Harry T. Howard, was reading his annual address in which he criticised the Shrine and Shriners very severely, thus placing me in rather an embarrassing situation. That evening a committee from the Grand Lodge, Nobles Smith, Howard and White, called and asked me to reply to the Grand Master before the Grand Lodge next morning. This I agreed to do if agreeable to the Grand Master, and as it was agreeable, I spoke to them for a few minutes and endeavored to put the Shrine in a more favorable light than the impression which they derived from the address of the Grand Master. The Grand Secretary of Mississippi has since written thanking me for the speech, which he says has set matters right again.

Noble Powell of Ocean Springs, the proprietor of the Ocean Springs Hotel, invited us to call on him. He gave us a fine luncheon and drove us about the country, visiting several of his friends on the way, and their cordial and hospitable receptions and the historic interest of the country which we saw made the trip a visit particularly interesting.

We remained in Biloxi with some old acquaintances until Sunday, the 22d, when we left for New Orleans. Curiously enough not a Shriner of Biloxi called on us or offered any entertainment during our stay there. Reached New Orleans, the home of

JERUSALEM TEMPLE,

on Sunday evening at 8 o'clock. Were met at the depot by a committee consisting of Potentate Nix, General Booth, Colonel Hooper and Judge Brice, and others, all Past Potentates of Jerusalem Temple, who escorted us to quarters at the Grunewald Hotel. All went to dinner with us, where we became nicely acquainted.

From Monday until Thursday was spent in viewing the Mardi Gras parades, attending the several balls and visiting points of interest in and

about this wonderful old city, most of the time under the escort of Noble George W. Booth, Jerusalem's Representative to the Imperial Council.

The ceremonial session was set for 5 P.M. Thursday. Notwithstanding a heavy rain, the Nobles formed in procession and escorted my carriage to the Atheneum, the hall selected for the work. Was received in full form and ceremony, and the work proceeded without delay. A class of fifty, the largest in the history of Jerusalem Temple, safely crossed the particularly warm sands and landed happy and smiling at the banquet table. Potentate Nix and his officers did the work well, and the ritual was closely followed. After the work the Potentate introduced every member in the room personally. The banquet was elaborate and elegant. Many members of other Temples from all over the United States were present, and over three hundred Nobles sat down to the hospitable spread provided. Speeches followed closely upon coffee and cigars, all of a high character, showing plainly that Jerusalem Temple stands for all that is good in the Shrine. After the banquet the officers and members called and bid me goodbye, as we are to leave in the morning early. Friday, the 27th, was spent on the train speeding our way northward to the oasis of

AL CHYMIA TEMPLE

of Memphis, Tenn., which was reached at 8 P.M. Potentate Coffin being ill, Recorder Barchus took us in charge and located us in the President's rooms at the new Gayoso Hotel, as fine as any we have seen. The evening was spent in visiting and getting acquainted. The next day visited all of the places of interest in and about the city. At 1 o'clock a luncheon was served at the Gayoso, which was attended by a committee of ladies and Nobles, including Potentate Coffin and daughter. After luncheon more driving about. Visited the beautiful studio of Noble Gray, and had our pictures taken.

In the evening Al Chymia Temple gave us a novel entertainment and reception at Masonic Hall. There was a large attendance of Nobles and ladies, and all entered into the spirit of the occasion heartily. During the evening a solid silver loving cup appropriately engraved was presented to me on behalf of the Temple by Noble Odlum, who with Potentate Coffin and myself constituted the first trio to drink lovingly of its contents.

The next day, March 1, being Sunday, we attended divine service with Mr. and Mrs. Barchus; about 2 o'clock a luncheon was served at the hotel which was attended by another and different committee of Nobles and ladies including Noble and Mrs. Barchus. The afternoon was spent in calling at the lovely home of Potentate Coffin and partaking of his hospitality, also in visiting and receiving callers. At 8.30 P.M we most reluctantly bid farewell to our generous and thoughtful entertainers and departed for our home, having spent thirty days amongst Temples which had never before had a visit from an Imperial Potentate.

TEBALA TEMPLE.

In the forenoon of April 22 I reached Rockford, Ill., and was met at the depot by Potentate Calkins, Past Potentate Allen and others, who took me in a carriage to the Norton House. A large number of Nobles were present to meet and greet me After introductions all around the committee showed me about their beautiful little city. This was followed by a fine luncheon at the hotel and the ride was continued. I was much impressed with the manufacturing industries and their fine residences. Late in the afternoon the train from Chicago brought Nobles Frank C. Roundy, Imperial Oriental Guide; Samuel H. Smith, Potentate of Mendinah; H. W. Huehl and J. B. McFatrick, and these with the officers of Tebala constituted our dinner party at the hotel. After dinner we all repaired to the Masonic Hall. Introduction to the Nobles in the Temple in full form and ceremony was followed by the speedy commencement of the work, which was well done throughout. The ritual was carefully followed and the ceremony finished at the time planned. A large class of novices learned a great deal in a short time, but came out of the ordeal smiling and happy. The banquet at the hotel was most elaborate, and about four hundred Nobles did ample justice to it. Speeches by several of the visiting and local Nobles closed the festivities, and with regretful adieus the delightful session was ended.

The next day at noon I took leave of my kind friends and departed for Milwaukee.

TRIPOLI TEMPLE.

Reached Milwaukee, the oasis of Tripoli Temple, early in the afternoon of April 23. Potentate Sieg had sent a committee of four Nobles to receive me, and among them I recognized Noble Reckmeyer whom I had met at the Imperial Council. Soon we were driven to the Hotel Pfister, where fine rooms had been secured for me. After partaking of the hospitality which the room afforded, the committee showed me some interesting views of the city, and then escorted me to the Masonic Hall.

The Scottish Rite Reunion was just coming to a close, and there I met a number of brethren, among them Potentate Sieg and Noble Cauffy.

In the evening I witnessed the conferring of the 32d degree, this being my first experience with the work in the Northern Jurisdiction. I was made the guest of honor and every possible courtesy was extended. A class of seventy-five took the degree, and nearly all of these signed petitions for the Shrine. Here I had the honor and pleasure of making the acquaintance of Sovereign Grand Commander H. L. Palmer, 33°, whose marked courtesy during my stay will always be remembered.

The next day was delightfully spent driving about the city, visiting the grand public library, the office and business home of Bro. Palmer in the Northwestern Mutual Life Building, the Deutscher Club and the home of Noble Cauffy. At 1 o'clock Potentate Sieg served a most delightful luncheon at the Athletic Club to which a dozen prominent Nobles

were invited. About 6 P.M., at the conclusion of a long and interesting drive in which Nobles Reckmeyer, Cauffy and Bro Fisher participated, I took lunch with Noble Sieg at the hall, which had been prepared for the workers.

At about 8 o'clock I was escorted to the Temple, where over four hundred Nobles were assembled, and was introduced with full ceremony and all the honors due. A class of over seventy novices being in waiting, were taken through the varied experiences of Nobles of the Mystic Shrine with neatness and dispatch. My old friend Fisher of Florence, Wis., was particularly honored by a Special Proclamation of the Imperial Potentate. I was much pleased and gratified by the attendance at this session of Noble H. L. Palmer, for it is very rare indeed that Noble Palmer attends Shrine meetings, his age preventing, and his presence in compliment to me was gratefully appreciated. The work was admirably done, Noble Sieg's conception of the ritual meeting with my ideas very fully. Perfect order, the absence of everything distasteful, freedom from dragging, were commendable features of the ceremony.

The "traditional" followed and was given in the banquet room of the Temple. Nearly five hundred Nobles joined in the pleasures of the table, and notwithstanding that nothing stronger than coffee was served, all were happy and jolly without the usual noise and disorder. A short talk by the Imperial Potentate and then we were treated to an entertainment of song, dialogue and music lasting until early the next day.

The forenoon of the 25th was spent with the many Nobles, who called on me at the hotel. Soon after lunch Noble Sieg accompanied me to the depot, and was the last to say goodbye, as I departed for Chicago.

MEDINAH TEMPLE.

On Monday, the 27th, I called on Noble Frank C. Roundy, Imperial Oriental Guide, who soon gathered Potentate Smith and Past Potentate Swatek, and together we rode to the church, which has recently been purchased by Medinah for a Temple. It is very commodious, in a delightful location, and when the contemplated alterations are made, will be the most ample and complete Temple of our order in America. I congratulate Medinah, which has come out of a sea of trouble into this quiet haven of peace. After a hearty dinner and a long ride through the parks I took my departure for Omaha, filled with pleasant memories of my experiences at Rockford, Milwaukee and Chicago.

ZA-GA-ZIG. (SECOND VISIT.)

On May 14 I went to Sioux City, Ia., accompanied by one hundred Nobles of Tangier, to attend the ceremonial session held in that city by Za-Ga-Zig Temple of Des Moines. The particular occasion was due to the fact that Gov. Cummings of Iowa was to be one of the candidates. Work was put on in the Armory Hall, and one hundred and thirteen candidates were added to the roll of the Mystic Shriners.

The hall was crowded with Shriners and candidates; but, notwithstanding, the work went through without a hitch or delay and was well done. Potentate Evans does the work in the third section particularly well. Nowhere have I seen it equalled. Hon. R. J. Gamble, U.S. Senator from South Dakota, was one of many distinguished Shriners present. The banquet was excellent and the speeches by Gov. Cummings, Senator Gamble, Mayor Caldwell and others were among the very best I have heard.

EL RIAD TEMPLE.

On May 22 I went to Yankton, S.D., to see the work of El Riad. The Nobles and candidates, headed by Potentate George W. Abbott, met me at the train with a brass band and escorted the carriage containing Senator R. J. Gamble, Potentate George W. Abbott, Mrs. Akin and myself through the streets to our quarters. A great street parade had been planned and all of the people of Yankton came out to see it; but a heavy downpour of rain prevented its execution, greatly to the disappointment of the people.

The Masons of Yankton have recently completed a handsome new Temple which does them great credit. In the Consistory hall of this building the ceremonial session of the Shrine was held. Seventy-five novices passed through the ordeal, and I heard no complaints of "cold feet" from any of them. This was Potentate Abbott's maiden effort and he made a decided success of it. All of the work was done without dragging or delaying. At a reasonable hour we retired to the banquet table, which was loaded with good things to eat, and the hearty manner in which the Nobles, old and new, took hold testified to its excellence. No wine or liquor was served at the table and the enjoyment of the feast was greater without it. Speeches were most excellent and showed throughout a high appreciation of Masonry and its social side, the Mystic Shrine.

RECOMMENDATIONS.

1. I would earnestly recommend that an appropriation be made to cover the heavy expense incurred by the Imperial Recorder for engrossing diplomas. The number of diplomas issued has been very great and as it is, he is placed in a position that the greater our increase of membership, and consequent increase of his duties, the less salary he gets. I feel confident that the Imperial Council will appreciate this fact and come to his relief.

2. I recommend that the introduction of a character known as "Lu Lu" or anything similar, be strictly forbidden in all Temples of our Order as tending to lower and degrade the character of the ceremony. It is my observation that such a character is utterly useless and that the occasion is used by some thoughtless ones to vulgarize the work and bring the blush of shame to those who have the good of our Order at heart.

3. I have attended many banquets where wine was freely used, and some where there was none. I can truly say that just as much real pleasure and enjoyment is found at tables where there is no intoxicating liquor of any kind as at the other, and the temptation to excess, which is always found in a few on these happy occasions, is removed. If the Nobility generally realized this as fully as I do, the use of liquors at the banquets following our ceremonial sessions would be forbidden and they would join me in a recommendation to abolish it. The many are careful and prudent; the few are indiscreet and very often bring discredit upon themselves, our Order and upon Masonry. For the sake of these unfortunate few, temptation should not be thrust in their way.

4. I recommend that our constitution and laws be placed in the hands of a committee of three to codify, simplify and harmonize. Amendments have been added from time to time and in some cases the law conflicts. In other places the language is not entirely clear and the meaning is in doubt.

5. I recommend to the officers of subordinate Temples that the ritual be more closely followed; that music be given more attention in the first section; in fact, that it be made a strong feature of the ceremony. Music adds immensely to this beautiful work. Further, that the third section should be worked in full, and not slighted or hurried over; that the lesson of the degree be more strongly impressed Haste to get to the banquet or the excuse of its being late cause the officers of many Temples to slur over this section very lightly, and thus the lesson of the degree is not brought home to the candidate. "Getting their money's worth" which we so often hear mentioned, is not confined entirely to the second section.

FINIS.

In closing I wish to express my thanks to the Imperial Recorder and the Imperial Treasurer for courtesies extended and for information always cheerfully given. The Imperial Council is to be congratulated on having such faithful competent officers in these important positions. To the Nobility, wherever I have visited, or whom I have met, I extend my hearty thanks for all the kindness and thoughtful attention paid me. Their loyalty to the head of our great Order has touched me deeply. I have met them in the North, South, East and West, and always and everywhere I have found them the same noble men, full of good fellowship, and a fraternity unequalled in the world.

I feel deeply grateful for the faith and trust reposed when you clothed me with the high powers of Imperial Potentate. I have always deeply appreciated the distinguished honor, and so far as was in my power, have maintained it with a proper regard to the dignity due the greatest social Order in existence.

SUPPLEMENTAL REPORT

OF THE

IMPERIAL POTENTATE.

BOUMI TEMPLE *vs.* LU LU TEMPLE.

On June 27 I received the report of the commission appointed to examine into the charges made by Boumi Temple against Lu Lu Temple. The commission has been most thorough and complete in its work of investigation. I doubt if the true inwardness of the case could have been brought to light, but for the visit of the chairman, Noble Walker, to Salisbury, Maryland. I heartily commend him for his painstaking care. I realize now why it has taken so long to secure this report, and any impatience I may have felt at the long delay is fully dissipated.

The Committee on Grievances and Appeals assign to me two duties only. One to appoint a commission and the other in my judgment to exercise the provision of Article V., Section 1. It was my judgment, at the time, *not* to exercise that provision, leaving only the appointment of the commission and to submit its findings, which I herewith offer.

To give you a proper understanding of the difficulties and delays attending the securing of evidence in this case I make the following letter of the chairman a part of this report:

WASHINGTON, D. C., June 25, 1903.

Col. HENRY C. AKIN, *Imperial Potentate*,
Omaha, Neb.

Illustrious Sir: I send you by express to-day the report of the Commission in the case of Boumi Temple *vs.* Lu Lu Temple. I received it day before yesterday from Dr. Ellison, the third member of the commission to whom it was sent for his signature by Noble Street at Richmond. As stated in the report, we were met by the denial on the part of the accused Nobles of any knowledge whatever of any intentional infringement on the rights of the Nobles of Boumi Temple, and for weeks it seemed as though nothing was to be gained. The candidates themselves who were examined seemed to be under some spell or influence that prevented them from telling any more than they were absolutely required to do to answer the questions propounded to them. It was only after I determined to go to Salisbury and make a quiet investigation by myself that the truth was finally obtained. As one of the candidates at Salis-

bury said to me: "We were absolutely innocent of any intention to commit a breach of the law of the Shrine; but rather than *volunteer* any information that would reflect upon those who had gotten us into trouble, I, for one, decided that I would suffer in silence; but since you ask me point blank touching the controversy, I shall answer truthfully." This was their attitude, and I am not disposed to find fault with it. The candidates are all splendid men and good and true members of our fraternity.

On Sunday last Potentate McGarvey and Past Potentate Scott came to see me from Philadelphia in the hope that a friendly settlement could be effected between them and the Baltimore Nobles. I told them I had no desire to win fame by securing the punishment of any one, my sole purpose being to prohibit breaches of the law and vindicate it when necessary; that if a reconciliation could be effected between them and the Baltimore Nobles, I believed yourself and the Imperial Council would be inclined to deal leniently with them. They are to have a meeting on Sunday next at Baltimore. I told them my report would have to go in not later than today in order that you might receive it during the present week.

Any clemency or favor you may show the accused Nobles will, I am satisfied, meet with the approval of the entire commission. A number of very prominent members have been interested in our proceedings and have insisted that an example should be made of some one in this case in order that a check might be placed upon the repetition of such practices, but that is, of course, for you to say.

I trust that I have not wearied your patience by the delay in forwarding this report, but my explanation is that it was very difficult, in view of flat denials and conflicting statements, to get at the truth in the case, and I have been compelled to conduct considerable correspondence, sending letters by registered mail, etc., so that I might be assured of their delivery.

I inclose you bills incurred by the commission, as follows:

Expenses of Noble George L. Street	$27 00
Expenses of Noble S. R. Ellison	22 71
Personal expenses of myself	43 78
Wm. M. Birchard, services as stenographer and typewriter	49 65
George Prince, photograph of hotel register	10 00
Total	$153 14

Will you kindly direct the Imperial Recorder to draw warrants on the Imperial Treasury for the aforesaid amounts. The checks for Nobles Street and Ellison may be sent to them direct. Those for Messrs. Birchard and Prince, as well as my own, may be sent to me, and I will see that they are delivered.

I have the honor to be,

Yours in the Faith,

GEORGE H. WALKER.

WASHINGTON, D. C, June 12, 1903.

Col. HENRY C. AKIN, *Imperial Potentate*,

Omaha, Neb.

Illustrious Sir: Your commission appointed to examine into the matter of Boumi Temple against Lu Lu Temple "with a view of preferring charges in accordance with Article XXX., Section 5, Paragraph 7,

against Illustrious Potentate Walter Scott, Recorder Wm. Ross, Nobles T. B. Lewis, L. Grier, W. H. McConkey (the recommenders), and Allison A. Gillis, Chas A. Hill, Wm. N. Day, Chas. E. Harper, Marion V. Brewington, Wm. P. Jackson (new members)," has performed the duty assigned it, and begs leave to submit the following report:

After the present chairman of the commission was appointed, at the beginning of the year, engagements which could not be obviated, as well as engagements of others whose testimony was desired by the commission, prevented a meeting until the latter part of March. Meanwhile, considerable correspondence was conducted to secure a date for a meeting that would be agreeable to all, or nearly all concerned The first session was held at Wilmington, Del., it being a point almost midway between Baltimore and Philadelphia, and also convenient for the Nobles coming from Salisbury.

Recorder William Ross, of Philadelphia, was quite ill at that time and had been so for several weeks. It was, therefore, necessary to adjourn for another hearing as such time as Noble Ross would be able to appear, which was fully a month later. Although still quite ill, he appeared before the commission, April 26, 1903, at which time Past Imperial Potentate Shaffer also testified.

The chairman of the commission, on the 15th of May, made a trip to Salisbury, Maryland, for a personal investigation, where he saw all of the six new members of Lu Lu Temple whose initiation is the subject of this investigation, as well as three of the remaining four whose petitions were acted upon, although they did not appear for initiation at the time of the alleged violation of the law by Lu Lu Temple. The following facts appear to be sufficiently established to warrant the finding of the commission that charges be preferred against the Nobles hereinafter named.

Saturday night, November 16, 1901, a party consisting of Walter Scott and J. W. Fretz, of Philadelphia, T. B. Lewis, of Wilmington, Del., and George W. Van Horn and William H. Call, of Chester, Pa., arrived at Salisbury, Maryland, and put up at the Peninsula Hotel. The next day they were met by a number of Sir Knights of Salisbury, and an informal meeting was held in the office of William M. Day, a prominent lumber dealer, and one of the candidates involved in this case.

The Walter Scott mentioned was the then Potentate of Lu Lu Temple. He urged the Salisbury brethren to join a class that would be initiated in Lu Lu Temple at the annual meeting on December 4, 1901. They were promised immunity from the ordeal of the regular initiation because the election of officers and other business incident to the annual meeting would prevent the observance of the full form and ceremonials.

Potentate Scott and the others who accompanied him, were asked if Lu Lu Temple had jurisdiction, inasmuch as one of the candidates, William P. Jackson, had previously applied to be initiated in Lu Lu Temple, and upon application to Boumi Temple by Lu Lu Temple for a waiver of jurisdiction, the request was rejected by Boumi Temple. This fact being well understood naturally provoked inquiries on the part of the candidates, and a full discussion ensued as to the right of Lu Lu Temple, under the circumstances, to receive the petitions in question, the applicants being all residents of Salisbury, Md., within the jurisdiction of Boumi Temple.

Potentate Scott asserted then, and in this he was confirmed by the others of his party, that being Potentate he could satisfactorily adjust the matter. The candidates were the more anxious to go to Philadelphia instead of Baltimore for the reason that the means of railway communication to the former city were much better, for they could go to Phila-

delphia late in the afternoon, attend a meeting and get back the same night to Salisbury; whereas, more time would be required to go to Baltimore, and the return could not be made until the next day. This fact, together with the promise that the candidates would not be compelled to undergo the full form of initiation, and the further statement that the question of jurisdiction could be satisfactorily arranged, caused the candidates to affix their signatures to some writing upon a business letterhead, probably one of the letterheads of the hotel, the signers signifying their desire to be initiated into the Order of the Mystic Shrine by Lu Lu Temple.

The Rev. Charles A. Hill, one of the candidates, was not at the meeting held in Sir Knight Day's office, but heard of the movement to get up a class within the next day or two, and at the meeting of his Blue Lodge was given one of the regular blank petitions of Lu Lu Temple by Noble William H. McConkey, and he filled the same out, giving his residence as Salisbury, Md.

Noble Charles E. Harper was not present at the meeting in Day's office, but learned of the matter the same afternoon and gave his name to the visitors as one of those who desired to be in the class being formed.

Sir Knight Kennerly was not present at the meeting in Day's office, but afterward heard of the matter and filled out a blank printed petition as did Noble Hill.

Such as could suggest some address within the jurisdiction of Lu Lu Temple were urged to do so, so as to evade any technical question of jurisdiction, and several of the candidates gave addresses in Philadelphia and vicinity, or Wilmington, Del., the understanding being that after initiation their addresses could be changed upon the Recorder's books to Salisbury.

At the Wilmington session of the commission, held March 27, 1903, the fact was developed that William H. Call, a member of Lu Lu Temple and a resident of Chester, Pa., where he is the Recorder of the Commandery of Knights Templars located at that place, took the data supplied by the candidates and filled out eight of the blanks; that is to say, the petitions of Arthur R. Leonard, James L. Powell, James M. Dick, William M. Day, William P. Jackson, Charles E. Harper, Marion V. Brewington and Allison A. Gillis, are all in his handwriting. Noble Lewis had testified to this fact, and Noble Call being present was examined on the subject and admitted the fact. Noble Lewis admitted that the petitions of Charles A. Hill and Benjamin Kennerly were in his handwriting. The original petition of the Rev. Charles A. Hill had been destroyed, presumably because he gave his residence as Salisbury, Md.

The names of all three of the recommenders in the case of Hill and Kennerly were signed by Lewis.

The names of Lewis and Grier in the other eight petitions were signed by Call, and the name of William H. McConkey, which also appears in eight of the petitions as a recommender, is in the handwriting of Thomas B. Lewis.

The commission had specimens of the handwriting of Lewis, and in this way detected the offense, and, as said before, Lewis admitted the fact that he had filled in the blank petitions in the manner described, and that Call had performed the same service in eight of the number.

Lewis is a conductor in the employ of the Pennsylvania Railroad, residing at Wilmington, Del., and runs on the line of that road which extends down the Maryland peninsula through Salisbury.

McConkey is the station agent of the Pennsylvania Railroad Company at Salisbury, and Frederick A. Grier is engaged in business at Salisbury.

McConkey asserted before the commission that his name upon the

petitions was in his own handwriting; but the similarity of the penmanship to that of Lewis, and the admission of the latter that he had signed the names himself, dispelled all doubt on the subject.

Noble Scott asserted positively that he did not know any of the petitioners before they were initiated in Lu Lu Temple or anything about them, nor did he know that their residences were in Salisbury, or that any attempt whatever had been made by any one to invade the jurisdiction of Boumi Temple. He later, in a letter to the chairman of the Commission, dated May 15, 1903, which letter is herewith filed with the papers in this case in justice to Noble Walter Scott, repeated his statement that he knew nothing about any attempt to evade the question of jurisdiction in the cases being investigated. The fact that ten petitions came from Sir Knights of one Commandery, named after the most prominent Mason of the State of Maryland, did not excite suspicion on his part that the petitioners lived outside of the jurisdiction of Lu Lu Temple.

When Noble Scott thus testified so positively, he being the first witness called, those of the candidates who had come from Salisbury were evidently nonplussed, and in their testimony gave no more information than was absolutely necessary to answer the questions asked them.

Although reports had come to the commission of the visit of Potentate Scott and others to Salisbury, they desisted from further questions on this line in the face of the absolute denial of Noble Scott himself. The same reports continued to come to the ears of the Commission afterward, and a visit to Salisbury was made by the chairman in consequence.

He first examined the hotel register about the time of the alleged visit and discovered that on the 16th of November, 1901, the register showed that W. R. Adams of Pittsburg, Pa., J. W. Fretz of the same city, T. B. Johnson of Wilmington, Del., George W. Van Horn and Wm. H. Call of Chester, Pa., had registered. The fact that "one day" was written in pencil opposite each name by the hotel proprietor or clerk, it was learned, indicated unmistakably that all five of the persons named composed one party, and that their bill was paid by one person.

Under the date of the following day, Sunday, November 17, 1901, appears the names of William M. Day, R. D. Grier and William H. McConkey, who simply took dinner at the hotel. Before each of these three names is a double check upon the margin of the register which indicated, the proprietor told your chairman, that no charge was made against them for their meal, they having among them settled the bill of the five who registered the night before.

An examination discloses the fact that the names of W. R. Adams of Pittsburg, Pa , and T. B. Johnson of Wilmington, Del , were written over names that had been erased. The ledger of the hotel showed that the name of W. R. Adams was originally Walter Scott, whose residence was given as Philadelphia, and that T. B. Johnson of Wilmington, Del., was in reality T. B. Lewis.

By the courtesy of the hotel proprietor, the chairman was allowed to take the register and have a photograph made of the page. This photograph shows clearly the erasures with the various pencil marks and checks before mentioned. A close inspection will reveal tracings under the writing "W. R. Adams" of the name of "Walter Scott," and under the word "Pittsburg," the address given, will be found tracings of the word "Philadelphia," the letter "P" of the original writing "Philadelphia," being retained in the word "Pittsburg." Underneath the name "Johnson" tracings may be seen of the name of "Lewis."

The five names were evidently written by William H. Call. A comparison of the handwriting with that admitted to be his in the several petitions indicates this fact clearly. The erasures were made some time

afterward when the present controversy first arose. The hotel people were not aware of any trouble, but stated that William H. McConkey asked that the names be changed for a purpose which he did not indicate, and made the change himself.

Noble McConkey gave specimens of his handwriting to the chairman of the commission, from which it will be discovered that the names appearing upon the register are in his peculiar backhand form of penmanship. In the specimen of his handwriting he evidently tried to disguise his penmanship.

The commission, therefore, charge that Past Potentate Walter Scott did actually visit Salisbury, Maryland, for the purpose of invading the jurisdiction of Boumi Temple, and that he was assisted in this matter by Nobles J. W. Fretz, Thomas B Lewis, George W. Van Horn, William H. Call, William H. McConkey and Frederick A. Grier, of Lu Lu Temple.

Specimens of the handwriting of Nobles McConkey, Lewis and Call are given in corroboration of the aforesaid statement concerning their their penmanship.

We have included the names of J. W. Fretz, George W. Van. Horn and William H. Call for the reason that we understand that Nobles of those names are members of Lu Lu Temple, and while the Commission was not directed to prefer charges against them, the fact that they took part in the proceeding has been recently developed, and they should be parties defendant as well as any one else.

In connection with this report, the commission submits statements from all of the candidates at Salisbury. It should be stated at the outset that each of them stands high in the community in which he dwells, and all are prominent in Masonic circles, nearly every one of them being an officer or a past officer of Lodge, Chapter or Commandery and some of all of those bodies.

Arthur R. Leonard is assistant superintendent of the Salisbury Light, Heat and Power Company.

James L. Powell is a merchant of the firm of R. E. Powell & Co., dry goods.

J. M. Dick is a prominent physician and surgeon in the Peninsula General Hospital.

Allison A. Gillis is a wholesale grocer of the firm of B. L. Gillis & Son.

William P. Jackson is a lumber manufacturer of the firm of Jackson Bros. & Co., of which firm ex-Governor Jackson, uncle of the candidate, and William H. Jackson, present congressman and father of the candidate, are members.

William M. Day is a lumber manufacturer.

Charles E. Harper is a jeweler of the firm of Harper & Taylor.

B. F. Kennerley is a merchant of the firm of Kennerley & Mitchell, dealers in clothing.

M. V. Brewington is a member of the firm of Brewington Bros., editors and proprietors of the *Wicomico News* and a member of the Maryland Senate.

Charles A. Hill is a well-known clergyman of the Methodist Church, and a man who stands high in the community.

Each one of these candidates says that both Potentate Scott and Noble Thomas B. Lewis, with others whose names they cannot recall, were in Salisbury on a Sunday just prior to the annual meeting of Lu Lu Temple, December 4, 1901.

Each one signs a statement in substantiation of the facts above enumerated. The only one of the entire ten who had any knowledge of

the coming of Nobles Scott, Lewis and others, appears to have been Noble Wm. M. Day, but he asserts that the coming of the party was with the understanding and belief that the class could be organized for initiation in Lu Lu Temple without any trouble on the score of jurisdiction.

In view of their statements and the facts afforded by the hotel register and the other books of the hotel, it is clear to the commission that Noble Scott did visit Salisbury at the time indicated. He has denied this, however, and we simply rest upon the making of the charge, trusting that when a formal trial is afforded him he will be able to show something in extenuation thereof.

We do not believe that the candidates who were initiated in Lu Lu Temple at the time mentioned should be charged with any violation of law. They were not members of the Order at the time, were unacquainted with its laws, and accepted the statements of those whom they knew to be in authority for their guidance in the premises.

We do not find that Recorder Ross took any part in the alleged invasion of the jurisdiction of Boumi Temple. It did seem remarkable to the commission that he should read ten petitions of Sir Knights from one Commandery, named after a prominent Maryland Mason, one who had been Grand Master of the State of Maryland for sixteen years, and where Lodge and Chapter membership were all the same, eight of the petitions in one handwriting and two in another, four of them giving one address as their residence, the names of the recommenders being in the same handwriting as that of the petitioner, and not have excited some suspicion when they formed nearly one-fourth of the entire list of petitions presented on the occasion; but Noble Ross says that they were received at a time when he was taking in dues of members and transacting other business incident to the annual meeting of one of the largest Temples of our Order, and it is possible that the matters to which we have called attention might have been overlooked.

The candidates received the Order by communication in the anteroom, prior to being ushered into the large audience-room in which the Temple met, and the assistant of Recorder Ross had charge of the book which the several candidates signed and represented the Recorder in the ante-room during the communication of the Order.

In extenuation of the charge which we make, it should be asserted that Noble Scott was a candidate for re-election as Potentate of Lu Lu Temple, and a spirited contest had arisen over his candidacy.

The several candidates all state that they were informed of the anxiety of the Potentate for re-election, and all were given printed tickets to vote for him and all the others upon his ticket.

There were polled that night 620 votes, there being necessary for a choice 311. We are informed that Noble Scott had 290 votes cast against him. Forty-four candidates were initiated in "short form," and there is no doubt, therefore, that this class after being initiated, and doubtless all voted for the re-election of the Potentate and his ticket, turned the scale in favor of the latter.

The fact was developed that Noble F. A. Grier was initiated a member of Lu Lu Temple while a resident of Salisbury, and also it was developed that the books of Lu Lu Temple would show that no record was made of the fact that a waiver of jurisdiction in favor of William P Jackson had been refused by Boumi Temple.

The work of the commission has been attended by considerable difficulty because of the conflicting statements made by the various parties interested. The candidates were reluctant to say anything until they began to realize that those who had been instrumental in organizing them into a class had denied any knowledge of the matter, and that the blame

and responsibility would therefore rest upon them. They stated to the chairman of the commission that they had been frequently admonished to say little or nothing and that in time the whole affair would "blow over"; but when they found that they alone were to be made the subject of charges, they expressed a desire that the truth should be made known.

Respectfully submitted,

GEO. H. WALKER,
GEO. L. STREET,
SARAM R. ELLISON,
Commission.

I have examined the report of the committee and all of the documents submitted substantiating their judgment, and heartily approve of their findings and recommend that charges be filed accordingly. I concur in their judgement that no charges should be filed against the candidates.

FRATERNAL DEAD.

It is my painful duty to inform you that since my printed report death has stolen into our midst and taken one of our oldest and best known members.

On June 11th I received the following telegram from Past Imperial Potentate John H. Atwood of Leavenworth, Kan.: —

"P. J. Freling died last night. Will notify you as to funeral."

This information was a deep shock to me as I was formerly a citizen of Leavenworth and for many years worked with Noble Freling in the Blue Lodge, Chapter and Commandery. He was a most zealous Mason and member of our Order and a true friend and most excellent citizen.

ABBA TEMPLE, U. D.

I stated in my printed report that I believed we would receive the report of the institution of Abba Temple, Mobile, Ala., so that I might submit it to you in my supplemental Report. I am happy to say that I was not mistaken. I am just in receipt of the following letters from Special Deputies to institute Temples.

BIRMINGHAM, Ala., June 24, 1903.

Mr. HENRY C. AKIN, *Illustrious Imperial Potentate*,
Omaha, Neb.

Imperial Sir: On June 17th I went to Mobile, Ala., and as your representative was received by the Nobles of Abba Temple with all the honors becoming your rank. On the afternoon of the 18th the Nobles had a parade with about fifty in line. That evening I instituted Abba Temple in due form and after it was organized we gave the Order to twenty-six sons of the desert. With the old members they now have about fifty members to start their Temple. They are a fine body of men and I predict for Abba Temple a proud future and offer the belief that the Imperial Council will be proud of it.

Yours in the Faith,
CHARLES WHEELOCK,
Special Deputy.

BOSTON, July 3, 1903.

HENRY C. AKIN, *Imperial Potentate*,
Omaha, Neb.

Imperial and Dear Noble: Having been commissioned your special Deputy to institute Luxor Temple of St. John, N. B., under dispensation, the report of my action under said dispensation is hereby rendered. Owing to the absence of many of the Nobles who were the petitioners for Luxor Temple and the illness of the Noble who had been chosen to act under the dispensation as Potentate of the Temple some delay was caused in getting the Temple under way, but after much correspondence the date of June 26, 1903, was set for the ceremony, and I was notified by the Recorder of the Temple of that date, but finding that I had a meeting of the Council of Deliberation for the State of Massachusetts, of which I am an officer, and finding it utterly impossible to go to St. John on that date, I authorized Noble George A. Hetherington, a member of Aleppo Temple, resident at St. John, N.B., and the Noble chosen to act as Potentate under the dispensation to constitute the Temple under dispensation. Noble Hetherington duly performed that ceremony on the evening of June 26, 1903, and installed the officers in their respective positions.

Noble Hetherington reported that the Temple is well equipped and abundantly able to render a good report of its actions under the dispensation, and I am informed that they will present at this Imperial Council a petition for a charter, and from my knowledge of the members of the Order who petitioned for the dispensation, I most heartily recommend that the same be granted.

Thanking you for the honor conferred, I am, as ever,

Yours in the Faith,

B. W. ROWELL.

Courteously submitted,

Henry C. Akin

Imperial Potentate.

On motion of Noble James McGee of Mecca Temple the Address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

SARATOGA SPRINGS, N.Y., July 8, 1903.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1903.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:—

No. of emeritus members	2
No. of *ad vitam* members	12
No. of active members	267
Total	281

SUBORDINATE TEMPLES.

No. of Temples chartered to date	84
No. of Temples under dispensations	4
Total	88
No. of Temples making returns	88

Since our last Annual Session, El Mina Temple, situated at Galveston, Texas, has been constituted under its charter.

Gizeh Temple, situated at Victoria, B.C., Salaam Temple, situated at Newark, N.J., Luxor Temple, situated at St. John, N.B., and Abba Temple, situated at Mobile, Ala., have been constituted under dispensation.

The Temples have made their annual returns as per the following tabulated statement:—

Receipt of the Annual Returns of Subordinate Temples for 1903.

Number.	Name of Temple.	Date Received.
1	Aleppo	April 5, 1903
2	Syria	" 6, 1903
3	Oriental	" 6, 1903
4	Boumi	" 10, 1903
5	Zem Zem	" 13, 1903
6	El Jebel	" 17, 1903
7	Sesostris	" 18, 1903
8	Ballut Abyad	" 21, 1903
9	Kora	" 21, 1903
10	Lu Lu	" 21, 1903
11	Sphinx	" 22, 1903
12	Irem	" 25, 1903
13	Korein	" 27, 1903
14	Zuhrah	" 28, 1903
15	Saladin	" 29, 1903
16	Almas	May 1, 1903
17	El Kahir	" 1, 1903
18	Mohammed	" 1, 1903
19	Kaaba	" 1, 1903
20	Rameses	" 1, 1903
21	El Mina	" 1, 1903
22	Media	" 1, 1903
23	Ismailia	" 1, 1903
24	Moslem	" 1, 1903
25	Al Koran	" 1, 1903
26	El Katif	" 2, 1903
27	Moila	" 2, 1903
28	Osiris	" 2, 1903
29	Tripoli	" 2, 1903
30	Melha	" 2, 1903
31	Acca	" 2, 1903
32	Antioch	" 2, 1903
33	Al Kader	" 2, 1903
34	Murat	" 2, 1903
35	Mount Sinai	" 2, 1903
36	Medinah	" 2, 1903
37	Kosair	" 4, 1903
38	Hella	" 4, 1903
39	Morocco	" 4, 1903
40	Ben Hur	" 4, 1903

Number.	Name of Temple.	Date Received.
41	Zamora	May 4, 1903
42	Beni Kedem	" 4, 1903
43	Alee	" 4, 1903
44	Mecca	" 5, 1903
45	Hamasa	" 5, 1903
46	Tangier	" 5, 1903
47	El Korah	" 5, 1903
48	Rajah	" 5, 1903
49	Naja	" 5, 1903
50	Aladdin	" 6, 1903
51	Cyprus	" 6, 1903
52	Isis	" 6, 1903
53	Za-Ga-Zig	" 7, 1903
54	Al Chymia	" 7, 1903
55	Ahmed	" 7, 1903
56	Damascus	" 7, 1903
57	Kismet	" 7, 1903
58	Abdallah	" 7, 1903
59	Afifi	" 7, 1903
60	Zenobia	" 7, 1903
61	Alhambra	" 8, 1903
62	Gizeh, U.D.	" 8, 1903
63	El Riad	" 8, 1903
64	Palestine	" 8, 1903
65	Tebala	" 9, 1903
66	Algeria	" 9, 1903
67	Karnak	" 9, 1903
68	Ziyara	" 10, 1903
69	Osman	" 10, 1903
70	Salaam	" 10, 1903
71	Yaarab	" 10, 1903
72	Islam	" 10, 1903
73	Pyramid	" 10, 1903
74	Kalurah	" 10, 1903
75	India	" 10, 1903
76	Ararat	" 11, 1903
77	Al Malaikah	" 12, 1903
78	Moolah	" 13, 1903
79	Syrian	" 13, 1903
80	El Zagal	" 14, 1903
81	Jerusalem	" 14, 1903
82	Oasis	" 14, 1903
83	El Zaribah	" 18, 1903
84	El Kalah	" 18, 1903
85	Sahara	" 19, 1903
86	Aloha	" 21, 1903

Report of Temples to May 1, 1903

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1902.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1903.
May 1, 1903	Abdallah	Leavenworth, Kan.	773	9	10	....	....	132	....	....	886
" 1, 1903	Acca	Richmond, Va.	562	7	4	1	....	302	9	....	861
" 1, 1903	Affi	Tacoma, Wash.	410	6	2	....	....	74	8	....	484
" 1, 1903	Ahmed	Marquette, Mich.	481	9	5	....	....	52	....	....	519
" 1, 1903	Aladdin	Columbus, O.	934	9	6	....	....	99	4	....	1,022
" 1, 1903	Al Chymia	Memphis, Tenn.	160	2	3	12	....	30	....	....	173
" 1, 1903	Alee	Savannah, Ga.	169	3	7	1	....	72	....	....	230
" 1, 1903	Aleppo	Boston, Mass.	3,241	42	19	33	2	396	10	....	3,551
" 1, 1903	Algeria	Helena, Mont.	392	2	7	11	....	48	7	....	427
" 1, 1903	Alhambra	Chattanooga, Tenn.	324	3	6	2	....	50	4	....	367
" 1, 1903	Al Kader	Portland, Ore.	518	19	....	....	....	90	1	....	590
" 1, 1903	Al Koran	Cleveland, O.	1,105	16	3	3	....	93	....	....	1,176
" 1, 1903	Al Malaikah	Los Angeles, Cal.	843	7	3	....	....	57	2	....	892
" 1, 1903	Almas	Washington, D.C.	1,050	15	11	12	....	144	12	....	1,168
" 1, 1903	Aloha	Honolulu, H.I.	63	....	....	....	....	15	....	....	78
" 1, 1903	Antioch	Dayton, O.	457	4	8	....	....	80	4	....	529
" 1, 1903	Ararat	Kansas City, Mo.	1,243	10	10	59	1	151	22	....	1,336
" 1, 1903	Ballut Abyad	Albuquerque, N.M.	190	2	2	....	....	24	....	....	210
" 1, 1903	Ben Hur	Austin, Tex.	314	6	16	....	....	59	2	....	353
" 1, 1903	Beni Kedem	Charleston, W. Va.	410	3	3	6	1	83	3	....	483
" 1, 1903	Boumi	Baltimore, Md.	621	7	6	3	....	98	5	....	708
" 1, 1903	Cyprus	Albany, N.Y.	577	7	3	2	....	111	3	....	679
" 1, 1903	Damascus	Rochester, N.Y.	1,003	8	7	....	....	259	5	....	1,252
" 1, 1903	El Jebel	Denver, Col.	940	12	7	10	....	111	11	....	1,033
" 1, 1903	El Kalah	Salt Lake, Utah	206	2	5	5	....	10	1	....	205
" 1, 1903	El Kahir	Cedar Rapids, Ia.	1,357	12	17	....	1	74	2	....	1,403
" 1, 1903	El Katif	Spokane, Wash.	369	4	2	....	....	56	5	....	424
" 1, 1903	El Korah	Boise City, Idaho.	62	1	....	....	....	9	....	....	70
" 1, 1903	El Mina	Galveston, Tex.	.....	1	1	....	....	121	6	146	271
" 1, 1903	El Riad	Sioux Falls, S.D.	533	6	6	1	....	40	15	....	575
" 1, 1903	El Zagal	Fargo, N.D.	937	10	9	....	....	58	1	....	977
" 1, 1903	El Zaribah	Phœnix, Ariz.	181	5	1	....	....	18	....	....	193
" 1, 1903	Gizeh, U.D.	Victoria, B.C.	....	....	....	....	....	14	....	32	46
" 1, 1903	Hamasa	Meridian, Miss.	523	13	2	....	....	147	3	....	658
" 1, 1903	Hella	Dallas, Tex.	765	7	127	....	....	41	3	....	675
" 1, 1903	India	Oklahoma, O.T.	343	1	1	....	....	112	19	....	472
" 1, 1903	Irem	Wilkes Barre, Pa.	718	6	2	2	....	354	1	....	1,063
" 1, 1903	Isis	Salina, Kan.	703	16	9	28	....	112	5	....	767
" 1, 1903	Islam	San Francisco, Cal.	1,336	15	3	....	....	278	16	....	1,612
" 1, 1903	Ismailia	Buffalo, N.Y.	1,389	15	5	5	....	206	36	....	1,606
" 1, 1903	Jerusalem	New Orleans, La.	265	2	4	5	....	70	4	....	328
" 1, 1903	Kaaba	Davenport, Ia.	1,140	11	18	1	....	112	5	....	1,227
" 1, 1903	Kalurah	Binghamton, N.Y.	621	6	2	....	....	197	6	....	816
" 1, 1903	Karnak	Montreal, Can.	163	1	....	....	....	80	6	....	248
" 1, 1903	Kismet	Brooklyn, N.Y.	1,024	15	6	25	....	331	3	....	1,312
" 1, 1903	Kora	Lewiston, Me.	882	7	....	1	....	290	4	....	1,168
" 1, 1903	Korein	Rawlins, Wyo.	202	1	....	....	1	37	1	....	238
" 1, 1903	Kosair	Louisville, Ky.	537	9	4	10	....	286	11	....	811
" 1, 1903	Lu Lu	Philadelphia, Pa.	2,989	34	11	6	....	507	15	....	3,460
" 1, 1903	Luxor, U.D.	St. John, N.B.	.....	....	....	....	....	....	....	21	21
" 1, 1903	Mecca	New York, N.Y.	4,152	65	227	45	....	1066	42	....	4,923
" 1, 1903	Medla	Watertown, N.Y.	611	6	1	11	....	71	4	....	668
" 1, 1903	Medinah	Chicago, Ill.	3,169	41	49	110	....	589	27	....	3,585
" 1, 1903	Melha	Springfield, Mass.	353	....	1	....	....	88	2	....	442
" 1, 1903	Mohammed	Peoria, Ill.	637	11	4	6	1	197	3	....	815
" 1, 1903	Moila,	St. Joseph, Mo.	552	7	5	....	....	45	2	....	587
" 1, 1903	Moolah	St. Louis, Mo.	870	8	1	19	....	97	8	....	947
" 1, 1903	Morocco	Jacksonville, Fla.	205	7	6	7	1	112	2	....	298
" 1, 1903	Moslem	Detroit, Mich.	1,949	19	6	48	....	253	7	....	2,136
" 1, 1903	Mt. Sinai	Montpelier, Vt.	954	4	3	....	1	208	....	....	1,154
" 1, 1903	Murat	Indianapolis, Ind.	1,369	23	7	26	....	242	15	....	1,570

Reports of Temples to May 1, 1903.—Continued.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1902.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1903.
May 1, 1903	Naja	Deadwood, N.D.	117	1	1	15	....	22	15	....	137
" 1, 1903	Oasis	Charlotte, N.C.	479	4	....	....	....	176	1	....	652
" 1, 1903	Oriental	Troy, N.Y.	1,015	8	1	14	....	117	6	....	1,115
" 1, 1903	Osiris	Wheeling, W. Va.	712	5	2	....	....	197	7	....	909
" 1, 1903	Osman	St. Paul, Minn.	719	7	4	9	....	116	13	....	828
" 1, 1903	Palestine	Providence, R.I.	879	8	4	28	....	165	2	....	1,006
" 1, 1903	Pyramid	Bridgeport, Conn.	1,024	18	7	1	....	66	....	....	1,064
" 1, 1903	Rajah	Reading, Pa.	827	16	4	1	....	229	1	....	1,036
" 1, 1903	Rameses	Toronto, Can.	447	5	3	3	....	149	4	....	589
" 1, 1903	Sahara	Pine Bluff, Ark.	250	....	4	....	....	94	....	....	340
" 1, 1903	Saladin	Grand Rapids, Mich.	1,011	8	6	....	....	145	6	....	1,148
" 1, 1903	Salaam, U.D.	Newark, N.J.	....	....	....	....	....	....	215	45	260
" 1, 1903	Sesostris	Lincoln, Neb.	590	4	30	....	....	36	8	....	600
" 1, 1903	Sphinx	Hartford, Conn.	766	10	1	6	....	74	2	....	825
" 1, 1903	Syria	Pittsburg, Pa.	2,156	10	2	23	....	282	11	....	2,414
" 1, 1903	Syrian	Cincinnati, O.	1 644	12	9	30	....	102	12	....	1,407
" 1, 1903	Tangier	Omaha, Neb.	753	3	6	36	....	101	52	....	861
" 1, 1903	Tebala	Rockford, Ill.	302	....	6	7	....	98	7	....	394
" 1, 1903	Tripoli	Milwaukee, Wis.	783	12	3	10	....	121	6	....	885
" 1, 1903	Yaarab	Atlanta, Ga.	390	1	4	3	....	143	12	....	537
" 1, 1903	Za-Ga-Zig	Des Moines, Ia.	865	10	....	4	....	168	20	....	1,039
" 1, 1903	Zamora	Birmingham, Ala.	339	7	4	....	....	18	2	....	348
" 1, 1903	Zem Zem	Erie, Pa.	675	8	34	7	....	40	1	....	667
" 1, 1903	Zenobia	Toledo, O.	229	2	....	1	....	38	14	....	278
" 1, 1903	Ziyarah	Utica, N.Y.	573	7	1	4	....	89	2	....	652
" 1, 1903	Zuhrah	Minneapolis, Minn.	940	13	16	5	....	193	14	....	1,113
		Total	67,331	778	845	723	9	12,137	825	244	78,182

The Summary of these returns is shown in the following appended tabulated statement.

This statement shows that all the Temples with the exception of Hella Temple, Zem Zem Temple and El Kalah Temple have made substantial gains.

The Temples making a gain of 100 or over are Mecca, 771; Lu Lu, 471; Medinah, 416; Irem, 345; Aleppo, 310; Acca, 309; Kismet, 288; Kora, 286; Islam, 276; Kosair, 274; Syria, 258; Damascus, 249; Ismailia, 217; Rajah, 209; Murat, 201; Mt. Sinai, 200; Osiris, 197; Kalurah, 195; Moslem, 187; Mohammed, 178; Za-Ga-Zig, 174; Oasis, 173; Zuhrah, 173; Yaarab, 147; Rameses, 142; Saladin, 137; Hamasa, 135; India, 129; Palestine, 127; Almas, 118; Abdallah, 113; Osman, 109; Tangier, 108; Tripoli, 102; Cyprus, 102; Oriental, 100.

El Mina Temple has added by initiation to the 152 members joining by Charter, 121 Initiates.

Numerical Standing, with Gains and Losses of Temples, May 1, 1903.

No.	Name of Temple.	Members. 1902	Members. 1903	Gain.	Loss.	No.	Name of Temple.	Members. 1902	Members. 1903	Gain.	Loss.
1	Mecca	4152	4923	771	....	45	Cyprus	577	679	102	....
2	Medinah	3169	3585	416	....	46	Hella	765	675	...	90
3	Aleppo	3241	3551	310	....	47	Media	611	668	58	....
4	Lu Lu	2989	3460	471	....	48	Zem Zem	675	667	...	8
5	Syria	2156	2414	258	....	49	Hamasa	523	658	135	....
6	Moslem	1949	2136	187	....	50	Ziyara	573	652	79	....
7	Syrian	1644	1707	63	....	51	Oasis	479	652	173	....
8	Islam	1336	1612	276	....	52	Sesostris	590	600	10	....
9	Ismailia	1389	1606	217	....	53	Al Kader	518	590	72	....
10	Murat	1369	1570	201	....	54	Rameses	447	589	142	....
11	El Kahir	1357	1403	46	....	55	Moila	552	587	35	....
12	Ararat	1243	1336	93	....	56	El Riad	533	575	42	....
13	Kismet	1024	1312	288	....	57	Yaarab	390	537	147	..
14	Damascus	1003	1252	249	....	58	Antioch	457	529	72	....
15	Kaaba	1140	1227	87	....	59	Ahmed	481	519	38	....
16	Al Koran	1105	1176	71	....	60	Afifi	410	484	74	....
17	Kora	882	1168	286	....	61	Beni Kedem	410	483	73	....
18	Almas	1050	1168	118	....	62	India	343	472	129	...
19	Mount Sinai	954	1154	200	....	63	Melha	353	442	89	....
20	Saladin	1011	1148	137	....	64	Algeria	392	427	35	....
21	Oriental	1015	1115	100	....	65	El Katif	369	424	55	....
22	Zuhrah	940	1113	173	....	66	Tebala	302	394	92	....
23	Irem	718	1063	345	....	67	Alhambra	324	367	43	....
24	Pyramid	1024	1063	39	....	68	Ben Hur	314	353	39	....
25	Za-Ga-Zig	865	1039	174	....	69	Zamora	339	348	9	....
26	Rajah	827	1036	209	....	70	Sahara	250	340	90	....
27	El Jebel	940	1033	93	.. .	71	Jerusalem	265	328	53	....
28	Aladdin	934	1022	88	....	72	Morocco	205	298	93	....
29	Palestine	879	1006	127	....	73	Zenobia	229	278	59	....
30	El Zagal	937	977	40	....	74	El Mina	...	271	..	....
31	Moolah	870	947	77	...	75	Salaam	...	260	..	....
32	Osiris	712	909	197	....	76	Karnak	163	248	85	....
33	Al Malaikah	843	892	49	....	77	Korein	202	238	36	....
34	Abdallah	773	886	113	....	78	Alee	169	230	61	....
35	Tripoli	783	885	102	....	79	Ballut Abyad	190	210	20	....
36	Acca	562	861	309	....	80	El Kalah	206	205	..	1
37	Tangier	753	861	108	....	81	El Zaribah	181	193	12	....
38	Osman	719	828	109	....	82	Al Chymia	160	173	13	....
39	Sphinx	766	825	59	....	83	Naja	117	137	30	....
40	Kalurah	621	816	195	....	84	Aloha	63	78	15	....
41	Mohammed	637	815	178	....	85	El Korah	62	70	8	....
42	Kosair	537	811	274	....	86	Gizeh	...	46	..	....
43	Isis	703	767	64	....	87	Luxor	...	21	..	....
44	Boumi	621	708	87	....	88	Abba		34		

Statistical Table Showing Growth in Membership from 1878 to 1903.

Year.	No. of Members.	Gain.	No. of Temples.	Gain.	Year.	No. of Members.	Gain.	No. of Temples.	Gain.
1878	425	.....	7	.....	1891	21127	4147	56	3
1879	438	13	13	6	1892	27161	5934	62	6
1880	587	149	14	1	1893	31429	4268	64	2
1881	753	166	14	0	1894	37148	5919	68	4
1882	1081	192	15	1	*1895	37352	204	71	3
1883	1460	387	17	2	1896	41515	4163	74	3
1884	2243	783	21	4	1897	42291	776	77	3
1885	3273	1030	24	2	1898	47416	5125	78	1
1886	4938	1665	32	8	1899	50069	2653	81	3
1887	7210	2272	37	5	1900	55453	5384	83	2
1888	10032	2822	48	11	1901	60422	4969	83	0
1889	13638	3606	50	2	1902	67331	6889	83	0
1890	16980	3342	53	3	1903	78182	10851	88	5

* Date of annual returns changed from December 1 to May 1.

Gain in 25 years, 81 Temples and 77,757 Members.

RECAPITULATIONS.

Membership May 1, 1902		67,331
Died	778	
Dimitted	845	
Suspended	723	
Expelled	9	
Total loss		2,355
Membership (less losses)		64,976
Initiated	12,137	
Restored and affiliated	825	
Charter Members	244	
Total gain		13,206
Total membership May 1, 1902		78,182
Making a net gain for the year		10,851

The receipts of my office for the year have been as shown in the appended tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Nov. 28, 1902	Abdallah		$116 00				
Dec. 19, 1902	"		50 00				
Mar. 6, 1903	"		165 00				
May 7, 1903	"	$122 90					$453 90
Dec. 29, 1902	Acca		390 00				
Jan. 31, 1903	"		20 00				
Mar. 2, 1903	"		7 50				
Mar. 27, 1903	"		70 00				
Mar. 30, 1903	"		37 50				
May 1, 1903	"		230 15	$1 00			
May 21, 1903	"	129 15					885 15
Dec. 14, 1902	Afifi		107 50				
Feb. 25, 1903	"				$5 00		
May 7, 1903	"	72 60	77 50				262 60
Mar. 6, 1903	Ahmed		130 00				
May 7, 1903	"	77 70					207 70
Feb. 7, 1903	Aladdin		197 50				
May 6, 1903	"	153 30	50 00				400 80
Dec. 4, 1902	Al Chymia		52 50				
May 1, 1903	"		22 50				
May 7, 1903	"	25 95					100 95
Jan. 2, 1902	Alee		85 00				
April 11, 1903	"		37 50				
April 28, 1903	"		30 00				
May 4, 1903	"	34 50					187 00
Sept. 6, 1902	Aleppo		157 50				
Dec. 5, 1902	"		787 50				
April 3, 1903	"	532 65	45 00				1522 65
Dec. 9, 1902	Algeria		90 00				
Dec. 29, 1902	"		30 00				
May 9, 1903	"	64 05					184 05
Jan. 9, 1903	Alhambra		45 00				
May 8, 1903	"	55 05	80 00				180 05
Sept. 24, 1902	Al Kader		62 50				
Feb. 3, 1903	"		147 50				
April 21, 1903	"	88 50	15 00				313 50
May 27, 1902	Al Koran		47 50				
Oct. 20, 1902	"		55 00				
Dec. 24, 1902	"		40 00				
Mar. 9, 1903	"		90 00				
May 2, 1903	"	176 40					408 90
Dec. 27, 1902	Al Malaikah		141 50				
May 12, 1903	"	133 80					275 30
May 24, 1902	Almas	15	75 00				
Dec. 16, 1902	"		130 00				
Jan. 13, 1903	"		40 00				
Feb. 26, 1903	"		25 00				
Mar. 26, 1903	"		92 50				
April 4, 1903	"			1 00			
May 1, 1903	"	175 20					538 85
Jan. 7, 1903	Aloha		37 50				
May 21, 1903	"	15 00					52 50
Dec. 17, 1902	Antioch		77 50				
Mar. 10, 1903	"				10 00		
May 2, 1903	"	79 35	122 50				289 35
May 11, 1903	Ararat	200 40	377 50				577 90
Nov. 6, 1902	Ballut Abyad		55 00				
Nov. 25, 1902	"		2 50				
Dec. 18, 1902	"		2 50				
April 21, 1903	"	31 50					91 50
Feb. 3, 1903	Ben Hur		37 50				
April 7, 1903	"		80 00				
April 27, 1903	"		30 00				
May 4, 1903	"	52 95					200 45

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 12, 1902	Beni Kedem		$ 60 00				
Dec. 1, 1902	"		92 50				
Feb. 28, 1903	"		55 00				
May 4, 1903	"	$72 45					$279 95
June 2, 1902	Bounni		7 50				
Nov. 5, 1902	"		105 00				
Dec. 3, 1902	"		67 50				
Jan. 5, 1903	"		2 50				
Feb. 3, 1903	"		57 50				
Mar. 9, 1903	"		2 50				
April 7, 1903	"	106 20	2 50				351 20
Aug. 8, 1902	Cyprus		37 50				
Nov. 28, 1902	"		22 50				
Feb. 10, 1903	"		150 00				
May 4, 1903	"		67 50				
May 8, 1903	"	101 85					379 35
April 7, 1903	Damascus		647 50				
May 7, 1903	"	187 80					835 30
May 19, 1902	El Jebel		7 50				
Nov. 29, 1902	"		122 50				
April 17, 1903	"	154 95	147 50				432 45
May 18, 1903	El Kalah	30 75	25 00				55 75
June 26, 1902	El Kahir		18 00				
Sept. 29, 1902	"		60 00	$1 00			
Oct. 3, 1902	"		75 00				
Nov. 10, 1902	"			2 00			
Dec. 16, 1902	"		27 50				
May 1, 1903	"	210 45	10 00				403 95
Oct. 17, 1902	El Katif		85 00				
Dec. 18, 1902	"		30 00				
May 2, 1903	"	63 60	25 00	1 00			204 60
Nov. 3, 1902	El Korah		22 50				
May 5, 1903	"	15 00					37 50
June 30, 1902	El Mina					$100 00	
June 30, 1902	"					50 00	
Sept. 2, 1902	"		120 00		$15 00		
Jan. 19, 1903	"	32 70	62 50				
May 1, 1903	"	7 95	120 00				508 15
Dec. 26, 1902	El Riad		60 00				
May 8, 1903	"	86 25	40 00				186 25
June 23, 1902	El Zagal		47 50				
Feb. 9, 1903	"		90 00				
Feb. 10, 1903	"		2 50	1 00			
Mar. 27, 1903	"		5 00				
May 14, 1903	"	146 55					292 55
Mar. 10, 1903	El Zaribah		45 00				
May 18, 1903	"	28 95					73 95
July 20, 1902	Gizeh, U. D.					100 00	
July 28, 1902	"				15 00		
Jan. 19, 1903	"		57 50				
May 8, 1903	"	15 00	35 00				222 50
May 31, 1902	Hamasa		22 50				
Dec. 10, 1902	"		107 50				
Dec. 14, 1902	"		65 00	1 00			
Mar. 9, 1903	"		95 00				
May 5, 1903	"	98 70	77 50				467 20
Sept. 10, 1902	Hella			1 00			
Oct. 27, 1902	"		45 00				
Jan. 30, 1903	"			1 00			
April 24, 1903	"		60 00				
May 4, 1903	"	101 25					208 25
June 4, 1902	India		40 00				
Dec. 23, 1902	"		150 00				
Mar. 26, 1903	"		100 00				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 10, 1903	India	$70 80					$360 80
June 13, 1902	Irem		$80 00				
Oct. 17, 1902	"		287 50				
Dec. 26, 1902	"		230 00				
Feb. 24, 1903	"		65 00				
Mar. 26, 1903	"		62 50				
April 25, 1903	"	159 45	160 00				1044 45
May 12, 1902	Isis		15 00				
May 17, 1902	"			$1 00			
July 3, 1902	"		2 50				
Sept. 22, 1902	"		10 00				
Nov. 25, 1902	"		7 50				
Jan. 5, 1903	"		2 50				
Jan. 5, 1903	"		207 50				
Mar. 20, 1903	"		15 00				
May 2, 1903	"	115 05	20 00				396 05
Oct. 2, 1902	Islam		76 00				
Oct. 28, 1902	"		71 50				
Dec. 29, 1902	"		37 50				
Mar. 13, 1903	"		87 50				
April 17 1903	"		322 50				
May 4, 1903	"		100 00				
May 10, 1903	"	242 10					937 10
May 19, 1902	Ismailia		120 00				
May 31, 1903	"		10 00				
Oct. 10, 1902	"		75 00				
Jan. 1, 1903	"		205 00				
April 24, 1903	"		105 00				
May 1, 1903	"	240 90			$20 00		755 90
Dec. 19, 1902	Jerusalem						
Jan. 13, 1903	"		55 00				
Mar. 16, 1903	"		117 50				
May 14, 1903	"	49 20					241 70
May 23, 1902	Kaaba		67 50				
Aug. 18, 1902	"		2 50				
Aug. 30, 1902	"		2 50				
Dec. 20, 1902	"		85 00				
Dec. 29, 1902	"		42 50				
April 1, 1903	"		80 00				
May 1, 1903	"	184 05					464 05
Nov. 10, 1902	Kalurah		107 50				
Nov. 21, 1902	"			1 00			
Jan. 12, 1903	"		345 00				
April 16, 1903	"		42 50				
May 10, 1903	"	119 90					615 90
Dec. 12, 1902	Karnak		37 50				
May 9, 1903	"	37 20	162 50				237 20
May 9, 1902	Kismet			1 00			
June 10, 1902	"		72 50				
Nov. 6, 1902	"		130 00				
Dec. 5, 1902	"		147 50				
Jan. 15, 1903	"		377 50				
Feb. 5. 1903	"		47 50				
Mar. 6, 1903	"		5 00				
April 7, 1903	"		20 00				
May 7, 1903	"	196 80	27 50				1025 30
Sept. 8, 1902	Kora		62 50				
Nov. 24, 1902	"		60 00				
Jan. 13, 1903	"		287 50				
Mar. 24, 1903	"		315 00	1 00			
April 21, 1903	"	175 20					901 20
Aug. 1, 1902	Korein		17 50				
Feb. 18, 1903	"		75 00				
April 27, 1903	"	35 70					128 50

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 14, 1902	Kosair		$7 50				
July 25, 1902	"		52 50				
Sept. 26, 1902	"		100 00				
Nov. 17, 1902	"		125 00				
Dec. 5, 1902	"		180 00				
March 2, 1903	"		80 00				
May 1, 1903	"		82 50				
May 4, 1903	"	$121 65	87 50				$836 65
May 15, 1902	Lu Lu		260 00				
July 8, 1902	"		140 00				
Sept. 24, 1902	"		577 50				
Nov. 13, 1902	"		167 50				
Dec. 11, 1902	"		25 00	$1 00			
Jan. 15, 1903	"		12 50				
Mar. 18, 1903	"		37 50				
April 21, 1903	"	519 00	47 50				1787 50
May 8, 1903	Luxor, U.D.					100 00	100 00
June 11, 1902	Mecca		147 00				
Sept. 12, 1902	"			1 00			
Nov. 3, 1902	"		575 00				
Nov. 20, 1902	"			1 00			
Dec. 3, 1902	"			1 00			
Dec. 4, 1902	"		755 00	1 00			
Jan. 2, 1903	"		740 00	1 00			
Jan. 30, 1903	"		142 50	1 00			
April 3, 1903	"		210 00				
May 5, 1903	"	738 45	95 00				3409 45
Oct. 20, 1902	Media		5 00				
Dec. 11, 1902	"		102 50				
Mar. 12, 1903	"		70 00				
May 1, 1903	"	190 20					277 70
May 31, 1902	Medinah		92 00				
Oct. 6, 1902	"		105 00				
Nov. 28, 1902	"		432 50				
Jan. 30, 1903	"		152 00				
Mar. 5, 1903	"		158 50				
April 2, 1903	"		10 00				
April 24, 1903	"		527 50	1 00			
May 4, 1903	"	537 60					2016 10
Sept. 12, 1902	Melha		5 00				
Oct. 22, 1902	"		45 00				
Dec. 11, 1902	"		70 00				
Dec. 31, 1902	"		7 50				
Mar. 3, 1903	"		92 50				
May 2, 1903	"	66 30					286 30
July 2, 1902	Mohammed		60 00				
Oct. 20, 1902	"		57 50				
Dec. 14, 1902	"		135 00				
Mar. 5, 1903	"		77 50				
April 24, 1903	"		162 50				
May 1, 1903	"	122 25					614 75
Jan. 12, 1903	Moila		62 50				
May 2, 1903	"	88 05	50 00				200 55
June 26, 1902	Moolah		102 50				
Nov. 29, 1902	"		77 50				
Mar. 26, 1903	"		62 50				
May 13, 1903	"	142 05					384 55
Feb. 10, 1903	Morocco		172 50				
April 27, 1903	"		107 50				
May 4, 1903	"	44 70					324 70
Sept. 6, 1902	Moslem		182 50				
Nov. 17, 1902	"		137 50				
Feb. 18, 1903	"		190 00				
May 1, 1903	"	320 40	122 50				952 90

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
June 13, 1902	Mt. Sinai		$72 50				
June 16, 1902	"		35 00				
Nov. 20, 1902	"		60 00				
Nov. 29, 1902	"		82 50				
Dec. 14, 1902	"		22 50				
Mar. 12, 1903	"		97 50				
April 21, 1903	"		150 00				
May 2, 1903	"	$173 10					$693 10
Nov. 26, 1902	Murat		340 00				
April 1, 1903	"		265 00				
May 2, 1903	"	235 50					840 50
June 2, 1902	Naja		25 00				
May 5, 1903	"	20 55	30 00				75 55
June 23, 1902	Oasis		50 00	$1 00			
Oct. 27, 1902	"		25 00				
Dec. 22, 1902	"		122 50				
Jan. 8, 1903	"			1 00			
May 1, 1903	"		247 50				
May 14, 1903	"	97 80					544 80
Oct. 23, 1902	Oriental		57 50				
Nov. 6, 1902	"		90 00				
Dec. 31, 1902	"		70 00				
Feb. 26, 1903	"		75 00				
Mar. 28, 1903	"			1 00			
April 6, 1903	"	167 25					460 75
June 3, 1902	Osiris		202 50				
Jan. 5, 1903	"		177 50				
Mar. 10, 1903	"		110 00				
May 2, 1903	"	136 35	2 50				628 85
May 12, 1902	Osman		117 50				
Oct. 20, 1902	"		67 50	1 00			
Jan. 19, 1903	"		17 50				
Feb. 24, 1903	"		87 50				
May 10, 1903	"	124 20					415 20
June 25, 1902	Palestine			1 00			
July 5, 1902	"		60 00				
Nov. 10, 1902	"		60 00				
Feb. 5, 1903	"		65 00				
Mar. 26, 1903	"			1 00			
April 6, 1903	"		227 50				
May 8, 1903	"	150 90					565 40
Dec. 14, 1902	Pyramid		162 50				
May 10, 1903	"	159 45					321 95
July 9, 1902	Rajah		27 50				
Nov. 13, 1902	"		202 50				
Dec. 30, 1902	"		35 00				
Mar. 2, 1903	"		80 00				
April 13, 1903	"		32 50				
May 4, 1903	"		185 00				
May 5, 1903	"	155 40	10 00				727 90
Dec. 10, 1902	Rameses		122 50				
May 1, 1903	"	88 35	250 00				460 85
May 12, 1902	Sahara		130 00				
Oct. 31, 1902	"		105 00				
May 19, 1903	"	51 00					286 00
Jan. 5, 1903	Saladin		90 00				
April 2, 1903	"		210 00				
April 29, 1903	"	172 20	62 50				534 70
Mar. 21, 1903	Salaam, U. D.					$100 00	
May 6, 1903	"				$15 00		
May 10, 1903	"	39 00					154 00
June 4, 1902	Sesostris		22 50				
Aug. 15, 1902	"		2 50				
Jan. 19, 1903	"		62 50				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Jan. 31, 1903	Sesostris		$2 50				
April 18, 1903	"	$90 00					$180 00
Dec. 12, 1902	Sphinx		65 00				
April 18, 1903	"		120 00				
April 22, 1903	"	123 75					308 75
May 23, 1902	Syria		492 50				
Oct. 31, 1902	"		65 00				
Nov. 20, 1902	"		117 00				
April 6, 1903	"	362 10	32 50	$1 00			1070 10
Mar. 23, 1903	Syrian		255 00				
May 13, 1903	"	256 05					511 05
Dec. 14, 1902	Tangier		80 00				
May 2, 1903	"		172 50				
May 5, 1903	"	129 15					381 65
Nov. 14, 1902	Tebala		80 00				
May 6, 1903	"		165 00				
May 9, 1903	"	59 10					304 10
Oct. 30, 1902	Tripoli		120 00				
Feb. 9, 1903	"			1 00			
Aug. 2, 1903	"	132 75	182 50				436 25
Nov. 7, 1902	Yaarab		60 00				
Dec. 2, 1902	"		55 00				
Dec. 26, 1902	"		82 50				
Feb. 2, 1903	"		125 00				
Feb. 17, 1903	"		35 00				
May 10, 1903	"	80 55					438 05
May 6, 1902	Za-Ga-Zig			2 00			
Oct. 10, 1902	"		135 00				
Nov. 28, 1902	"			1 00			
Dec. 11, 1902	"		57 50				
May 7, 1903	"	155 85	227 50				579 85
Dec. 5, 1902	Zamora		2 50				
Dec. 29, 1902	"		17 50	1 00			
Feb. 26, 1903	"		25 00				
May 4, 1903	"	52 20					98 20
May 26, 1902	Zem Zem		30 00				
Nov. 7, 1902	"		20 00				
Dec. 23, 1902	"		32 50				
Mar. 2, 1903	"		17 50				
April 13, 1903	"	100 05					200 05
Oct. 22, 1902	Zenobia		2 50				
Nov. 12, 1902	"		45 00				
Feb. 18, 1903	"		47 50				
May 6, 1903	"	41 70					136 70
Sept. 29, 1902	Ziyara		55 00				
Oct. 24, 1902	"		2 50				
Dec. 27, 1902	"		110 00				
Feb. 17, 1903	"		55 00				
May 10, 1903	"	97 80					320 30
June 2, 1902	Zuhrah		50 00				
Oct. 17, 1902	"		165 00				
Dec. 18, 1902	"		50 00	1 00			
Jan. 24, 1903	"				$10 00		
Feb. 20, 1903	"		97 50				
April 14, 1903	"		122 00				
April 28, 1903	"	166 95					662 45
	Totals	$11,727 55	$30,404 50	$35 00	$90 00	$450 00	$42,707 05

RECAPITULATIONS.

Total receipts from Temples	$42,707 05

SUMMARY OF RECEIPTS.

Amount received from Annual Dues	$11,727 55
" " " Initiation Fees	30,404 50
" " " Duplicate Diplomas	35 00
" " " Rituals	90 00
" " " Dispensations and Charter Fees	450 00
Total	$42,707 50

The following amounts have been paid to the Imperial Treasurer William S. Brown.

Amounts paid Imperial Treasurer with dates of payment and No. of receipt.

Date.	No. of Receipt.	Amount.
May 19, 1902	541	$721 50
May 23, 1902	542	560 00
July 2, 1902	543	1499 65
Sept. 8, 1902	544	997 50
Oct. 3, 1902	545	1024 00
Oct. 22, 1902	546	1083 50
Nov. 3, 1902	547	1091 50
Nov. 13, 1902	548	1046 50
Nov. 28, 1902	549	1069 00
Dec. 5, 1902	550	2857 00
Dec. 15, 1902	551	1184 50
Dec. 26, 1902	552	1259 50
Jan. 1, 1903	553	1085 50
Jan. 5, 1903	554	1131 00
Jan. 15, 1903	555	1353 50
Feb. 9, 1903	556	1131 20
Mar. 20, 1903	557	2754 50
Mar. 27, 1903	558	1064 50
Apr. 3, 1903	559	1438 65
Apr. 7, 1903	560	1321 55
Apr. 21, 1903	561	1308 20
Apr. 24, 1903	562	1486 25
Apr. 27, 1903	563	1200 65
*May 2, 1903	564	4834 45
May 5, 1903	565	2827 05
May 7, 1903	566	1660 05
May 9, 1903	567	1237 00
May 11, 1903	568	1511 70
May 21, 1903	569	978 15
		$42,718 05

* Overpaid Treasurer $11.00.

Warrants Drawn on the Imperial Treasurer from June 30, 1902 to June 1, 1903.

No.	In Favor Of	Purpose.	Amount.
301	W. S. Brown, Imp. Treasurer.	Pay-roll Twenty-eighth Session	$27,960 01
302	W. S. Brown, Imp. Treasurer.	Expense Imperial Council Headquarters	25 00
303	Fahnestock Print Co	Address Imperial Potentate	83 00
304	B. W. Rowell, Imp. Recorder.	One month's salary and expense	287 50
305	H. C. Akin, Imp. Potentate	Contingent Fund	500 09
306	Mercantile Trust Co	Bond Imperial Treasurer	80 00
307	B. W. Rowell, Imp. Recorder.	One month's salary and expense	266 16
308	E. B. Stillings & Co	Printing cons and laws	169 50
309	E. B. Stillings & Co.	Printing and supplies	29 25
310	E. B. Stillings & Co	Letter heads for Imperial Potentate	39 20
311	E. B. Stillings & Co	Diplomas	216 00
312	E. B. Stillings & Co	Annual Directory, 1902	191 25
313	E. B. Stillings & Co	Annual Proceedings	757 75
314	G. H. Green	Expense instituting El Mina Temple	19 50
315	B. W. Rowell, Imp. Recorder.	One month's salary and expense	257 01
316	B. W. Rowell, Imp. Recorder.	One month's salary and expense	212 40
317	C. G. Braxmar	Jewel for Past Commander Shaffer	500 00
318	Griffith-Stillings Press	Blanks for annual returns	82 17
319	B. W. Rowell, Imp. Recorder.	One month's salary and expense	216 02
320	B. W. Rowell, Imp. Recorder.	One month's salary and expense	215 28
321	H. C. Akin, Imp. Potentate	Contingent Fund	500 00
322	H. Dingman	Expense installing G. L. Street	15 00
323	B. W. Rowell, Imp. Recorder.	One month's salary and expense	219 96
324	B. W. Rowell, Imp. Recorder.	One month's salary and expense	235 95
325	B. W. Rowell, Imp. Recorder.	Two month's salary and expense	441 29
326	W. S. Brown, Imp. Treasurer.	One year's salary	300 00
327	Griffith-Stillings Press	Twelve thousand eight hundred diplomas	562 50
328	B. W. Rowell, Imp. Recorder.	Two months' salary and expense	416 18
329	Griffith-Stillings Press	Printing and supplies	100 20
		Total	$34,898 17

Expenses of the Office of the Imperial Recorder.

Paid for Expressing	$79 08	
" Express on Proceedings	21 45	
" Postage	144 62	
" Postage on Proceedings	26 56	
" Stationery	14 65	
" Exchange on Drafts	11 44	
" Telegrams	6 50	
" Engrossing Dis. & Charters	5 00	
" Book Case	3 50	
		$312 80

Other expenses have been as follows:—

Printing Calls for Annual Session, etc.	$100 20	
" Annual Directory 1903	158 75	
" " " 1902 and Notices	191 25	
" Diplomas 22,800	600 00	
" Paper and Envelopes for Imperial Potentate	58 95	
" Blanks for Annual Returns	82 17	
" Annual Proceedings	757 75	
" Constitution & Law and Arabic Calendar	169 50	
		$2118 57

The increased expense, viz. $577.63, was caused by the extra printing of diplomas and other matter to properly and promptly transact the business of the Imperial Recorder.

The excess of income for the year ending date over that of 1902 is as follows:—

Annual dues, excess over last year	$1590 65
Fees " " " "	8903 50
Charters and Dispensations Fees excess over last year	400 00
Rituals, excess over last year	75 00

There have been engrossed by your Imperial Recorder more than 13,000 diplomas during the term ending date at an expense to him of $780 00

RITUALS.

It will be seen from the following table that there are many Rituals that have been delivered to Temples that are unaccounted for. In many cases the Recorders do not fill the blanks in the Annual Returns provided for that purpose, and in the opinion of your Imperial Recorder some action should be taken to locate the Rituals that a true record of their whereabouts should be always kept.

Account of Rituals now outstanding in custody of Temples.

May 1, 1903.

No. of Ritual.	Reported in Custody of	Name of Temple.
1	Samuel L. Moyer	Syrian Temple
2	Seth F. Haskins	Mohammed Temple
3	Seth F. Haskins	Mohammed Temple
4	Seth F. Haskins	Mohammed Temple
5	M. G. Carrell	Al Koran Temple
6	A. B. Foster	Al Koran Temple
7	W. T. Robbins	Al Koran Temple
8	William J. Cunningham	Boumi Temple
9	William J Cunningham	Boumi Temple
10	Frank W. Kroh	Boumi Temple
11	A. N. Sloan	Alhambra Temple
12	Thomas W. Fritts	Alhambra Temple
13	F. H. Reed	India Temple
14	F. H. Reed.	India Temple
15	F H. Reed	India Temple
16	W. S. Brown	Syria Temple
17	Alfred S. Bishop	Syria Temple
18	George C. Johnstone	Syria Temple
19	F. E. Smith	Hamasa Temple
20	O. A. Harrison	Hamasa Temple
21	F. E. Smith	Hamasa Temple
22	George E. Haak	Rajah Temple
23	J. W. Jost	Rajah Temple
24	J. W. Jost	Rajah Temple
25	Forrest Adair	Yaarab Temple
26	William F. Gude	Almas Temple
27	T. A. Emmans	Karnak Temple
28	C. W. Eaton	El Kahir Temple
29	C. P. Emerson	El Kahir Temple
30	E. L. Lewis	Syrian Temple
31	W. B. Melish	Syrian Temple
32	John H. Atwood	Abdallah Temple
33	John H. Atwood	Abdallah Temple
34	John H. Atwood	Abdallah Temple
35	Charles B. Calkins	Tebala Temple
36	Charles B. Calkins	Tebala Temple
37	Charles B. Calkins	Tebala Temple
38	W. S. Liddell	Oasis Temple
39	W. S. Liddell	Oasis Temple
40	Charles E. Birchard	Kaaba Temple
41	Lou B. Winsor	Saladin Temple
42	Lou B. Winsor	Saladin Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
43	Lou B. Winsor	Saladin Temple
44	James B. McFatrick	Medinah Temple
45	Samuel H. Smith	Medinah Temple
46	William L. Toney	Sahara Temple
47	Horace G. Higginbotham	Sahara Temple
48	Caleb Saunders	Aleppo Temple
49	William S. Brown, Imperial Treasurer.	
50	Jay C. Grove	Zem Zem Temple
51	Charles J. Haller	Zem Zem Temple
52	Frank G. Maus	Zem Zem Temple
53	James McGarvey	Lu Lu Temple
54	James McGarvey	Lu Lu Temple
55	James McGarvey	Lu Lu Temple
56	Elwin H. Miller	Oriental Temple
57	Thomas J. Graham	Al Chymia Temple
58	Burton E. Wilcox	Tangier Temple
59	Burton E. Wilcox	Tangier Temple
60	Virgil K. Kellogg	Media Temple
61	Fred B. Pitcher	Media Temple
62	C. R. Cooley	Zuhrah Temple
63	Otto R. Fehlhaber	Zuhrah Temple
64	John S. Dodge	Zuhrah Temple
65	C. W. Steele	Mt. Sinai Temple
66	D. S. Danforth	Mt. Sinai Temple
67	George F. Flanders	Mt. Sinai Temple
68	L. G. Hoffman	Osman Temple
69	A. McMicken	Korein Temple
70	W. H. Smith	Korein Temple
71	J. A. Rendle	Korein Temple
72	Charles H. Phillips	Acca Temple
73	L. W. McVeigh	Acca Temple
74	George J. Hooper	Acca Temple
75	*	El Riad Temple
76	T. G. Hutchinson	Morocco Temple
77	E. I. Alderman	El Kahir Temple
78	Trusten P. Dyer	Afifi Temple
79	Henry A. Collins	Rameses Temple
80	W. J. Pettee	India Temple
81	W. J. Pettee	India Temple
82	W. J. Pettee	India Temple
83	George C. Mason	Sesostris Temple
84	J. H. Mauretius	Sesostris Temple
85	J. P. Stevens	Kora Temple
86	A. M. Penley	Kora Temple
87	F. G. Payne	Kora Temple
88	J. W. Knowlton	Pyramid Temple
89	J. W. Knowlton	Pyramid Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
90	J. W. Knowlton	Pyramid Temple
91	Charles K. Newhall	Ballut Abyad Temple
92	Charles K. Newhall	Ballut Abyad Temple
93	William R. Dunn	Moslem Temple
94	Henry C. Corus	Moslem Temple
95	In Archives Imperial Council	
96	Anson Higbie	Naja Temple
97	Joseph J. Davenport	Naja Temple
98	Charles A. Tonsor	Kismet Temple
99	Wayland Trask	Kismet Temple
100	James H. Rollins	Kismet Temple
101	Conrad Hirsch	Osiris Temple
102	Daniel Dinger	Osiris Temple
103	*	Jerusalem Temple
104	*	Jerusalem Temple
105	Otto F. Stifel	Moolah Temple
106	Otto F. Stifel	Moolah Temple
107	Otto F. Stifel	Moolah Temple
108	Wilmer Seig	Tripoli Temple
109	Wilmer Seig	Tripoli Temple
110	Wilmer Seig	Tripoli Temple
111	John C. Yates	Ahmed Temple
112	F. M. Moore	Ahmed Temple
113	R. H. Shield	Ahmed Temple
114	F. W. Churchouse	El Katif Temple
115	F. W. Churchouse	El Katif Temple
116	F. W. Churchouse	El Katif Temple
117	T. M. Hunt	Hella Temple
118	Herbert Morris	Hella Temple
119	C. W. Cahoon	Hella Temple
120	George H. Hill	Al Kader Temple
121	W. H. Booth	Cyprus Temple
122	W. H. Booth	Cyprus Temple
123	Michael D. Berg	Isis Temple
124	David C. Methven	Isis Temple
125	Walter S. Barr	Isis Temple
126	C. H. Murphy	Islam Temple
127	Charles L. Patton	Islam Temple
128	Charles L. Patton	Islam Temple
129	William M. Shepard	Moila Temple
130	John Broder	Moila Temple
131	A. W. Thomson	Murat Temple
132	W. F. Browder	Murat Temple
133	J. L. Porter	Ararat Temple
134	Willis H. Leavitt	Ararat Temple
135	E. H. Wilder	Afifi Temple
136	H. N. Mayo	El Kalah Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
137	C. F. Jennings	El Kalah Temple
138	J. A. Reeves	El Kalah Temple
139	Frank Raeder	Al Malaikah Temple
140	William D. Stephens	Al Malaikah Temple
141	Frank Raeder	Al Malaikah Temple
142	E. O. Van Deventer	Moila Temple
143	J. W. Boyle	Ziyara Temple
144	J. E. Wildbahn	Ben Hur Temple
145	A. E. Codding	Palestine Temple
146	John S. Rogers	Palestine Temple
147	H. S. Richardson	Palestine Temple
148	*	Jerusalem Temple
149	W. S. Riselay	Ismailia Temple
150	Thomas Penney	Ismailia Temple
151	Thomas Penney	Ismailia Temple
152	John M. Scott	Kosair Temple
153	George M. Hayes	Algeria Temple
154	E. H. Renisch	Algeria Temple
155	C. H. Heyzer	Mecca Temple
156	C. H. Heyzer	Mecca Temple
157	Henry Roe	Al Kader Temple
158	F. A. Spencer	Al Kader Temple
159	J. P. McCune	Aladdin Temple
160	J. P. McCune	Aladdin Temple
161	Chas. R. Williams	Kosair Temple
162	George F. Loder	Damascus Temple
163	George W. Vallery	El Jebel Temple
164	R. A. Kincaide	El Jebel Temple
165	Edward F. Highland	El Jebel Temple
166	T. W. Hugo	Osman Temple
167	Harris W. Huell	Medinah Temple
168	H. E. Smith	Murat Temple
169	*	El Zagal Temple
170	*	El Zagal Temple
171	*	El Zagal Temple
172	*	Mecca Temple
173	E. W. Young	Afifi Temple
174	William W. Ransom	Zamora Temple
175	Charles R. Patterson	Zamora Temple
176	John H. Robinson	Zamora Temple
177	Frank Deitrick	Irem Temple
178	Frank Deitrick	Irem Temple
179	Frank Deitrick	Irem Temple
180	Henry A. Collins	Rameses Temple
181	A. J. Eilers	Ben Hur Temple
182	H. Clausen	Ben Hur Temple
183	Frank Cox	El Zaribah Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
184	F. A. Shaw	El Zaribah Temple
185	Frank Cox	El Zaribah Temple
186	M. M. Smith	Ben Hur Temple
187	A. P. Clayton	Moila Temple
188	Fred R. Fenton	Moslem Temple
189	George Hargraves	Moslem Temple
190	In Archives of Imperial Council	
191	Mason B. Barret	Kosair Temple
192	James H. Jarman	Sphinx Temple
193	William G. Simmons	Sphinx Temple
194	S. B. Bosworth	Sphinx Temple
195	J. M. McConehay	Beni Kedem Temple
196	N. S. Burlew	Beni Kedem Temple
197	D. W. Patterson	Beni Kedem Temple
198	Ernest A. Cutts	Alee Temple
199	Julian A. Tison	Alee Temple
200	W. B. Stephens	Alee Temple
201	Theo. W. Randall	El Korah Temple
202	Theo. W. Randall	El Korah Temple
203	Theo. W. Randall	El Korah Temple
204	T. A. Emmans	Karnak Temple
205	Charles R. Corneil	Karnak Temple
206	William M. Titus	Melha Temple
207	H. LeRoy Woodward	Melha Temple
208	Wm. F. Ray	Melha Temple
209	E. A. Leonhard	Antioch Temple
210	Fred A. Hines	Al Malaikah Temple
211	William W. Lovett	Al Malaikah Temple
212	James S. Blake	Aleppo Temple
213	James H. Roberts	Kalurah Temple
214	Charles C. Henry	Aleppo Temple
215	James H. Roberts	Kalurah Temple
216	Rollin W. Meeker	Kalurah Temple
217	J. M. Longnecker	Zenobia Temple
218	C. G. M. Niles	Zenobia Temple
219	E. W. Eastel	Zenobia Temple
220	F. G. Jaquet	El Riad Temple
221	H. H. Wilson	Sesostris Temple
222	J. B. Cabell	Al Chymia Temple
223	C. E. Sutton	Zenobia Temple
224	Lou B. Winsor, Past Imp. Potentate	
225	Philip C. Shaffer, Past Imp. Potentate	
226	In Archives of Imperial Council	
227	George H. Green, Imp. Dep. Potentate	
228	George L. Brown, Imp. Chief Rabban	
229	Henry A. Collins, Imp. Asst. Rabban	
230	Charles H. Austin	Za-Ga-Zig Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
231	Frank O. Evans	Za-Ga-Zig Temple
232	Charles H. Austin	Za-Ga-Zig Temple
233	B. G. Holt	Aloha Temple
234	M. E. Grassman	Aloha Temple
235	C. L. Crabbe	Aloha Temple
236	George B. Peabody	Osiris Temple
237	*	Oasis Temple
238	T. G. Hutchinson	Morocco Temple
239	Frank Deitrick	Irem Temple
240	In Archives of Imperial Council	
241	Frank Deitrick	Irem Temple
242	J. Estabrook	Naja Temple
243	V. E. Armstrong	Hella Temple
244	M. L. Wornack	El Mina Temple
245	Charles W. Gill	El Mina Temple
246	J. Seinsheimer	El Mina Temple
247	R. E. Brett	Gizeh Temple
248	C. G. Mills	Gizeh Temple
249	H. M. Graham	Gizeh Temple
250	J. F. Nix	Jerusalem Temple
251	John G. Hunter	Hella Temple
252	David W. Knowlton	Zuhrah Temple
253	C. E. Ovenshire	Zuhrah Temple
254	Ernest B. Hussey	Afifi Temple
255	E. A. Leonard	Antioch Temple
256	E. A. Leonard	Antioch Temple
257	W. E. Becker	Salaam Temple
258	J. F. Nix	Jerusalem Temple
259	J. F. Nix	Jerusalem Temple
260	George W. Wiedenmayer	Salaam Temple
261	Charles H. Richardson	Salaam Temple
262	*	Luxor Temple
263	*	Luxor Temple
264	*	Luxor Temple
265	John T. McNamara	Abba Temple
266	John T. McNamara	Abba Temple
267	John T. McNamara	Abba Temple

Numbers 268 to 500 inclusive are in the archives of the Imperial Recorder and are carefully preserved from fire and inspection.

Those numbers that are marked (*) are charged to the names of Temples reported, but the Recorders of the Temples have failed to report in whose possession they now are.

Fraternally submitted,

Imperial Recorder.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

To the Imperial Potentate, Henry C. Akin, Officers and Members of Imperial Council, A.A.O.N.M.S., meeting at Saratoga, N.Y., July 8, 1903.

As Treasurer of the Imperial Council, I beg to make you the following report, showing receipts of all moneys received from the Imperial Recorder, as also warrants paid since last meeting of Imperial Council at San Francisco, Cal., June 10, 1902.

To Balance brought forward from last year			$40,626 68
1902			
May 21,	To Cash from B. W. Rowell, Imperial Recorder, Receipt No.	541	$721 50
" 29,	" " " " " " " " "	542	560 00
April 5,	" " " " " " " " "	543	1,499 65
Sept. 10,	" " " " " " " " "	544	997 50
Oct. 4,	" " " " " " " " "	545	1,024 00
" 23,	" " " " " " " " "	546	1,083 50
Nov. 6,	" " " " " " " " "	547	1,091 50
" 15,	" " " " " " " " "	548	1,046 50
Dec. 1,	" " " " " " " " "	549	1,069 00
" 8,	" " " " " " " " "	550	2,857 00
" 16,	" " " " " " " " "	551	1,184 50
" 29,	" " " " " " " " "	552	1,259 50
1903			
Jan. 2,	" " " " " " " " "	553	1,085 50
" 7,	" " " " " " " " "	554	1,131 00
" 16,	" " " " " " " " "	555	1,353 50
Feb. 10,	" " " " " " " " "	556	1,131 20
Mar. 27,	" " " " " " " " "	557	2,754 50
" 30,	" " " " " " " " "	558	1,064 50
April 7,	" " " " " " " " "	559	1,438 65
" 9,	" " " " " " " " "	560	1,321 55
" 22,	" " " " " " " " "	561	1,308 20
" 27,	" " " " " " " " "	562	1,486 25
" 28,	" " " " " " " " "	563	1,200 65
May 5,	" " " " " " " " "	564	4,834 45
" 6,	" " " " " " " " "	565	2,827 05
" 7,	" " " " " " " " "	566	1,660 05
" 11,	" " " " " " " " "	567	1,237 00
" 13,	" " " " " " " " "	568	1,511 70
" 23,	" " " " " " " " "	569	978 15
	Interest on daily balance, First National Bank, Pittsburg, to June 1		658 13
	Total		$84,002 86

1902.	By Warrant No.	DISBURSEMENTS.	
July 5	301	W. S. Brown, Imperial Treasurer, Pay Roll, San Francisco	$27,960 01
" 5	302	W. S. Brown, Imperial Treasurer, Headquarters, San Francisco	25 00
" 5	303	Fahnestock Printing Co., Annual Address Imperial Potentate Shaffer	83 00
" 5	304	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, express and telegrams, Headquarters, $87.59	287 59
" 5	305	Henry C. Akin, Imperial Potentate, on account Contingent Fund	500 00
" 19	306	Mercantile Trust Co., Renewal Bond, Imperial Treasurer	80 00
Aug. 9	307	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, telegrams, etc., $66.16	266 16
" 11	308	E. B. Stillings & Co., printing bill, Constitution, etc.	169 50
" 11	309	E. B. Stillings & Co., printing and supplies	29 25
" 11	310	E. B. Stillings & Co., printing bill, Imperial Potentate	39 20
" 11	311	E. B. Stillings & Co., printing Diplomas	216 00
" 11	312	E. B. Stillings & Co., printing Annual Directory	191 25
" 11	313	E. B. Stillings & Co., printing Annual Proceedings	757 75
" 28	314	Geo. H. Green, expense instituting El Mina Temple	19 50
" 30	315	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; bookcase, express and postage, $57.01	257 01
Oct. 4	316	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, $12.40	212 40
" 8	317	C. G. Braxmar, Potentate, Past Imperial Potentate Jewel,	500 00
" 17	318	Griffith-Stillings Press, printing Annual Returns	82 17
Nov. 6	319	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, express, etc., $16.02	216 02
Dec. 1	320	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, $15.28	215 28
" 24	321	Henry C. Akin, Imperial Potentate, on account Contingent Fund	500 00
" 24	322	Harrison Dingman, installation Second Ceremonial Master Street	15 00
" 31	323	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage and express, $19.96	219 96
1903.			
Feb. 10	324	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, express, etc., $35.95	235 95
April 2	325	B. W. Rowell, Imperial Recorder, two months' salary, $400.00; express and postage, $41.29	441 29
" 7	326	W. S. Brown, Imperial Treasurer, salary for one year	300 00
" 7	327	Griffith-Stillings Press, printing Diplomas, Envelopes, etc.	562 50
May 1	328	B. W. Rowell, Imperial Recorder, two months' salary, $400.00; express, postage, etc., $16.18	416 18
" 1	329	Griffith-Stillings Press, printing bill	100 20
		Balance	49,104 69
			$84,002 86

RECAPITULATION.

To balance on hand from last year, San Francisco	$40,626 68	
To cash received from B. W. Rowell, Imperial Recorder, Receipts No. 541 to 569, inclusive	42,718 05	
To interest received from First National Bank, Pittsburg, interest daily balance	658 13	
		$84,002 86
By Warrants paid from No. 301 to 329, each inclusive	$34,898 17	
By cash in First National Bank, Pittsburg, June 1	49,104 69	
		$84,002 86
Cash receipts in excess of previous year		$10,924 15
Warrants paid in excess of previous year		12,396 71
Interest received in excess of previous year		139 85
Increase in pay-roll at San Francisco		12,487 61

All of which is respectfully submitted.

WILLIAM S. BROWN,
Imperial Treasurer.

On motion, the reports of the Recorder and Treasurer were referred to the Committee on Finance.

APPOINTMENT OF COMMITTEE ON TIME AND PLACE OF HOLDING THE THIRTIETH ANNUAL SESSION.

The Imperial Potentate appointed as the Committee on Time and Place of holding the Thirtieth Annual Session of the Imperial Council

Noble GEORGE W. MILLAR . . . . . of Mecca Temple.
Noble BENTON QUICK . . . . . of Moila Temple.
Noble JOSEPH SWOPE . . . . . of Hella Temple.

TELEGRAM READ.

The Imperial Recorder read the following telegram: —

MANILA, P.I., July 7, 1903.

IMPERIAL RECORDER, United States Hotel, Saratoga.

Bamboo Oasis Shrine Club sends greetings to Imperial Council and assembled Arabs. We are with you in spirit, and hope some day to have you travel over the hot sand and erect your tents within the shadow of our palms.

Yours in the Faith,

LOUIS F. GRANT and twenty-seven others.

REPORT OF THE COMMITTEE ON THE TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on the Transactions of Imperial Officers beg leave to report that they have carefully considered the address of the Imperial Potentate and recommend as follows: —

1. That so much as refers to Finance and Accounts be referred to the committee upon that subject.

2. That so much as refers to the Fraternal Dead be referred to the Committee on Necrology.

3. That so much as refers to the decisions of the Imperial Potentate be referred to the Committee on Jurisprudence and Laws.

4. That the action of the Imperial Potentate under the head of Charity be heartily approved.

5. That the action of the Imperial Potentate in regard to the establishing new Temples under charters and dispensations be approved, and that all matters pertaining to Temples under dispensations be referred to the Committee on Charters and Dispensations.

6. That so much as refers to the violation of the jurisdiction of Boumi Temple by Lu Lu Temple, and the report of the commission that investigated the same, be referred to the Committee on Grievances and Appeals.

7. That the recommendation of the Imperial Potentate for an appropriation to the Imperial Recorder for engrossing diplomas be referred to the Committee on Finance and Accounts.

8. That the recommendation of the appointment of a committee of three to codify, simplify and harmonize the laws, be referred to a special committee to be appointed by the Imperial Potentate, and said committee to report to the Imperial Council at the next session.

9. That the recommendation referring to the matter of more closely following the work of the ritual meets with our approval and hearty commendation.

10. That the recommendation referring to the introduction of an improper character in the work of the Order be referred to the Committee on Jurisprudence and Laws.

Your committee is gratified to learn of the courtesy and social disposition with which the Imperial Potentate and other officers of the Imperial Council have been invariably received in their visitations by the subordinate Temples in the Grand Jurisdiction. Such visitations and such receptions tend to bring together more closely those already united by the bonds of friendship and brotherhood, and are calculated to surround these offices with the dignity to which they are entitled.

We congratulate this Imperial Council upon the splendid achievements of the past year, upon the unparalleled growth of the Order, upon the interest and the harmony which prevails and which characterized the workings and deliberations of the administration, and particularly upon the very satisfactory and flattering condition of its finances as shown by the reports of the Imperial Recorder and the Imperial Treasurer.

It is also a cause for pleasurable emotions that no cases of grievances or appeals have originated during the past year to mar the harmony of this Council, or to disturb the peace of the Order.

The Imperial Potentate reports that he visited in his official capacity twenty-four Temples during the past year. Your committee commends this praiseworthy action, and recommend his zeal and effective service in this respect for the commendation of this Imperial Council.

CHAS. H. MURPHY,
GEO. W. BOOTH,
GEO. F. LODER,
ERNEST A. CUTTS,
Committee.

This report was accepted and the recommendations approved.

PROPOSED AMENDMENTS TO THE CONSTITUTION AND LAWS.

The Imperial Recorder read the following proposed Amendments to the Constitution and Laws, which were upon motion and by vote referred to the Committee on Jurisprudence and Laws;

Offered by the Committee on Charters and Dispensations at the Twenty-eighth Annual Session, that Article XV. be amended to read as follows: —

INITIATION FEE.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than Fifty (50) Dollars; but Temples may increase the amount at their pleasure.

Offered by Noble Sidney A. Foster of Za-Ga-Zig Temple:—

Resolved, That all jurisdictional lines in States be removed; the same to be considered in 1903.

Offered by Walter W. Gingrich of Zem Zem Temple: Strike out Article XIV., Section 1, and substitute the following:—

SECTION 1. The territorial jurisdiction of Subordinate Temples, chartered by this Imperial Council, is *sovereign* in the *county* in which the Temple is located, and is *concurrent* in all other counties in which no Temple is located, irrespective of State or Territorial lines.

If this amendment is adopted then the following sections to be amended *to be in accord,* to wit: In Section 2, the word *sovereign* to be inserted before the word jurisdiction in the *second, fourth* and *fifth* lines, and the sentence "Temples having concurrent jurisdiction must notify each other of all petitions received" to be *stricken out.*

In Section 4, the sentence "Where two Temples hold concurrent jurisdiction over territory the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction" to be *stricken out.*

In Section 5, the word *sovereign* to be inserted before the word *jurisdiction* in second line.

Amendment to the Constitution offered by Noble Rial S. Peck of Sphinx Temple. Amend Article XXX. by adding a new section as follows:—

SECT. 10. The Imperial Recorder shall be invested with the power to designate the color and ink of the certificate, and he shall at each annual session of this Imperial Council announce the color of the certificate and the ink in which it shall be printed for the following year. He shall also send the Recorder of each Temple a notice of this announcement, that all Temples may have the same colored certificate.

APPLICATIONS FOR CHARTERS AND DISPENSATIONS.

The Imperial Recorder read applications for dispensation for Temples to be located at Altoona, Pa., to be called Jaffa Temple, and at Aberdeen, S.D., to be called Yelduz Temple, also for charters for new Temples at Rutland, Vt., to be called Cairo Temple, and at Springfield, Mo., to be

called Abou Ben Adhem Temple; for charters for Temples created under dispensation, as follows: Abba Temple, at Mobile, Ala.; Gizeh Temple, at Victoria, B.C.; Luxor Temple, at St. John, N.B., and Salaam Temple, at Newark, N.J.

These applications were referred to the Committee on Charters and Dispensations.

ADJOURNMENT.

At 1.30 o'clock P.M. the Imperial Council was adjourned to meet again on Thursday, July 9, 1903, at 9 o'clock A.M.

Immediately upon adjournment, the Officers and Representatives, under escort of the committee from Oriental Temple, proceeded to Arrow Head, on Saratoga Lake, and enjoyed a most bountiful banquet.

SECOND DAY'S SESSION.

The Imperial Council was called to order in the Broadway Theatre at 9.30 o'clock in the forenoon.

ROLL CALL.

The roll of Representatives was called, when it was found that there were 252 Representatives present.

AMENDMENT TO THE CONSTITUTION.

The following amendment to the Constitution was offered by Past Imperial Potentate Lou B. Winsor and was by vote referred to the Committee on Jurisprudence and Laws.

Strike out Section 2 of Article IV. of the Constitution as it now stands, and substitute in lieu thereof the following: —

SECTION 2, ARTICLE IV.

Each officer shall be elected by ballot, and by a majority vote, at each Annual Session and shall hold his office until his successor is elected and installed.

COMMITTEE TO CODIFY THE LAWS OF THE IMPERIAL COUNCIL.

The Imperial Potentate annnounced the appointment of the Committee to codify and harmonize the Laws of the Imperial Council: Past Imperial Potentates William B. Melish, Harrison Dingman and Philip C. Shaffer.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS.

SARATOGA, N.Y., July 9, 1903.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America: —

Your Committee on Finance and Accounts to whom was referred the Annual Reports of the Imperial Recorder, Imperial Treasurer and that portion of the Annual Address of the Imperial Potentate relating to "Official Bonds" and "Recommendation No. 1" beg leave to submit the following report:

First.— We have carefully examined and audited the books, warrants and vouchers of the Imperial Recorder and Imperial Treasurer and find them absolutely correct in every particular. We highly commend the way the financial business of this Imperial Council is conducted by these two skilled and faithful officers. Every dollar received by the Imperial Recorder has been paid over to the Imperial Treasurer according to the manner provided by the Constitution and laws of the Imperial Council and every dollar is accounted for by the Imperial Treasurer, as witnessed by the receipts of the Cashier of the First National Bank of Pittsburg, Pa., for the sum of $49,104.69, the amount on hand June 1, 1903, as appears by the books of the Imperial Recorder and Imperial Treasurer.

Second.—Whereas, the amount of the Imperial Treasurer's bond is now fixed at the sum of twenty thousand dollars in the Imperial Council Constitution, which was ample for the protection of this Imperial Council when so fixed, the present revenue received places a much larger amount in the hands of the Imperial Treasurer, we therefore believe that the amount of the bond should be raised, and at the suggestion of the present Imperial Treasurer, we

Recommend that the word "twenty" in Article IX., of the Constitution be stricken out and the word "thirty" substituted in lieu thereof.

Third.— Inasmuch as it appears that the past year has been the most prosperous in the history of this Imperial Council, financially as well as otherwise, and that after all the expenses of this Annual Session of the Imperial Council are paid, there will be an amount in the hands of the Imperial Treasurer largely in excess of the estimated expenses of the coming year, and while we believe a healthy surplus will be beneficial to the financial welfare of the Imperial Council, it is evident that a much higher rate of interest can be obtained upon a long time deposit than upon a daily balance, we therefore

Recommend that the Imperial Treasurer be instructed to set aside from the amount of funds in his hands at the close of this Annual Session of the Imperial Council, the sum of ten thousand dollars to be deposited in a national bank or trust company for the term of one year at the highest obtainable rate of interest.

Fourth.— In regard to Recommendation No 1, in the annual Address of the Imperial Potentate, we have given the matter careful consideration,

and found the fact to be true as stated by the Imperial Potentate that the more prosperous the Imperial Council is, financially, the more it lessens the net salary of the Imperial Recorder under the present system of his paying the expense of engrossing the diplomas, and being thoroughly appreciative of the valuable services of our Imperial Recorder, we believe he should be relieved of the burden of bearing the said expense of engrossing diplomas. We therefore

Recommend that he be authorized to issue a warrant in his favor for the expense of engrossing the diplomas for the past year and that in the future the Imperial Council pay the expense of engrossing the diplomas in addition to the annual salary of the Imperial Recorder.

Fifth.— Whereas, it has been customary for several years to appropriate the sum of $1000.00 to the Imperial Potentate for the purpose of defraying the expenses of his office, and whereas when this custom was first established there were about forty Temples of our order in North America and now that number is more than doubled, and believing that an extensive visitation of the temples of our order by the Imperial Potentate is most beneficial and should be encouraged, we therefore

Recommend that the appropriation to the Imperial Potentate for the coming year for his contingent fund, be the sum of $1500.00.

All of which is respectfully submitted,

LOU B. WINSOR,
IRA O. RHOADES,
G. W. ABBOTT,
M. A. BALDWIN,
W. S. MCCREA,
Committee.

Each item of the report was taken up separately and by vote adopted, and the report was then unanimously adopted as a whole with the exception of that portion relating to Imperial Treasurer's bond which was referred to the Committee on Jurisprudence and Laws.

AMENDMENT TO THE CONSTITUTION.

SALARY OF TREASURER.

(Offered by Noble N. E Ramsey of Antioch Temple.)

Amend that part of the Constitution relating to Salary of Treasurer, viz:—

Strike out in the last line of Article IX., the word "Three" and insert "Six," so that the line will read "Six Hundred" instead of "Three Hundred."

On motion this proposed amendment was referred to the Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON NECROLOGY.

To the Imperial Council Nobles of the Mystic Shrine:—

It is fitting that our festivities should be stayed and the business of the Imperial Council be suspended, that we may pay a fraternal tribute to

the memory of the Nobles, who, during the past year, have passed to the Unseen Oasis beyond.

The principles of our noble Order not only inspire a higher aim and purpose in life, but also soothe the departing spirits of their devotees, and reconcile us to the inevitable hour of departure.

Whenever our time shall come, and wherever on the dust-swept highway of life we shall fall, we will be sustained and soothed by the thought that thousands of nature's noblest and best are in duty bound to honor and protect those whom we hold near and dear.

The fraternal spirit so well exemplified by our Order doubles the joys of life and lessens the dread and shock of death; it adds to the charm of domestic life and is the shield and protection of the widow and orphan.

We recommend that a memorial page in our proceedings be dedicated to the memory of our fraternal dead and that their names be printed therein.

Fraternally submitted,

HENRY H. WILSON,
C. R. WESTCOTT,
WILLIS M. KIMBALL,
J. K. STETSON,
Committee.

On motion the report was accepted and adopted.

PARTIAL REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council N. M. S.:

Your Committee on Jurisprudence and Laws have considered the amendment to Article IV. of the Constitution and Laws by changing Section 2 of said article so that it will read: "Each officer shall be elected by ballot and by a majority vote at each annual session, and shall hold his office until his successor is elected and installed."

We find the amendment to be in proper form for the consideration of the Imperial Council, and therefore present it for their action, and recommend that it be adopted.

WM. B. MELISH,
HARRISON DINGMAN,
CALEB SAUNDERS,
FORREST ADAIR,
GEO. H. GRANT,
Committee.

This report was accepted and the recommendation unanimously adopted.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF HOLDING THE THIRTIETH ANNUAL SESSION.

To the Imperial Council:

Your Committee on Time and Place beg leave to report that having received an invitation from Lu Lu Temple to hold the Thirtieth Annual Session at Atlantic City, N. J., your Committee recommend that the invi-

tation be accepted, and that Wednesday and Thursday, the 13th and 14th of July, 1904, be the time, provided that arrangements can be made with the railroads and transportation companies for one-fare rate.

For the committee,

GEORGE W. MILLAR,
BENTON QUICK,
JOSEPH SWOPE,
Committee.

By vote the report was accepted and their recommendations adopted:

RESOLUTION RELATING TO RAILROAD RATES

Noble Benton Quick of Moila Temple offered the following resolution: —

Resolved, That a committee of three Nobles shall be appointed by the Imperial Potentate, whose duty it shall be to make arrangement for railroad rates, except in selection of the routes.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS.

SARATOGA SPRINGS, July 8, 1903.

To the Officers and Members of the Imperial Council A.A.O.N.M.S. : —

Your Committee on Dispensations and Charters, after careful consideration of the various matters referred to it, beg leave to submit the following report: —

We recommend that a charter be granted to the following temples, viz.:—

SALAAM, Newark, N. J.

ABBA, Mobile, Ala.

CAIRO, Rutland, Vt. Jurisdiction submitted in addenda.

GIZEH, Victoria, B. C., jurisdiction to be British Columbia and the British Yukon.

LUXOR, St. John, N. B., jurisdiction to be New Brunswick, and one half way to the nearest Temples in the British possessions in North America.

ABOU BEN ADHEM, Springfield, Mo., jurisdiction to be exclusive in Green County, and concurrent with Moolah of St. Louis, Mo., and Ararat Temple of Kansas City, Mo., the jurisdiction of Moila Temple of St. Joseph, Mo., to be not affected.

Your Committee earnestly recommend a continuation of the policy adopted by the Imperial Council, of encouraging the growth of existing Temples, rather than dividing territory for the purpose of creating new Temples and thereby weakening the growth of the older Temples, and for this reason we recommend that a dispensation be not granted to Aberdeen, S. D.

For the same reason and upon the objection of the Temples affected, namely: Syria, Zem Zem, Irem and Rajah, we recommend that a dispensation be not granted to Altoona, Penn.

We further recommend that a charter be granted to Rutland, Vt., with the following jurisdiction: —

Resolved, That Cairo Temple, A. A. O. N. M. S., be given concurrent jurisdiction with Mount Sinai Temple, A. A. O. N. M. S., in the State of Vermont, except in the counties of Washington and Rutland, and that said counties be controlled by their respective Temples.

Respectfully submitted,

SAM BRIGGS,
PRESTON BELVIN,
G. L. OSBORNE,
E. C. CULP,
W. W. IRWIN,
Committee.

On motion, and by vote, it was agreed that so much of the report as relates to all except Jaffa Temple, to be located at Altoona, Pa., be adopted; and that the report be amended (motion made by Noble E. B. Hay of Almas Temple): that the word "not" in the report before the word "granted" be stricken out, and it was so ordered, and a charter ordered granted to petitioners for Jaffa Temple, and the matter referred back to the Committee on Charters and Dispensations to regulate the jurisdiction.

LETTER FROM THE CAPTAINS OF ARAB PATROLS RELATING TO THE DISPOSITION OF THE $500 PRIZE.

At a meeting held this morning of the Captains of the Patrols of the various Temples entered for the competitive drill, it was unanimously decided that the five hundred dollars in gold offered as prizes shall be, by the Arab Patrols interested, given to charity, and the contest shall be considered an exhibition drill, and we recommend that in the future all competitive drills shall be excluded from programmes of entertainment by Temples entertaining the Imperial Council.

On motion, the letter was accepted and the recommendation therein contained adopted.

REPORT OF THE COMMITTEE ON PAST IMPERIAL POTENTATE'S JEWEL TO BE PRESENTED TO NOBLE PHILIP C. SHAFFER.

NEW YORK, April 19, 1903.

To the Imperial Council Nobles of the Mystic Shrine: —

At the Twenty-eighth Annual Session held in the city of San Francisco, Cal., in June, 1902, the undersigned committee were appointed to procure and present a Past Imperial Potentate's jewel to Illustrious Noble Philip C. Shaffer. We now desire to submit a report of our labors.

The jewel was ordered in accordance with the standard adopted by the Imperial Council and manufactured by the Charles G. Braxmar Co. of New York.

Wednesday evening, March 4, being the date of the regular session of Lu Lu Temple of Philadelphia, the home of Noble Shaffer, your committee decided that it would be an auspicious occasion wherein to do the honors of presentation. Illustrious Noble Alvah P. Clayton of St. Joseph, Mo., Imperial High Priest and Prophet, was in the metropolis at the time, and kindly accepted an invitation to join us.

Under escort of Noble Charles A. Benedict and thirty Nobles of Mecca Temple, your committee and Noble Clayton made the pilgrimage to the Oasis of Philadelphia.

Our train was met in the depot of the City of Brotherly Love by Past Imperial Potentate Philip C. Shaffer, Past Potentates Francis H. Hemperley and Walter Scott and a delegation of Nobles of Lu Lu Temple, who bid us welcome and convoyed us to the Union League Club, where preparation had been made for our coming and a banquet served of the finest and richest delicacies of the season. Philadelphia is reputed by some to be a sleepy and slow town. We can safely say that those "reputers" never ran up against the Nobles of Lu Lu, for our entire party pronounce them wide awake, and world-beaters as hospitable entertainers.

After partaking of the sumptuous repast we journeyed to the temporary (during the building of their new temple) place of meeting where the regular session was in progress. Here your committee, Nobles Clayton, Benedict and the Mecca escort were formally introduced by Noble Hemperley and royally welcomed by Illustrious Potentate James McGarvey.

Illustrious Noble James McGee explained the special nature of the visit to be the carrying out of the order of the Imperial Council, — that of procuring a Past Imperial Potentate's jewel for one who had since the inception of Lu Lu Temple faithfully served in every position from Oriental Guide to that of Potentate, and who had finally climbed step by step the official ladder of the Imperial Council until now he ranked as a Past Imperial Potentate.

To glorify the occasion, the committee had prevailed upon Imperial High Priest and Prophet Illustrious Noble Clayton to act for them in presenting the jewel.

Noble Clayton grasped the subject (and the jewel) at once. He was, as usual, equal to the occasion, opening the subject by the introduction of a few of his Western (he is from Missouri) pleasantries, he delved deep in the many good things that were entitled to be said of Noble Shaffer. As Noble Clayton's remarks were extemporaneous and glowing (without the aid of his red vest), and there were no stenographers present, we are unable here to give an accurate report of what he said. This is your loss, and we regret it, for we know you would have appreciated the seeing of them in print just as much as did the Nobles of Lu Lu in listening to them, for they made the rafters quake with their applause after the completion of his remarks.

Past Imperial Potentate Shaffer's remarks in accepting the handsome jewel were exceedingly happy, and he desired his thanks to be conveyed to the Imperial Council for the valuable present. Here, again, we regret that we cannot place before you the eloquent remarks of Noble Shaffer to more fully and completely close our report.

The party remained and witnessed the exemplification of the degree, which was done with the customary ability of the magnificent working official staff and Arab Patrol of Lu Lu Temple.

The festivities and entertainment were indulged in until well into the "wee sma' hours."

Courteously and faithfully submitted,

JAMES MCGEE, *Chairman*,
F. LEIBRANDT,
THAD. B. BEECHER,
Committee.

The report was accepted and ordered printed in the proceedings.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S. for North America: —

Your committee on appeals and grievances desire to congratulate this Imperial Council upon the fact that nothing has occurred during the past year to in any manner interrupt the peace and harmony characteristic of the nobility of the Mystic Shrine.

The only matter referred to your committee is the case of Boumi Temple *vs.* Lu Lu Temple, which was reported at the Imperial Council Session, held at San Francisco, at which time this Imperial Council directed the appointment of a commission to make full investigation and report to the Imperial Potentate. Your committee have made full investigation of such report, and we recommend the following:

First. — That the entire amount received by Lu Lu Temple on account of initiation fees from candidates from Salisbury in the jurisdiction of Boumi Temple be paid by Lu Lu Temple to Boumi Temple, and that such Nobles be declared members of Lu Lu Temple in good standing.

Second. — That Walter Scott, Past Potentate of Lu Lu Temple, be suspended from all the rights and privileges of the Order for a period of six months from this date; also that J. W. Fretz, Thomas B. Lewis, George W. Van Horn, William H. Call, William H. McConkey, Frederick A. Grier be suspended from all the rights and privileges of the Order for the term of three months from this date.

Third. — That such action of the Imperial Council be reported by the Imperial Recorder, by separate notice, to the recorders of all subordinate Temples, with instructions to have same read in all Temples at their next regular meeting.

E. F. ALLEN,
JOHN R. PARSON,
WILLIAM M. TITUS,
W. H. HOWARD,
Committee.

On motion, and after much debate, the report was accepted and the recommendations therein contained adopted and approved.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council Nobles of the Mystic Shrine:—

Your Committee on Jurisprudence and Laws, to which was referred so much of the address of the Imperial Potentate as relates to decisions and interpretations of the Law of the Order, begs to report.

The most of the decisions made are but a reiteration of the established Constitution and Law of our Order and do not need to be considered as amendments thereto. The Imperial Potentate reports an unusual number of such, and they may serve as reminders at least of the law as it is, and, if possible, teach Potentates of Temples to study the Constitution and Law and govern their Temples according to it.

Decision No. 1. That a Temple cannot have a by-law requiring that each candidate *must* be a Knight Templar is correct. Article XXIV. of the Constitution plainly states that there are two prerequisite qualifications for membership, being either a Knight Templar *or* a Scottish Rite Mason of the 32°.

In Decision No. 2, the Imperial Potentate decides that a Knight Templar must be affiliated with a Commandery at the time he applies to a Temple for initiation, provided, of course, that his only prerequisite qualification is that of being a Knight Templar. We fully agree with the proposition. While it is true that in many States the governing body of Templarism does not place a penalty upon non-affiliation, except that the Knight is not entitled to Templar burial, and even that service can be rendered if the Commandery sees fit, yet in many other States the Knight must maintain active membership to be a Templar in good standing. The Imperial Council law is clear, however, because Article XXIV. says: "No application for the Order shall be received unless the applicant is a regular Knight Templar *in good standing in the Commandery*, or a Thirty-second Degree Mason *in good standing in a Consistory*," etc. In the case cited by the Imperial Potentate the Knight Templar was not yet "in good standing *in the Commandery*," hence he was not eligible for the Shrine.

Decisions Nos. 3, 5 and 15, all refer to cases where Temples sought to confer the Order upon persons whose legal residence was in unoccupied territory and in each case the Imperial Potentate decided that they could not do so. In thus deciding we believe the Imperial Potentate erred, at least in two of the cases, and that the other case is open to argument as to the correct interpretation of the law.

Article XXIV. of the Constitution provides that: "Each application for the Order shall be made upon the *form of petition* provided by the Imperial Council." That form of petition says "I have resided within the jurisdiction of your Temple, *or in unoccupied territory*, not less than six months," etc. In the case of the candidates referred to in Decision 3, who were residents of Mexico, they certainly came from "unoccupied territory," because there is no Temple of the Order in that country. If, therefore, they were legal Templars or Scottish Rite Masons of the Thirty-second Grade they were eligible as candidates for any legal Temple of the Order to

receive and ballot upon. In Decision 5 the candidate referred to came from a foreign country, had the prerequisite Masonic qualifications, and being from unoccupied territory, any Temple of the Order had the right to entertain his petition, without asking a dispensation from the Imperial Potentate.

In Decision 15, the candidate referred to is spoken of as a legal resident of England, made a Templar and a member of a Preceptory of the Order in Canada, and temporarily residing in the United States, as a British Vice-Consul. Coming from "unoccupied territory," any Temple of the Order, no matter where located, has the right to receive his petition.

In support of the Imperial Potentate's decisions, it is but fair to him to say that Section 1 of Article XXX., of the Imperial Council Law does define that "Any person applying for the Order to any Temple shall be an actual resident of the jurisdiction of the Temple to which he applies for at least six months."

We are of the opinion that a clause relating to residents of unoccupied territory should be added. It can be readily seen, that, unless we have legislation which will permit candidates from countries, or States or territories where no Temples of our Order exist, to apply for the Order we will never create an interest in the Order among the Masons in such unoccupied territory, and will thus be unable to establish the Order there in the future. Your Committee therefore recommend that the Imperial Council, by a three-fourths vote, amend the Constitution by the adoption of the following:—

Change the first two sentences of Section 1, of Article XXX., so that it will read, "Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home. Any Temple of the Order may, however, receive and act upon the petition of one who is resident of a country, territory or State wherein no Temple of the Order exists." (The balance of the section to remain as it is.)

We recommend the approval of the following decisions, and intrepretations of law, by the Imperial Potentate: —

Decision No. 4, that organizations composed entirely of Shriners called Turkish Patrols, Arab Patrols, Shrine Clubs, etc., are subject to the authority of the Potentate of the Temple to which they belong.

Decision No. 7, relating to a Temple putting all by-laws in force except those disapproved by the Imperial Council.

Decision No. 8, in regard to power of Imperial Potentate to grant dispensation for a Temple to hold an extra session.

Decision No. 9, that the two sessions which Temples are required to hold during each year need not be ceremonial sessions.

Decisions No. 10, that a Temple cannot grant a conditional waiver of jurisdiction requiring the Temple in whose favor waiver is granted to charge the candidate a larger fee than they usually charge candidates, and divide with the Temple granting the waiver, nor can any Temple collect a fee for initiation larger than that prescribed by its by-laws.

Decision No. 11, referring a Temple to Article XIV., Section 4, in reference to jurisdiction over a candidate.

Decision No. 12, in reference to the manner of electing Representatives to the Imperial Council, which must be by ballot, and by a majority vote. As all Representatives stand upon precisely the same footing in the Imperial Council they should not be designated as No. 1, 2, 3, etc., also that part of the decision that the right to waive jurisdiction over candidates is inherent in the Temple, and not the Potentate.

Decision No. 17, that Recorders of Temples must issue the annual membership card to all members alike, whether they be life members or not.

In Decision No. 6, the Imperial Potentate reports that he refused to grant a Temple a dispensation to receive and act upon petitions at a special session to be held in another city within its jurisdiction, basing his decision upon Article XIV., Section 5, which says, "Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected, etc., but that subsequently he granted the dispensation asked for by the Temple, basing this act upon Article XXIV. of the Constitution and Law which says: "To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a special dispensation from the Imperial Potentate, authorizing them so to do, in which event the members must receive due and timely notice of the proposed election of candidates under the said dispensation."

The Imperial Potentate points out that these two sections seem to be in conflict. Your committee point out that the first Section quoted refers to what is required in a Temple electing candidates at a special ceremonial meeting held away from the home of the Temple, and that the other sections refers to a special meeting held at home, and when due and timely notice has been given to the members that candidates are to be balloted for. The law as laid down in Section 14, is intended to prevent Temples from receiving petitions up to the last hour before initiation, and then rush the election through without proper investigation by a committee, and with no notice to the members of the Temple. It is under this system of things that many improper candidates have been hurried through, and it is under such circumstances that the most of the cases of violation of jurisdictional lines are perpetrated. It would seem possible for a Temple contemplating a caravan to an Oasis in its jurisdiction to make all arrangements ahead, especially the proper investigation and election of its candidates for the ceremonial session. It is for the Imperial Council to express its wishes in this matter to the subordinate Temples.

In Decision 13, the Imperial Potentate refers to a case where a Temple passed a resolution that on and after Jan. 1, 1903, the fee for the Order should be advanced to $50, and it was claimed that those who were elected prior to Jan. 1, 1903, when the fee was $25, were entitled to present themselves after Jan. 1, 1903, and demand initiation upon payment of the amount of the old fee. The Imperial Potentate decided that "all must pay $50 on and after Jan. 1, 1903; that such was the evident intention of

the resolution; and evasion by claiming previous election and payment of old fee could not be allowed."

In passing upon the validity of the action of the Temple, and the decision of the Imperial Potentate, we should know, first, whether the resolution changed a by-law of the Temple, and second, whether the fee for the Order accompanied the petition presented before the fee was advanced. If the Temple had a by-law governing the amount of the fee for the Order, it could only change that by-law in a legal manner, which could not be by the mere passing of a resolution, and even then the by-law would not be operative until approved by the Imperial Council; hence it is highly probable that the resolution was void. Again, if the fee for the Order accompanied the petition, as should be done in all cases, and the candidate was elected to receive the Order, the Temple entered into a contract with the candidate to give him the Order for a certain fee, and it should not refuse to carry out that contract, no matter when the candidate presents himself.

In Decision 14, we concur with the Imperial Potentate in both decisions. In the case named, a Chief Rabban desired election as Potentate, but felt he could not accept the office, owing to ill-health, hence he wanted to be elected, and then decline installation. We merely point out the fact that said election would not make him a Past Potentate of his Temple, as he could not be a Potentate until after he assumed the vow of office and had been duly installed.

In Decision 16 the Imperial Potentate decides that "seven members are requisite to form and open a Temple of our Order." This decision is based upon the requirement of Section 1, Article XIII., that a dispensation to form and open a Temple can be granted only to "seven or more petitioners," etc. While we believe it is customary for each Temple to fix by their own by-laws the number necessary to make a quorum of said Temple, we believe it best to settle the matter definitely. We, therefore recommend that Section 1 of Article XX. be amended by the addition of the following: "A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body."

All of which is respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
CALEB SAUNDERS,
FORREST ADAIR,
GEO. H. GRANT,
Committee on Jurisprudence and Laws.

On motion the report was accepted and adopted.

SUPPLEMENTAL REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.: —

The amendments to the Constitution and Laws which were presented in the official call for this session of the Imperial Council are three in number, as follows:

An amendment offered by Noble Rial S. Peck of Sphinx Temple to add a new section to Article XXX., to be called Section 10. We change the wording slightly and present the amendment as follows and recommend its adoption.

Section 10 of Article XXX. to read as follows : —

SECTION 10. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the color of the card for the visiting certificate and the color of the ink in which it shall be printed for the following year. He shall also send the Recorder of each Temple a notice of this announcement, and all Temples are hereby ordered to adopt the same.

An amendment is offered by Noble Walter W. Gingrich of Zem Zem Temple to strike out Article XIV., Section 1, and substitute the following:—

SECTION 1. The territorial jurisdiction of subordinate Temples chartered by this Imperial Council is sovereign in the county in which the Temple is located, and is concurrent in all other counties in which no Temple is located, irrespective of State or Territorial lines.

The same Noble suggests other changes to be made in Sections, provided the above amendment is adopted.

It must be manifest to every one that the change in the territorial jurisdiction of each Temple as provided in the proposed amendment would be a very radical and far-reaching one. Each Temple in North America would have sole jurisdiction in one county and but one county only, and a petitioner who did not reside in a county where a Temple is located could apply to any Temple anywhere in North America. All counties in which no Temple existed would be unoccupied territory, and a Temple in Pennsylvania could hold a ceremonial session in such unoccupied territory in another State with impunity. These are but a few of the chaotic conditions which would exist. We beg to recommend that the proposed amendment be rejected.

At the last session of the Imperial Council the Committee on Charters and Dispensations offered the following amendment to the Constitution, viz.: to strike out the words "twenty-five dollars" and insert the words "fifty dollars" in Article XV., so as to make the article read as follows:—

ARTICLE XV.

The order of Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty dollars, but Temples may increase the amount at their pleasure.

This amendment is one which will naturally cause a division of opinion among the members of the Imperial Council, in fact the committee on Jurisprudence and Laws are not as a unit in the matter, a minority favoring the change as proposed and the majority declaring the amendment to be unwise and unnecessary. The committee are unanimous on the belief that it is their duty to inform the Imperial Council of the number of Temples which will be affected by the change if it be made, and also state some of the reasons advanced by Representatives of Temples why no change should be made, as well as why an advance is thought to be desirable. There are eighty-five Temples of the Order, twenty-eight charging a fee of $25, one a fee of $27.50, seventeen a fee of $30, four charge $35, three

charge $40, thirty charge $50, and two Temples charge $100. To change the fee from twenty-five to fifty dollars will therefore disturb the present conditions of fifty-three Temples, while thirty-two will not be affected. It is the rule in National or State governing bodies to fix the minimum fee for degrees at the smallest sum at which subordinate bodies can maintain organization and pay dues to the governing body and then leave it to subordinate bodies to increase the amount if they see fit, giving the subordinate body the right to govern its own affairs in the matter of initiation fees and annual dues. This has been the rule for many years in in this Imperial Council and under this rule the subordinate Temples have been prosperous and the Order had had a magnificent growth. It is claimed that an advance in fees of one hundred per cent will retard the progress of many of the smaller Temples, especially where the candidates have to travel long distances at considerable expense to reach the oasis of the Temple. It is claimed on the contrary that the dignity of the Order demands an advance in the fees and that there will be an increase in income to many Temples and no probable decrease in the number of candidates. The present law as well as the proposed new one permits a Temple to increase its fees at its pleasure, and at the same time allows each Temple to be the judge of what is most conducive to their prosperity according to the conditions which govern them. Your committee submits the amendment for the consideration of the Imperial Council.

The Imperial Council has referred to this committee for consideration the recommendation of the Imperial Potentate that the introduction of a character in the drama of initiation known as "Lu Lu" or anything similar be strictly forbidden as tending to lower and degrade the character of the ceremony. The law in this respect is clear and decisive. The ritual of the Order contains no character and no language which tends to lower and degrade the character of the ceremony. Article XVII. of the Constitution reads:—

"THE RITUAL.

"The ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual except by authority of the Imperial Council and every departure therefrom will be considered as an indignity to the same."

It will be seen that the interpolation of characters into the ritual work which, by action or suggestion, are used to vulgarize the work should be forbidden by the Imperial Potentate as soon as a knowledge of a departure from the established ritual becomes known to him. It is to be hoped that Representatives and Potentates will alike see to it that no future necessity shall arise for the Imperial Potentate to call the attention of Temples to such violations of the established law of our Order.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
CALEB SAUNDERS,
FORREST ADAIR,
GEO. H. GRANT,

Committee on Jurisprudence and Laws.

Each item in the report was acted upon separately and resulted as follows: First section adopted; second section adopted and amendment rejected; third section adopted and amendment indefinitely postponed; and on verification of vote resulted 123 in favor of indefinite postponement, 105 in negative; fourth section adopted, and on motion adopted as a whole.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS.

The Representatives of the Temples affected by the granting of charter to Jaffa Temple at Altoona, Pa., agree that the eastern line of territorial jurisdiction of Jaffa Temple shall be represented by a line drawn north and south through Lewiston, Pa., and with the understanding that Lewiston, Pa., shall be in the jurisdiction of Jaffa Temple; further, that the remaining boundary lines shall be determined by the laws of the Imperial Council.

WALTER A. RICE for Jaffa Temple,
J. LEW RAKE for Rajah Temple.

The Temples interested having agreed upon jurisdictional lines as above, the Committee on Charters and Dispensations recommend that a charter be granted to Jaffa Temple at Altoona, Pa.

PRESTON BELVIN,
WM. W. IRWIN,
GEORGE L. OSBORNE,
EDWARD C. CULP,
Committee.

Accepted and adopted.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America :—

Your Committee on Credentials beg leave to report as follows :—

Credentials in proper form have been filed with the Imperial Recorder as to the following Nobles, and your committee would recommend that they be received as the Representatives of their respective Temples and recognized as active members of this Twenty-ninth Annual Session of this Imperial Council.

WALTER M. FLEMING	Member	*ad vitam*
*SAM BRIGGS	"	"
*WILLIAM B. MELISH	"	"
THOMAS J. HUDSON	"	"
*CHARLES L. FIELD	"	"
*HARRISON DINGMAN	"	"
*ALBERT B. MCGAFFEY	"	"
*ETHELBERT F. ALLEN	"	"
JOHN H. ATWOOD	"	"
*LOU B. WINSOR	"	"
*PHILIP C. SHAFFER	"	"

Those marked with a star (*) are present and have signed the Register.

Abdallah Temple.

*Luther M. Nellis.
*William A. Doughty.
*Robert L. Boling.
*James W. Sexton.

Acca Temple.

*George L. Street.
*E. E. Downham.
*Preston Belvin.
T. J. Nottingham.

Afifi Temple.

*Frank W. Parker.
*John C. Slater.
*Charles E. Patten.

Ahmed Temple.

*Robert H. Shields.
*Leroy M. Spencer.
Francis M. Moore.

Aladdin Temple.

*William E. Joseph.
*Al G. Field.
*William F. Hoffman.
*Wheeler C. Wickoff.

Aloha Temple.

Andrew Brown

Al Chymia Temple.

*Henry D. Wilson.

Alee Temple.

*Ernest A. Cutts.

Aleppo Temple.

*Benjamin W. Rowell.
*James S. Blake.
*Charles H. Porter.
*Caleb Saunders.

Algeria Temple.

John B. Leggatt.
*Tom B. Miller
*Albert R. Gates.

Alhambra Temple.

*Henry F. Rogers.
*A. N. Sloan.

Al Kader Temple.

*John G. Mack.
*J. H. Albert.
*G. M. Hyland.

Al Koran Temple.

*Philip H. Keese.
*Samuel A. Lytle.
W. E. Langdon.
Edmund B. King.

Al Malaikah Temple.

*Fred A. Hines.
*Frank Pfaffengier.
*W. W. Lovett.
*Henry Baer.

Almas Temple.

*Frank K. Raymond.
*Geo. Harold Walker.
*Edmund B. Hays.
*William F. Gude.

Antioch Temple.

*William T. McLean.
*Charles F. Eminger.
*N. P. Ramsay.

Ararat Temple.

Fred E. Turner.
*Harold L. Arnold.
H. A. Hatfield.
*Willis H. Leavitt.

Ballut Abyad Temple.

*Arthur Everitt.

Ben Hur Temple.

*H. L. Carleton.
*William G. Bell.

Beni Kedem Temple.

*Joseph Ruffner.
James M. Hawkins.
*L. H. Clarke.

Boumi Temple.

*William J. Cunningham.
*Daniel J. Emich.
*William H. B. Fusselbaugh.
*Charles E. Siegmund.

Those marked with a star (*) are present and have signed the Register.

Cyprus Temple.
*William H. Butler.
*Thomas J. Bishop.
*Wm. H. Booth.
*Charles H. Armatage.

Damascus Temple.
*George F. Loder.
*Samuel W. Levis.
*Louis M. Stein.
*Herbert A. Doxsie.

El Jebel Temple.
*Paul J. Sours.
*R. A. Kincaid.
*C. J. Reilly.
*J. Harry Carson.

El Kalah Temple.
*Ira O. Rhoades.

El Kahir Temple.
*Edwin I. Alderman.
*Collins P. Emerson.
*William G. Haskell.
*John W. Geiger.

El Katif Temple.
*W. S. McCrea.
Samuel Glascow.

El Korah Temple.
Fred R. Reed.

El Mina Temple.
*J. Seinsheimer.

El Riad Temple.
*George W. Abbott.
*Daniel S. Glidden.
*Hosmer H. Keith.

El Zagal Temple
*J. Frank Treat.
*George R. Freeman.
S. F. Regan.
*Myron A. Baldwin.

El Zaribah Temple.
*William Duffield.

Hamasa Temple.
*William H. Howard.
E. J. Martin.
*Frank E. Smith.
*H. Thornton.

Hella Temple.
*George H. Green.
*John G. Hunter.
*James Garrity.
*Joseph Swope.

India Temple.
*John Wand.
*William J. Pettee.
*John C. Hughes.

Irem Temple.
*William L. Raeder.
*G. Taylor Griffin.
*Judson B. Woolsey.
Herbert R. Ladd.

Isis Temple.
*Edward C. Culp.
*Michael D. Berg.
*Mace E. Leatherwood.
*Samuel R. Peters.

Islam Temple.
*Charles H. Murphy.
*George W. Lippman.
*George W. Wittman.
*John A. Hammersmith.

Ismailia Temple.
*Charles W. Cushman.
*George L. Browne.
Thomas Penney.
*Frank T. Gilbert.

Jerusalem Temple.
*George W. Booth.

Kaaba Temple.
*Frank D. Boyer.
*George L. Osborne.
*Arthur S. Lawrence.
*Charles E. Birchard.

Those marked with a star (*) are present and have signed the Register.

Kalurah Temple.
*Rollin W. Meeker.
*Thos. P. Calkin.
*David M. Johnson.
*Hiram Goldsmith.

Karnak Temple.
*Theodore A. Emmans.

Kismet Temple.
*Charles A. Tonsor.
*James H. Rollins.
*John H. Cummin.
*William O. Campbell.

Kora Temple.
*J. Putnam Stevens.
*Charles B. Day.
*A. B. Nealey.
*Isaiah K. Stetson.

Korein Temple.
*William Daley.

Kosair Temple.
*Julius B. Wurach.
*Augustus Miller.
*Sid J. Gates.
*William J. Watkins.

Lu Lu Temple.
William Ross.
*Francis H. Hemperley.
*Samuel R. Gayton.
*Walter Scott.

Mecca Temple.
*George W. Millar.
*James McGee.
*Charles A. Benedict.
*Charles H. Heyzer.

Media Temple.
*Louis J. Clark.
*Herbert M. Barber.
Lewis W. Day.
*Virgil K. Kellogg.

Medinah Temple.
*Samuel H. Smith.
*Harris W. Huel.
*Frank C. Roundy.
*James B. McFatrick.

Melha Temple.
*Charles H. Miller.
*William M. Titus.
*H. LeRoy Woodward.

Mohammed Temple.
*Seth F. Haskins.
*C. F. Hitchcock.
*George F. Henthorne.
*N. F. Montross.

Moila Temple.
*Alvah P. Clayton.
*Hathon G. Getchell.
*Benton Quick.

Moolah Temple.
*F. F. Wm. Krenning.
*William M. Porteous.
*C. A. Sinclair.
*John R. Parson.

Morocco Temple.
*Otis L. Keene.

Moslem Temple.
*William R. Dunn.
*Harry S. Sharkey.
*A. A. Schantz.
*Ed. R. Harris.

Mt. Sinai Temple.
*Olin W. Daley.
*Elroy B. Whittaker.
*Arch Batchelder.
*Frank W. Russell.

Murat Temple.
*Chalmers Brown.
*Alex. W. Thompson.
*Thomas G. Smiley.
*Frank Wilson.

Naja Temple.
*John Esterbrooks.

Oasis Temple.
*Walter S. Liddell.
*Jacob T. Barron.
*J. F. Robertson.

Those marked with a star (*) are present and have signed the Register.

Oriental Temple.
*Elwin H. Miller.
*William Finder, Jr.
*H. Lewis Waterbury.
*Herbert Horton.

Osiris Temple.
*George B. Peabody.
*S. Waterhouse, Jr.
*John A. Zorn.
*William W. Irwin.

Osman Temple.
*L. G. Hoffmann.
*F. O. Hammer.
*G. F. Thomas.
*G. F. Kuhles.

Palestine Temple.
*George H. Grant.
*Arthur W. Dennis.
*Robert L. Spencer.
*Andrew J. Ferguson.

Pyramid Temple.
*Fred C. Whipple.
*Thomas H. MacDonald.
*James W. Porter.
*Carleton E. Hoadley.

Rajah Temple.
*J. Lew Rake.
*J. William Jost.
*J. D. Hipple.
*H. B. Schall.

Rameses Temple.
*Harry A. Collins.
*James Glanville.
*Arthur A. S. Ardagh.

Sahara Temple.
*William L. Toney.
*Horace G. Higinbotham.

Saladin Temple.
*John Rowson.
*D. C. Scribner.
*F. W. Lyle.
*H. B. Coleman.

Sesostris Temple.
*H. H. Wilson.
*Jake Fisher.
*C. M. Bronson.

Sphinx Temple.
*Rial S. Peck.
*James H. Jarman.
*W. G. Simmons.
*W. T. Marchant.

Syria Temple.
*William C. Wright.
*William S. Brown.
William Nagle.
*Theodore W. Siemon.

Syrian Temple.
*Eugene L. Lewis.
*John H. Dunholter.
*Morris L. Buchwalter.
*J. W. Montgomery.

Tangier Temple.
*Henry C. Akin.
*William G. Teetzel.
*Burton E. Wilcox.
*Leonidas B. Funkhouser.

Tebala Temple.
*Charles B. Calkins.
*Willis M. Kimball.

Tripoli Temple.
Wilmer Sieg.
*John H. Moss.
*William Reckmeyer.
*George T. Hooley.

Yaarab Temple.
*Forrest Adair.
Jack M. Wilson.
*Edward S. McCandless.

Za-Ga-Zig Temple.
*Frank O. Evans.
*George W. McCartney.
*John C. Petty.
*Sidney A. Foster.

Those marked with a star (*) are present and have signed the Register.

Zamora Temple.

*Charles R. Wescott.
Henry B. Gray.

Zem Zem Temple.

*Walter W. Gingrich.
*Joseph A. Stern.
*John F. Brown.
*John H. Martin.

Zenobia Temple.

*Charles E. Sutton.

Ziyara Temple.

*John W. Boyle.
*George A. Wood.
*Charles W. Vosburgh.
*Stephen E. Bailey.

Zuhrah Temple.

*John A. Schlener.
*H. D. Dickenson.
Horace M. Myers.
*David M. Knowlton.

A. B. McGAFFEY, *Chairman.*
JOHN A. SCHLENER.
GEO. T. HOOLEY.
HENRY D. WILSON.
WM. DALEY.

Committee.

ELECTION OF OFFICERS.

The Election of Officers was declared in order, whereupon the Imperial Potentate appointed as Tellers of Election: —

Noble SAMUEL H. SMITH . .	of Medinah Temple.
Noble W. W. LEAVITT . .	of Ararat Temple.
Noble IRA O. RHOADES . .	of El Kalah Temple.

Past Imperial Potentate Harrison Dingman nominated Noble George H. Green of Hella Temple for Imperial Potentate, which having been seconded by Noble James McGee of Mecca Temple, and there being no more nominations a ballot was ordered, which resulted in the unanimous election of Noble George H. Green, who upon being notified of his election, accepted the honor with thanks most gracefully.

Noble Rollin W. Meeker of Kalurah Temple nominated for Deputy Imperial Potentate Noble George L. Brown of Ismailia Temple, and he was unanimously elected and accepted.

Noble E. B. Hays of Almas Temple nominated for Imperial Chief Rabban Noble Henry A. Collins of Rameses Temple, and he was unanimously elected and accepted.

Past Imperial Potentate E. F. Allen nominated for Imperial Assistant Rabban Noble Alvah P. Clayton of Moila Temple, and he was unanimously elected and accepted.

Noble Samuel H. Smith of Medinah Temple nominated for Imperial High Priest and Prophet Noble Frank C. Roundy of Medinah Temple, and he was unanimously elected and accepted.

Past Imperial Potentate William B. Melish nominated for Imperial Oriental Guide Noble Edwin I. Alderman of El Kahir Temple, and he was unanimously elected and accepted.

Noble Eugene L. Lewis of Syrian Temple nominated for Imperial Treasurer Noble William S. Brown of Syria Temple, and he was unanimously elected and accepted.

Those marked with a star (*) are present and have signed the Register.

Noble James McGee of Mecca Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected and accepted.

Past Imperial Potentate Harrison Dingman nominated for Imperial First Ceremonial Master Noble George L. Street of Acca Temple, and he was unanimously elected and accepted.

Past Imperial Potentate Charles L. Field nominated for Imperial Second Ceremonial Master Noble Fred. A. Hines of Al Malaikah Temple. and he was unanimously elected and accepted.

Noble Charles A. Benedict of Mecca Temple nominated for Imperial Marshal Noble Charles A. Tonsor of Kismet Temple, and he was unanimously elected and accepted.

Noble Myron A. Baldwin of El Zagal Temple nominated for Imperial Captain of the Guard Noble J. Frank Treat of El Zagal Temple, and he was unanimously elected and accepted.

Noble Geo. H. Walker of Almas Temple nominated for Imperial Outer Guard Noble William J. Cunningham of Boumi Temple.

Noble J. Lew Rake of Rajah Temple nominated Noble W. W. Irwin of Sesostris Temple.

Noble G. M. Hyland of Al Kader Temple was nominated.

Noble Caleb Saunders of Aleppo Temple nominated Noble J. Putnam Stevens of Kora Temple.

Noble Ed. R. Harris of Moslem Temple nominated Noble W. R. Dunn of Moslem Temple.

Noble J. C. Hughes of India Temple nominated Noble W. J. Pettee of India Temple.

The nominations were then closed and a ballot proceeded with, the Tellers announcing the following result: —

Whole number of votes cast for Imperial Outer Guard	172
Necessary for choice	87
Noble G. M. HYLAND had	7
Noble W. J. PETTEE had	12
Noble J. PUTNAM STEVENS had	30
Noble W. W. IRWIN had	45
Noble W. J. CUNNINGHAM had	78

And no choice was declared and a second ballot was ordered.

ELECTION OF EMERITI MEMBERS.

On motion of Past Imperial Potentate Lou B. Winsor

Noble GEORGE W. MILLAR	of Mecca Temple,
Noble JAMES MCGEE	of Mecca Temple,
Noble GEORGE F. LODER	of Damascus Temple,

were unanimously elected Emeritus Members of the Imperial Council, in appreciation of their long service in this Imperial Body.

ADDITIONAL REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

Imperial Potentate, Officers and Members of the Imperial Council: —

Nobles: Your Committee on Jurisprudence and Laws have had referred to them amendments to, and new sets of By-Laws for the government of the several hereinafter named Temples of our Order, viz.: —

Amendment to the By-Laws of Zem Zem Temple increasing the fee from $40 to $50; new form By-Laws from El Mina Temple, Kismet Temple, Al Koran Temple, El Kahir Temple, and the same being in accordance with existing laws of this Imperial Council, are recommended for approval.

WILLIAM B. MELISH,
HARRISON DINGMAN,
CALEB SAUNDERS,
FORREST ADAIR,
GEORGE H. GRANT,
Committee.

The report of the committee was accepted and the recommendations adopted.

REPORT OF THE SPECIAL COMMITTEE TO PREPARE "FORMS FOR THE INSTALLATION OF OFFICERS," ETC.

To the Imperial Council N.M.S.:—

Your Committee appointed to prepare "Forms for the Installation of Officers of Temples" for the Instituting of a Temple under its Charter, and for Memorial Services for the dead, beg to report that we have completed our duty by the preparation of the "Forms of Installation," and the "Forms for Instituting a Temple of the Ancient Arabic Order N. M. S." and we present the same herewith and ask that an exemplification of the forms be make before the Imperial Council. We recommend that if the same be approved by the Imperial Council, the Imperial Recorder be directed to have three hundred copies of the forms printed, and bound in flexible covers, and that he shall mail one copy to the Potentate of each Temple of the Order under the Jurisdiction of this Imperial Council (said copy to be transmitted by said Potentate to his successor in office), and one copy to each officer in the Imperial Council.

In regard to the preparation of "Memorial Services for the Dead," we beg to recommend that, inasmuch as all of the Nobles of our obedience are members of Masonic bodies using burial services of great beauty and impressiveness, that no further steps be taken by the Imperial Council, at this time, to prepare a burial or memorial service.

Yours in the Faith,

WM. B. MELISH,
LOU B. WINSOR,
HARRISON DINGMAN,
Committee.

On motion, properly seconded, the Report of the Committee was received, and their recommendation as to printing was adopted. The Imperial Potentate announced that the lateness of the hour would prevent the reading of the Forms, whereupon, it was unanimously,

Resolved, That the Forms for Installation of Officers of Temples, and for the Instituting of a Temple under its Charter, as prepared by the Special Committee, be adopted, subject to the approval of the incoming Imperial Potentate, and that when so approved the Imperial Recorder shall print and distribute the same.

ADDITIONAL REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

Your committee to whom was referred the proposition to amend Article IX., relating to the duties of the Imperial Treasurer, after consultation with the Imperial Treasurer, would recommend that the words "twenty thousand" in the eleventh line be stricken out, and the words "thirty thousand" be inserted, and that the words "three hundred" in the last line be stricken out, and the words "five hundred" be inserted, so that it will read as amended: "He shall give his bond to the Imperial Potentate in the sum of thirty thousand dollars;" also, "He shall receive for his services the sum of five hundred dollars per annum."

We recommend the adoption of this amendment.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
CALEB SAUNDERS,
FORREST ADAIR,
GEO. H. GRANT,
Committee.

This report was accepted and adopted.

JEWEL TO PAST IMPERIAL POTENTATE HENRY C. AKIN.

On motion of Noble James McGee of Mecca Temple it was ordered that a committee of three be appointed to procure and present to Noble Henry C. Akin a Past Imperial Potentate's jewel, the same to conform to the regulation of this Imperial Council, and at an expense of not more than $500. The Imperial Potentate appointed as the committee:—

Noble JAMES MCGEE . .	of Mecca Temple.
Noble ALVAH P. CLAYTON .	of Moila Temple.
Noble GEORGE W. MACARTNEY,	of Za-Ga-Zig Temple.

REPORT OF THE TELLERS ON SECOND BALLOT FOR IMPERIAL OUTER GUARD.

The Tellers of Election reported the result of the second ballot for Imperial Outer Guard as follows:—

Whole number of votes cast	142
Necessary for choice	72
Noble W. J. PETEE had	3
Noble J. PUTNAM STEVENS had	12
Noble W. W. IRWIN had	31
Noble WM. J. CUNNINGHAM had	96

Noble William J. Cunningham of Boumi Temple was declared elected and accepted.

THANKS TENDERED.

On motion it was voted that the thanks of this Imperial Council are hereby tendered to Oriental Temple of Troy, N.Y., for their generous hospitality at this Twenty-ninth Annual Session.

COMMITTEE ON TRANSPORTATION.

The Imperial Potentate appointed as a Committee on Transportation : —

From the Missouri River .	Noble BENTON QUICK.
From Colorado and the West,	Noble GEORGE W. VALLERY.
From the East . . .	Noble JAMES MCGEE.

INSTALLATION OF OFFICERS.

Past Imperial Potentate William B. Melish, with the assistance of Past Imperial Potentate Charles L. Field, installed into their respective offices the Official Divan Elect, and the proclamation was made, and the Imperial Council declared duly organized.

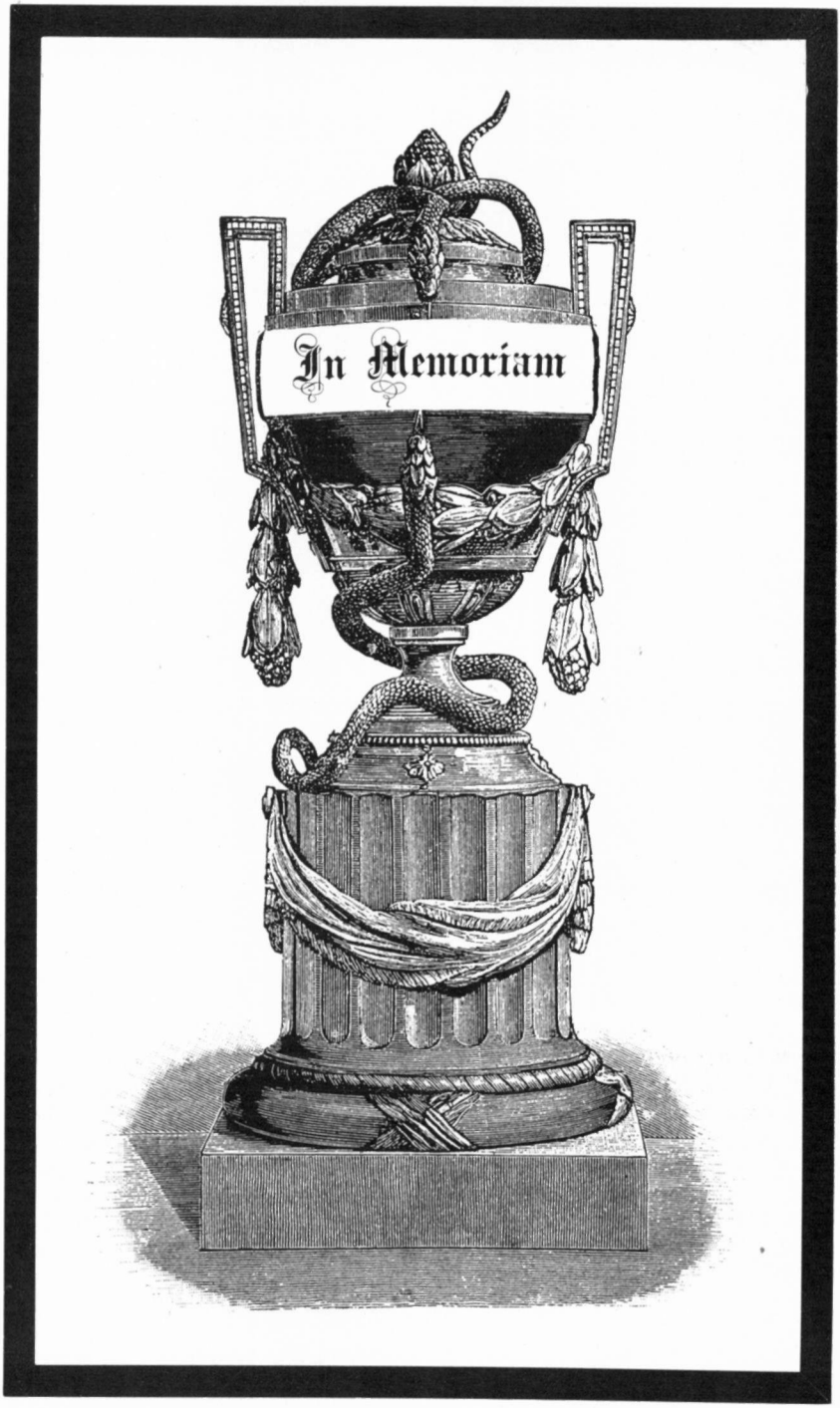
There being no further business the Imperial Council was declared closed at 2.15 P.M.

Attest :

Imperial Recorder.

The foregoing record of the transactions of the Imperial Council, at its Twenty-ninth Annual Session, held July 8 and 9, 1903, are hereby approved for publication.

GEORGE H. GREEN,
Imperial Potentate.


In Memoriam

In Memoriam.

Sorrow! Sorrow!! Sorrow!!!

Illustrious Noble PETER J. FRELING,

Recorder of Abdallah Temple, Leavenworth, Kansas.

Representative to the Imperial Council for the Years 1895-6-7-8-9, 1900-1-2 and 3.

Entered the Unseen Temple, Wednesday, June 10, 1903.

"Farewell! A little time and we
Who knew thee well and loved thee here,
One after one shall follow thee
As pilgrims through the Gate of Fear,
Which opens on Eternity.

Yet shall we cherish not the less
All that is left our hearts meanwhile,
And all thou lovedst of earth and sky
Seem sacred to thy memory."

Necrology.

1902-1903.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

Noble.	Date.
GEORGE C. PRESTON	May 2, 1902
WILLIAM P. UTLEY	June 28, 1902
JOHN D. PUGH	July 10, 1902
WILLIAM W. CAMPBELL	Aug. 12, 1902
SAMUEL WISE	Dec. 9, 1902
CHARLES SHEDD	Jan. 9, 1903
JOHN GREIF	Jan. 18, 1903
MOSES SARBACH	Feb. 26, 1903
EDWARD JOBSON	Feb. 27, 1902

Acca Temple.

JOHN W. TALLEY	May 18, 1902
JAS. T VAUGHAN	May 22, 1902
LEONARD MARBURY	June 14, 1902
SIDNEY FOUCHE	June 25, 1902
W. L. BLANKS	Nov. 30, 1902
J. F. LEWENBERG	Jan. 22, 1903
WM. H. CULLINGWORTH	Mar. 24, 1903

Afifi Temple.

JAMES RUDOLPH HAYDEN	Nov. 15, 1902
WARREN P. DICKSON	Nov. 20, 1902
JOHN HOLLISTER	Dec. 19, 1902
ANTHONY P. PRICHARD	Feb. 21, 1903
ROBERT H. THOMPSON	Mar. 18, 1903
WM. A. H. QUAST	*——, —, ——

Ahmed Temple.

THOMAS B. DUNSTAN	May 23, 1902
HENRY J. HOPKINS	May 2, 1902
GEORGE W. HAYDEN	July 23, 1902
RICHARD W. HOAR	Feb. 12, 1903
JOHN H. McKAWA	July 27, 1902
JAMES K. NEVINS	May 19, 1902

*Date not reported.

Ahmed Temple — *Continued.*

Noble.	Date.
WILLIAM E. PARNELL	Feb. 4, 1903
JOSEPH STAFFORD	Dec. 14, 1902
WILLIAM WREN	*——, —, ——

Aladdin Temple.

GEO. S. BEALL	Feb. 18, 1902
E. G. CARPENTER	June 15, 1902
T. J. CANTWELL	May 1, 1902
W. P. DYE	Mar. 24, 1902
F. B. EUCCEFF	Jan. 28, 1903
J. C. FENIMORE	Mar. 15, 1903
D. R. KINSELL	April 12, 1903
D. H. LEWIS	April 28, 1903
E. D'F. WILSON	Aug. 18, 1902

Al Chymia Temple.

GEORGE ARNOLD	Aug. 29, 1902
J. F. CUBBINS	Jan. 13, 1903

Aleppo Temple.

PHILIP H. BORDEN	Feb. 2, 1902
CHARLES H. BOODY	*——, —, 1902
CHAS. S. BOLTON	Jan. 1, 1903
HOMER R. BRIGGS	Nov. 3, 1902
CHARLES CURTIS	Feb. —, 1902
T. C. ENTWHISTLE	Jan. 6, 1903
THOS. W. FARNSWORTH	Nov. 10, 1902
JAMES H. FREELAND	Aug. 24, 1902
ABBOTT L. FABYAN	*—— —, 1902
ALPHENS GAY	April 21, 1902
ARTHUR W. HOWLAND	Jan. 9, 1903
JOS. HUBBARD	Aug. 31, 1902
SELDEN V. HOLMAN	Jan. 3, 1903
W. F. HARDING	June 18, 1902
CHAS. V. JAEGER	Sept. 12, 1902
WM. H. JORDAN	*—— —, 1902
REINHOLD KLITZIE	May 13, 1902
SAMUEL D. LEAVITT	Mar. —, 1902
FRED C. LIBBIE	*—— —, 1902
JOSEPH H. MORSE	Aug. 18, 1902
LEMUEL W. MILLIKEN	Aug. 23, 1902
FRANK MATTHEWS	Aug. 2, 1902

*Date not reported.

Aleppo Temple — *Continued.*

Noble.	Date.
HENRY E. MANCHESTER	Feb. 15, 1902
WM. H. QUINCY	Nov. 8, 1902
CHAS. O. RICHARDSON	*—— —, 1902
FRANK REED	June 17, 1902
JOHN D. RICHARDSON	*—— —, 1902
HORACE M. SAWYER	Sept. 7, 1902
CHAS. W. TEMPLE	Nov. 7, 1902
EDWARD E. WELLS	May 8, 1902
ALBION F. WELCH	Sept. 9, 1902
PHILIP H. YOUNG	April 10, 1902
JOHN WHITTAKER	Jan 20, 1903
AUGUST P. LIGHTHILL	*—— —, ——
HENRY A. CLARK	*—— —, ——
JOHN C. MITCHEM	*—— —, ——
HARRY P. STEARNS	*—— —, ——
JOHN M. DAVIS	Feb. 18, 1903
A. THEO. WEINZ	Mar. 19, 1903
FRED S. RISTEEN	Mar. 4, 1903
E. R. FARRINGTON	*—— —, 1903
C. A. FALES	Mar. 25, 1903

Algeria Temple.

JOSEPH K. CLARK	Jan. 25, 1903
JOHN R. ODGERS	Aug. 25, 1902

Alee Temple.

C. FRASER LOW	Feb. 10, 1903
CHAS. MILLER	Feb. 20, 1903
THOMAS BALLANTYNE	April 24, 1903

Alhambra Temple.

J. H. VanDEMAN	Oct. 18, 1902
J. E. BATES	Sept. 15, 1902
JOHN SMITH, JR.	Feb. 19, 1903

Al Kader Temple.

S. W. ALDRICH	Aug. 5, 1902
FRANK H. ALLISTON	Mar 1, 1903
W. S. CHARLESTON	Sept. 25, 1902
JOSEPH FISHBURN	April 9, 1900
SOLOMON HIRSCH	Dec. 15, 1902
JOHN MELVILLE	April 3, 1897
JOHN MULDRICK	Sept. 14, 1899

*Date not reported.

Al Kader Temple — *Continued.*

Noble.	Date.
IRA F. POWERS	Sept. 8, 1902
F. C. PERINE	Feb 6, 1903
E. F. PARKHURST	April 17, 1901
T. T ROURKE	*—— —, ——
JOSEPH E. SMITH	Mar. 28, 1901
JAS. W. SCHNABLE	Mar. 16, 1902
F. N. SHURTLEFF	April 6, 1903
ALEX. THOMAS	June 27, 1902
GEO. E. WITHINGTON	April 29, 1902
F. V. WALTER	Sept. 3, 1895
J. F. WATSON	June 19, 1897
B W. WILSON	Mar. 4, 1900

Al Koran Temple.

ALBERT H. BAEHR	Nov. 7, 1902
JAMES P. CADWELL	Nov. 12, 1902
WM. F. DORN	Dec. 24, 1902
B. FETTEMAN	Dec. 4, 1902
OMER C. FINEFROCK	Apr 18, 1903
CHESTER G. FISHER	Nov. 6, 1902
E. H. GIBBONS	May 8, 1902
THOMAS G. HAIR	May 8, 1902
VALENTINE MORRIS	July 10, 1902
RICHARD W. PADDOCK	Dec. 1, 1902
MINOR B. PECK	April 8, 1903
GEORGE PRESLEY, Jr.	Aug. 17, 1902
J. C. F. PUTNAM	April 27, 1903
HORACE W. RAND	April 17, 1903
ARTHUR J. REUBLIN	Mar. 30, 1903
JOHN N. RICHARDSON	May 6, 1902

Al Malaikah Temple.

WILLIAM H. THURSTON	Sept. 2, 1902
R. M. SMITH	Sept. 6, 1902
W. H. LEISHMAN	Oct. 6, 1902
O W. BRODTBECK	Nov. 5, 1902
JERRY ILLICH	*—— —, ——
S. E. BRIGHT	*—— —, ——
O. Z. HUBBELL	*—— —, ——

Almas Temple.

WILLIAM AULD	Mar. 10, 1902
THOS L. WILLIAMS	June 2, 1902

* Date not reported.

Almas Temple — *Continued*

Noble.	Date.
JOHN P. SLINZING	June 16, 1902
WM. C. HALDEMAN	June 21, 1902
GEORGE VONEIFF	July 1, 1902
NATHANIEL McKAY	July 10, 1902
CHAS. J. McCUBBIN	July 17, 1902
JOHN P. ROSS	July 29, 1902
AARON BALDWIN	Oct. 10, 1902
WILLIAM H. CROSBY	Nov. 6, 1902
HENRY C. JONES	Nov. 28, 1902
CHAS. F. KEIM	Dec. 28, 1902
WILLIAM MESSERRY	Dec. 30, 1902
HALVOR NELSON	Jan. 14, 1903
NOBLE D. LARNER	Mar. 19, 1903

Antioch Temple.

WILLIAM R. BAKER	June 16, 1902
F. A. S. GRANT	July 29, 1902
JAMES WILSON	Sept. 27, 1902
WILLIAM P. CALLAHAN	Jan. 17, 1903

Ararat Temple.

G. L. BRINKMAN	July —, 1902
E. E. IVES	Sept. 16, 1902
W. H. FITZSIMMONS	Feb. 20, 1903
W. H. LANE	June 21, 1902
E. R. KIMBALL	Feb. 20, 1903
IRA HINSDALE	May 27, 1902
REV. JAMES EDMONSON	Sept. 14. 1902
JOHN R. BRAIDWOOD	Dec. 2, 1902
MARION J. PRINGLE	Dec. 8, 1902
ANDREW J. COLEMAN	July 17, 1902

Ballut Abyad Temple.

ED. U. BLISS	June 5, 1902
E. C. WEIDNER	July 3, 1902

Ben Hur Temple.

W. E. COLLARD	Apr. —, 1902
CHARLES S. MORSE	May 13, 1902
C. H. WELCH	June 11, 1902
H. D. PATRICK	June 25, 1902
JAS. T. MILLER	July 3, 1902
C. R. BEATY	Oct. 20, 1902

Beni Kedem Temple.

Noble.	Date.
J. M. CUNNINGHAM	Nov 18, 1902
J. J. HAPTONSTALL	Sept. 26, 1902
AUG. C. ORCUTT	Jan. 15, 1903

Boumi Temple.

GEORGE L. McCAHAN	July 30, 1902
WALTER H. WELLSLAGER	Sept. 5, 1902
MILTON SCHAEFFER	Sept. 13, 1902
EDWARD STAKE	Nov. 16, 1902
JAS. A. NICHOLSON	Dec. 27, 1902
B. S. TITCOMB	Jan. 6, 1903
THOS. A. COUNCELL	Feb. —, 1903

Cyprus Temple.

JOHN B. MARSH	June 12, 1902
JOHN KURTZ	Oct. 1, 1902
WILLIAM H. WEAVER	Oct. 16, 1902
JOSEPH LOUIS MARTIN	Oct. 21, 1902
WILLIAM W. GREY	Dec. 18, 1902
SAMUEL TIMOTHY HULL	Apr. 2, 1903
WILLIAM T. BRODHEAD	Feb. 23, 1903

Damascus Temple.

THOMAS BEARD	Jan. 29, 1902
J. HENRY MacGREGOR	Nov. 8, 1902
JOHN A. DAVIS	Dec. 5, 1902
JAMES DOWNS	Dec. 26, 1902
C. CLARENCE MOORE	Feb. 28, 1903
CHARLES S. SIDDOUS	Mar. 27, 1903
CHARLES F. HOWELL	Jan. 1, 1903
S. B. ATTWOOD	Feb. 6, 1903

El Jebel Temple.

FRANCIS CARNEY	May 7, 1902
W. A. CAMP	May 23, 1902
WM. H. THOMAS	Aug. 6, 1902
C. C. ROBINSON	Dec. 19, 1902
RUDOLPH D. BURCK	Dec. 29, 1902
MOSES LIVERMAN	Dec. 31, 1902
WILLISFOR DEY	Jan. 28, 1903
EUGENE F. CONANT	Feb. 27, 1903

El Jebel Temple— *Continued.*

NOBLE.	DATE.
LONNY HORN	Mar. 6, 1903
C. A. RUSSELL	Aug. 1, 1900
C. P. MILLER	Apr. 18, 1902
W. H. MACDONALD	Mar. 17, 1903

El Kalah Temple.

S. T. HARVEY	Apr. 25, 1902

El Kahir Temple.

BENJ. JOLE	May 18, 1902
WM. DOWNEY	—— —, 1902
C. D. IVES	Dec. 4, 1902
HENRY VAUGHN	Dec. 25, 1902
C. A. DATON	Jan. 5, 1903
J. L. BELKNAP	May 8, 1902
JNO. T. BURKE	June 2, 1902
FRANK H. CRUM	—— —, 1903
J. S. WEISER	Mar. 6, 1903
FRED A. BOPP	Feb. 3, 1903
GEO. W. BEVER	Apr. 7, 1903
SAMUEL R. SHIPLEY	Apr. 24, 1903

El Katif Temple.

GEORGE F. WITTS	June 9, 1902
ROBERT E. BROWN	Sept. 4, 1902
THOS. C. HETHERINGTON	Jan. 17, 1903
O. W. REDFORD	Mar. 27, 1903

El Korah Temple.

JAMES HUTCHINSON	Dec. 31, 1902

El Mina Temple.

O. C. DREW	*—— —, ——

El Riad Temple.

EDW. G. BENKE	Nov. 10, 1902
JNO. MADISON	Dec. 12, 1902
EDW. BRENNE	Jan. 9, 1903
CHAS. E. JUDD	Jan. 13, 1903
J. K. P. THOMPSON	Jan. 15, 1903
M. E. RUDOLPH	Mar. 16, 1903

* Date not reported.

El Zagal Temple.

NOBLE.	DATE.
EDWARD M. BIDWELL	Apr. 8, 1903
CHARLES W. GETCHELL	Dec. 25, 1902
CHAS. M. HALL	Jan. 22, 1903
FRED A. HYDE	Feb. 19, 1903
CARL A. JOHNSON	Apr. 7, 1903
JNO. ELOF JOHNSON	Mar. 23, 1903
CHAS. E. MARCH	Feb. 2, 1903
MAURICE SHEEHAN	Nov. 22, 1902
THEODORE THOMPSON	Mar. 4, 1903
RICHARD S TYLER	Jan. 8, 1903

El Zaribah Temple.

GEORGE MONTAGUE	Oct. 30, 1902
HENRY J. WINDMILLER	Mar. 19, 1903
WILLIAM CHRISTY	Mar. 23, 1903
JOHN A. BALDWIN	Mar. 23, 1903
FREDERICK A. SWEET	Apr. 15, 1903

Hamasa Temple.

JAMES WATTS	May 23, 1902
JNO. LOGAN POWER	Sept. 23, 1901
W. D. SHUE	Feb. 13, 1903
A. J. RUSSELL	June 4, 1902
C. L. GASTON	June 13, 1902
C. OLSEN	April —, 1902
C. M. WATERMAN	Aug. 2, 1902
W. F. KENNEDY	Aug. 20, 1902
T. F. TRAINER	Sept. 26, 1902
H. M. TAYLOR	Nov. 1, 1902
C. H. VOOHES	Feb. 16, 1903
GEO. G. SHACKELFORD	Mar. 21, 1903
JOHN L. SPINKS	Apr. 25, 1903

Hella Temple.

N. B. SLOAN	Sept. 5, 1902
W. W. MARSHALL	Nov. 20, 1902
GEO. M. CLARK	Dec. 11, 1902
A. B. MITCHELL	*——— —, ——
EDWIN ELLMS	*——— —, ——
W. P. HARDWICK	Oct. 19, 1902
M. S. WESTBROOK	Feb. 24, 1903

*Date not reported.

Irem Temple.

Noble.	Date.
SAMUEL W. ROBERTS	Aug. 18, 1902
EDMUND J. TRIMMER	Aug. 25, 1902
WM. HOWARD	Jan. 5, 1903
LEANDER M. NORTON	Feb. 10, 1903
MISSOURI B. HOUPT	Feb. 11, 1903
AMMON L. HARTER	Feb. 15, 1903

Isis Temple.

JACOB HENDRICKS	May 2, 1902
JOHN W. KERNS	June 3, 1902
ROBERT H. NOWELL	June 17, 1902
CHARLES W. WILLETT	May 5, 1902
CHAS. C. GARRETTSON	Aug. 14, 1902
WM. E. PRICE	Sept. 4, 1902
ABRAM H. ELLIS	Sept. 25, 1902
CLARENCE R. FULTON	Oct. 20, 1902
F. E. VANGILDER	Nov. 30, 1902
CHARLES H. SHEFFERT	Dec. 30, 1902
JOHN BUCHE	Apr. 12, 1903
CHARLES B. MORGAN	Apr. 12, 1903

Islam Temple.

EDWIN C. FLAGG	June 3, 1902
J. K. C HOBBS	June 11, 1902
GEO. C. HICKOX	July 5, 1902
W. H. L. BARNES	July 21, 1902
JAMES A. FERSON	July 31, 1902
FRANK J. CONOLLY	Aug. 3, 1902
HIRAM T. GRAVES	Sept. 21, 1902
J. E. McCARNOCK	Dec. —, 1902
RUFUS C. EMERY	Jan. 9, 1903
HENRY S. SMITH	Jan. 23, 1903
VICTOR LEMOY	Dec. 4, 1900
CHAS. H. ABBOTT	Apr. 24, 1903
Dr. M. GARDNER	Apr. 24, 1903
J. B. WRIGHT	—— —, 1903

Ismailia Temple.

WILLIAM BRIGGS	Feb. 22, 1902
SCOTT S. BROWN	May 8, 1902
BRAD J. CILLEY	May 27, 1902
SHERMAN U. NEWTON	June 28, 1902

Ismailia Temple — *Continued.*

Noble.	Date.
CLAYTON M. DANIELS	Sept. 6, 1902
TIMOTHY B. COLLOPY	Sept. 10, 1902
HALBERT B. SILSBEE	Oct. 22, 1902
JAMES BAPTIE	Apr. 17, 1902
FRED KNOLL	Jan. 18, 1903
LEMUEL T. HENDRYX	Jan. 24, 1903
EMANUEL ROMMEL	Feb. 9, 1902
DANIEL W. ODELL	Feb. 13, 1903
FREDERICK E. FISHER	Mar. 6, 1903
GEORGE W. VOSS	Mar. 29, 1903
TROY H. FRANKLIN	Apr. 17, 1903

Jerusalem Temple.

GEORGE L. GURLEY	Nov. 16, 1902
FRANKLIN N. WICKER	Feb. 7, 1903

Kaaba Temple.

HIRAM EVANS	Mar. 21, 1903
CHARLES HUMBLE	Mar. 21, 1901
J. P. IRWIN	*—— —, ——
W. H. JONES	Nov. 2, 1897
J. R. LEISENRING	*—— —, ——
ORRIN S. McNEIL	Mar. 16, 1903
GEORGE R. MARVIN	Jan. 17, 1903
HARRY L. STILLWELL	Feb. 19, 1901
M. C. WADDELL	Aug. 29, 1902
E. C. WHITING	July — 1902
M. S. WINSLOW	Dec. 13, 1902

Kalurah Temple.

CHARLES H. FURGASON	Oct. 26, 1901
JAMES M. HOLT, Jr.	May 11, 1901
DUNCAN R. GRANT	Sept. 7, 1902
CHESTER B. MAY	Nov. 30, 1902
MILES LEONARD	Dec. 11, 1902
ANDREW W. HUBBARD	Mar. 31, 1903

Karnak Temple.

JOHN A. WATSON	*—— —, ——

*Date not reported.

Kismet Temple.

Noble.	Date.
WALTER D. GILMAN	Apr. 8, 1902
EDWIN KNOWLES	Apr. 14, 1902
C. E. STUMP	May 15, 1902
JOHN W. EDWARDS	May 19, 1902
W F. SCHMIDT	*Mar. —, ——
ALONZO BRYMER	May 21, 1902
WILLIAM PARKER	June 9, 1902
C. F. LAMY	Aug. 11, 1902
C F. BROOKS	June 28, 1902
E. B. PATTERSON	Aug. 5, 1902
W. F. FORD	Aug. 8, 1902
AUGUSTUS C. TATE	Dec. 31, 1902
THOMAS B. RUTAN	Jan. 5, 1903
JOHN H. BURTIS	Jan. 29, 1903
J. FRANK VALENTINE	Feb. 5, 1903

Kora Temple.

E. M. ROBINSON	*—— —, ——
HENRY S. SOULE	May 2, 1902
H. W. HUTCHINS	May 30, 1902
D. W. HESELTINE	June 14, 1902
GRANVILLE JORDAN	Dec. —, 1902
SETH CHANDLER	Jan. 13, 1902
WM. H. STOCKBRIDGE	Jan. —, 1903

Korein Temple.

E. J. MORRIS	Sept. 7, 1902

Kosair Temple.

STITH T. NOE	May 3, 1902
JOHN H. HALL	July 3, 1902
OSCAR TURNER	July 16, 1902
MILTON C. RUSSELL	July 21, 1902
CHAS. HITE SMITH	Aug. 15, 1902
EDMOND R. SCRIBNER	Sept. 26, 1902
RICHARD H. HIGGINS	Feb. 3, 1903
THOMAS W. EDDINS	Feb. 13, 1902
JOHN T. WILLIAMS	Feb. 23, 1903

*Date not reported.

Lu Lu Temple.

Noble.	Date.
RICHARD H. GRAHAM	May 5, 1903
HARRIE PONTIOUS	May 10, 1902
JOHN JACOBY	Jan. 10, 1902
WALTER J. ARNOLD	May 20, 1902
LEWIS B. CREASE	May 10, 1902
E. B. WESTFALL	Feb. 26, 1902
WM. J. GIVENS	July 8, 1902
GEORGE MAGEE	July 7, 1902
WM. NIXON, Jr.	Aug. 5, 1902
WILLIAM H. GARRETT	Aug. 16, 1902
WILLIAM BEATTIE	Aug. 19, 1902
J. ROSS CORBIN	June 7, 1902
ROBERT R. FLEMING	May 23, 1902
HARRY B. PAUL	June 28, 1902
DANIEL P. BRUNER	June 7, 1902
GOTTFRIED HELLER	Aug. 25, 1902
THOMAS GROVES	Oct. 2, 1902
JAMES HARTLEY	Oct. 5, 1902
SAMUEL S. YOHE	Oct. 21, 1902
ROBERT NUTTALL	Oct. 28, 1902
SPENCER D. LLEWELLYN	Oct. 30, 1902
FRANCIS T. R. WAGNER	Nov. 1, 1902
JOHN W. HOPKINS	Nov. 3, 1902
WASHINGTON RIGHTER	July 16, 1902
HENRY HEYMANN	Dec. 11, 1902
WILLIAM J. BISHOP	Dec. 18, 1902
LORENZO WOLF	Jan. 6, 1903
HENRY J. COPESTICK	Mar. 14, 1903
FRANK JULIUS	Jan. 13, 1903
ISAAC C. GITHENS	Mar. 27, 1903
JOHN M. B. WARD	Jan. 21, 1903
ARTHUR H. LITTLE	Jan. 11, 1903
GEO. T. GRAVENSTINE	Feb. 8, 1903
JOHN H. MILNER	Jan. 28, 1903

Mecca Temple.

JAMES S. CONLIN	May 27, 1902
GEORGE F. BARKER	May 20, 1902
MAHLON H. DICKERSON	May 10, 1902
WM. PELHAM LITTLE	June 7, 1902
SHERMAN B. OVIATT	Dec. 13, 1901

Mecca Temple — *Continued*

Noble.	Date.
CHARLES F. ULRICH	Sept. 25, 1902
WM. W. GOODWIN	Oct 6, 1901
WILBUR H. WESTON	Sept. 27, 1902
JOHN M. WHITMAN	Sept. 1, 1902
WM. R. HIGBY	Sept. 4, 1902
JOSIAH H. DRUMMOND	Oct. 25, 1902
JOSEPH H. STINER	Sept. 20, 1902
ANDREW DINGLER	Sept. 8, 1902
JOHN W. ISHAM	Sept. 23, 1902
CHAS. E. SCHONBERG	Sept. 20, 1902
FRANK S. BAKER	Oct. 17, 1902
THOS. S. ARNTON	Oct. 13, 1902
WM. H. OLMSTEAD	Oct. 25, 1902
SAMUEL BERNHARD	Nov. 15, 1902
ALBERT L. RAWSON	Nov. 1, 1902
CLINTON F. PAIGE	Nov. 13, 1902
JOSEPH H. STERLING	Nov. 20, 1902
GEORGE W. JORDON	Aug. 1, 1902
THOMAS GILBERT	Nov. 25, 1902
CORNELIUS H. EVANS	Mar. 5, 1902
CHARLES H. MEDICUS	Dec. 21, 1902
CHARLES F. PANKNIN	Feb. —, 1902
HENRY H. FAIRCHILD	July 30, 1902
WM. F. GREENE	Dec. 8, 1902
JOSEPH A. DAVIS	Dec. 10, 1902
NATHAN SALSBURY	Dec. 24, 1902
JULIUS J. HEIDERMAN	Dec. 25, 1902
FRANCIS H. WALL	Jan. 18, 1903
WASHINGTON ALESCANDER	Jan. 19, 1903
HARRY M. BARNARD	Jan. 17, 1903
JAMES KENNEDY	Jan. 23, 1903
THOMAS E. INGLIS	Dec. 31, 1902
HILBERT B. TINGLEY	Jan. 14, 1903
ROBERT A. SIMPSON	Jan. 9, 1903
FREEMAN A. EDWARDS	Jan. 2, 1903
HENRY E FROST, Sr.	Jan. 2, 1903
HUDSON BLANCHARD	Mar. 25, 1903
JONATHAN OSLER	Mar. 27, 1903
JOHN C. RANKIN, Jr.	Mar. 20, 1903
JOHN G. LORD	Mar. 21, 1903
HENRY STEIN	Mar. 19, 1903

Mecca Temple — *Continued.*

Noble.	Date.
WM. H. NAETHING	Feb. 22, 1903
OSCAR C. FERRIS	Feb. 8, 1903
JOHN S. BARTLETT	Feb. 9, 1903
SOLOMON B. TOPLITZ	Feb. 28, 1903
GEORGE H. EWEN	Feb. 26, 1903
GEORGE B. EDWARDS	Feb. 6, 1903
SOLOMON FEIST	Feb. 10, 1903
WILLIAM H. BRYANT	Mar. 27, 1903
ASA M. SYPHER	Mar. 30, 1903
GEORGE A. VAN GIESON	April 3, 1903
WILLIAM H. BROWN	April 23, 1903
JENS WILLADSEN	*April —, ——
HENRY D. McCORD	April 26, 1903
WILLIAM J. NIMMS	April 7, 1903
GILBERT S. COOK	April 3, 1903
CHARLES A. SHULTZ	April 10, 1903
JOSEPH H. TANK	April 10, 1903
J. HOWARD CLAPP	*April —, ——
WILLIAM K. BROWN	April 14, 1903

Media Temple.

ALPHENS A. SENTER	June 15, 1902
WILLIS M. BUELL	June 22, 1902
ABEL COLEMAN	Oct. 13, 1902
WILLIAM B. PHELPS, JR.	Oct. 26, 1902
WILLIAM C. ROOT	Oct. 30, 1902
WILLIAM W. WARRINER	April 5, 1903

Medinah Temple.

JACOB SPIELMAN	May 2, 1902
JOHN LONG	May 12, 1902
JAMES MYERS	May 14, 1902
FRANCIS S. OLIVER	Feb. —, 1901
DAVID ALABY	June 1, 1902
EDWARD MULLEN	June 1, 1902
EMMET F. ENOS	July 15, 1902
HENRY R. FIELDS	July 15, 1902
OTTO FOERSTER	July 20, 1902
TRUMAN O. WOLFE	Aug. 15, 1902
EDWARD D. ELLIS	Aug. 20, 1902
NOAH NUSLY	Sept. 16, 1902

*Date not reported.

Medinah Temple—*Continued*

Noble.	Date.
ALPHONSO L. CORY	Sept. 25, 1902
NOAH NORTH NAY	Oct. 10, 1902
FRANK W. CAMPBELL	Oct. 3, 1902
ANDREW B. BASEMAN	Oct. 21, 1902
HERBERT A. ROGERS	Oct. 25, 1902
FRANK H. MARSH	Nov. 1, 1902
JAMES J. BELL	Nov. 4, 1902
ALBERT N. BRITTAN	Nov. 11, 1902
WM. H. HACKETT	Nov. 12, 1902
LE MARR GRISTE	Nov. 14, 1902
ALBERT W. RIXON	Nov. 17, 1902
L. H. BAUER	Nov. 20, 1902
HENRY R. PHINNEY	Dec. —, 1901
WESLEY J. POWERS	Dec. 14, 1902
W. H. GIBSON	Dec. 12, 1902
JOHN RING	Dec. 14, 1902
GEORGE HENRY LLOYD	May 28, 1902
J. J. McCLAIN	Dec. 30, 1902
CANUTE R. MATSON	Jan. 14, 1903
WILLIAM E. CLARK	Feb. 16, 1903
EDWARD L. DYER	Feb. 24, 1903
THEO. ARNOLD	Mar. 6, 1903
DAVID NICKEL	Mar. 7, 1903
CHAS. M. LUMSDEN	Mar. 8, 1903
REINHOLD EICHENBERG	Mar. 11, 1903
CHAS. PFUFFER, Jr.	Mar. 12, 1903
JOSEPH SCHUSTER	Mar. 23, 1903
A. S. KIEFER	April 3, 1903
LESTER L. BOND	April 15, 1903

Mohammed Temple.

BENONI P. TRIPP	May 29, 1902
ISAAC C. EDWARDS	June 28, 1902
BENJ. E. ROBINSON	June 19, 1902
W. A. WASHBURNE	July 27, 1902
JOHN N. SLATER	Aug. 18, 1902
JOHN B. A. COLLAN	Nov. 22, 1902
JOHN W. RICHMOND	Feb. 19, 1903
JAMES BENNETT	Mar. 1, 1903
Dr. JOSEPH LE MATTY	April 6, 1903
R. C. McGLEMSEY	April 13, 1903
L. W. FAULKNER	April 19, 1903

Moila Temple.

NOBLE.	DATE.
GEORGE M. McGUIRE	May 9, 1902
ANDREW ELLISON	June 10, 1902
WILLIAM R. WOMACH	Aug. 2, 1902
PASCHAL W. THOMPSON	Nov. 20, 1902
ULRICH SCHNEIDER	Nov. 24, 1902
JOHN Y. SCHERMERHORN	Feb. 12, 1903
WM. M. BREWSTER	Mar. 2, 1903

Moolah Temple.

JOS. W. NORTH	July 27, 1902
EDWARD PIPE	Aug. 13, 1902
LEWIS F CAMPELL	Aug. 16, 1902
WM. J. ABBOTT	Oct. 11, 1902
ROBT. D. HUNTER	Nov. 7, 1902
CHAS. E. WITHALL	Nov. 26, 1902
SAMUEL T. McCORMICK	Dec. 26, 1902
CHAS. A. WEIMER	Mar. 5, 1903

Morocco Temple.

DANIEL W. STANLEY	Nov. 15, 1902
MONROE D. CUSHING	July 16, 1902
RAMON A. MONSALVATGE	May 28, 1900
WM. P. ANDERSON	Sept. 26, 1900
LOUIS R. WARREN	Jan. 18, 1901
H. B. LLOYD	July 12, 1900
OSCAR E. ADAMS	Jan. 24, 1901

Moslem Temple.

JOHN A. HANGSTERFER	May 1, 1902
EMIL P. PUHL	May 8, 1902
GEORGE A. CHAMBERLAIN	June 22, 1902
JOHN DESMOND	July 3, 1902
JAS. P. BURROUGHES	July 20, 1902
E. M. KANTER	July 24, 1902
C. S. MORLEY	Sept. 8, 1902
LEWIS H. ROBINSON	Oct. 1, 1902
CHARLES H. ODELL	Oct. 8, 1902
RICHARD L. RICHARDSON	Nov. 4, 1902
HENRY GIBB	Nov. 19, 1902

Moslem Temple — *Continued.*

Noble.	Date.
JOHN L. REID	Dec. 7, 1902
JEX J. BARDWELL	Dec. 13, 1902
E. W. JENKS	Feb. 18, 1903
ROBERT H. BROWN	Feb. 24, 1903
WILLIAM J. BOYCE	Feb. 28, 1903
ROBERT M. MUSSELL	May 27, 1902
WM. S. LOOMIS	June 22, 1902
WILLIAM McLAREN	June 24, 1902

Mt. Sinai Temple.

F. H. STEVENS	*——, 1903
W. H. VINCENT	Mar. 6, 1903
J. H. JONES	*——, ——
WARREN B. WAITE	*——, ——

Murat Temple.

WM. G. BERTERMAN	June 26, 1902
AUSTIN H. BROWN	Jan. 1, 1903
DAVID CAMMACK	Mar. 8, 1903
GEO. H. CARTER	Sept. 4, 1902
WEBSTER CHANDLER	Aug. 3, 1902
ALEX. L. CRAWFORD, Jr.	July 2, 1902
WM. F. CURRYER	July 5, 1902
JOHN H. DILKS	May 2, 1902
JOSEPH EASTMAN	June 5, 1902
ALFRED B. GATES	June 30, 1902
HUGH GILLAN	Mar. 5, 1903
GEO. L. GODFREY	May 9, 1902
CHAS F. GRIFFIN	Dec. 20, 1902
DANIEL HIRZEL	July 30, 1902
JEFF C. KLINGENSMITH	Nov. 6, 1902
AMBROSE P. MOORE	May 31, 1902
AUG. W. MURPHY	Sept. 26, 1902
JNO. R. NICKUM	Dec. 6, 1902
BENJ. J. PEAKE	Dec. 17, 1902
GEO. H. PRESCOTT	Dec. 31, 1902
HARVEY W. RAINEY	Oct. 5, 1902
WM. H. SMYTHE	Aug. 5, 1902
GEO. A. WOODFORD	Feb. 1, 1903

* Date not reported.

Naja Temple.

NOBLE.	DATE.
FRANK J. WASHABAUGH	May 29, 1902

Oasis Temple.

R. M. WALLACE	Sept. 10, 1902
H Y. SPRINGS	May 9, 1902
E. P. McKISSICK	Sept. 28, 1902
DR. A. P. PRIOLEAN	*——— —, 1902

Oriental Temple.

CHARLES E. MARTIN	May 28, 1902
THOMAS MARRIOTT	July 8, 1902
EDWARD M. JESSUP	Oct. 10, 1902
REV. JOSEPH ZWEIFEL	Oct. 22, 1902
OTIS R. GREENE	Nov. 29, 1902
WILLIAM P. CARPENTER	Dec. 10, 1902
ALFRED CHRISTIANSEN	Jan. 16, 1903
GEORGE S. KERR	Feb. 7, 1903

Osiris Temple.

HENRY H. LARGEY	Sept. 23, 1902
C. P. MATTHAEI	Nov. 9, 1902
J. P. BOWEN	Oct. 9, 1902
W. B. BROOKS	July 3, 1902
C. S. HOOVER	Jan. 4, 1903

Osman Temple.

A. W. STOCKTON	May 3, 1902
ALBERT GASSER	June 23, 1902
R. M. DELAMBERT	Aug. 22, 1902
JAS. MIDDLETON	Sept. 2, 1902
J. D. GOOD	Dec. 11, 1902
W. E. KNOBLOCH	Feb. 1, 1903
E. C. GRIDLEY	Feb. 7. 1903

Palestine Temple.

WILLIAM NORTON	June 4, 1902
ALBERT C. WHITE	June 27, 1902
SAMUEL A. OTIS	Aug. 11, 1902
HENRY C. FIELD	Oct. 11, 1902
GEORGE R. GARDINER	Jan. 15, 1903

*Date not reported.

Palestine Temple — *Continued.*

Noble.	Date.
BYRON WHITFORD	Feb. 8, 1903
EDWARD PIKE	Feb. 9, 1903
LEWIS E. DAVIS	Feb. 22, 1903

Pyramid Temple.

E. G. PARKHURST	July 12, 1901
HORATIO H. ABBE	Aug. 29, 1902
JOSEPH H. BARNUM	Aug. 19, 1902
W. S. BABCOCK	July 13, 1902
MARCUS E. BALDWIN	Dec. 12, 1902
THOMAS T. DORSEY	Oct. 30, 1902
R. B. FARREN	Dec. 14, 1901
EDWARD T. JACKSON	May —, 1902
ROBT. L. MACKAY	Nov. 29, 1902
WILLIAM R. MACKAY	*—— —, ——
JOHN W. MIX	Oct. 11, 1902
ARTHUR C. NORTHROP	April 22, 1902
ASA S. PARSONS	Nov. 4, 1902
JOHN C. SHELTON	Nov. 7, 1902
PHILO H. SKIDMORE, JR.	Nov. 8, 1902
PETER STALTER	Aug. 3, 1902
HIRAM B. TAYLOR	*—— —, 1894
P. C. WHITTEMORE	Jan —, 1903

Rajah Temple.

WALTER HARBACH	May 5, 1902
GEORGE S. COMSTOCK	May 16, 1902
DAVID C. KELLER	May 22, 1902
ALBERT H. FEGELY	May 23, 1902
LEVI R. LENTZ	May 27, 1902
GEORGE H. DUNSFORD	June 11, 1902
DANIEL HOLTRY	Aug. 12, 1902
D G. SNYDER	June 25, 1902
FRED. G. IBACH	Nov. 11, 1902
THEO. F. HOLLENBACH	Nov. 30, 1902
ROBT. A. TOWNSEND	Oct. 3, 1902
JAS. W. YOCUM	Dec. 22, 1902
W. H. HINNERSHITZ	Jan. 26, 1903
VICTOR H. BARRALL	Feb. 23, 1903
ABNER S. EAST	Mar. 28, 1903
SAMUEL B. KEPPEL	April 18, 1903

*Date not reported.

Rameses Temple.

Noble.	Date.
EDMUND A. CAWSEY	May 1, 1902
ALFRED E. CURREN	Sept. 18, 1902
ROBERT J. QUIGLEY	Oct. 9, 1902
HARRY J. POWELL	Oct. 14, 1902
MERRITT TEN EYCK	Oct. 29, 1902

Saladin Temple.

J. P. BOND	Mar. 28, 1902
GEO. DAVENPORT	July 1, 1902
C. T. HILLS	Dec. 3, 1902
C. B. KNIGHT	Dec. 30, 1900
FRANK MERRITT	Mar. 16, 1903
WM. McDONALD	Mar. 26, 1901
I. B. MATHEWSON	May 20, 1902
J. E. THURKOW	Jan. 28, 1903

Sesostris Temple.

CHARLES A. PIERCE	May 11, 1902
JOB HATHAWAY	Oct. 15, 1902
JAMES R. MORAN	Oct. 27, 1902
WM. H. MASON	Jan. 11, 1903

Sphinx Temple.

JOHN S. DONALDSON	May 3, 1902
BRYAN W. PEASE	June 24, 1902
JOHN H. HALL	June 25, 1902
H. B. LITTLE	Sept. 6, 1902
ROBT. G. MERRIMAN	Sept. 19, 1902
EGBERT O. WEEKS	Oct. 31, 1902
EDWARD F. STAGER	Jan. 5, 1903
W. E. SIMONDS	Mar. 14, 1903
CHAS. H EASTON	Mar 30, 1903
CHAS. H. HATHAWAY	April 17, 1903

Syria Temple.

WILLIAM PHILLIPS	Aug. 1, 1902
W. F. CRAUCH	Sept. 10, 1902
ALBERT HAMILTON	Oct. 17, 1902
JOHN T. CRAWFORD	Oct. 5, 1902
THEO. HAVEKOTTE	Nov. 12, 1902

Syria Temple — *Continued.*

Noble.	Date.
ALVA G. MacPHERRON	Nov. 15, 1902
JOHN A. MYERS	Dec. 28, 1902
JOHN O. ROBINSON	Dec. 28, 1902
RALPH WEAVER	Mar. 30, 1903
LEWIS C. ROGER	Jan. 7, 1903

Syrian Temple.

W. C. BARDES	Nov. 1, 1902
H. BUTLER	May 1, 1902
E. G. DECKEBACH	Mar. 6, 1903
P. DEIRCH	Jan. 23, 1903
C. J. FOREST	Sept. 13, 1902
JOHN GUY	Jan. 19, 1903
R. E. KOCH	July 2, 1902
F. LACY	Mar. 22, 1903
E. W. MASTERSON	June 12, 1902
A. NEWBACH	Oct. 14, 1902
JOHN SWASEY	Jan 11, 1903
J. A. TURLEY	Jan. 6, 1903

Tangier Temple.

JOHN T. WOOLEY	June 15, 1902
LUDWIG ROSENTHAL	Sept. 13, 1902
WILLIAM E AMIM	Mar. 26, 1903

Tripoli Temple.

JAMES BARKER	Jan. 30, 1903
JACKSON I. CASE	Jan. 6, 1902
GEORGE W. DUSENBURY	Dec. 19, 1902
OTTO A. MEYER	Dec. 2, 1902
DAVID W. MOWATT	Oct. 16, 1902
SILAS H. REED	Feb. 11, 1309
JESSE STONE	May 11, 1902
WALTER A. SCOTT	Aug. 10, 1902
EDWARD W. VINSON	April 2, 1903
JAMES F. WILEY	June 12, 1902
MELVIN L. YOUNGS	June 27, 1902
LEWIS W. SLOCUM	Mar. 28, 1903

Yaarab Temple.

JOSEPH J. HAMILTON	Mar. — 1902

Za-Ga-Zig Temple.

NOBLE.	DATE.
PHIL KLUMB	June 23, 1902
GEORGE W. BRIGGS	Jan. 18, 1903
E. H. HIBBEN	Oct. 25, 1902
C. C. GILMAN	July 10, 1902
H. B. BROWN	June 16, 1902
J. F. McANNICH	June 24, 1902
C. O. WAY	Dec. 21, 1902
GEORGE A. GRISWOLD	Mar. 14, 1903
JOSH. C. KERR	Feb. 25, 1903
ED. H. KINNEY	June 30, 1902

Zamora Zemple.

WILLIAM G. BIBB	May 31, 1902
MANLEY T. CARSON	Sept. 4, 1902
J. H. CONWAY	Jan. 17, 1903
JOHN F. COOKE	Feb. 22, 1903
ROBERT KIRK	Nov. 17, 1902
JAMES T. MEADE	Mar. 8, 1903
JAMES E. SCOTT	July 28, 1902

Zem Zem Temple.

SENECA BARTON BURR	June 25, 1902
JOHN S. KLINE	July 16, 1902
EDWARD MURPHY	July 21, 1902
HOMER MINER HILL	Aug. 22, 1902
DEWITT FELT	Sept. 22, 1902
WM. M. WALLACE	Dec. 18, 1902
WILBUT C. DALLAS	Jan. 22, 1903
DR. JAS. G. LEFFINGWELL	Jan. 29, 1903

Ziyara Temple.

JOHN W. BARNES	May 29, 1902
DANIEL L. COUCH	Feb. 7, 1900
F. D. HOYT	April 4, 1902
DANIEL T. EVARTS	*—— —, ——
JOHN S. KAUFMAN	*—— —, ——
CHAS. A. PALVER	Oct. 1902
HALSEY B. SHERWOOD	*—— —, ——

*Date not reported.

Zuhrah Temple.

Noble.	Date.
CHAS. E. KENT	May 1, 1902
J. N. WILSON	May 6, 1902
C. E. SHERWOOD	May 9, 1902
J. D. SMITH	May 14, 1902
STEPHEN B. LOVEJOY	July 5, 1902
JOHN H. RANDALL	Oct. 8, 1902
L. R. BROOKS	Nov. 11, 1902
F. B. JOHNSON	Nov. 16, 1902
B. O. ESPING	Dec. 9, 1902
JOHN A. FITCHETTE	Dec. 19, 1902
EMORY WHITE	Feb. 20, 1903
PAUL SCHMEDEMAN	Mar. 26, 1903
FRANK A. SIMMONDS	Mar. 28, 1903

CITIES WITH TEMPLES, JULY 1, 1903.

Name of City.	Name of Temple.
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michican	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lincoln, Nebraska	Sesostris Temple
Louisville, Kentucky	Kosair Temple

Name of City.	Name of Temple.
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phœnix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts,	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Afifi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple

Name of City.	Name of Temple.
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkes Barre, Pennsylvania	Irem Temple

STATES WITH TEMPLES, JULY 1, 1903.

State.	Temple.
Alabama	Abba and Zamora Temples
Arkansas	Saraha Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-Ga-Zig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Jersey	Salaam Temple
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, and Zem Zem Temples
Rhode Island	Palestine Temple

State.	Temple.
South Dakota	El Riad and Naja Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Acca Temple
Washington	Afifi and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Gizeh, Luxor, Karnak and Rameses Temples
Hawaiian Islands	Aloha Temple

Number of Chartered Temples, 91.
Number of Nobles, May 1, 1903, 78,182.

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N.Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3d — Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6th — June 2, 1880,	Temple Hall	New York, N.Y.
7th — June 9, 1881,	Temple Hall	New York, N.Y.
8th — June 7, 1882,	Masonic Temple	New York, N.Y.
9th — June 6, 1883,	Masonic Temple	New York, N.Y.
10th — June 4, 1884,	Masonic Temple	New York, N.Y.
11th — June 4, 1885,	Masonic Temple	New York, N.Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, O.
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind.
14th — June 25, 1888,	Rameses Temple	Toronto, Can.
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburg, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20th — July 24, 1894,	Masonic Temple	Denver, Col.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cincinnati, O.
23d — June 8, 1897,	Masonic Temple	Detroit, Mich.
24th — June 14, 1898,	Opera House	Dallas, Tex.
25th — June 14, 1899,	German-American Hall	Buffalo, N.Y.

Date.	Place of Meeting.	City and State.
26th — May 22, 1900,	Columbia Theatre	Washington, D.C.
27th — June 11, 1901,	Standard Theatre	Kansas City, Mo.
28th — June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29th — July 8, 1903,	Broadway Theatre . . .	Saratoga Springs, N.Y.
30th — To be held at Atlantic City, N.J., July 13 and 14, 1904.		

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

	Temple.	Location.	Date of Charter.
1	Mecca	New York, N.Y.	Sept. 26, 1872
2	Damascus	Rochester, N Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, O.	Nov. 16, 1876
5	Cyprus	Albany, N.Y.	Feb. 2, 1877
6	Oriental	Troy, N Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N.Y	Oct. 30, 1877
11	Kaaba	Davenport, Ia	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal. . . .	March 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	March 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	March 8, 1885
21	Jerusalem	New Orleans, La.	March 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn. . . .	July 22, 1885
24	Almas	Washington, D.C.	Jan. 17, 1886
25	Palestine	Providence, R.I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich. . . .	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W.Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan. . . .	March 28, 1887
32	Isis	Salina, Kan.	March 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887

	Temple.	Location.	Date of Charter.
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N.Y.	July 2, 1887
38	Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel	Denver, Col.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	March 23, 1888
45	Morocco	Jacksonville, Fla.	March 28, 1888
46	El Riad	Sioux Falls, S.D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N.Y.	March 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D	Sept. 19, 1892
64	India	Oklahoma City, O.T.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, O.	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	El Korah	Boise, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W.Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898

	Temple.	Location.	Date of Charter.
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B.C.	Aug. 1, 1902
86	Salaam	Newark, N.J.	May 4, 1903
87	Luxor	St. John, N.B	June 26, 1903
88	Abba	Mobile, Ala.	June 18, 1903
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903

DIRECTORY

OF

Temples, Officers and Representatives

TO THE

IMPERIAL COUNCIL FOR 1903.

Corrected to July 1, 1903.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	240 Fifth Ave., New York, N.Y.
Briggs, Sam.	48 Cedar Ave., Cleveland, O.
Melish, Wm B.	612 W. 6th St., Cincinnati, O.
Hudson, Thomas J.	Pittsburgh, Pa.
Field, Charles L	312 Clay St., San Francisco, Cal.
Dingman, Harrison	Washington, D C.
McGaffey, Albert B.	Denver, Colo.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.
Winsor, Lou B.	Reed City, Mich.
Shaffer, Philip C.	3216 North 15th St., Philadelphia, Pa.
Akin, Henry C.	Postmaster's Office, Omaha, Neb.

EMERITI MEMBERS.

Torrey, Charles W.	New York, N.Y.
Tyler, George O	Burlington, Vt.
Miller, George W.	New York, N.Y.
McGee, James	New York, N.Y.
Loder, George F.	Rochester, N.Y

1. ABBA TEMPLE . . . . . Mobile, Ala.

Date of Regular Session, on call of Potentate.
Founded June 18, 1903.
Membership, . . . 51.

John T. McNamara, Potentate	Mobile, Ala.
William H. Monk, Jr., Recorder	Mobile, Ala.

REPRESENTATIVE:

2. ABDALLAH TEMPLE . . . . . Leavenworth, Kan.
Date of Regular Session, 1st and 3d Friday each month.
Founded March 28, 1887.
Membership, May 1, 1903, 886.
John H. Atwood, Potentate . . . . . Leavenworth, Kan.
Edward W. Osgood, Recorder . . . . . Leavenworth, Kan.

REPRESENTATIVES:

Robert L. Boling . . . . . Leavenworth, Kan.
Wm. A. Doughty . . . . . Leavenworth, Kan.
Luther M. Nellis . . . . . Topeka, Kan.
James W. Sexton . . . . . Leavenworth, Kan.

3. ABOU BEN ADHEM TEMPLE . . . . . Springfield, Mo.
Chartered July 9, 1903.
Potentate . . . . . .
John A. Schneider, Recorder . . . . . Springfield, Mo.

4. ACCA TEMPLE . . . . . Richmond, Va.
Date of Regular Session, 4th Thursdays, except in June, July and August.
Founded June 9, 1886.
Membership, May 1, 1903, 861.
Charles H. Phillips, Potentate . . . . . Richmond, Va.
C. A. Nesbitt, Recorder, Masonic Temple . . Richmond, Va.

REPRESENTATIVES:

George L. Street . . . . . 703 E. Grace St., Richmond, Va.
Preston Belvin . . . . . 1006 W. Grace St., Richmond, Va.
E. E. Downham . . . . . Alexandria, Va.
Thomas J. Nottingham . . . . . Norfolk, Va.

5. AFIFI TEMPLE . . . . . Tacoma, Wash.
Date of Regular Session, 2d Tuesday each month.
Founded Aug. 1, 1888.
Membership, May 1, 1903, 484.
Ernest B. Hussey, Potentate . . . . . Tacoma, Wash.
Richard A. Ketner, Recorder, Room 320, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Frank W. Parker . . . . . 151 Yeater Way, Seattle, Wash.
John C. Slater . . . . . 529 Pioneer Bldg., Seattle, Wash.
Charles E. Patten . . . . . Rainier Club, Seattle, Wash.

6. AHMED TEMPLE . . . . . Marquette, Mich.
Date of Regular Session, 1st Wednesday each month.
Founded June 14, 1893.
Membership, May 1, 1903, 578.
Robert H. Shields, Potentate . . Arcaclean Mine P.O., Mich.
LeRoy M. Spencer, Recorder . . . . . Marquette, Mich

REPRESENTATIVES:

Robert H. Shields . . . . . Arcaclean Mine, P.O., Mich.
LeRoy M. Spencer . . . . . Marquette, Mich.
Francis M. Moore . . . . . Marquette, Mich.

7. ALADDIN TEMPLE . . . . . Columbus, O.
Date of Regular Session, 2d Thursday each month.
Founded June 14, 1893.
Membership, May 1, 1903, 1022.
John P. McCune, Potentate . . . . . Columbus, O.
William E. Joseph, Recorder . . . . . Columbus, O.

REPRESENTATIVES:

Wm. E. Joseph . . . . . Columbus, O.
Al. G. Field . . . . . Columbus, O.
William F. Hoffman . . . . . Columbus, O.
Wheeler C. Wickoff . . . . . Columbus, O.

8. AL CHYMIA TEMPLE . . . . . Memphis, Tenn.
Date of Regular Session, 4th Wednesday in March and December.
Founded May 10, 1891.
Membership, May 1, 1903, 173.
Harry E. Coffin, Potentate . . . . . Memphis, Tenn.
Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.

REPRESENTATIVE:

Harry D. Wilson . . . . . 314 Main St., Memphis, Tenn.

9. ALEE TEMPLE . . . . . Savannah, Ga.
Date of Regular Session, at call of Potentate.
Founded June 23, 1896.
Membership, May 1, 1903, 230.
Ernest A. Cutts, Potentate . . . . . Savannah, Ga.
T. E. Youmans, Recorder . . . . . Savannah, Ga.

REPRESENTATIVE:

Ernest A. Cutts . . . . . Savannah, Ga.

10. ALEPPO TEMPLE . . . . . Boston, Mass.
Date of Regular Session, at call of Potentate.
Founded June 23, 1882.
Membership, May 1, 1903, 3551.
James S. Blake, Potentate . 376 Washington St., Boston, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Benjamin W. Rowell . . . Masonic Temple, Boston, Mass.
James S. Blake . . . . 376 Washington St., Boston, Mass.
Caleb Saunders . . . . . Lawrence, Mass.
Charles H. Porter . . . . 151 Summer St., Boston, Mass.

11. ALGERIA TEMPLE . . . . . Helena, Mont.
Date of Regular Session, 2d Thursday each month.
Founded March 23, 1888.
Membership, May 1, 1903, 427.
Emil H Renisch, Potentate . . . . . Helena, Mont.
George Booker, Recorder . . . . . Helena, Mont.

REPRESENTATIVES:

John B. Leggat . . . . . Butte, Mont.
Tom B. Miller . . . . . Helena, Mont.
Albert R. Gates . . . . . Helena, Mont.

12. ALHAMBRA TEMPLE . . . . . Chattanooga, Tenn.
Date of Regular Session, 3d Friday each month.
Founded Sept. 17, 1889
Membership, May 1, 1903, 367.
Thomas W. Fritts, Potentate . . . . Chattanooga, Tenn.
H. F. Rogers, Recorder . . . . . Chattanooga, Tenn.

REPRESENTATIVES:

Henry F. Rogers . . . . . Chattanooga, Tenn
Archibald N. Sloan . . . . . Chattanooga, Tenn.

13. AL KADER TEMPLE . . . . . Portland, Ore.
Date of Regular Session, 4th Wednesday each month.
Founded Jan. 3, 1888.
Membership, May 1, 1903, 590.
George H. Hill, Potentate . . . . . Portland, Ore
Benj. G. Whitehouse, Recorder . . 172 5th St., Portland, Ore.

REPRESENTATIVES:

George M. Hyland . . . . . Portland, Ore.
John G Mack . . . . . Portland, Ore.
J. H. Albert . . . . . Salem, Ore.

14. AL KORAN TEMPLE . . . . . Cleveland, O.
Date of Regular Session, at call of Potentate.
Founded Nov, 16, 1876.
Membership, May 1, 1903, 1176.
Philip H. Keese, Potentate . . . . . Cleveland, O.
Warren W. Hathaway, Recorder . Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Philip H. Keese . . . . . Cleveland, O.
Samuel A. Lytle . . . . . .
William E. Langdon . . . . . Cleveland, O.
Edmund B. King . . . . . Sandusky, O.
Sam Briggs (*ad vitam*) . . . . . Cleveland, O.

15. Al MALAIKAH TEMPLE . . . . . Los Angeles, Cal
Date of Regular Session, 3d Friday each month.
Founded Feb. 28, 1888.
Membership, May 1, 1903, 892.
Fred A. Hines, Potentate . . . . . Los Angeles, Cal.
David E. Barclay, Recorder, 1714 W. 24th St., Los Angeles, Cal.

REPRESENTATIVES:

F. A. Hines . . . . 647 S Broadway, Los Angeles, Cal.
Frank Pfaffengier . . . . . Los Angeles, Cal.
W. W. Lovett . . . . 2800 Orchard Ave , Los Angeles, Cal.
Henry Baer . . . . . Los Angeles, Cal.

16. ALMAS TEMPLE . . . . . Washington, D.C.

Date of Regular Session, at call of Potentate.
Founded Jan. 17, 1886.
Membership, May 1, 1903, 1168.

William F. Gude, Potentate, 1274 F. St. N.W., Washington, D.C.
Harrison Dingman, Recorder, Onondaga R. and Eckington Pl., Washington, D.C.

REPRESENTATIVES:

Frank K. Raymond . . . . Bond Bldg., Washington, D.C.
Geo. Harold Walker . . Cleveland Park, Washington, D.C
William F. Gude, . . 1274 F St., N.W., Washington, D.C.
Edwin B. Hay . . . . . Bond Bldg. Washington, D.C.
Harrison Dingman (*ad vitam*), Onondaga R. and Eckington Pl., Washington, D.C.

17. ALOHA TEMPLE . . . . . Honolulu, H. I.

Founded May 23, 1900.
Membership, May 1, 1903, 78.

Bertram G. Holt, Potentate . . . . . Honolulu, H.I.
J. G. Rothwell, Recorder . . . . . Honolulu, H.I.

REPRESENTATIVE:

Andrew Brown . . . . . Honolulu, H.I.

18. ANTIOCH TEMPLE . . . . . Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.
Founded June 9, 1898.
Membership, May 1, 1903, 529.

E. A. Leonhard, Potentate . . . . . Dayton, O.
Isaac Kinsey, Recorder . . . . . Dayton, O.

REPRESENTATIVES:

Wm. T. McLean . . . . . Dayton, O.
Charles F. Eminger . . . . . Dayton, O.
N. P. Ramsey . . . . . Dayton, O.

19. ARARAT TEMPLE . . . . . Kansas City, Mo.

Date of Regular Session, 1st Wednesday each month.
Founded Dec. 1, 1887.
Membership, May 1, 1903, 1336.

Willis H. Leavitt, Potentate Century Bldg., Kansas City, Mo.
Harry H. Allen, Recorder, 213 New Nelson Bldg., Kansas City Mo.

REPRESENTATIVES:

F. E. Turner . . . . 115 W. 19th St , Kansas City, Mo.
Harry L. Arnold . . . . . Govt. Bldg , Kansas City, Mo
Willis H. Leavitt . . . . . Century Bldg., Kansas City, Mo
H. A. Hatfield . . . . . Moberly, Mo
E. F. Allen (*ad vitam*), N.W. Con. 9th and Wyandotte Sts., Kansas City, Mo.

20. BALLUT ABYAD TEMPLE . . . . . Albuquerque, N.M.
Date of Regular Session, 2d Monday each month.
Founded June 11, 1887.
Membership, May 1, 1903, 210.
Charles K. Newhall, Potentate . . . . Albuquerque, N.M.
L. H. Chamberlin, Recorder . . . . Albuquerque, N.M.

REPRESENTATIVE:

Arthur Everitt . . . . . Albuquerque, N.M.

21. BEN HUR TEMPLE . . . . . Austin, Tex.
Date of Regular Session, Friday after new moon.
Founded June 2, 1891.
Membership, May 1, 1903, 353.
Herman Clausen, Potentate . . . . . Austin, Tex.
E. C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex.

REPRESENTATIVES:

H. L. Carleton . . . . . Austin, Tex.
William G. Bell . . . . . Austin, Tex.

22. BENI KEDEM TEMPLE . . . . . Charleston, W. Va.
Date of Regular Session, 2d Thursday each month.
Founded June 26, 1896.
Membership, May 1, 1903, 483.
John M. McConihay, Potentate . . . . . Charleston, W. Va.
Joseph Ruffner, Recorder . . . . . Charleston, W. Va.

REPRESENTATIVES:

Luther M. Clarke . . . . . Kyle, W. Va.
J. M. Hawkins . . . . . Huntington, W. Va.
Joseph Ruffner . . . . . Charleston, W. Va.

23. BOUMI TEMPLE . . . . . Baltimore, Md.
Date of Regular Session, 29th of each month.
Founded April 1, 1884.
Membership May 1, 1903, 708.
Wm. J. Cunningham, Potentate, 205 E. Fayette St., Baltimore, Md.
John H. Miller, Recorder . . Hazagero Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . 205 E. Fayette St., Baltimore, Md.
Daniel Emick . . . . . 1009 N. Broadway, Baltimore, Md.
W. H. Fusselbaugh . . . . 510 N. Gay St., Baltimore, Md.
Charles E. Siegmund . . . 215 St. Paul St., Baltimore, Md.

24. CAIRO TEMPLE . . . . . Rutland, Vt.
Chartered July 9, 1903.
Jesse E. Thomson, Potentate . . . . . Rutland, Vt.
Recorder . . . . . .

25. CYPRUS TEMPLE . . . . . Albany, N.Y.

Date of Regular Session, at call of Potentate.
Founded Feb. 2, 1877.
Membership, May 1, 1903, 679.

Wm. H. Booth, Potentate . . . 34 N. Pearl St., Albany, N.Y.
William E. Fitch, Recorder . Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Wm. H Booth . . . . . 34 N. Pearl St , Albany, N.Y.
Thomas J. Bishop . . . . Rensselaer, Rensselaer Co., N.Y.
William H. Butler . . . . . 635 Broadway, Albany, N.Y
Charles H. Armatage . . . . . Albany, N.Y.

26. DAMASCUS TEMPLE . . . . . Rochester, N.Y.

Date of Regular Session, 2d and 4th Wednesday each month.
Founded June 7, 1876.
Membership, May 1, 1903, 1252.

George F. Loder, Potentate . . . . . Rochester, N.Y.
John Calder, Recorder, ... Rochester, N.Y.

REPRESENTATIVES:

George F. Loder . . . 111 Reynolds Arcade, Rochester, N.Y.
Samuel W. Levis . . . . 100 State Street, Rochester, N.Y.
Lewis N. Stien . . . . . Rochester, N.Y.
Herbert A. Doxsie . . . . . Geneva, N.Y.

27. EL JEBEL TEMPLE . . . . . Denver, Col.

Date of Regular Session, on call in March, June, September and December.
Founded Dec. 1, 1887.
Membership, May 1, 1903, 1033.

George W. Vallery, Potentate . 174 Arapahoe St. Denver, Col.
J. Harry Carson, Recorder . 1336 Lawrence St., Denver, Col.

REPRESENTATIVES:

Paul J. Sours . . . . . 2314 Boulevard F, Denver, Col.
R. A. Kincaid . . . . . 162 Welton St. Denver, Col.
Charles J. Reilly . . . . . 1427 Curtis, St., Denver, Col.
J. Harry Carson . . . . . 1336 Lawrence St., Denver, Col.
Albert B. McGaffey (*ad vitam*) . . . . . Denver, Col.

28. EL KALAH TEMPLE . . . . . Salt Lake City, Utah.

Date of Regular Session, 3d Wednesday each month.
Founded June 8, 1890.
Membership, May 1, 1903, 205.

Henry N. Mayo, Potentate . . . . . Salt Lake City, Utah.
L. B. Smith, Recorder . 410 Dooly Bldg., Salt Lake City, Utah.

REPRESENTATIVE:

Ira O. Rhoades . . . . . Salt Lake City, Utah.

29. EL KAHIR TEMPLE . . . . . Cedar Rapids, Ia.
Date of Regular Session, 4th Friday each month.
Founded Feb. 9, 1886.
Membership, May 1, 1903, 1403.
Collins P. Emerson, Potentate 1949 1st Ave., Cedar Rapids, Ia.
John W. Geiger, Recorder . 1321 2d Ave., Cedar Rapids, Ia.

REPRESENTATIVES:

Edwin I. Alderman . . . . . Marion, Ia
Collins P. Emerson . . . . 1949 1st Ave., Cedar Rapids, Ia.
William G. Haskell . . . . . Cedar Rapids, Ia.
John W. Geiger . . . . . 1321 2d Ave., Cedar Rapids, Ia.

30. EL KATIF TEMPLE . . . . . Spokane, Wash.
Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, May 1, 1903, 424.
Jacob A. Schiller, Potentate . . . . . Spokane, Wash.
S. Harry Rush, Recorder . . . . . Spokane, Wash.

REPRESENTATIVES:

William S. McCrea . . . . . Spokane, Wash
Samuel Glascow . . . . . Spokane, Wash.

31. EL KORAH TEMPLE . . . . . Boise City, Idaho.
Date of Regular Session, 2d Thursday each month.
Founded June 23, 1896.
Membership, May 1, 1903, 70.
Fred R. Reed, Potentate . . . . . Boise City, Idaho
Theophilus W. Randall, Recorder . . . . Boise City, Idaho.

REPRESENTATIVE:

Fred R. Reed . . . . . Boise City, Idaho

32. EL MINA TEMPLE . . . . . Galveston, Texas.
Date of Regular Session, last Thursday each month.
Founded June 11, 1902.
Membership, May 1, 1903, 271.
J. Seinsheimer, Potentate . . . . . Galveston, Texas.
R. H. Lindh, Recorder . . . . . Galveston, Texas.

REPRESENTATIVE:

J. Seinsheimer . . . . . Galveston, Texas.

33. EL RIAD TEMPLE . . . . . Sioux Falls, S.D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, May 1, 1903, 575.
George W. Abbott, Potentate . . . . . Sioux Falls, S D.
Edgar S. Knowles, Recorder . . . . . Sioux Falls, S.D.

REPRESENTATIVES:

Daniel S. Glidden . . . . . Sioux Falls, S.D.
George W. Abbott . . . . . Sioux Falls, S.D.
Hosmer H. Keith . . . . . Sioux Falls, S.D.

34. EL ZAGAL TEMPLE . . . . . Fargo, N.D.

Date of Regular Session, Thursdays each month.
Founded Dec. 14, 1889.
Membership, May 1, 1903, 977.

J. Frank Treat, Potentate . . . . . Fargo, N.D.
Frank J. Thompson, Recorder . . . . . Fargo, N.D.

REPRESENTATIVES:

J. Frank Treat . . . . . Fargo, N.D.
George R. Freeman . . . . . Fargo, N.D.
Stephen F. Regan . . . . . Fargo, N.D.
Myron A. Baldwin . . . . . Casselton, N.D.

35. EL ZARIBAH TEMPLE . . . . . Phœnix, Ariz.

Date of Regular Session, 1st Monday in November, December, January, February, March and April.
Founded Jan. 20, 1896.
Membership, May 1, 1903, 193.

Frank Cox, Potentate . . . . . Phœnix, Ariz.
Thomas Armstrong, Jr., Recorder . . . . Phœnix, Ariz.

REPRESENTATIVE:

William Duffield . . . . . Phœnix, Ariz.

36. GIZEH TEMPLE . . . . . Victoria, B.C.

Founded June 11, 1902.
Membership, May 1, 1903, 46.

Robert E. Brett, Potentate . . . . . Victoria, B.C.
Edward E. Leason, Recorder . . . . . Victoria, B.C.

REPRESENTATIVE:

37. HAMASA TEMPLE . . . . . Meridian, Miss.

Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, May 1, 1903, 658.

Frank E. Smith, Potentate . . . . . Meridian, Miss.
A. J. Peck, Recorder . . . . . Meridian, Miss.

REPRESENTATIVES:

William H. Howard . . . . . Meridian, Miss.
E. J. Martin . . . . . Meridian, Miss.
Frank E. Smith . . . . . Meridian, Miss.
H. Thornton . . . . . Meridian, Miss.

38. HELLA TEMPLE . . . . . Dallas, Tex.

Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, May 1, 1903, 675.

Charles W. Cahoon, Potentate . . . . . Dallas, Tex.
John G. Hunter, Recorder . . . . . Dallas, Tex.

REPRESENTATIVES:

George H. Green . . . . . Dallas, Tex.
John G. Hunter . . . . . Dallas, Tex.
James Garrity . . . . . Corsicana, Tex.
Joe Swope . . . . . Dallas, Tex.

39. INDIA TEMPLE . . . . . Oklahoma City, Okla.
Date of Regular Session, 3d Thursday each month.
Founded May 3, 1893.
Membership, May 1, 1903, 472.
John Wand, Potentate . . . . . Oklahoma City, Okla.
DeForest D. Leach, Recorder . . . . Oklahoma City, Okla.

REPRESENTATIVES:

John Ward . . . . . Oklahoma City, Okla.
William J. Pettee . . . . . Oklahoma City, Okla.
John C. Hughes . . . . . Oklahoma City, Okla.

40. IREM TEMPLE . . . . . Wilkes Barre, Pa.
Date of Regular Session, 3d Wednesday each month.
Founded Oct. 18, 1895.
Membership, May 1, 1903, 1063.
Frank Dietrick, Potentate . . . . . Wilkes Barre, Pa.
Warren R. Bowman, Recorder, P.O. Box 375, Wilkes Barre, Pa.

REPRESENTATIVES:

Wm. L. Raeder . . . Peoples Bank Bldg., Wilkes Barre, Pa.
G. Taylor Griffin . . . . . Wilkes Barre, Pa.
Herbert R. Laird . . . . . Williamsport, Pa.
Judson B. Woolsey . . . . . Scranton, Pa.

41. ISIS TEMPLE . . . . . Salina, Kan.
Date of Regular Session, 3d Tuesday each month.
Founded March 29, 1887.
Membership, May 1, 1903, 767.
Michael D. Berg, Potentate . . . . . Salina, Kan.
Alexander Berg, Recorder . . . . . Salina, Kan.

REPRESENTATIVES:

Michael D. Berg . . . . . Salina, Kan.
Edward C. Culp . . . . . St. Louis, Mo.
Mace E. Leatherwood . . . . . Council Grove, Kan.
Samuel R. Peters . . . . . Newton, Kan.

42. ISLAM TEMPLE . . . . . San Francisco, Cal.
Date of Regular Session, 2d Wednesday each month.
Founded March 6, 1883.
Membership, May 1, 1903, 1612.
Charles H Murphy, Potentate, 340 Geary St., San Francisco, Cal.
James W. Anderson, Recorder, 121 Geary St., San Francisco, Cal.

REPRESENTATIVES:

Charles H. Murphy . . . 340 Geary St., San Francisco, Cal.
George W. Lipman . . . 613 Market St., San Francisco, Cal.
George W. Wittman . . . Hall of Justice, San Francisco, Cal.
John A. Hammersmith . . 36 Kearney St., San Francisco, Cal.
Charles L. Field (*ad vitam*) . 312 Clay St., San Francisco, Cal.

43. ISMAILIA TEMPLE . . . . . Buffalo, N.Y.
Date of Regular Session, 29th day of each month.
Founded Nov. 5, 1887.
Membership, May 1, 1903, 1606.
Thomas Penney, Potentate . 864 Ellicott Sq., Buffalo, N.Y.
Charles E. Markham, Recorder . Atlantic Dock, Buffalo, N.Y.

REPRESENTATIVES:

Frank T. Gilbert . . . . . City Hall, Buffalo, N.Y.
Geo. L. Brown . . . 210 D. S. Morgan Building, Buffalo, N.Y.
Charles W. Cushman . . . 24 Dun Building, Buffalo, N.Y.
Thomas Penney . . . . . 864 Ellicott Sq., Buffalo, N.Y.

44. JAFFA TEMPLE . . . . . Altoona, Pa.
Chartered July 9, 1903.
Potentate . . . . . .
Geo. F. Jackson, Recorder . . . . . Altoona, Pa.

45. JERUSALEM TEMPLE . . . . . New Orleans, La.
Date of Regular Session, quarterly.
Founded March 30, 1885.
Membership, May 1, 1903, 328.
James T. Nix, Potentate . . . . . New Orleans, La.
Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVE:

George W. Booth . . . . . New Orleans, La.

46. KAABA TEMPLE . . . . . Davenport, Ia.
Date of Regular Session, 1st Tuesday each month.
Founded July 1, 1878.
Membership, May 1, 1903, 1227.
Charles E. Birchard, Potentate . . . . . Davenport, Ia.
Cornelius J. Brown, Recorder . 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES:

Frank D. Boyer . . . . . Oskaloosa, Ia.
Arthur S. Lawrence . . . . . Muscatine, Ia.
Charles E. Birchard . . . . . Davenport, Ia.
George L. Osborne . . . . . Davenport, Ia.

47. KALURAH TEMPLE . . . . . Binghamton, N.Y.
Date of Regular Session, on call of Potentate.
Founded June 15, 1899.
Membership, May 1, 1903, 816.
James H. Roberts, Potentate . . . . . Binghamton, N.Y.
David M. Johnson, Recorder . . 10 Oak St., Binghamton, N.Y.

REPRESENTATIVES:

Theo. P. Calkin . . . . . Binghamton, N.Y.
Rollin W. Meeker . . . . . Binghamton, N.Y.
David M. Johnson . . . . . 10 Oak St., Binghamton, N.Y.
Hiram Goldsmith . . . . . Binghamton, N.Y.

48. KARNAK TEMPLE . . . . . Montreal, Can.

Date of Regular Session, on call of Potentate.
Founded Nov. 8, 1899.
Membership, May 1, 1903, 248.

Theodore A. Emmans, Potentate . . . . . Montreal, Can.
Wm. M. Campbell, Recorder . P O. Box 2283, Montreal, Can.

REPRESENTATIVE:

Theodore A. Emmans 1678 Notre Dame St., Montreal, Can

49. KISMET TEMPLE . . . . . Brooklyn, N.Y.

Date of Regular Session, monthly, on call of Potentate.
Founded July 2, 1888.
Membership, May 1, 1903, 1312.

Charles A. Tonsor, Potentate . . . . . Brooklyn, N.Y.
John W. Richardson, Recorder, 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

Charles A. Tonsor . . . 218 Cleremont Ave., Brooklyn, N.Y.
William O. Campbell . . . . 31 Nassau St., New York, N.Y.
James H. Rollins . . . . . Brooklyn, N.Y.
J. H. Cummin, 260 Monroe St.—83 Norman Ave., Brooklyn, N.Y

50. KORA TEMPLE . . . . . Lewiston, Me

Date of Regular Session, 4th Thursday, January, May, September, November and December.
Founded Dec. 14, 1891.

Membership, May 1, 1903, 1168.
J. Putnam Stevens, Potentate . . . . . Portland, Me.
A. L. Stockbridge, Recorder . . . . . Lewiston, Me

REPRESENTATIVES:

J. Putnam Stevens . . . . . Portland, Me.
Albert B. Nealey . . . . . Lewiston, Me.
Charles B. Day . . . . . Richmond, Me.
Isaiah K. Stetson . . . . . Bangor, Me.

51. KOREIN TEMPLE . . . . . Rawlins, Wyo

Date of Regular Session, last Friday each month.
Founded Oct. 8, 1894.
Membership, May 1, 1903, 238.

Andrew McMicken, Potentate . . . . . Rawlins, Wyo.
D. L. Rusk, Recorder . . . . . Rawlins, Wyo

REPRESENTATIVE:

William Daley . . . . . Rawlins, Wyo

52. KOSAIR TEMPLE . . . . . Louisville, Ky.

Date of Regular Session, 2d Friday each month.
Founded Dec. 5, 1884.
Membership, May 1, 1903, 811.

Mason B. Barret, Potentate . . . . . Louisville, Ky.
William J. Watkins, Recorder, Courier-Journal Bldg., Louisville, Ky.

REPRESENTATIVES:

Julius B. Wurach . . . . . Louisville, Ky.
Sid J. Gates . . . . . Louisville, Ky.
Wm. J. Watkins . . . . . Louisville, Ky.
Augustus Miller . . . . . Louisville, Ky.

53. LU LU TEMPLE . . . . . Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.
Founded Dec. 31, 1883.
Membership, May 1, 1903, 3460.

James McGarvey, Potentate, 1837 Christian St., Philadelphia, Pa.
William Ross, Recorder . . 1921 N. 32d St., Philadelphia, Pa.

REPRESENTATIVES:

William Ross . . . . . 1921 N. 32d St., Philadelphia, Pa.
Walter Scott . . . . . 1713 N. 16th St., Philadelphia, Pa.
Francis H. Hemperley . 603 Chestnut St., Philadelphia, Pa.
Samuel R. Gayton . . . . 1106 S. 46th St., Philadelphia, Pa.
Philip C. Shaffer (*ad vitam*), 3216 N. 15th St., Philadelphia, Pa.

54. LUXOR TEMPLE . . . . . St. John, N.B

Date of Regular Session,
Founded June 26, 1903.
Membership, May 1, 1903, 21.

Geo. A. Hetherington, Potentate, Fairville, St. John Co., N.B.
G. Gordon Boyne, Recorder . . . . . St. John, N.B.

REPRESENTATIVE:

55. MECCA TEMPLE . . . . . New York, N.Y.

Date of Regular Session, on call of Potentate.
Founded Sept. 26, 1872.
Membership, May 1, 1903, 4923.

Charles H. Heyzer, Potentate . . 407 6th Ave., New York, N.Y.
Saram R. Ellison, Recorder . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

George W. Millar . . . . . 64 Duane St., New York, N.Y.
James McGee . . . . . 64 Duane St., New York, N.Y.
Charles A. Benedict . . . . 60 Carmine St., New York, N.Y.
Charles H. Heyzer . . . . . 407 6th Ave., New York, N.Y.
Walter M. Fleming (*ad vitam*), Hotel Victoria, New York, N.Y.

56. MEDIA TEMPLE . . . . . Watertown, N.Y.

Date of Regular Session, 2d Monday each month.
Founded March 19, 1891.
Membership, May 1, 1903, 668.

Virgil K. Kellogg, Potentate . . . . . Watertown, N Y.
Frank A. Keefer, Recorder . . . . . Watertown, N.Y.

REPRESENTATIVES:

Virgil K. Kellogg . . . . . Watertown, N.Y.
Lewis W. Day . . . . . Sackets Harbor, N.Y.
Herbert M. Barber . . . . . Canton, N Y.
Lewis J. Clark . . . . . Pulaski, N.Y.

57. MEDINAH TEMPLE . . . . . Chicago, Ill.

Date of Regular Session, 4th Friday each month.
Founded Oct. 30, 1882.
Membership, May 1, 1903, 3585.

Samuel H. Smith, Potentate . . 218 La Salle St., Chicago, Ill.
William Johnston, Recorder . . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

J. P. McFatrick . . . . . Masonic Temple, Chicago, Ill.
Samuel H. Smith . . . . . 218 La Salle St., Chicago, Ill.
Harris W. Huehl . . . . . 163 Randolph St., Chicago, Ill.
Frank C. Roundy . . . . . 190 S. Clark St., Chicago, Ill.

58. MELHA TEMPLE . . . . . Springfield, Mass.

Date of Regular Session, 4th Thursday each month except July and August.

Founded June, 9, 1897.
Membership, May 1, 1903, 442.

William M. Titus, Potentate, Cor. Dwight and Taylor, Springfield, Mass.
Edwin O. Hibbard, Recorder, 131 Marion St., Springfield, Mass.

REPRESENTATIVES:

Charles H. Miller, care of Cutler & Porter, Springfield, Mass.
William M. Titus . . . . . Springfield, Mass.
H. LeRoy Woodward . . . P.O.B. 4897, Springfield, Mass.

59. MOHAMMED TEMPLE . . . . . Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.
Founded June 12, 1893.
Membership, May 2, 1903, 815.

Seth F. Haskins, Potentate . . . . . Peoria, Ill.
Charles F. Hitchcock, Recorder, 132 N. Adams St., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins . . . . . Peoria, Ill.
C. F. Hitchcock . . . . . Peoria, Ill.
George P. Henthorne . . . . . Peoria, Ill.
N. F. Montross . . . . . Peoria, Ill.

60. MOILA TEMPLE . . . . . St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.
Founded Dec. 1, 1887.
Membership, May 1, 1903, 587.

Alvah P. Clayton, Potentate . . . . . St. Joseph, Mo.
John Broder, Recorder . . . . . St. Joseph, Mo.

REPRESENTATIVES:

Alvah P. Clayton . . . . . St. Joseph, Mo.
Benton Quick . . . . . St. Joseph, Mo.
Hathon G. Getchell . . . . . St. Joseph, Mo.

61. MOOLAH TEMPLE . . . . . St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.
Founded April 26, 1886.
Membership, May 1, 1903, 947.

F. F. Wm. Krenning, Potentate . . . . . St. Louis, Mo.
John R. Parson, Recorder . . . 109 N. 8th St., St. Louis, Mo.

REPRESENTATIVES:

F F. Wm. Krenning . . . . . St. Louis, Mo.
Wm. M. Porteous . . . . . St. Louis, Mo.
Clarence A. Sinclair . . . . 410 N. 11th St., St. Louis, Mo.
John R. Parson . . . . . 109 N. 8th St., St. Louis, Mo.

62. MOROCCO TEMPLE . . . . . Jacksonville, Fla.

Date of Regular Session, 3d Wednesday of each month.
Founded March 28, 1888.
Membership, May 1, 1903, 298.

T. G. Hutchinson, Potentate . . . . . Jacksonville, Fla.
Wilber P. Webster, Recorder . . . . . Jacksonville, Fla.

REPRESENTATIVE:

Otis L. Keene . . . . . Jacksonville, Fla.

63. MOSLEM TEMPLE . . . . . Detroit, Mich.

Date of regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, May 1, 1903, 2136.

William R. Dunn, Potentate . 93 Griswold St., Detroit, Mich.
William M. Bailey, Recorder . . 25 Miami Ave., Detroit, Mich.

REPRESENTATIVES:

H. S. Starkey . . . . . Water Office, Detroit, Mich.
W. R. Dunn . . . . . 93 Griswold St., Detroit, Mich.
A. A. Schantz . . . . . 1 Wayne St., Detroit, Mich.
Ed. R. Harris . . . . . 104 Brainard St., Detroit, Mich.

64. MOUNT SINAI TEMPLE . . . . . Montpelier, Vt.

Date of Regular Session, 2d Fridays in March, June, September and December.

Founded Oct. 31, 1876.
Membership, May 1, 1903, 1154.

Clarence W. Steele, Potentate . . . . . Barre, Vt.
Charles H. Heaton, Recorder . . . . . Montpelier, Vt.

REPRESENTATIVES:

Olin W. Daley . . . . . White River Junction, N.H.
Elroy B. Whittaker . . . . . Barre, Vt.
Arch. Batchelder . . . . . Plainfield, Vt.
Frank W. Russell . . . . . Plymouth, N.H.

65. MURAT TEMPLE . . . . . Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.

Founded March 13, 1884.
Membership, May 1, 1903, 1570.

Alex W. Thomson, Potentate . . . . . Indianapolis, Ind
Francis T. Holliday, Recorder, S. Rite Temple, Indianapolis, Ind.

REPRESENTATIVES:

Chalmers Brown . . . . 27 Ingalls Block, Indianapolis, Ind.
Alex W. Thomson . . . . . Indianapolis, Ind.
Frank Wilson . . . . . Indianapolis, Ind.
Thos. G. Smiley . . . . . Indianapolis, Ind.

66. NAJA TEMPLE . . . . . Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sep. 19, 1892.
Membership, May 1, 1903, 137.

Anson Higby, Potentate . . . . . Deadwood, S.D.
Sol. Star, Recorder . . . . . Deadwood, S.D

REPRESENTATIVE:

John Esterbrooks . . . . . Lead, S.D

67. OASIS TEMPLE . . . . . Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.
Membership, May 1, 1903, 652.

James R. Johnson, Potentate . . . . . Charleston, S.C.
T. S. Franklin, Recorder . . . . . Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell . . . . . Charlotte, N.C.
Jacob T. Barron . . . . . Columbia, S.C.
J. F. Robertson . . . . . Charlotte, N.C.

68. ORIENTAL TEMPLE . . . . . Troy, N.Y.

Date of Regular Session, 3d Friday each month.

Founded Feb 7, 1877.

Membership, May 1, 1903, 1115.

Elwin H. Miller, Potentate . . . . 71 4th St., Troy, N.Y.
William V. N. Stowell, Recorder . . . 15 3d St., Troy, N.Y.

REPRESENTATIVES:

Elwin H. Miller . . . . . 71 4th St., Troy, N.Y.
William Finder, Jr. . . . . Troy, N.Y.
H. Lewis Waterbury . . . . . Troy, N.Y.
Herbert Horton . . . . . Glens Falls, N.Y.

69. OSIRIS TEMPLE . . . . . Wheeling, W.Va.

Date of Regular Session, 2d and 4th Fridays each month.

Founded July 22, 1886.

Membership, May 1, 1903, 909.

George B. Peabody, Potentate . . . . . Wheeling, W.Va.
Thomas Carnahan, Jr., Recorder . . . . Wheeling, W.Va.

REPRESENTATIVES:

George B. Peabody . . . . . Wheeling, W.Va.
S. Waterhouse, Jr. . . . . Wheeling, W.Va.
William W. Irwin . . . . . Wheeling, W.Va.
John A. Zorn . . . . . Wheeling, W.Va.

70. OSMAN TEMPLE . . . . . St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, May 1, 1903, 828.

L. G. Hoffmann, Potentate . . . . . St. Paul, Minn.
John W. Owens, Recorder . . 134 E. 6th St., St. Paul, Minn.

REPRESENTATIVES:

L. G. Hoffmann . . . . . St. Paul, Minn.
G. F. Kuhles . . . . . St. Paul, Minn.
G. F. Thomas . . . . . St. Paul, Minn.
F. O. Hammer . . . . . St. Paul, Minn.

71. PALESTINE TEMPLE . . . . . Providence, R.I.

Date of Regular Session, 4th Monday in December, March, June, and October.

Founded Feb. 6, 1886.

Membership, May 1, 1903, 1006.

Andrew J. Ferguson, Potentate, 297 Point St., Providence, R.I.
William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Andrew J. Ferguson . . . . 297 Point St., Providence, R.I.
Geo. H. Grant . . . . . 102 Melrose St., Providence, R.I.
Arthur W. Dennis . . . . Elmwood Mills, Providence, R.I.
Robert L. Spencer . . . . . Providence, R.I.

72. PYRAMID TEMPLE . . . . . Bridgeport, Conn

Date of Regular Session, 2d Wednesday each month, except July and August.

Founded April 18, 1877.
Membership, May 1, 1903, 1064.

Thomas H. MacDonald, Potentate, 1590 Fairfield Ave., Bridgeport, Conn.
E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Fred C. Whipple . Connecticut Bank Bldg., Bridgeport, Conn.
Thomas H. MacDonald, 1590 Fairfield Ave., Bridgeport, Conn.
James W. Porter . . . . . Danbury, Conn.
Carleton E. Hoadley . . . P.O. Box 357, New Haven, Conn.

73. RAJAH TEMPLE . . . . . Reading, Pa.

Date of Regular Session, 4th Wednesday each month, except July and August.

Founded Aug. 20, 1892.
Membership, May 1, 1903, 1036.

James L. Rake, Potentate . . . . 234 S. 3d St., Reading, Pa.
J. W. Jost, Recorder . . . . . P.O. Box 304, Reading, Pa.

REPRESENTATIVES:

James L. Rake . . . . . Reading, Pa.
Harry B. Schall . . . . . Allentown, Pa.
J. D. Hipple . . . . . 50 N. 5th St., Reading, Pa.
J. W. Jost . . . . . Reading, Pa.

74. RAMESES TEMPLE . . . . . Toronto, Can.

Date of Regular Session, April, August, November and December, on call of Potentate.

Founded April 21, 1887.
Membership, May 1, 1903, 589.

Henry A. Collins, Potentate . . 20 Major St., Toronto, Can.
Arthur A. S. Ardagh, Recorder, Lock Drawer 2518, Toronto, Can.

REPRESENTATIVES:

Henry A. Collins . . . . . 20 Major St , Toronto, Can.
James Glanville . . . . 18 Cumberland St., Toronto, Can.
Arthur A. S. Ardagh . . . . . Toronto, Can.

75. SAHARA TEMPLE . . . . . Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.
Membership, May 1, 1903, 340.

Wm. L. Toney, Potentate . . . . . Pine Bluff, Ark.
V. O. Alexander, Recorder . . . . . Pine Bluff, Ark.

REPRESENTATIVES:

William L. Toney . . . . . Pine Bluff, Ark.
H. G. Higginbotham . . . . . Pine Bluff, Ark.

76. SALADIN TEMPLE . . . . . Grand Rapids, Mich.
Date of Regular Session, 2d Thursday each month.
Founded April 22, 1886.
Membership, May 1, 1903, 1148.

John Rowson, Potentate . . . . . Grand Rapids, Mich.
Charles E. Fink, Recorder . . . . . Grand Rapids, Mich.

REPRESENTATIVES:

John Rowson . . . . . Grand Rapids, Mich.
D. C. Scribner . . . . . Grand Rapids, Mich.
F. W. Lyle . . . . . Dowagiac, Mich.
H. B. Coleman . . . . . Kalamazoo, Mich.
Lou B. Winsor *(ad vitam)* . . . . . Reed City, Mich.

77. SALAAM TEMPLE, ... Newark, N.J.
Date of Regular Session,
Founded May 4, 1903.
Membership May 1, 1903, 260.

Geo. W. Wiedenmayer, Potentate . . . . . Newark, N.J.
Geo. C. Ward, Recorder . . . . 47 Hill St., Newark, N.J.

REPRESENTATIVES:

78. SESOSTRIS TEMPLE . . . . . Lincoln, Neb.
Date of Regular Session, 2d Saturday each month.
Founded June 22, 1887.
Membership, May 1, 1903, 600.

H. H. Wilson, Potentate . . . . . Lincoln, Neb.
J. A. Traphagen, Recorder . . . . . Lincoln, Neb.

REPRESENTATIVES:

H. H. Wilson . . . . . Lincoln, Neb.
Jake Fisher . . . . . Hastings, Neb.
C. M. Bronson . . . . . McCook, Neb.

79. SPHINX TEMPLE . . . . . Hartford, Conn.
Date of Regular Session, 2d Thursday each month, except July and August.
Founded April 13, 1896.
Membership May 1, 1903, 825.

James H. Jarman, Potentate . . . . . Hartford, Conn.
Richard P. Martin, Recorder . . . . . Hartford, Conn.

REPRESENTATIVES:

Rial S. Peck . . . . . Hartford, Conn.
James H. Jarman . . . . . Hartford, Conn.
William G. Simmons . . . . . Hartford, Conn.
Wm. T. Marchant . . . . . Hartford, Conn.

80. SYRIA TEMPLE . . . . . Pittsburgh, Pa.
Date of Regular session, on call of Potentate.
Founded May 27, 1877.
Membership, May 1, 1903, 2414.
William S. Brown, Potentate . . 520 Wood St , Pittsburgh, Pa.
Geo. W. McCandless, Recorder, P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

William S. Brown . . . . . 523 Wood St., Pittsburgh, Pa.
William Nagle . . . . . McKeesport, Pa.
Theo. W. Siemon . . . Westinghouse Bldg., New York, N.Y.
Wm. C. Wright . . . . . 438 Wood St., Pittsburgh, Pa.
Thomas J. Hudson *(ad vitam)* . Post-Office, Pittsburgh, Pa.

81. SYRIAN TEMPLE . . . . . Cincinnati,
Date of Regular Session, on call of Potentate.
Founded Feb. 8, 1877.
Membership, May 1, 1903, 1707.
Eugene L. Lewis, Potentate . . P.O. Box 583, Cincinnati, O.
John H. Dunholter, Recorder . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Eugene L. Lewis . . . . . P.O. Box 583, Cincinnati, O.
John H. Dunholter . . . . . Cincinnati, O.
Morris L. Buchwalter . . . . Carew Bldg., Cincinnati, O.
J. W. Montgomery . . . . . 25 E. 3d St., Cincinnati, O.
William B. Melish *(ad vitam)* . . 612 W. 6th St., Cincinnati, O.

82. TANGIER TEMPLE . . . . . Omaha, Neb.
Date of Regular Session, 4th Friday each month.
Founded April 24, 1889.
Membership, May 1, 1903, 861.
Burton E. Wilcox, Potentate . . . . . Omaha, Neb.
S. R. Crickmore, Recorder . . . P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Burton E. Wilcox . . . . . Omaha, Neb.
William Y. Teetzel . . . . . 1420 N. 17th St., Omaha, Neb.
Leonidas P. Funkhouser . . 1218 Farnham St., Omaha, Neb.
Henry C. Akin *(ad vitam)* . . Postmaster's Office, Omaha, Neb.

83. TEBALA TEMPLE . . . . . Rockford, Ill.
Date of Regular Session, 4th Wednesday each month.
Founded May 10, 1894.
Membership, May 1, 1903, 394.
Charles B. Calkins, Potentate . . . . . Rockford, Ill.
Frank D. Emerson, Recorder . . . . . Rockford, Ill.

REPRESENTATIVES:

Charles B. Calkins . . . . . Rockford, Ill.
Willis M. Kimball . . . . . Rockford, Ill.

84. TRIPOLI TEMPLE . . . . . Milwaukee, Wis.
Date of Regular Session, 2d Wednesday each month.
Founded March 9, 1885.
Membership, May 1, 1903, 885.
Wilmer Sieg, Potentate . . . . . Milwaukee, Wis.
George T. Hooley, Recorder . P.O. Box 236, Milwaukee, Wis.

REPRESENTATIVES:

Wilmer Sieg . . . . . Milwaukee, Wis.
John H. Moss . . . . . Milwaukee, Wis.
Wm. Reckmeyer . . . . . Milwaukee, Wis.
George T. Hooley . . . . P.O. Box 236, Milwaukee, Wis.

85. YAARAB TEMPLE . . . . . Atlanta, Ga.
Date of Regular Session, 3d Wednesday each month.
Founded Dec. 8, 1889.
Membership, May 1, 1903, 537.
Forrest Adair, Potentate . . . . 14 Wall St., Atlanta, Ga.
Edward S. McCandless, Recorder . . . . . Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair . . . . . 14 Wall St., Atlanta, Ga.
John M. Wilson . . . . . Atlanta, Ga.
Edward S. McCandless . . . . . Atlanta, Ga.

86. ZA-GA-ZIG TEMPLE . . . . . Des Moines, Ia.
Date of Regular Session, on call of Potentate.
Founded May 23, 1900.
Membership, May 1, 1903, 1039.
Frank O. Evans, Potentate, ... Des Moines, Ia.
Charles H. Austin, Recorder . . . . . Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans . . . . . Des Moines, Ia.
Geo. W. Macartney . . . . . Des Moines, Ia.
John C. Petty . . . . . Des Moines, Ia.
Sidney A. Foster . . . . . Des Moines, Ia.

87. ZAMORA TEMPLE . . . . . Birmingham, Ala.
Date of Regular Session, 1st Wednesday in March and September.
Founded Nov. 10, 1890.
Membership, May 1, 1903, 348.
John H. Robinson, Potentate . . . . . Birmingham, Ala.
Chas. J. Geohegan, Recorder . . . . . Birmingham, Ala.

REPRESENTATIVES:

Charles R. Wescott . . . . . Birmingham, Ala.
Henry B. Gray . . . . . Birmingham, Ala.

88. ZEM ZEM TEMPLE . . . . . Erie, Pa.
Date of Regular Session, 2d Wednesday each month.
Founded Nov. 10, 1890.
Membership, May 1, 1903, 667.
Jay C. Grove, Potentate . . . . . Erie, Pa.
Peter Barkey, Recorder . . . . . Erie, Pa.

REPRESENTATIVES:

Walter W. Gingrich . . . . . Erie, Pa.
Joseph A. Stern . . . . . Erie, Pa.
John F. Brown . . . . . Penn Bldg., Erie, Pa.
John H. Martin . . . . . Greenville, Pa.

89. ZENOBIA TEMPLE . . . . . Toledo, O.
Date of Regular Session, 2d Thursday each month.
Founded June 14, 1898.
Membership, May 1, 1903, 278.
J. M. Longnecker, Potentate . . . . . Toledo, O.
F. G. Jaquet, Recorder . . . . . Toledo, O.

REPRESENTATIVE:

Charles E. Sutton . . . . . Toledo, O.

90. ZIYARA TEMPLE . . . . . Utica, N.Y.
Date of Regular Session, 1st Wednesday each month.
Founded Oct. 10, 1877.
Membership, May 1, 1903, 652.
John W. Boyle, Potentate . . . . . Utica, N.Y.
A. J. Fierstine, Recorder . . . . . Utica, N.Y.

REPRESENTATIVES:

John W. Boyle . . . . . Utica, N.Y.
William Vosburg . . . . . Little Falls, N.Y.
Stephen C. Bailey . . . . . Rome, N.Y.
Geo. A. Wood . . . . . Syracuse, N.Y.

91. ZUHRAH TEMPLE . . . . . Minneapolis, Minn.
Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.
Membership, May 1, 1903, 1113.
David W. Knowlton, Potentate . . . . Minneapolis, Minn.
H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

John A. Schlener . . . 516 Nicollet Ave., Minneapolis, Minn.
H. D. Dickenson . . . . . Minneapolis, Minn.
H. M. Myers . . . 704 Masonic Temple, Minneapolis, Minn.
David W. Knowlton . . . . . Minneapolis, Minn.

OFFICIAL DIVAN OF THE IMPERIAL COUNCIL, A.A O.N.M. SHRINE, FROM 1876 TO 1903.

Year.	Imperial Potentate.	Deputy Imperial Potentate.	Imperial Chief Rabban.	Imperial Assistant Rabban.	Imperial High Priest and Prophet.	Imperial Oriental Guide.	Imperial Treasurer.
1876	Walter M. Fleming	George F. Loder	Philip H. Lenhart	Edward M. L. Ehlers	William H. Whiting	Samuel R. Carter	Aaron L. Northup
1877	Walter M. Fleming	George F. Loder	Charles H. Thomson	Jesse B. Anthony	William H. Whiting	Otis Cole	Joseph M. Levey
1878	Walter M. Fleming	Charles T. McClenachan	Philip F. Lenhart	Edward M. L. Ehlers	George W. Millar	William D. May	Aaron L. Northup
1879	Walter M. Fleming	George F. Loder	Townsend Fondey	Edward M. L. Ehlers	Sam Briggs	John S. Dickerman	Joseph M. Levey
1880	Walter M. Fleming	George F. Loder	Edward M. L. Ehlers	Charles W. Torrey	Townsend Fondey	John S. Dickerman	Edward B. Cox
1881	Walter M. Fleming	Charles W. Torrey	Edward M. L. Ehlers	Ozias W. Shipman	William H. Whiting	Frazer W. Hurlburt	Aaron L. Northup
1882	Walter M. Fleming	George F. Loder	Edward M. L. Ehlers	Charles T. McClenachan	Charles H. Heyzer	Joseph B. Eakins	Joseph M. Levey
1883	Walter M. Fleming	Sam Briggs	William B. Melish	D. Burnham Tracy	William H. Whiting	James McGee	Joseph M. Levey
1884	Walter M. Fleming	Sam Briggs	William B. Melish	D. Burnham Tracy	William H. Whiting	James McGee	Joseph M. Levey
1885	Walter M. Fleming	Sam Briggs	William B. Melish	D. Burnham Tracy	William H. Whiting	James McGee	Joseph M. Levey
1886	Sam Briggs	Joseph B. Eakins	James H. Thomson	Henry E. Hosley	John T. Brush	James McGee	Joseph M. Levey
1887	Sam Briggs	Joseph B. Eakins	James H. Thomson	Henry E. Hosley	John T. Brush	James McGee	Joseph M. Levey
1888	Sam Briggs	Joseph B. Eakins	James H. Thomson	Henry E. Hosley	John T. Brush	James McGee	Joseph M. Levey
1889	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson	John T. Brush	Bruce Goodfellow	Joseph S. Wright
1890	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson	John T. Brush	Bruce Goodfellow	Joseph S. Wright
1891	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson	John T. Brush	Bruce Goodfellow	Joseph S. Wright
1892	William B. Melish	Thomas J. Hudson	Charles L. Field	Frank Locke	John T. Brush	Lou Burt	Joseph S. Wright
1893	Thomas J. Hudson	Charles L. Field	Frank Locke	John T. Brush	Albert B. McGaffey	Alonzo Brymer	Joseph S. Wright
1894	William B. Melish	Wayland Trask	John T. Brush	Cyrus W. Eaton	Albert B. McGaffey	Ethelbert F. Allen	William S. Brown
1895	Charles L. Field	John T. Brush	Harrison Dingman	Edward R. Harris	Albert B. McGaffey	Ethelbert F. Allen	William S. Brown
1896	Harrison Dingman	Albert B. McGaffey	Ethelbert F. Allen	John H. Atwood	William H. S. Wright	Lou B. Winsor	William S. Brown
1897	Albert B. McGaffey	Ethelbert F. Allen	John H. Atwood	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin	William S. Brown
1898	Ethelbert F. Allen	John H. Atwood	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin	George H. Green	William S. Brown
1899	John H. Atwood	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin	George H. Green	George L. Brown	William S. Brown
1900	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin	George H. Green	George L. Brown	Henry A. Collins	William S. Brown
1901	Philip C. Shaffer	Henry C. Akin	George H. Green	George L. Brown	Henry A. Collins	Alvah P. Clayton	William S. Brown
1902	Henry C. Akin	George H. Green	George L. Brown	Henry A. Collins	Alvah P. Clayton	Frank C. Roundy	William S. Brown
1903	George H. Green	George L. Brown	Henry A. Collins	Alvah P. Clayton	Frank C. Roundy	Edwin I. Alderman	William S. Brown

OFFICIAL DIVAN OF THE IMPERIAL COUNCIL, A.A.O.N.M. SHRINE, FROM 1876 TO 1903.

Year.	Imperial Recorder.	Imperial First Ceremonial Master.	Imperial Second Ceremonial Master.	Imperial Marshal.	Imperial Captain of Guard.	Imperial Outer Guard.
1876	Wm. S. Patterson	John L. Stettinius	Bensen Sherwood	Samuel Harper	Frank H. Bascom	George Scott
1877	Wm. S. Patterson	Theo. E. Haselhurst	Dayton Ball	Robt. H. Waterman	William H. Gladding	Herman H. Russ
1878	Wm S. Patterson	Edwin Du Laurans	Bensen Sherwood	Peter Forrester	William Fowler	George Scott
1879	Wm. S. Patterson	Charles H. Thomson	John D. Williams	Robt. H. Waterman	Jesse B. Anthony	Frazer W. Hurlburt
1880	Wm. S. Patterson	Joseph B. Eakins	William Fowler	Wm. E. Fitch	Frazer W. Hurlburt	Joseph F. Waring
1881	Wm. S. Patterson	D. Burnham Tracy	George Scott	Edward B. Cox	Joseph B. Eakins	Bensen Sherwood
1882	Wm. S. Patterson	George Scott	William Fowler	Julius W. Knowlton	Charles W. Torrey	John S. Dickerman
1883	Wm. S. Patterson	Julius W. Knowlton	Charles E. Flach	Wm. E. Fitch	Thomas J. Shryock	Hugh McCurdy
1884	Wm. S. Patterson	Julius W. Knowlton	Charles E. Flach	Wm. E. Fitch	Thomas McConbray, Jr.	Hugh McCurdy
1885	Wm. S. Patterson	Julius W. Knowlton	Charles E. Flach	Wm. E. Fitch	Thomas McConbray, Jr.	Hugh McCurdy
1886	Wm. S. Patterson	Charles H. Flach	William Ryan	C. B. Mason	George E. Pautlind	Thomas J. Hudson
1887	Wm. S. Patterson	Charles H. Flach	William Ryan	C. B. Mason	George E. Pautlind	Thomas J. Hudson
1888	Wm. S. Patterson	Charles H. Flach	William Ryan	C. B. Mason	George E. Pautlind	Thomas J. Hudson
1889	Frank M. Luce	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1890	Frank M. Luce	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1891	Frank M. Luce	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1892	Frank M. Luce	Louis P. Ecker.	Rufus E. Fleming	Thomas J. Bishop	Gustave Anderson	H. M. Spalding
1893	Frank M. Luce	Louis P. Ecker	Ethelbert F. Allen	Thomas J. Bishop	Thad. B. Beecher	Curtis H. Winsor
1894	Benjamin W. Rowell	Thomas J. Bishop	Thad. B. Beecher	Wm. H. S. Wright	John H. Atwood	Horace K. Blanchard
1895	Benjamin W. Rowell	Wm. H. S. Wright	Thomas J. Bishop	Robt. M. Johnson	John H. Atwood	Horace K. Blanchard
1896	Benjamin W. Rowell	Henry C. Akin	Allen Andrews	H. K. Blanchard	George H. Green	George F. White
1897	Benjamin W. Rowell	Allen Andrews	George H. Green	George L. Brown	Thad. B. Beecher	Archibald N. Sloan
1898	Benjamin W. Rowell	Henry A. Collins	Rial S. Peck	George L. Brown	Archibald N. Sloan	Alvah P. Clayton
1899	Benjamin W. Rowell	Henry A. Collins	Rial S. Peck	Alvah P. Clayton	Archibald N. Sloan	Edwin I. Alderman
1900	Benjamin W. Rowell	Alvah P. Clayton	Rial S. Peck	Edwin I. Alderman	Archibald N. Sloan	George L. Street
1901	Benjamin W. Rowell	Rial S. Peck	Edwin I. Alderman	George L. Street	Charles F. Beck	Frank C. Roundy
1902	Benjamin W. Rowell	Edwin I. Alderman	George L. Street	Frederick A. Hines	Charles A. Tonsor	J. Frank Treat
1903	Benjamin W. Rowell	George L. Street	Frederick A. Hines	Charles A. Tonsor	J. Frank Treat	William J. Cunningham

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Constitution of the Imperial Council

OF THE

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

REVISED TO JULY 1, 1903.

ARTICLE I.

Name and Power.

Section 1. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or appeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

Sect. 5. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein. *Provided*, however, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. All sessions shall be opened in full and ample form.

Sect. 4. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 5. At every session all questions shall be determined by a majority of votes (except alterations of this Constitution, as herein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 6. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

Sect. 7. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council, there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches four hundred, and four Representatives when its mem-

bership reaches six hundred; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offense, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

Sect. 6. Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council and no Representative or Representatives, except Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year, by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

ARTICLE IV.

Officers — their Titles, Election, Installation, and Tenure of Office.

Section 1. The officers of the Imperial Council shall be as follows, viz.: —

I. Imperial Potentate.
II. Imperial Deputy Potentate.
III. Imperial Chief Rabban.
IV. Imperial Assistant Rabban.
V. Imperial High Priest and Prophet.
VI. Imperial Oriental Guide.
VII. Imperial Treasurer.
VIII. Imperial Recorder.
IX. Imperial First Ceremonial Master.
X. Imperial Second Ceremonial Master or Standard Bearer
XI. Imperial Marshal.
XII. Imperial Captain of the Guard.
XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by ballot and by a majority vote at each Annual Session, and shall hold his office until his successor is elected and installed.

Sect. 3 The election of officers shall take place immediately after the transaction of all unfinished business and the reception and disposal of the reports of the officers.

Sect. 4. The officers of the Imperial Council and of every subordinate Temple in the Jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation: —

"I (name in full), do solemnly promise and vow that I will faithfully and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the Jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, Regulations or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order through the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight" either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be twenty-five dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputized by the Imperial Potentate as his proxy for

that purpose, provided, however, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Imperial Deputy Potentate.

The Deputy Imperial Potentate, in the event of the death, removal, or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenue of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Potentate in the sum of ten thousand dollars.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspen-

sions, expulsions, dimissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE IX.

Imperial Treasurer.

It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Potentate in the sum of thirty thousand dollars; and shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office, he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE X.

Other Officers.

The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or the Imperial Potentate.

ARTICLE XI.

Committees.

Section 1. The following Standing Committees, each consisting of five members, to be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. They shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as they shall deem proper.

Finance and Accounts. It shall be their duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon.

Jurisprudence and Laws. To them shall be referred all propositions to revise, alter or amend the Constitution, Regulations and Edicts of the Imperial Council, as well as all other matters on questions of law or usage; and they shall report thereon, in writing, to the Imperial Council. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of all papers and matters pertaining to the work of their committee.

Mileage and Pay of Representatives. To them shall be referred all matters pertaining to the mileage and pay of Representatives, and they shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council.

Transactions of Imperial Officers. To them shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To them shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in our printed proceedings of the good deeds of those who have entered into the Unseen Temple.

ARTICLE XII.

Deputies.

Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointment shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE XIII.

Dispensations for Temples.

Section 1. The Imperial Potentate shall have power during the recess to grant Letters of Dispensation to seven or more petitioners properly recommended, possessing the constitutional qualifications, empowering them to form and open a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine. This dispensation shall cease at the next annual session of the Imperial Council, or be continued, recalled, or a charter granted by order of the Imperial Council.

Sect. 2. No dispensation shall be issued unless the petition shall be recommended by the nearest Temple of the Order, but in the event of the refusal of the said nearest Temple to grant consent, it shall be within the power of the Imperial Council, duly assembled, to grant said dispensation without said consent, should they deem it for the best interests of the Order to do so. In each State and Territory within the United States where two or more Temples of the Order exist, no charter or dispensation shall be granted, except by action of the Imperial Council. Should any Temple of the Order have its charter recalled by the action of the Imperial Council, no new charter can be granted, provided there be remaining two Temples of the Order within such State or Territory, except by action of the Imperial Council. When an application for a dispensation in unoccupied territory is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the issuing of the same, that reason may be assigned, if any, against said dispensation being issued; but nothing in this section shall be construed to impair the prerogative of the Imperial Potentate to issue dispensations in unoccupied territory. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple, and of being competent to conduct intelligently the ceremonies, work and government thereof.

Sect. 3. No dispensation shall be continued if granted more than six (6) months prior to any regular session of the Imperial Council, neither shall any charter be granted to any Temple not having provided itself with a *seal*, a *proper place of meeting*, and the *necessary paraphernalia* for conferring the Order.

Sect. 4. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 5. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 6. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such

jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 7. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for purpose of affiliation.

Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership and their membership in said Temples thereupon terminates.

ARTICLE XIV.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *Provided*, that in no case can it extend beyond the limits of the State, Territory, or district to which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within or an equitable division of their territory should they so desire; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction;

and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon their record, place his name upon their membership list, and recognize him as a member of their Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from their jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them so to do.

ARTICLE XV.

Initiation Fee.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than twenty-five (25) dollars; but Temples may increase the amount at their pleasure.

ARTICLE XVI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources: —

For every dispensation to form and open a Temple, there shall be required and paid one hundred (100) dollars, which must accompany the application for dispensation, and when a charter is granted, an

additional sum of fifty (50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the Order of Noble of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum: —

For 100 members or less . . . Fifteen dollars ($15)

For all members over and above 100 members, fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XVII.

The Ritual.

The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XVIII.

Regalia.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in the Ritual, shall be strictly adhered to.

Sect. 2. The Red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

ARTICLE XIX.

Emblems and Jewels.

The Emblems and Jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates.

They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with rays, Moon and Stars.

CRESCENT.

The original and universal Emblematic Jewel is the Crescent formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.

The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XX.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers: —

I.	Illustrious Potentate	*Shayk*
II.	Chief Rabban	*Emeer*
III.	Assistant Rabban	*Sahib*
IV.	High Priest and Prophet	*Imam*
V.	Oriental Guide	*Ayn*
VI.	Treasurer	*Chayzin*
VII.	Recorder	*Katib*
VIII.	First Ceremonial Master	*Wakil*
IX.	Second Ceremonial Master or Standard Bearer	*Alam*
X.	Director	*Malah*
XI.	Marshal	*Amal*
XII.	Captain of the Guard	*Rays*
XIII.	Outer Guard	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE XXI.

Enthronement.

Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances: —

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE XXII.

Illustrious Potentate — Duties.

The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as of the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two sessions are held annually, of which one shall be held in December He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

ARTICLE XXIII.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively as also those defined in the Constitution and Regulations.

The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill the vacancy, and any other vacancy

or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE XXIV.

Prerequisites for the Order.

No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-Second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in Amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

The penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XXV.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more; upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE XXVI.

Decision of Questions.

All questions shall be determined by a majority of votes.

The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall

stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE XXVII.

Names of Temples.

Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XXVIII.

Seal of Temples.

Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXIX.

By-Laws.

Each Temple is required to forward a copy of its By-Laws to the Imperial Council for approval, and also, when such approval has been received, to forward to the Imperial Council a copy of such By-Laws.

ARTICLE XXX.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

Sect. 2. A Noble can hold active membership in but one Temple. A Noble can demit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite Orders, under the laws of the jurisdiction in which he resides. No Temple can place restrictions upon the granting of demits, and all By-Laws of Temples providing for such restrictions are null and void.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding

a demit from a legal Temple, may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 7. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 8. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate, signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

——— Temple, A.·.A.·.O.·.N.·.M.·.S.·.of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1———.

[SEAL.] .....

Recorder.

.....

(Signature of member.)

Sect. 9. In any Temple of the Order where no annual dues are charged, each Noble belonging thereto shall be furnished by the Temple, and not later than January 10 of each calendar year, with the certificate of good standing named in Section 8 of this Article.

Sect. 10. The Imperial Recorder shall at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XXXI.

Honorary Members.

Honorary membership may be conferred by subordinate Temples upon any member of this Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XXXII.

Election of Officers.

Every Temple shall annually elect its officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given members of the Temple that said election will be held.

ARTICLE XXXIII.

Annual Returns.

Every subordinate Temple shall, on the 1st day of May or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article 16 of this Constitution.

The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XVI. of this Constitution.

Any Temple neglecting or refusing to make its annual returns on or before May 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it

shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XXXIV.

Amendments.

Section 1. The Imperial Council shall be competent, upon the concurrence of three-fourths of the members present at any session, to revise, amend and alter this Constitution.

Sect. 2. Any member intending to submit a motion relative to a change in the Constitution, Statutes or Regulations, shall give notice thereof in writing to the Imperial Recorder, at least two months prior to the day on which the session at which said subject is to be discussed is to be held, and notice thereof shall be inserted in the summons; otherwise no such motion shall be entertained, unless the failure to publish the same in the summons is by fault of the officer charged with the duty of issuing it.

Sect. 3. All amendments proposed may be modified in any manner by the Imperial Council while the same is under consideration; no modification, however, shall be made not germane to the matter contained in the original proposed amendment. It shall require a two-thirds vote to change the Constitution in the case of any amendment offered, in accordance with Sections 2, 3 and 4 of this Article.

Sect. 4. All amendments to the Constitution and Laws shall be reduced to writing. The entire section to be amended must be fully written out, as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

IMPROPER PUBLICATIONS. WHEREAS, The practice of certain Temples of the Mystic Shrine, owing fealty to this Imperial Council, in introducing immoral, low, vulgar and obscene actions and ceremonies into the Ritual is rapidly and justly bringing the Order into contempt, and must finally tend to the disruption of the institution; and, inasmuch as such practices are evidently countenanced and permitted by certain Potentates and presiding officers of Temples; therefore be it

Resolved, That the Imperial Council hereby emphatically condemns all immoral and vulgar practices, and declares that a repetition of such proceedings shall be sufficient cause for the revocation of the charter of any such Temple.

Resolved, That hereafter the Illustrious Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at such vulgarity and obscenity, and will render himself subject to expulsion from the Order.—(Proceedings, 1890, page 51.)

PAYMENT BY CHECK. *Resolved*, That the Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check and take his receipt therefor. The check to be drawn on the bank or banks in which the funds are deposited.—(Proceedings, 1891, page 53.)

CREDENTIAL BLANKS. *Resolved*, That the Imperial Recorder be directed to prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.—(Proceedings, 1891, page 52.)

LIST OF EXPULSIONS, ETC. *Resolved*, That the Imperial Recorder is directed to issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.—(Proceedings, 1900.)

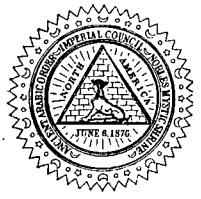
JURISDICTION OF INDIA TEMPLE. *Resolved*, That the jurisdiction of India Temple be extended to include the entire Indian and Oklahoma Territories.

RITUALS FOR OFFICERS OF THE IMPERIAL COUNCIL. *Resolved*, That the Imperial Recorder be authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

BADGE. *Resolved*, That the Imperial Recorder prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives after their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

JURISDICTION OF MECCA TEMPLE. *Resolved*, That the jurisdiction of Mecca Temple includes exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently excepting the territory of Long Island, N.Y.

JURISDICTION OF KISMET TEMPLE. *Resolved*, That the jurisdiction of Kismet Temple is made exclusive over all the territory of Long Island, N.Y., and that the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N.Y.), is transferred to the exclusive jurisdiction of Mecca Temple.



PETITION FOR INITIATION AND MEMBERSHIP ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE

..... Temple

To the Illustrious Potentate, Officers and Members of

.....Temple, Situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....

Commandery, No.....situated at.....

State of.....; a 32° A & A. Scottish Rite Mason, in good standing, in.....

Consistory of.....; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace .....

Date of birth.....day.....month.....year

Profession or occupation.....

Residence; No.....Street; City.....

Business or P.O. Address; No.....Street, City.....

Date .....

Signature (full name).....

Recommended and vouched for on the honor of

Noble .....

Noble .....

Fees, $..... enclosed.

FORMS.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA:

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ———, and State of———, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine, at ———, and State of ———, to be designated as ——— Temple, and they beg to recommend Illustrious Noble ——— to be the first Illustrious Potentate of said Temple

NAME.	RESIDENCE.	PROFESSION.	COMMANDERY.	CONSISTORY.

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF ——— TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in ——— Temple, stationed at ———, and last a member of ——— Temple, held at ———, which has granted the attached Certificate of Demit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the demit presented herewith.

Signature.....

Born in..... at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed $.....

CERTIFICATE OF DEMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

Attest: (Signature).....

Residence .....

Age.....years Profession.....

{ SEAL. } .....*Illustrious Potentate.*

.....*Recorder.*

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

(Signature) ——— *Ne Varietur.*

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }

——— ——— *Imperial Potentate.*

Attest: ——— ———, *Imperial Recorder.*

VISITING CERTIFICATE.

——— Temple, A.·.A.·.O.·.N.·.M.·.S.·.of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1 ——.

Dated the ——— day of ———, 1 ——.

[SEAL.]

.....

Recorder.

.....

(Signature of member.)

The Color of the Card for the Visiting Certificate for 1904 is hereby announced as Green and the Ink with which it is to be printed is Black.

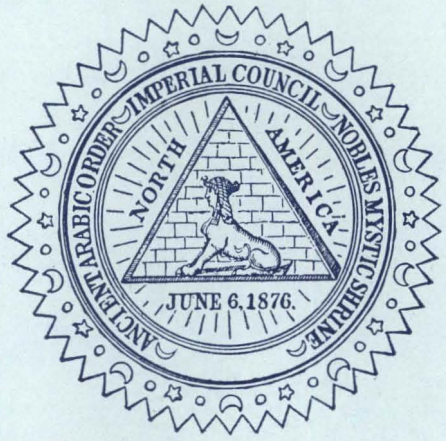
Attest:

Imperial Recorder.

Ancient Arabic Order

Nobles *of the* Mystic Shrine

1903-1904



1321-1322

Gregorian *and* Mohammedan

CALENDARS

ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1903 — GREGORIAN CALENDAR — 1904

1903

AUGUST
1903

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 1
2 2	3 3	4 4	5 5	6 6	7 7	8 8
9 9	10 10	11 11	12 12	13 13	14 14	15 15
16 16	17 17	18 18	19 19	20 20	21 21	22 22
23 23	24 24	25 25	26 26	27 27	28 28	29 29
30 30	31 31	✠	✠	✠	✠	✠

SEPTEMBER
1903

S	M	T	W	T	F	S
✠	✠	1 32	2 33	3 34	4 35	5 36
6 37	7 38	8 39	9 40	10 41	11 42	12 43
13 44	14 45	15 46	16 47	17 48	18 49	19 50
20 51	21 52	22 53	23 54	24 55	25 56	26 57
27 58	28 59	29 60	30 61	✠	✠	✠

OCTOBER
1903

S	M	T	W	T	F	S
✠	✠	✠	✠	1 62	2 63	3 64
4 65	5 66	6 67	 68	8 69	9 70	10 71
11 72	12 73	13 74	14 75	15 76	16 77	17 78
18 79	19 80	20 81	21 82	22 83	23 84	24 85
25 86	26 87	27 88	28 89	29 90	30 91	31 92

NOVEMBER
1903

S	M	T	W	T	F	S
1 93	2 94	3 95	4 96	5 97	6 98	7 99
8 100	9 101	10 102	11 103	12 104	13 105	14 106
15 107	16 108	17 109	18 110	19 111	20 112	21 113
22 114	23 115	24 116	25 117	26 118	27 119	28 120
29 121	30 122	✠	✠	✠	✠	✠

DECEMBER
1903

S	M	T	W	T	F	S
✠	✠	1 123	2 124	3 125	4 126	5 127
6 128	7 129	8 130	9 131	10 132	11 133	12 134
13 135	14 136	15 137	16 138	17 139	18 140	19 141
20 142	21 143	22 144	23 145	24 146	25 147	26 148
27 149	28 150	29 151	30 152	31 153	✠	✠

1904

JANUARY
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 154	2 155
3 156	4 157	5 158	6 159	7 160	8 161	9 162
10 163	11 164	12 165	13 166	14 167	15 168	16 169
17 170	18 171	19 172	20 173	21 174	22 175	23 176
24 177	25 178	26 179	27 180	28 181	29 182	30 183
31 184	✠	✠	✠	✠	✠	✠

FEBRUARY
1904

S	M	T	W	T	F	S
✠	1 185	2 186	3 187	4 188	5 189	6 190
7 191	8 192	9 193	10 194	11 195	12 196	13 197
14 198	15 199	16 200	17 201	18 202	19 203	20 204
21 205	22 206	23 207	24 208	25 209	26 210	27 211
28 212	29 213	✠	✠	✠	✠	✠

MARCH
1904

S	M	T	W	T	F	S
✠	✠	1 214	2 215	3 216	4 217	5 218
6 219	7 220	8 221	9 222	10 223	11 224	12 225
13 226	14 227	15 228	16 229	17 230	18 231	19 232
20 233	21 234	22 235	23 236	24 237	25 238	26 239
27 240	28 241	29 242	30 243	31 244	✠	✠

APRIL
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 245	2 246
3 247	4 248	5 249	6 250	7 251	8 252	9 253
10 254	11 255	12 256	13 257	14 258	15 259	16 260
17 261	18 262	19 263	20 264	21 265	22 266	23 267
24 268	25 269	26 270	27 271	28 272	29 273	30 274

MAY
1904

S	M	T	W	T	F	S
1 275	2 276	3 277	4 278	5 279	6 280	7 281
8 282	9 283	10 284	11 285	12 286	13 287	14 288
15 289	16 290	17 291	18 292	19 293	20 294	21 295
22 296	23 297	24 298	25 299	26 300	27 301	28 302
29 303	30 304	31 305	✠	✠	✠	✠

JUNE
1904

S	M	T	W	T	F	S
✠	✠	✠	1 306	2 307	3 308	4 309
5 310	6 311	7 312	8 313	9 314	10 315	11 316
12 317	13 318	14 319	15 320	16 321	17 322	18 323
19 324	20 325	21 326	22 327	23 328	24 329	25 330
26 331	27 332	28 333	29 334	30 335	✠	✠

JULY
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 336	2 337
3 338	4 339	5 340	6 341	7 342	8 343	9 344
10 345	11 346	12 347	13 348	14 349	15 350	16 351
17 352	18 353	19 354	20 355	21 356	22 357	23 358
24 359	25 360	26 361	27 362	28 363	29 364	30 365
31 366	✠	✠	✠	✠	✠	✠

MOHAMMEDAN CALENDAR

1321

Jamaz Ul Awwal
5th Month—1321

S	M	T	W	T	F	S
1	2	3	4	5	6	7
						1
8	9	10	11	12	13	14
2	3	4	5	6	7	8
15	16	17	18	19	20	21
9	10	11	12	13	14	15
22	23	24	25	26	27	28
16	17	18	19	20	21	22
29	30	✠	✠	✠	✠	✠
23	24					

Jamaz Ul Akhir
6th Month—1321

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		25	26	27	28	29
6	7	8	9	10	11	12
30	31	32	33	34	35	36
13	14	15	16	17	18	19
37	38	39	40	41	42	43
20	21	22	23	24	25	26
44	45	46	47	48	49	50
27	28	29	✠	✠	✠	✠
51	52	53				

Rajab
7th Month—1321

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			54	55	56	57
5	6	7	8	9	10	11
58	59	60	61	62	63	64
12	13	14	15	16	17	18
65	66	67	68	69	70	71
19	20	21	22	23	24	25
72	73	74	75	76	77	78
26	27	28	29	30	✠	✠
79	80	81	82	83		

Shaaban
8th Month—1321

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					84	85
3	4	5	6	7	8	9
86	87	88	89	90	91	92
10	11	12	13	14	15	16
93	94	95	96	97	98	99
17	18	19	20	21	22	23
100	101	102	103	104	105	106
24	25	26	27	28	29	✠
107	108	109	110	111	112	

Ramadan
9th Month—1321

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						113
2	3	4	5	6	7	8
114	115	116	117	118	119	120
9	10	11	12	13	14	15
121	122	123	124	125	126	127
16	17	18	19	20	21	22
128	129	130	131	132	133	134
23	24	25	26	27	28	29
135	136	137	138	139	140	141
30	✠	✠	✠	✠	✠	✠
142						

Shawwal
10th Month—1321

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	143	144	145	146	147	148
7	8	9	10	11	12	13
149	150	151	152	153	154	155
14	15	16	17	18	19	20
156	157	158	159	160	161	162
21	22	23	24	25	26	27
163	164	165	166	167	168	169
28	29	✠	✠	✠	✠	✠
170	171					

Duh'l Kaada
11th Month—1321

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		172	173	174	175	176
6	7	8	9	10	11	12
177	178	179	180	181	182	183
13	14	15	16	17	18	19
184	185	186	187	188	189	190
20	21	22	23	24	25	26
191	192	193	194	195	196	197
27	28	29	30	✠	✠	✠
198	199	200	201			

Duh'l Hajja
12th Month—1321

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				202	203	204
4	5	6	7	8	9	10
205	206	207	208	209	210	211
11	12	13	14	15	16	17
212	213	214	215	216	217	218
18	19	20	21	22	23	24
219	220	221	222	223	224	225
25	26	27	28	29	✠	✠
226	227	228	229	230		

1322

Moharrum
1st Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					231	232
3	4	5	6	7	8	9
233	234	235	236	237	238	239
10	11	12	13	14	15	16
240	241	242	243	244	245	246
17	18	19	20	21	22	23
247	248	249	250	251	252	253
24	25	26	27	28	29	30
254	255	256	257	258	259	260

Safar
2d Month— 3 2

S	M	T	W	T	F	S
1	2	3	4	5	6	7
261	262	263	264	265	266	267
8	9	10	11	12	13	14
268	269	270	271	272	273	274
15	16	17	18	19	20	21
275	276	277	278	279	280	281
22	23	24	25	26	27	28
282	283	284	285	286	287	288
29	✠	✠	✠	✠	✠	✠
289						

Rabih Ul Awwal
3d Month—1322

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	290	291	292	293	294	295
7	8	9	10	11	12	13
296	297	298	299	300	301	302
14	15	16	17	18	19	20
303	304	305	306	307	308	309
21	22	23	24	25	26	27
310	311	312	313	314	315	316
28	29	30	✠	✠	✠	✠
317	318	319				

Rabih Ul Akhir
4th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			320	321	322	323
5	6	7	8	9	10	11
324	325	326	327	328	329	330
12	13	14	15	16	17	18
331	332	333	334	335	336	337
19	20	21	22	23	24	25
338	339	340	341	342	343	344
26	27	28	29	✠	✠	✠
345	346	347	348			

Jamaz Ul Awwal
5th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				349	350	351
4	5	6	7	8	9	10
352	353	354	355	356	357	358
11	12	13	14	15	16	17
359	360	361	362	363	364	365
18	19	20	21	22	23	24
366						

MOHAMMEDAN YEARS.

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1022
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years .	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 366, are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Tenth Day of the 7th Month, Rajab, 1321 (marked 63 in red) is the 2d day of October, 1903 (also marked 63 in red).

What day in the Mohammedan year is May 17, 1904?

Over 291 (in red) in the Mohammedan Calendar, is found Tuesday, the 2d day of the 3d Month, Rabih Ul Awwal, 1322.

GEORGE L. BROWN

Imperial Potentate.

Imperial Council

الخويه قديم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA.

THE THIRTIETH ANNUAL SESSION,

1904.

IN compliance with the decision of the Special Committee on Time and Place of the next meeting, appointed at the Twenty-ninth Annual Session, held at Saratoga, N.Y., the Thirtieth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in Marine Hall on Young's Pier, in the city of Atlantic City, N.J., commencing on Wednesday, July 13, 1904, at 10.45 o'clock A.M.; notice of which Session was issued to all Officers, Representatives and Temples, as follows: —

مجلس السلطاني

THE

Imperial Council

الاخوية قديم عربي

Ancient Arabic Order

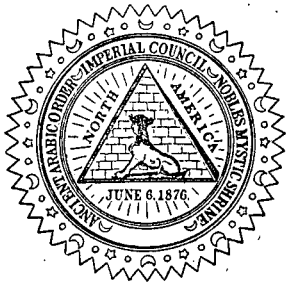
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA.

لاجل اميركا شمالي



THIRTIETH ANNUAL PROCEEDINGS,

July 13 and 14, 1904.

HELD AT ATLANTIC CITY, N.J.

A.·.H.·.1322—A.·.D.·.1904.

IMPERIAL COUNCIL,

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

OFFICERS FOR 1904 AND 1905.

GEORGE L. BROWN . . . . . *Imperial Potentate*
BUFFALO, NEW YORK.

HENRY A. COLLINS . . . . . *Imperial Deputy Potentate*
TORONTO, CANADA.

ALVAH P. CLAYTON . . . . . *Imperial Chief Rabban*
ST. JOSEPH, MISSOURI.

FRANK C. ROUNDY . . . . . *Imperial Assistant Rabban*
CHICAGO, ILLINOIS.

EDWIN I. ALDERMAN . . *Imperial High Priest and Prophet*
MARION, IOWA.

GEORGE L. STREET . . . . . *Imperial Oriental Guide*
RICHMOND, VIRGINIA.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 WOOD STREET, PITTSBURG, PENNSYLVANIA.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASSACHUSETTS.

FREDERICK A. HINES . . . *Imperial First Ceremonial Master*
LOS ANGELES, CALIFORNIA.

J. FRANK TREAT . . . *Imperial Second Ceremonial Master*
FARGO, NORTH DAKOTA.

WILLIAM J. CUNNINGHAM . . . . . *Imperial Marshal*
BALTIMORE, MARYLAND.

WILLIAM W. IRWIN . . . . *Imperial Captain of the Guard*
WHEELING, WEST VIRGINIA.

WILLIAM J. PETTEE . . . . *Imperial Outer Guard*
OKLAHOMA, OKLAHOMA TERRITORY.

CALLS FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,
DALLAS, TEXAS.

DALLAS, TEX., April 5, 1904.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER,

ES SELAMU ALEIKUM.

The Thirtieth Annual Session of the Imperial Council will be holden in the **city of Atlantic City, N.J., on Wednesday, July 13, and Thursday, July 14, 1904, commencing at TEN o'clock A.M.**

The Headquarters of the Imperial Council will be at Young's Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:—

The Imperial Potentate in Young's Hotel, Rooms 100, 102.
The Imperial Treasurer in Young's Hotel, Room 105.
The Imperial Recorder in Young's Hotel, Rooms 106, 108.

Representatives who desire hotel accommodations are requested to communicate with James R. Keenan, Young's Hotel, Atlantic City, N.J., at an early date.

HOTEL RATES.

THE FOLLOWING ARE THE RATES FOR ROOMS. (European Plan.)

1 Room	without bath	2 or more persons	$1.00 each per day.
1 "	" "	1 person only	2.00 per day.
1 "	with bath	2 persons	4.00 " "
1 "	" "	1 person only	5.00 " "

Each additional person in same room $1.00 per day extra.

Potentates and Representatives are requested to file with the Imperial Recorder at once, all papers relative to By-Laws, Appeals, Grievances, Reports, Amendments to the Constitution, etc., that the same may be in readiness for presentation to the proper committees.

RAILROAD RATES.

The Committee on Railroad Rates announce the following:—

The rate from all points in the country except from New England the Traffic Associations announce a single fare plus $1.00 to Atlantic City and return, except within one hundred miles of Atlantic City (within this limit regular excursion rates prevail).

New England Traffic Association announce a Rate of one and one-third Fare to New York plus $4.25 from New York to Atlantic City and return. These tickets are required to be deposited with the joint Ticket Agent immediately.

Tickets to be sold going July 11th and 12th, leaving Atlantic City on or before July 23, no Fee for deposit.

The Joint Agency for deposit of tickets will be located in Morris Guards Armory, 12 South New York Ave., Atlantic City, N.J.

Upon the payment of a fee of fifty cents to joint agent an extension of return limit will be granted, leaving Atlantic City to August 3, from points west of and including St. Paul, Omaha, Kansas City, Little Rock, Memphis and New Orleans, and to August 15 from the Pacific Coast.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Jurisprudence and Laws.

Name of Noble.	Temple.	Location of Temple.
WILLIAM B. MELISH	*Syrian*	Cincinnati, Ohio.
CALEB SAUNDERS	*Aleppo*	Boston, Mass.
ALBERT B. MCGAFFEY	*El Jebel*	Denver, Col.
G. HAROLD WALKER	*Almas*	Washington, D.C.
SAMUEL H. SMITH	*Medinah*	Chicago, Ill.

Finance and Accounts.

LOU B. WINSOR	*Saladin*	Grand Rapids, Mich.
JOHN A. SCHLENER	*Zuhrah*	Minneapolis, Minn.
CHARLES H. MURPHY	*Islam*	San Francisco, Cal.
CASSIUS B. THOMAS	*Oriental*	Troy, N.Y.
ARTHUR W. DENNIS	*Palestine*	Providence, R.I.

Mileage and Pay of Representatives.

THEODORE W. SIEMON	*Syria*	Pittsburgh, Pa.
WILLIAM L. RAEDER	*Irem*	Wilkes Barre, Pa.
FORREST ADAIR	*Yaarab*	Atlanta, Ga.
ERASTUS C. KNIGHT	*Ismailia*	Buffalo, N.Y.
JOHN P. MCCUNE	*Aladdin*	Columbus, Ohio.

Dispensations and Charters.

CHARLES L. FIELD	*Islam*	San Francisco, Cal.
GEORGE L. OSBORNE	*Kaaba*	Davenport, Ia.
GEORGE W. ABBOTT	*El Riad*	Sioux Falls, S.D.
WILLIAM W. IRWIN	*Osiris*	Wheeling, W. Va.
THEODORE A. EMMANS	*Karnak*	Montreal, Can.

Grievances and Appeals.

ETHELBERT F. ALLEN	*Ararat*	Kansas City, Mo.
JOHN R. PARSON	*Moolah*	St. Louis, Mo.
MORRIS L. BUCHWALTER	*Syrian*	Cincinnati, Ohio.
J. PUTNAM STEVENS	*Kora*	Lewiston, Me.
JACOB T. BARRON	*Oasis*	Charlotte, N.C.

Credentials.

Name of Noble.	Temple.	Location of Temple.
PHILIP C. SHAFFER	*Lu Lu*	Philadelphia, Pa.
J. BENTON LEGGAT	*Algeria*	Helena, Mont.
JOHN G. MACK	*Al Kader*	Portland, Ore.
WILLIAM M. TITUS	*Melha*	Springfield, Mass.
JOSEPH SEINSHEIMER	*El Mina*	Galveston, Tex.

Transactions of Imperial Officers.

HARRISON DINGMAN	*Almas*	Washington, D.C.
WILLIAM R. DUNN	*Moslem*	Detroit, Mich.
HENRY HARDY	*Tangier*	Omaha, Neb.
CHALMERS BROWN	*Murat*	Indianapolis, Ind.
CARLETON E HOADLEY	*Pyramid*	Bridgeport, Conn.

Necrology.

HENRY C. AKIN	*Tangier*	Omaha, Neb.
BENJAMIN V. WHITE	*Hamasa*	Meridian, Miss.
ARCHIBALD N. SLOAN	*Alhambra*	Chattanooga, Tenn.
THOMAS J. BISHOP	*Cyprus*	Albany, N.Y.
JOSEPH G. BROWN	*Mt. Sinai*	Montpelier, Vt.

Transportation.

JAMES MCGEE	*Mecca*	New York, N.Y.
BENTON QUICK	*Moila*	St. Joseph, Mo.

Particular Notice to Recorders.

Do not forget that your returns, accompanied by the Annual Dues, must reach the Imperial Recorder before the 10th day of May, 1904.

Blanks for these returns were mailed to your address, February 1, 1904.

If they have not been received, notify the Imperial Recorder at once.

Yours in the Faith,

Geo. T. Green

Imperial Potentate.

E. M. Powell

Imperial Recorder.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,
DALLAS, TEXAS.

DALLAS, TEX., May 25, 1904.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER,

ES SELAMU ALEIKUM.

The Thirtieth Annual Session of the Imperial Council will be holden in the **city of Atlantic City, N.J., on Wednesday, July 13, and Thursday, July 14, 1904, commencing at TEN o'clock A.M.**

The Headquarters of the Imperial Council will be at Young's Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows: —

The Imperial Potentate in Young's Hotel, Rooms 100, 102.
The Imperial Treasurer in Young's Hotel, Room 105.
The Imperial Recorder in Young's Hotel, Rooms 106, 108.

HOTEL ACCOMMODATIONS.

Your Imperial Recorder is informed that all the capacity of Young's Hotel is filled, and Nobles desiring accommodations, by applying to Harry Wootton, 416 Bartlett Building, Atlantic City, N.J., who is secretary of the Hotel Committee, will receive prompt attention.

The following proposed amendments to the Constitution have been received by the Imperial Recorder, and, in accordance with Article XXXIV., Section 2, are hereby submitted: —

Noble Francis H. Hemperley of Lu-Lu Temple offers the following amendment to Article XIV., Section 1, as follows: —

ARTICLE XIV. SECTION 1. After the word "located" in line 5 add "provided, however, that any eligible candidate may apply for initiation and membership in a Temple on the other side of a state, territory or district line, which may be nearer in time or distance, by usual line of travel to his place of residence, than the Temple within whose jurisdiction he resides, and the Temple so applied to may take action upon such petition in the usual manner, without a waiver of jurisdiction, whereupon it shall immediately report its action in the case to the Temple in whose jurisdiction the applicant resides, and, in case of election and initiation, it shall immediately remit to such Temple one-half of the initiation fee regularly charged by such Temple. The petition used by an applicant in such a case shall distinctly state the time and distance by the usual line of travel between the residence of the applicant and the respective Temples."

Nobles J. Lee Porter, Willis H. Leavitt and Joseph D. Havens of Ararat Temple offer the following amendment to Article XV., as follows: —

In the second line strike out the words "twenty-five dollars" and insert the words "fifty dollars," so that the article will read: —

ARTICLE XV.

The Order of Nobles of the Mystic Shrine shall not be conferred upon anyone for a less sum than fifty dollars, but Temples may increase the amount at their pleasure.

The following is reprinted for the information of the Nobles and Representatives.

Report of the Committee on Transportation: —

RAILROAD RATES.

From all points in New England Passenger Association territory one and one-third fare for the round trip to New York plus rate of $4.25 from New York to Atlantic City and return.

From points in Trunk Line, Central and Southeastern Passenger Association territories one fare plus $1.00 for the round trip, except that from points within one hundred miles of Atlantic City regular excursion rates will prevail.

From points in Western Passenger Association territory one fare plus $2.00 for the round trip.

From points in Trans-Continental Passenger Association territory a rate of one fare for the round trip to St. Louis or Chicago will prevail, with final return limit of ninety days from date of sale, account of the World's Fair. Advantage may be taken of these rates and tickets purchased at either St. Louis or Chicago at rates authorized from those points.

For bands in uniform accompanying delegations, the Trunk Line and Central Passenger Associations have authorized one-half the per capita rates named for individuals, bands to go and return on solid (party) ticket. This does not apply to Turkish patrols or drill corps.

Sale of tickets to be so regulated as to reach the western gateways of the Trunk Line Association (Suspension Bridge, Buffalo, Salamanca, N.Y., Pittsburg, Pa., Wheeling and Parkersburg, W.Va.) not earlier than July 11 nor later than July 12.

All tickets must be deposited immediately upon arrival with H. C. Blye, Joint Agent, Morris Guards Armory, 12 South New York Avenue, Atlantic City, N.J. No fee for deposit.

Tickets will be limited to return leaving Atlantic City not later than July 23, except that from points west of and including St. Paul, Omaha, St. Joseph, Kansas City, Little Rock, Memphis and New Orleans, an extension of limit to leave Atlantic City to August 3 may be obtained upon payment of fee of fifty cents to Joint Agent.

Stop-overs will be granted on the return trip at the following points: Philadelphia, Baltimore, Washington, Buffalo, Niagara Falls and Detroit by depositing tickets with agent at stop-over point, also at St. Louis by depositing ticket with Joint Validating Agent (Union Station) and payment of $1.00.

The Trans-Continental Association decided to name no through rates for meetings in the East this summer, because of the lower rates authorized to St. Louis and Chicago account World's Fair. They make a rate of one fare flat for the round trip to St. Louis or Chicago with a three months' limit, and tickets can be purchased at either point to Atlantic City. No identification is necessary to procure ticket. It is assumed that everybody coming from Trans-Missouri territory will want to stop over to visit the Fair, or at Chicago, if they

go that way, and by this plan they get a longer limit at exactly the same cost as if they had bought through at one fare plus $2.00, as all these rates are based on either St. Louis or Chicago.

Yours in the Faith,

Geo. T. Green

Imperial Potentate.

E. M. Powell.

Imperial Recorder.

OPENING OF THE IMPERIAL COUNCIL IN THIRTIETH ANNUAL SESSION.

ATLANTIC CITY, N.J., July 13, 1904.

The Imperial Council was called to order by the Imperial Potentate, George H. Green. Noble Francis H. Hemperley of Lu Lu Temple invoked the divine blessing, in words as follows: —

Almighty and Eternal God, thou great Architect of the universe, who in all ages hast revealed thyself to thy children according to their ability and willingness to understand and acknowledge thee, to the Hebrew as Jehovah the uncreated and self-existent; to the Mohammedan as Allah the all merciful and compassionate; and to the Christian as Immanuel or God with us; we invoke thy blessing upon us at this time; endue our officers with wisdom, and all of us with the spirit of genuine fraternal love and affection, so that we may truly learn and practice thy divine teachings, "Whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." We humbly ask it in thine own name and for thy loving-kindness' sake. Amen.

WELCOME.

The Imperial Potentate then introduced Noble Joseph F. Stoy of Lu Lu Temple, the mayor of Atlantic City, who welcomed the Nobility to the oasis of Atlantic City, presenting to the Imperial Council a casket said to contain the keys to the city and to most everything else in the city.

The Mayor's words of welcome were heartily applauded.

The Imperial Potentate then introduced Noble George H. Banes, Potentate of Lu Lu Temple, who in behalf of Lu Lu Temple welcomed the Nobility to the beautiful city by the sea.

The Imperial Potentate responded to the Mayor and Noble Banes, in a most pleasing manner, and that the sentiment expressed was indorsed by the Nobles present was evidenced by their applause.

The public ceremonies being concluded, the citizens and ladies retired, when the Imperial Council was declared open in Thirtieth Annual Session, and in order for business.

Noble Philip C. Shaffer, chairman of the Committee on Credentials, reported that eighty-nine of the Temples were represented and a sufficient number present.

PRESENTATION OF GAVEL.

Noble Frank O. Evans of Za-Ga-Zig Temple, in behalf of that Temple, presented to the Imperial Potentate, for the use of the Imperial Council, a beautiful gold-mounted ebony gavel, which was accepted with the thanks of the Imperial Council.

APPOINTMENT OF COMMITTEE TO FILL VACANCIES.

The Imperial Potentate announced the following appointments on committees: —

CHARTERS AND DISPENSATIONS.

Noble JOE SWOPE, HELLA TEMPLE,
vice
Noble CHARLES L. FIELD, ISLAM TEMPLE.

MILEAGE AND PER DIEM.

Noble FREDERICK J. SHUG, AFIFI TEMPLE,
vice
Noble ERASTUS C. KNIGHT, ISMAILIA TEMPLE.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

ATLANTIC CITY, N.J., July 13, 1904.

To the Imperial Potentate, Officers, Members of the Imperial Council Nobles of the Mystic Shrine:—

Your Committee on Mileage and Per Diem respectfully recommend that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way traveled, to be computed by the shortest route, and a per diem of ten dollars per day for two days, and that each member of the Committee on Jurisprudence and Laws and that of Finance and Accounts be allowed per diem for one extra day, as per tables attached.

THEODORE W. SIEMON,
W. L. RAEDER,
JNO. P. MCCUNE,
FORREST ADAIR,
FREDERICK J. SHUG.

On motion of the Imperial Recorder the report was amended as follows: —

Strike out the words "ten dollars" and insert the word "fifteen dollars," and as amended the report was accepted and adopted by unanimous vote.

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.· M.·.S.·., held at Atlantic City, N.J., July 13 and 14, 1904.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount paid Repr'sentative.
Glass, Adam	Abba	Mobile, Ala	1120	$67 20	$30 00	$97 20	$87 50	$87 50
Johnson, George A	Abdallah	Leavenworth, Kan	1341	80 46	30 00	110 46	565 50	110 46
Feth, William P	"	" "	1341	80 46	30 00	110 46	.....	110 46
Strauss, Peter	"	" "	1341	80 46	30 00	110 46	.....	110 46
Rolfs, Henry	"	" "	1341	80 46	30 00	110 46	.....	110 46
Haldeman, R. P	Abou Ben Adhem	Springfield, Mo	1200	72 00	30 00	102 00	305 85	102 00
Street, George L	Acca	Richmond, Va	264	15 84	30 00	45 84	508 15	45 84
Belvin, Preston	"	" "	264	15 84	30 00	45 84	.....	45 84
Downham, E. E	"	" "	264	15 84	30 00	45 84	.....	45 84
Nottingham, Thomas J	"	" "	264	15 84	30 00	45 84	.....	45 84
Gault, Frank B	Afifi	Tacoma, Wash	3197	191 82	30 00	221 82	217 90	72 63
Schug, Frederick J	"	" "	3197	191 82	45 00	236 82	.....	87 64
Slater, John C	"	" "	3197	191 82	30 00	221 82	.....	72 63
Fuller, O. B	Ahmed	Marquette, Mich	1114	66 84	30 00	96 84	161 30	53 76
Wallace, James	"	" "	1114	66 84	30 00	96 84	.....	53 77
Fisher, James T	"	" "	1114	66 84	30 00	96 84	.....	53 77
McCune, John P	Aladdin	Columbus, Ohio	604	36 24	45 00	81 24	334 65	81 24
Huston, Charles	"	" "	604	36 24	30 00	66 24	.....	66 24
Karb, George J	"	" "	604	36 24	30 00	66 24	.....	66 24
Jones, R. E	"	" "	604	36 24	30 00	66 24	.....	66 24
Wilson, Harry D	Al Chymia	Memphis, Tenn	1124	67 44	30 00	97 44	90 55	90 55
Wilson, H. E	Alee	Savannah, Ga	800	48 00	30 00	78 00	130 15	78 00
Rowell, Benjamin W	Aleppo	Boston, Mass	353	21 18	30 00	51 18	1046 70	51 18
Blake, James S	"	" "	353	21 18	30 00	51 18	.....	51 18
Porter, Charles H	"	" "	353	21 18	30 00	51 18	.....	51 18
Saunders, Caleb	"	" "	353	21 18	45 00	66 18	.....	66 18
Leggat, J. Benton	Algeria	Helena, Mont	2418	145 08	30 00	175 08	253 50	84 50
Miller, Tom B	"	" "	2418	145 08	30 00	175 08	.....	84 50
MacDonald, Malcomb L	"	" "	2418	145 08	30 00	175 08	.....	84 50
Sloan, Archibald N	Alhambra	Chattanooga, Tenn	814	48 84	30 00	78 84	173 40	78 84
Wallace, W. J., Jr	"	" "	814	48 84	30 00	78 84	.....	78 84
Mack, John G	Al Kader	Portland, Ore	3114	186 84	30 00	216 84	513 05	216 84
Sichel, Sig	"	" "	3114	186 84	30 00	216 84	.....	216 84

Carrel, Moses G	Al Koran	Cleveland, Ohio	551	33 06	30 00	63 06	450 85	63 06
Barnes, George W	"	" "	551	33 06	30 00	63 06		63 06
March, George	"	" "	551	33 06	30 00	63 06		63 06
Briggs, Sam (*ad vitam*)	"	" "	551	33 06	30 00	63 06		63 06
Grossman, Mose Edmund	Aloha	Honolulu, H.I.	5625	337 50	30 00	367 50	45 00	45 00
Hines, Frederick A	Al Malaikah	Los Angeles, Cal.	3116	186 96	30 00	216 96	359 90	216 96
Hay, Edwin B	Almas	Washington, D.C.	195	11 70	30 00	41 70	486 60	41 70
Walker, George H	"	" "	195	11 70	45 00	56 70		56 70
Behrens, Fred W	"	" "	195	11 70	30 00	41 70		41 70
Gude, William F	"	" "	195	11 70	30 00	41 70		41 70
Dingman, Harrison (*ad vitam*)	"	" "	195	11 70	30 00	41 70		41 70
Leavitt, Willis H	Ararat	Kansas City, Mo	1285	77 10	30 00	107 10	686 80	107 10
Porter, Jesse L	"	" "	1285	77 10	30 00	107 10		107 10
Havens, Joseph D	"	" "	1285	77 10	30 00	107 10		107 10
Johnson, J. S	"	" "	1285	77 10	30 00	107 10		107 10
Allen, E. F. (*ad vitam*)	"	" "	1285	77 10	30 00	107 10		107 10
Leonhard, E. A	Antioch	Dayton, Ohio	674	40 44	30 00	70 44	193 25	64 41
Kinsey, Isaac	"	" "	674	40 44	30 00	70 44		64 42
Heathman, George W	"	" "	674	40 44	30 00	70 44		64 42
Everitt, Arthur	Ballut Abyad	Albuquerque, N.M.	2298	137 88	30 00	167 88	177 25	167 88
Clausen, Herman	Ben Hur	Austin, Tex	1881	112 86	30 00	142 86	128 40	64 20
Shackelford, S. S.	"	" "	1881	112 86	30 00	142 86		64 20
Ruffner, Joseph	Beni Kedem	Charleston, W.Va	583	34 98	30 00	64 98	341 25	64 98
Hawkins, James M	"	" "	583	34 98	30 00	64 98		64 98
Cunningham, Wm. J	Boumi	Baltimore, Md	155	9 30	30 00	39 30	537 50	39 30
Siegmund, Charles E	"	" "	155	9 30	30 00	39 30		39 30
Kiefer, Mathias	"	" "	155	9 30	30 00	39 30		39 30
Livingston, James H	"	" "	155	9 30	30 00	39 30		39 30
Bragg, Thomas P	Cairo	Rutland, Vt	372	22 32	30 00	52 32	217 65	52 32
Bishop, Thomas J	Cyprus	Albany, N.Y	281	16 86	30 00	46 86	379 30	46 86
Armitage, Charles H	"	" "	281	16 86	30 00	46 86		46 86
Butler, William H	"	" "	281	16 86	30 00	46 86		46 86
Pollock, Frederick L	"	" "	281	16 86	30 00	46 86		46 86
White, S. E	Damascus	Rochester, N.Y	419	25 14	30 00	55 14	577 05	55 14
Smith, N. C	"	" "	419	25 14	30 00	55 14		55 14
Smith, F. R	"	" "	419	25 14	30 00	55 14		55 14
Card, Geo. W	El Jebel	Denver, Colo	1904	114 24	30 00	144 24	435 85	108 96
Steele, Henry P	"	" "	1904	114 24	30 00	144 24		108 96
Highland, Ed. F	"	" "	1904	114 24	30 00	144 24		108 96
Fribourg, T. L. H	"	" "	1904	114 24	30 00	144 24		108 97
McGaffey, Albert B. (*ad vitam*)	"	" "	1904	114 24	45 00	159 24		159 24
Aldeman, Edwin I	El Kahir	Cedar Rapids, Ia	1098	65 88	30 00	95 88	$388 35	95 88
Jackson, Mark S	"	" "	1098	65 88	30 00	95 88		95 88
Geiger, John Westley	"	" "	1098	65 88	30 00	95 88		95 88
Ray, Frank G	"	" "	1098	65 88	30 00	95 88		95 88

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Atlantic City, N J, July 13 and 14, 1904

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelle	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's'tive.
Mayo, H. N.	El Kalah	Salt Lake, Utah	2410	$144 60	$ 30 00	$174 60	$169 80	169 80
Schiller, J. A	El Katif	Spokane, Wash	2764	165 84	30 00	195 84	152 50	152 50
Seinsheimer, J.	El Mina	Galveston, Tex	1715	102 90	30 00	132 90	359 65	132 90
Gilbough, F. M.	"	" "	1715	102 90	30 00	132 90	.....	132 90
Abbott, George W.	El Riad	Sioux Falls, S.D.	1426	85 56	30 00	115 56	435 90	115 56
Kennicott, Frank F.	"	" "	1426	85 56	30 00	115 56	.....	115 56
Stiles, Albert H.	"	" "	1426	85 56	30 00	115 56	.....	115 56
Treat, J. Frank	El Zagal	Fargo, N.D.	1531	91 86	30 00	121 86	291 40	72 85
Hanna, Louis B.	"	" "	1531	91 86	30 00	121 86	.....	72 85
Pirie, George	"	" "	1531	91 86	30 00	121 86	.....	72 85
Phelan, James E.	"	" "	1531	91 86	30 00	121 86	.....	72 85
Nicholson, Seline J.	El Zaribah	Phœnix, Ariz.	2679	160 74	30 00	190 74	73 70	73 70
Tackett, W. P.	Hamasa	Meridian, Miss.	1109	66 54	30 00	96 54	382 90	95 72
Bostick, Eugene S.	"	" "	1109	66 54	30 00	96 54	.....	95 72
Hinton, A. S.	"	" "	1109	66 54	30 00	96 54	.....	95 73
White, Benj. V.	"	" "	1109	66 54	30 00	96 54	.....	95 73
Green, George H.	Hella	Dallas, Tex.	1743	104 58	30 00	134 58	254 05	63 51
Hunter, John G.	"	" "	1743	104 58	30 00	134 58	.....	63 51
Swope, Joe.	"	" "	1743	104 58	30 00	134 58	.....	63 51
Farnsworth, Joe E.	"	" "	1743	104 58	30 00	134 58	.....	63 51
Pettee, Wm. J.	India	Oklahoma City, O.T.	1574	94 44	30 00	124 44	372 45	124 15
Johnson, Chas. Porter	"	" "	1574	94 44	30 00	124 44	.....	124 15
Barnum, William Louis	"	" "	1574	94 44	30 00	124 44	.....	124 15
Raeder, William L.	"	" "	1574	94 44	30 00	124 44	.....	124 15
Deitrick, Frank	Irem	Wilkes Barre, Pa.	203	12 18	45 00	57 18	1008 90	57 18
Woolsey, Judson B.	"	" "	203	12 18	30 00	42 18	.....	42 18
Laird, Herbert R.	"	" "	203	12 18	30 00	42 18	.....	42 18
Ober, Ezra W.	Isis	Salina, Kan.	203	12 18	30 00	42 18	.....	42 18
Waldo, Ed. C.	"	" "	1495	89 70	30 00	119 70	478 80	119 70
Brown, Earl Van Dorn	"	" "	1495	89 70	30 00	119 70	.....	119 70
Wilson, Samuel M.	"	" "	1495	89 70	30 00	119 70	.....	119 70
Filmer, George	Islam	San Francisco, Cal.	1495	89 70	30 00	119 70	.....	119 70
Lippman, George W.	"	" "	3207	192 42	30 00	222 42	1617 35	222 42
			3207	192 42	30 00	222 42	.....	222 42

Anderson, James W	Islam	San Francisco, Cal	3207	192 42	30 00	222 42		222 42
Murphy, Chas. H	"	" "	3207	192 42	45 00	237 42		237 42
Brown, George L	Ismailia	Buffalo, N.Y	474	28 44	30 00	58 44	552 35	58 44
Knight, Erastus C	"	" "	474	28 44	30 00	58 44		58 44
Gilbert, Frank T	"	" "	474	28 44	30 00	58 44		58 44
Penney, Thomas	"	" "	474	28 44	30 00	58 44		58 44
Jackson, George F	Jaffa	Altoona, Pa	294	17 64	30 00	47 64	771 30	47 64
Irwin, William H	"	" "	294	17 64	30 00	47 64		47 64
Lambert, Richard	Jerusalem	New Orleans, La	1305	78 30	30 00	108 30	232 90	108 30
Booth, George W	"	" "	1305	78 30	30 00	108 30		108 30
Birchard, Charles E	Kaaba	Davenport, Ia	1062	63 72	30 00	93 72	691 10	93 72
Darling, Cyrus T	"	" "	1062	63 72	30 00	93 72		93 72
Osborn, George L	"	" "	1062	63 72	30 00	93 72		93 72
Tabor, Ira R	"	" "	1062	63 72	30 00	93 72		93 72
Roberts, James H	Kalurah	Binghamton, N.Y	283	16 98	30 00	46 98	250 00	46 98
Meeker, Rollin W	"	" "	283	16 98	30 00	46 98		46 98
Johnson, David M	"	" "	283	16 98	30 00	46 98		46 98
Gutstadt, Max M	"	" "	283	16 98	30 00	46 98		46 98
Emmans, Theodore A	Karnak	Montreal, Can	522	31 32	30 00	61 32	143 75	61 32
Rollins, James H	Kismet	Brooklyn, N.Y	138	8 28	30 00	38 28	405 85	38 38
Campbell, William O	"	" "	138	8 28	30 00	38 28		38 16
Cranford, Charles	"	" "	138	8 28	30 00	38 28		38 32
Payne, Frederick G	Kora	Lewiston, Me	496	29 76	30 00	59 76	1051 20	59 76
Stevens, J. Putnam	"	" "	496	29 76	30 00	59 76		59 76
Merrill, John H	"	" "	496	29 76	30 00	59 76		59 76
Plummer, Harry E	"	" "	496	29 76	30 00	59 76		59 76
Rumsey, James M	Korein	Rawlins, Wyo	2062	123 72	30 00	153 72	121 20	121 20
Miller, August	Kosair	Louisville, Ky	834	50 04	30 00	80 04	429 00	80 04
Bartholomew, Wm. H	"	" "	834	50 04	30 00	80 04		80 04
Watkins, Wm. J	"	" "	834	50 04	30 00	80 04		80 04
Cowles, John H	"	" "	834	50 04	30 00	80 04		80 04
Blake, George	Luxor	St. John, N. B	801	48 06	30 00	78 06	122 50	78 06
Hemperley, Francis H	Lu Lu	Philadelphia, Pa	58	3 48	30 00	33 48	979 05	33 48
Gayton, Samuel R	"	" "	58	3 48	30 00	33 48		33 48
Ross, William	"	" "	58	3 48	30 00	33 48		33 48
Exton, Adam	"	" "	58	3 48	30 00	33 48		33 48
Shaffer, Philip C. (*ad vitam*)	"	" "	58	3 48	30 00	33 48		33 48
Matthews, William J	Mecca	New York, N.Y	136	8 16	30 00	38 16	1387 10	38 16
Millar, George W	"	" "	136	8 16	30 00	38 16		38 16
McGee, James	"	" "	136	8 16	30 00	38 16		38 16
Ellison, Saram R	"	" "	136	8 16	30 00	38 16		38 16
Cornwell, Demertis L	Media	Watertown, N.Y	441	26 46	30 00	56 46	331 45	56 46
Sackett, Cornelius T	"	" "	441	26 46	30 00	56 46		56 46
Selleck, Wilbur H	"	" "	441	26 46	30 00	56 46		56 46
Robinson, Charles M	"	" "	441	26 46	30 00	56 46		56 46

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REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's'tive.
Smith, Samuel H.	Medinah	Chicago, Ill.	$879	$52 74	$45 00	97 74	$2722 20	$97 74
Huehl, Harris W.	"	" "	879	52 74	30 00	82 74	.....	82 74
McFatrick, James B.	"	" "	879	52 74	30 00	82 74	.....	82 74
Roundy, Frank C.	"	" "	879	52 74	30 00	82 74	.....	82 74
Titus, William M.	Melba.	Springfield, Mass.	275	16 50	30 00	46 50	288 15	46 50
Woodward, H. LeRoy	"	" "	275	16 50	30 00	46 50	.....	46 50
Haskins, Seth F.	Mohammed	Peoria, Ill.	973	58 38	30 00	88 38	546 25	88 38
Hitchcock, C. F.	"	" "	973	58 38	30 00	88 38	.....	88 38
Cartwright, B. F.	"	" "	973	58 38	30 00	88 38	.....	88 38
Toennigs, H. W.	"	" "	973	58 38	30 00	88 38	.....	88 38
Clayton, Alvah P.	Moila.	St. Joseph, Mo.	1358	81 48	30 00	111 48	233 10	77 70
Miller, Hugo F.	"	" "	1358	81 48	30 00	111 48	.....	77 70
Wehrman, August H.	"	" "	1358	81 48	30 00	111 48	.....	77 70
Niedringhaus, Henry F.	Moolah	St. Louis, Mo.	1032	61 92	30 00	91 92	409 90	91 92
Porteous, William M.	"	" "	1032	61 92	30 00	91 92	.....	91 92
Sinclair, Clarence	"	" "	1032	61 92	30 00	91 92	.....	91 92
Parson, John R.	"	" "	1032	61 92	30 00	91 92	.....	91 92
Wilmarth, Thomas S.	Morocco	Jacksonville, Fla.	948	56 88	30 00	86 88	318 80	86 88
Bours, William A.	"	" "	948	56 88	30 00	86 88	.....	86 88
Dunn, William R.	Moslem	Detroit, Mich.	725	43 50	30 00	73 50	711 75	73 50
Starkey, H. S.	"	" "	725	43 50	30 00	73 50	.....	73 50
Hall, Louis.	"	" "	725	43 50	30 00	73 50	.....	73 50
Corns, Henry C.	"	" "	725	43 50	30 00	73 50	.....	73 50
Fletcher, Thomas W.	Mt. Sinai	Montpelier, Vt.	465	27 90	30 00	57 90	593 70	57 90
Brown, Joseph G.	"	" "	465	27 90	30 00	57 90	.....	57 90
Foster, George S.	"	" "	465	27 90	30 00	57 90	.....	57 90
Stebbins, Burt L.	"	" "	465	27 90	30 00	57 90	.....	57 90
Thompson, Alex. W.	Murat	Indianapolis, Ind	792	47 52	30 00	77 52	919 00	77 52
Brown, Chalmers	"	" "	792	47 52	30 00	77 52	.....	77 52
Jacoby, Elias J.	"	" "	792	47 52	30 00	77 52	.....	77 52
Baird, John C.	"	" "	792	47 52	30 00	77 52	.....	77 52
Davenport, J. J.	Naja	Deadwood, S.D.	1939	116 34	30 00	146 34	99 60	99 60
Liddell, W. S.	Oasis	Charlotte, N.C.	575	34 50	30 00	64 50	464 05	64 50

Barron, J. T.	Oasis	Charlotte, N.C.	575	34 50	30 00	64 50		64 50
Johnson, James R.	"	" "	575	34 50	30 00	64 50		64 50
Randolph, William	"	" "	575	34 50	30 00	64 50		64 50
Waterbury, H. Lewis	Oriental	Troy, N.Y.	287	17 22	30 00	47 22	803 90	47 22
Allen, Marcus C.	"	" "	287	17 22	30 00	47 22		47 22
Stowell, W. V. N.	"	" "	287	17 22	30 00	47 22		47 22
Thomas, Cassius B.	"	" "	287	17 22	45 00	62 22		62 22
Hirsch, Conrad	Osiris	Wheeling, W. Va.	477	28 62	30 00	58 62	706 95	58 62
Irwin, W. W.	"	" "	477	28 62	30 00	58 62		58 62
Baldwin, E. E.	"	" "	477	28 62	30 00	58 62		58 62
Zorn, John A.	"	" "	477	28 62	30 00	58 62		58 62
Hoffmann, L. G.	Osman	St. Paul, Minn.	1289	77 34	30 00	107 34	374 10	93 52
Goss, M. N.	"	" "	1289	77 34	30 00	107 34		93 52
Lewis, J. H.	"	" "	1289	77 34	30 00	107 34		93 53
Owens, John W.	"	" "	1289	77 34	30 00	107 34		93 53
Grant, George H.	Palestine	Providence, R. I.	326	19 56	30 00	49 56	571 30	49 56
Dennis, Arthur W.	"	" "	326	19 56	45 00	64 56		64 56
Oldham, John F.	"	" "	326	19 56	30 00	49 56		49 56
Spencer, Robert L.	"	" "	326	19 56	30 00	49 56		49 56
Cowles, Merle C.	Pyramid	Bridgeport, Conn.	195	11 70	30 00	41 70	596 20	41 70
Trecartin, David M.	"	" "	195	11 70	30 00	41 70		41 70
Hoadley, Carleton E.	"	" "	195	11 70	30 00	41 70		41 70
Beecher, Thaddeus B.	"	" "	195	11 70	30 00	41 70		41 70
Hipple, J. Douglas	Rajah	Reading, Pa.	116	6 96	30 00	36 96	614 75	36 96
Jost, J. William	"	" "	116	6 96	30 00	36 96		36 96
Bucher, John R.	"	" "	116	6 96	30 00	36 96		36 96
Schall, Harry B.	"	" "	116	6 96	30 00	36 96		36 96
Collins, Henry A.	Rameses	Toronto, Can.	581	34 86	30 00	64 86	544 70	64 86
Glanville, James	"	" "	581	34 86	30 00	64 86		64 86
Ardagh, Arthur A. S.	"	" "	581	34 86	30 00	64 86		64 86
Toney, William L.	Sahara	Pine Bluff, Ark.	1420	85 20	30 00	115 20	178 40	89 20
Alexander, V. O.	"	" "	1420	85 20	30 00	115 20		89 20
Rowson, John	Saladin	Grand Rapids, Mich.	873	52 38	30 00	82 38	440 05	82 38
Hakes, Horace W.	"	" "	873	52 38	30 00	82 38		82 38
Arbury, F. W.	"	" "	873	52 38	30 00	82 38		82 38
Fink, Charles E.	"	" "	873	52 38	30 00	82 38		82 38
Winsor, Lou B. (*ad vitam*)	"	" "	873	52 38	45 00	97 38		97 38
Wiedenmayer, Geo. W.	Salaam	Newark, N.J.	140	8 40	30 00	38 40	388 75	38 40
Riker, William, Jr.	"	" "	140	8 40	30 00	38 40		38 40
Tilden, Thomas W.	"	" "	140	8 40	30 00	38 40		38 40
Mason, George C.	Sesostris	Lincoln, Neb.	1427	85 62	30 00	115 62	467 70	115 62
Spears, Charles W.	"	" "	1427	85 62	30 00	115 62		115 62
Trapagan, J. A.	"	" "	1427	85 62	30 00	115 62		115 62
Simmons, William G.	Sphinx	Hartford, Conn.	249	14 94	30 00	44 94	289 35	44 94
Bosworth, Stanley B.	"	" "	249	14 94	30 00	44 94		44 94

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Peck, Rial S.	Sphinx	Hartford, Conn.	$249	$14 94	$30 00	$44 94	.....	$44 94
Morgan, Thomas W.	"	" "	249	14 94	30 00	44 94	.....	44 94
Brown, William S.	Syria	Pittsburgh, Pa.	411	24 66	30 00	54 66	$770 30	54 66
Siemon, Theo. W.	"	" "	411	24 66	45 00	69 66	.....	69 66
Nagle, William	"	" "	411	24 66	30 00	54 66	.....	54 66
Willock, James H.	"	" "	411	24 66	30 00	54 66	.....	54 66
Lewis, Eugene L.	Syrian	Cincinnati, O.	724	43 44	30 00	73 44	606 40	73 44
Buchwalter, M. L.	"	" "	724	43 44	30 00	73 44	.....	73 44
Montgomery, J. W.	"	" "	724	43 44	30 00	73 44	.....	73 44
Robinson, J. G.	"	" "	724	43 44	30 00	73 44	.....	73 44
Melish, Wm. B. (*ad vitam*)	"	" "	724	43 44	45 00	88 44	.....	88 44
Herring, Carl E.	Tangier	Omaha, Neb.	1372	82 32	30 00	112 32	383 45	95 86
Howard, James A.	"	" "	1372	82 32	30 00	112 32	.....	95 86
Hardy, Henry	"	" "	1372	82 32	30 00	112 32	.....	95 86
Talbot, Claude L.	"	" "	1372	82 32	30 00	112 32	.....	95 86
Akin, Henry C. (*ad vitam*)	"	" "	1372	82 32	30 00	112 32	.....	112 32
Calkins, Charles B.	Tebala	Rockford, Ill.	966	57 96	30 00	87 96	184 75	61 58
Kimball, Willis M.	"	" "	966	57 96	30 00	87 96	.....	61 58
Allen, W. Henry	"	" "	966	57 96	30 00	87 96	.....	61 59
Hooley, George T.	Tripoli	Milwaukee, Wis.	964	57 84	30 00	87 84	348 35	87 09
Reckmeyer, William	"	" "	964	57 84	30 00	87 84	.....	87 08
Moss, John H.	"	" "	964	57 84	30 00	87 84	.....	87 09
Adair, Forrest	Yaarab	Atlanta, Ga.	843	50 58	45 00	95 58	571 80	95 58
Wilson, John M.	"	" "	843	50 58	30 00	80 58	.....	80 58
Broyles, Arnold	"	" "	843	50 58	30 00	80 58	.....	80 58
McCandless, Ed. S.	"	" "	843	50 58	30 00	80 58	.....	80 58
Evans, Frank O.	Za-Ga-Zig	Des Moines, Ia.	1237	74 22	30 00	104 22	637 15	104 22
Austin, Charles H.	"	" "	1237	74 22	30 00	104 22	.....	104 22
Macartney, Geo. W.	"	" "	1237	74 22	30 00	104 22	.....	104 22
Foster, Sidney A.	"	" "	1237	74 22	30 00	104 22	.....	104 22
Robinson, John H.	Zamora	Birmingham, Ala.	957	57 42	30 00	87 42	138 80	69 40
Westcott, Chas. R.	"	" "	957	57 42	30 00	87 42	.....	69 40
Grove, Jay C.	Zem Zem	Erie, Pa.	503	30 18	30 00	60 18	246 15	60 18

Gingrich, Walter W..	Zem Zem	Erie, Pa	503	30 18	30 00	60 18		60 18
Stern, Joseph A	"	" "	503	30 18	30 00	60 18		60 18
Ensworth, Frank E	"	" "	503	30 18	30 00	60 18		60 18
Sutton, Charles E	Zenobia	Toledo, O	672	40 32	30 00	70 32	193 20	70 32
Ainsworth, W. W	"	" "	672	40 32	30 00	70 32		70 32
Boyle, John W	Ziyara	Utica, N. Y	384	23 04	30 00	53 04	504 50	53 04
Brown, Edward	"	" "	384	23 04	30 00	53 04		53 04
Vedder, Christian C	"	" "	384	23 04	30 00	53 04		53 04
Nash, Charles G	"	" "	384	23 04	30 00	53 04		53 04
Schlener, John A	Zuhrah	Minneapolis, Minn	1299	77 94	45 00	122 94	571 90	122 94
Myers, Horace N	"	" "	1299	77 94	30 00	107 94		107 94
Cooley, Clayton R	"	" "	1299	77 94	30 00	107 94		107 94
Knowlton, David W	"	" "	1299	77 94	30 00	107 94		107 94
Total								$21,654.27

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

GEORGE H. GREEN, IMPERIAL POTENTATE.

ATLANTIC CITY, N.J., July 13, 1904.

To the Imperial Council and Nobility of North America: —

Pursuant to the edict of this Grand body, the Sheiks of ninety-one tribes have journeyed from the frozen shores of the Northland and across the burning sands of the Southland, yea, even from the isles of the sea, and have halted their caravans in this beautiful city, where they can rest and refresh themselves, and, in council assembled, receive the reports of those they placed in positions of honor and trust one year ago.

That our Order is on a firm foundation and its growth and popularity established beyond our fondest hopes, is fully disclosed in the reports of your officers. We have passed the experimental stage and have taken our place well up in the ranks of the great fraternal Orders of our land; therefore let us guard well our position and so conduct its affairs that no reproach or adverse criticism may lie against us; by so doing, we are in position to defend our Order, should it be assailed, or an attempt made to circumscribe its growth. The fellowship of man is indigenous to our country, and this, combined with the magnificent charity we all applaud, is the cornerstone of our fabric.

To be chosen as the head of this magnificent organization, composed of nearly ninety thousand of North America's honored citizens, brought me to a realizing sense of not only the high honor bestowed upon me, but also the grave responsibility I assumed. The prosperity and reputation of our Order, so far as the executive head could control, must be perpetuated, and peace and harmony, with that high sense of moral teaching, be the lesson inculcated throughout our jurisdiction.

How well I have fulfilled this trust is for you to say, my counselors; you are the jury and my record is with you, and in making up your verdict, may you temper your decision with that broad mantle of charity best known to a Noble of the Mystic Shrine.

GROWTH OF THE ORDER AND FINANCES.

The growth of our Order in membership and its rapid increase in wealth discloses a situation gratifying indeed, and tells a story pleasant to the ears of all Nobles. At the close of our fiscal year, April 30th, our record shows a total gain in membership of 12,571, and a net gain of 9,545, making a total membership on April 30th of 87,727 in 91 Temples.

The Imperial Recorder has received and paid over to the Imperial Treasurer $42,526 75, and warrants have been drawn against this amount for $26,703.53. Balance on hand from Twenty-ninth Annual Session, $49,104.69, making a grand total of cash in banks of $64,927.91, and to this amount is to be added interest on deposit to be computed on July 1st, which will swell our grand total to about $66,000.00. The details of this report you will receive from the reports of the Imperial Recorder and Imperial Treasurer.

DISPENSATIONS FOR NEW TEMPLES.

During the year I have had a considerable correspondence regarding the establishment of Temples at New Castle, Pa., and Harrisburg, Pa., and have advised the Nobles of these two cities that they must present their claims to the Committee on Charters and Dispensations.

I also received a petition from over one hundred Nobles for dispensation to establish a Temple at Trenton, N.J. This petition did not reach me until May 10th, and the time being so limited to give the matter proper investigation, I declined to grant a dispensation and advised the petitioners that I would refer their application to the Committee on Charters and Dispensations, where all parties at interest could be heard as to their respective claims.

RAILROAD COMMITTEE.

At the Twenty-ninth Annual Session at Saratoga, the following committee was appointed to secure railroad rates, time limits on tickets, etc., for the representatives to the Thirtieth Annual Session Imperial Council, to be holden at Atlantic City, N.J., July 13th and 14th, 1904: —

Noble Benton Quick of Moila Temple, *Chairman.*
Noble James McGee of Mecca Temple.
Noble George W. Vallery of El Jebel Temple.

The result of their labors was placed before the representatives throughout our jurisdiction by circular letter under date of February 5th, and to this committee I wish to return my sincere thanks for the prompt and efficient manner in which they discharged their trust.

COMMITTEE TO CODIFY LAWS.

The committee appointed at the Twenty-ninth Annual Session to codify and harmonize the laws of the Imperial Council have advised me

that their report will be submitted to this Imperial body for its official action.

THE PILGRIMAGE OF THE BLACK CAMEL.

I am pleased to announce that the ranks of our official family have not been invaded by the grim Reaper of Death, but since our last session three of our old and well-known representatives have passed into the unseen Temple. On August 19th I received the following dispatch: "Buffalo, N.Y., Charles W. Cushman died this morning. Signed, George L. Brown" I was not advised of the death of Noble Ed Harris of Moslem Temple for several weeks after his demise, hence cannot give particulars of his passing away. Noble Edward C. Culp, Past Potentate of Isis Temple, died at Excelsior Springs, Mo., May 16, 1904; he had for many years been a constant representative to this Imperial body.

"We peer into the darkness and find naught
But darkness, great, impenetrable, still;
Immensity past any finding out, until
Each one alone into its midst be brought,
Perhaps, to know the fullness of it all,
In one short moment. Many times a year
We at our work pause awe-struck, when a voice
From out the Unseen bids some worker near
Obey and come. This darkness will be spanned
One day by light — we, too, shall understand."

OFFICIAL BONDS.

The bond of the Imperial Treasurer, in the sum of $20,000, issued by the Mercantile Trust Company of Pittsburg, Pa., expiring July 25, 1904, also bond issued by the Title Guaranty and Trust Company of Scranton, Pa., in the sum of $10,000, expiring July 25, 1904, were duly received and approved by me and filed in my office. The bond of the Imperial Recorder in the sum of $10,000, given March 21, A.D. 1896, was also received and filed. The bond of the Imperial Recorder is a "personal bond," and has been running some eight years, and, while I presume the same is perfectly good and solvent, yet, that the bonds of our officers may all be uniform, I respectfully recommend that in future all bonds be placed in bond companies.

CHARITY.

On Oct. 30, 1903, I dispatched the following circular letter to the various Temples within our jurisdiction: —

To the Nobility of the Ancient Arabic Order, Nobles of the Mystic Shrine, within the Jurisdiction of the Imperial Council: —

My Dear Nobles: As the Christmas time approaches, let us pause for a moment from the busy cares of life and in our reflections exemplify, in a substantial manner, the great lesson taught us through every grade of our Masonic life, viz., "Charity." It is my earnest desire that every Temple throughout our jurisdiction should this year place themselves on

the roll of honor, and to this end I respectfully request that the Recorder of each Temple send me a report of the amount of donations of his Temple, that the same may appear in my address to the Imperial Council.

There is no Temple so old or so young, so rich or so poor, but what can do something for the less fortunate in their oasis, and by so doing, not only bring a ray of sunshine to the afflicted, but satisfaction to themselves, knowing they have but obeyed the command of the divine Master, "He who giveth to the poor lendeth to the Lord."

Yours in the Faith,

GEO. H. GREEN,
Imperial Potentate.

The following Temples responded to my request, and I only regret that I am unable to include every Temple of our Order in this report: —

Osiris Temple	$150 00
Moolah "	500 00
Irem "	358 33
Almas "	2,338 60
Za-Ga-Zig "	1,450 00
Morocco "	110 00
Kaaba "	500 00
Hella "	500 00
Tebala "	75 00
Acca "	415 48
Sphinx "	100 00
Oriental "	300 00
Boumi "	1,319 06
Tripoli "	394 18
Beni Kedim	100 00
Kismet "	195 00
Karnack "	100 00
Mohammed	100 00
Mount Sinai	100 00
Yaarab "	425 00
Antioch "	50 00
Zamora "	150 00
Kora "	100 00
Sesostris "	100 00
Al Kader "	570 00
El Mina "	50 00
Palestine "	100 00
El Jebel "	90 00
Isis "	150 00
Lu Lu "	686 55
Aleppo "	1,000 00
Syrian "	998 62
32 Temples, Total	$13,575 82

REPORT OF JEWEL COMMITTEE.

NEW YORK, March 2, 1904.

To the Officers and Members of the Imperial Council, A. A. O. Nobles of the Mystic Shrine for North America: —

At the Twenty-ninth Annual Session of the Imperial Council, held in the city of Saratoga, N. Y., June 9, 1903, we, the undersigned Committee, were appointed and deputized to procure and present to Illustrious Noble Henry C. Akin a Past Imperial Potentate's jewel. Having performed that pleasing duty, we herewith submit our report.

The manufacture of the jewel was assigned to the firm of The C. G. Braxmar Company, manufacturers of emblematic jewelry in the city of New York, who so accurately and faithfully produced the adopted standard jewels for the predecessors of Noble Akin.

Your committee, having been apprised that Tangier Temple of Omaha, Neb. (the home Temple of Noble Akin), would hold a ceremonial session on Friday evening, Nov. 28, 1903, took advantage of this auspicious occasion to do the honors of presentation.

Our entire committee arrived in the city of Omaha at noon of November 28, escorted by Nobles Benton-Quick and August W. Wehrman of Moila Temple, St. Joseph, Mo., and a large delegation of Za-Ga-Zig Temple of Des Moines, Ia. At the depot we were met by a large number of the Nobles of Tangier Temple, headed by Nobles Henry C. Akin and Gustave Anderson, and escorted to the Iler Grand Hotel, where rooms had been reserved and placed at our especial service. Every possible courtesy and attention was extended to your committee and their stay made pleasant. In the evening, under escort, we repaired to Tangier's session, where a true Arab's welcome and introduction were accorded us.

The object of our visit was explained to the Temple by Noble James McGee, who introduced Illustrious Noble Alvah P. Clayton, Imperial Assistant Rabban, who in the following words formally presented Illustrious Noble Henry C. Akin with the Past Imperial Potentate's jewel.

(Through the courtesy of a stenographer present, we are here enabled to give the language in full of both Nobles, Clayton and Akin.)

Illustrious Potentate and Noble of Tangier Temple: —

"This is my first visit to your good Temple, which is no doubt my misfortune; but I come to-night as a bearer of good tidings. As representatives of the Imperial Council, we come to confer upon one of your favorite sons an honor not only to him, but to every Noble of Tangier Temple. It is, indeed, a pleasant duty for me, a member of Moila Temple, St. Joseph, Mo., to be chosen one of the bearers of a message of greeting of good cheer to the Nobles of our sister Temple, Tangier of Omaha, Neb.

"*Imperial Sir:* You were one of the founders of Tangier Temple, a charter member, and were honored by being chosen an officer, and so well did you serve the interests of your Temple, that year by year you were advanced up the line until you were given the highest honor in the gift of the Nobles of your Temple — you were elected its Potentate.

"Under your guidance your Temple prospered, and the Nobles, wishing to show their appreciation and to further honor you, elected you a representative to the Imperial Council. You had been a member of that Imperial body but a short time, when, recognizing your worth and ability, and wishing to honor you as well as your Temple, you were selected an officer of the Imperial Council; year by year and step by step you were advanced up the line, until July, 1902, at San Francisco, that beautiful city on the shores of the great Pacific, you were elevated to the highest position in the gift of our Order — without a dissenting voice you were unanimously elected Imperial Potentate of North America. This was, indeed, a preferment you may well be proud of, and so we believe is every Noble of your Temple.

"It was my pleasure to cast a vote for you on that occasion. How well you discharged the trust imposed upon you every Noble of the Mystic Shrine of North America is familiar with, and as a mark of their appreciation and for the faithful performance of the duties of that grand office, we are here to-night, the representatives of the Imperial Council, a committee of three, the chairman, Noble James McGee, of Mecca Temple, New York, the parent Temple of the Order, coming over two thousand miles, and Noble Geo. W. Macartney, of Za-Ga-Zig Temple, Des Moines, Ia., to honor and present you with this beautiful jewel, a token of life membership in the Imperial Council. I know that I voice the sentiment of not only the officers and Nobles of the Imperial Council, but every Noble of North America, when I express the wish that you may live many years to wear this jewel and grace the Imperial Council with your presence.

"I will give to Illustrious Noble George W. Macartney, of Des Moines, Ia., a member of this committee, the honor of placing this jewel on your breast. May Allah's blessing rest upon you!"

Past Imperial Potentate, Henry C. Akin, replied as follows: —

"*Illustrious Nobles McGee, Clayton and Macartney, representing in committee the Imperial Council, Nobles of the Mystic Shrine for North America:* Your presence here to-night has filled me with pleasure and satisfaction; pleasure at meeting you again and in my home Temple, satisfaction at the excellent manner in which you have executed your trust; I am truly glad to greet you each and all.

"It is with feelings of the deepest gratitude that I attempt to respond to all of the kind words which you have expressed on this occasion. Gratitude for this magnificent gift from the Imperial Council, token of their respect and good feeling for one who has served them as

their chief officer, a thoughtful appreciation which shows the noble character of the men composing it. Gratitude to our Illustrious Past Imperial Potentate, Harrison Dingman, whose first official act after he was elected Imperial Potentate was to appoint me to the highest position in his gift, that of Imperial First Ceremonial Master. Gratitude to the Nobility who elevated me to the exalted position of Potentate of Tangier Temple, Nobles of the Mystic Shrine. Gratitude to the same Nobles of Tangier Temple, who, year after year, returned me to membership in the Imperial Council, fostering with substantial aid my long passage from Imperial First Ceremonial Master to that of Imperial Potentate, the head of a mighty Order. But for their friendship and persistent kindness all would have been naught.

"No one will know, no one *can* know, how deeply grateful I feel for the kindness which has been shown me by the Nobles of the Mystic Shrine during all these years I have belonged to the Imperial Council, and especially during my year as Imperial Potentate. Their loyalty, zeal and enthusiastic reception were continuous and universal.

"I am proud of the Order, and proud to acknowledge it wherever I am. It has been subjected to some abuses, as all good things have been, but in the main it stands for good, in that it promotes goodfellowship, lifts the mind out of and away from care and trouble, and creates a fraternity unequalled in the world. It has done more for Masonry in the years of its existence than any other cause put in operation, as witness the activity and growth of that grand organization of men all over America for ten years past.

"Nobles of the Imperial Council, Nobles of Tangier Temple, you have done me proud, and I most deeply appreciate it. I say, 'God bless the Shriner, whoever or wherever he may be.'"

At the conclusion of Noble Akin's remarks a recess was declared, enabling the Nobles to view the jewel and shower their congratulations upon the recipient.

The ceremonies of the Order were solemnly and impressively conferred upon a large number of novices. A banquet participated in by fully a thousand Nobles brought the evening's entertainment to a very happy and pleasant termination. Intellectual and humorous speeches and stories were indulged until early morn. Your committee added "*a few remarks*" appreciative of the pleasant time enjoyed and for the many courtesies extended.

Having performed the duty assigned, we submit the foregoing report and solicit your approval.

Courteously and faithfully yours,

JAMES McGEE,
A. P. CLAYTON,
GEORGE W. MACARTNEY,
Committee.

DECISIONS — NO. 1.

A Potentate asks, "Can I receive the petition of a candidate who has previously applied to another Temple and whose petition has been received and acted upon without being accompanied by any fee? Or, one who has previously applied and the application accompanied by five or ten dollars? Also, a third case, where the application was accompanied by the full fee?"

My answer was as follows: Under Section 4 of Article XIV. of the Constitution and Law of the Imperial Council, your Temple has no right to receive a petition of a candidate who has been previously elected in some other Temple, unless they obtain a waiver of jurisdiction from that Temple. The question as to whether the fee has been paid or not, is a question of practice of the Temple where first elected, and I do not believe any other Temple has any right to inquire into what has been the practice of the other Temple. No Temple has the right to elect a man to receive the degrees of the Shrine unless they have his petition before them in regular form.

DECISION NO. 2.

A Temple asks, "Can a member take a dimit out of the Commandery or Consistory, either one he belongs to, if it will affect his standing in the Shrine?" My answer was, under Section 2, Article XXX., of the Imperial Council Law, a Noble can dimit from Commandery or Consistory, and still retain membership in his Temple, as long as he is in good standing in either of the above prerequisite Orders under the laws of the jurisdiction in which he resides.

If a Noble belongs to but one of the prerequisite bodies, he can dimit from the one which he belongs to, provided the law in regard to that body in his own state or territory does not deprive him of good standing in the Order because he has dimitted from it. I know of no law which says that a man is not a Knight Templar when he is unaffiliated, and he can attend a meeting of a Commandery unless some member of that body objects to him; hence, being in good standing under the laws of the jurisdiction in which he resides, he is still a Shriner in good standing.

DECISION NO. 3.

A Temple states that they have a member who some three years ago took his dimit from *all* the Masonic bodies including the Blue Lodge, since which time he applied to a Blue Lodge for affiliation and was refused. His dues are paid in the Shrine until 1906; they also state that under the Constitution and Laws of their jurisdiction one who takes his dimit from the Blue Lodge by that act is dropped from the rolls of the Scottish Rite and Commandery. My decision is, the Noble in question having dimitted from *all* of the Masonic bodies, membership in some one

of which is required for good standing in a Temple, N.M.S., and being still unaffiliated in *all* Masonic bodies, and therefore not in good standing under the laws of the jurisdiction in which he resides, in either the prerequisite Masonic bodies, the Noble is thereby deprived of his membership in the Shrine until he shall be reinstated to membership in either Consistory or Commandery.

DECISION NO. 4.

A Temple asks if they can require a fee of ——— amount in addition to the arrearages for dues where suspended member applies for reinstatement. My decision is, they cannot, under Article XXX., Sections 4 and 7.

DECISION NO 5.

A Temple asks if they can secure a special dispension by applying to the Imperial Potentate to receive and act upon petitions at a regular meeting. Second Question: Can a Temple make application for special dispensation to receive and ballot upon petitions through its Illustrious Potentate and Recorder, irrespective of the fact that there has been no motion nor resolution passed to that effect, at a regular session?

Answering Question 1: I decided that it was not necessary to secure dispensation to act upon petitions at a regular session, as all members of the Temple are supposed to be fully advised of all regular meetings.

Answering Question 2: I stated that as it was impossible for the Imperial Potentate to know whether the request was made on resolution of the Temple or not, therefore it was better for the Temple to pass a resolution of request for a dispensation, and so state same under their seal, believing this to be the true interpretation of Article XXIV., Law of the Imperial Council.

DECISION NO. 6.

Two Nobles belonging to Rajah Temple, signed the petition for the institution of Jaffa Temple, also paid part of their charter membership fee. On October 12 they were notified by the Recorder of Jaffa Temple of their indebtedness to said Temple, when on December 16 the Recorder of Jaffa Temple was notified by these two Nobles that they had no intention of being members of Jaffa Temple, and they had been reinstated in Rajah Temple. As these two Nobles in question had not notified Jaffa Temple in writing, or in open session, of their intention to remain in Rajah Temple, I held the action of Rajah Temple in reinstating them was illegal, and null and void, and the Nobles in question were legally members of Jaffa Temple.

DECISION NO. 7.

A Recorder asks whether or not he should issue a card to an honorary member of his Temple who is not affiliated with any other Temple.

My answer to this is no. He also asks if he would be allowed to furnish passports to any or all honorary members. My answer to his second question is, I did not consider it necessary, neither did I deem it good policy to do so. Article XXXI. of the Imperial Council Law distinctly sets forth what honorary membership means; therefore, I do not deem it judicious to issue complimentary cards, especially where they are a facsimile of the cards issued to a regular member.

DECISION NO. 8.

A Potentate under date of February 27 asks for special dispensation to hold the annual session of his Temple in March, for the election of officers and representatives to the Imperial Council, stating that circumstances over which he had no control was the reason for his request. Article XXXII., Imperial Council Law, plainly states the annual session is to be held in December, and in the absence of sufficient reason for his not complying with this law, as well as from the fact our directory had been published and issued to all the Temples on February 1, I declined to grant the dispensation requested, and notified him that the officers and representatives of his Temple must stand the same as the previous year. This decision based on Article IV., Section 2, Imperial Council Law.

DECISION NO. 9.

A Potentate asks, "Can a dimitted Knight Templar receive a Shrine degree?" My decision is, No. Article XXIV., Imperial Council Law, says no application for the Order shall be received unless the applicant is a Knight Templar in good standing in a Commandery, etc.

DECISION NO. 10.

A Potentate asks, "If our Temple adopts new By-Laws, are these By-Laws binding, and ought we to act under them before they are approved by the Imperial Council?" My decision is that the new By-Laws are of no force and effect until same have been approved by the Imperial Council, and until so approved they would continue to act under their old By-Laws. This decision under Article XXIX. of the Law of the Imperial Council.

DECISION NO. 11

A captain of an Arab patrol asks if it would be legal to wear a fez of any color other than red, for his patrol. My answer was that I deemed the wearing of a different colored fez than that prescribed by Article XVIII., Section 2, Imperial Council Law, to be contrary to the intention of said law.

NEW TEMPLES.

In harmony with the recommendations of the Committee on Charters and Dispensations adopted at its Twenty-ninth Annual Session, at Sara-

toga, N.Y., and it being impossible for me to personally visit these various points, I issued my commission to the following Nobles to act as my special deputies for the institution of the following Temples, and their reports are herewith submitted: —

Salaam, Newark, N.J., Noble Charles A. Benedict of Mecca Temple.
Abba, Mobile, Ala., Noble Charles Wheelock of Zamora Temple.
Cairo, Rutland, Vt., Noble Benj. W. Rowell of Aleppo Temple.
Gizah, Victoria, B.C., Noble George W. Hazen of Al Kader Temple.
Luxor, St. John, N.B., Noble Benj. W. Rowell of Aleppo Temple.
Jaffa, Altoona, Pa., Noble Wm. S. Brown of Syria Temple.
Abou Ben Adhem, Springfield, Mo., Noble Ethelbert F. Allen of Ararat Temple.

COPIES OF OFFICIAL NOTIFICATION.

B. W. ROWELL,
Boston, Mass.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Luxor Temple at St. John, N.B., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

B. W. ROWELL,
Boston, Mass.

Illustrious and Dear Sir: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Cairo Temple at Rutland, Vt., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

DALLAS, July 23, 1903.

ETHELBERT F. ALLEN,
Kansas City, Mo.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Abou Ben Adhem Temple at Springfield, Mo., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

DALLAS, July 23, 1903.

WILLIAM S. BROWN,

Pittsburg, Pa.

Illustrious and Dear Sir: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Jaffa Temple at Altoona, Pa., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

DALLAS, July 23, 1903.

G. W. HAZEN,

Portland, Ore.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Gizeh Temple at Victoria, B.C., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

DALLAS, July 23, 1903.

CHARLES A. BENEDICT,

New York, N.Y.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Salaam Temple at Newark, N.J., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

DALLAS, July 23, 1903.

CHARLES WHEELOCK,
Birmingham, Ala.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Abba Temple at Mobile, Ala., under their charter, to install their officers and perform all acts necessary to the proper launching of said Temple under their charter. Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. H. GREEN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

REPORTS OF SPECIAL DEPUTIES.

BOSTON, Oct. 16, 1903.

GEORGE H. GREEN,
Dallas, Tex.

Imperial and Dear Sir: I have the honor to report that on October 13, I visited St. John, N.B., accompanied by Noble James S. Blake, Potentate of Aleppo Temple, who accompanied me to act as Imperial Marshal at the institution of Luxor Temple, leaving Boston October 12 and arriving there at noon October 13. We were met at the depot by the officers of the Temple and conveyed to the Royal Hotel, where, after having refreshed ourselves, we proceeded to the place of meeting, which I found all that could be required for security and secrecy. At 8 o'clock P.M. the Temple, having been called to order by its officers, Acting Imperial Marshal, James S. Blake, announced my presence, when we were received by a delegation of Luxor Temple, U.D., supplemented by twelve of the officers and members of Karnak Temple of Montreal, Canada, who were present for the purpose of exemplifying the work of the Order. After being received in proper form, as laid down in the Constitutional Ceremonies, I assumed the East, and proceeded with the work of institution by causing your commission to be read by the Acting Imperial Marshal. When in regular form, the ritual for instituting a Temple under its charter was duly performed, and Luxor Temple duly instituted a Temple of the Mystic Shrine under charter. Due proclamation being made, I delivered to Illustrious Noble George A. Hetherington the charter of Luxor Temple. The election of officers was then proceeded with, and Noble George A. Hetherington of St. John, N.B., was elected Illustrious Potentate, and G. Gordon Boyne of St. John, N.B., Illustrious Recorder.

As assisted by Acting Marshal Blake, I duly installed the corps of officers that had been elected and caused proclamation of the same to be made. The officers of the new Temple then assumed their respective stations. Vacating the same, they requested the officers of Karnak Temple to take charge of the session, when the order was conferred upon twenty-five sons of the desert. As before stated, this work was performed by Noble Theodore A. Emmans, Potentate of Karnak Temple, who had journeyed from Montreal, some five hundred miles, for the purpose of assisting the new Temple and instructing them in a manner of

conferring the Order upon candidates. The work was done in a highly finished manner, and reflects much credit upon Noble Emmans and officers of Karnak Temple. At the conclusion of the work, a banquet was served in an adjoining apartment. From my observation of the material of which Luxor Temple is composed, I feel safe in speaking for them a bright and prosperous future. The expenses for myself and Noble Blake, who accompanied me as Imperial Marshal, were $57.75, and I have drawn warrant on the Imperial Treasurer for that amount.

Thanking you for the honor conferred upon me in appointing me as your Deputy on this occasion, and with kindest regard, I am,

Yours in the Faith,

B. W. ROWELL.

KANSAS CITY, MO., Oct. 15, 1903.

GEO. H. GREEN, ESQ., *Imperial Potentate*,
Dallas, Tex.

Imperial and Dear Noble: Having been commissioned as your Special Deputy to institute Abou Ben Adhem Temple of Springfield, Mo., install its officers when duly elected, and perform such other duties as were necessary in the establishment of such Temple, I respectfully report as follows: —

The Nobles of Springfield selected Thursday, Oct. 15, 1903, as the date for such ceremony. I was present, and had in my possession the charter, books, rituals, papers, etc., for Abou Ben Adhem Temple.

The hour selected for the institution of the Temple was 10 o'clock in the morning of such day, and promptly at the appointed time a large number of the charter members of Abou Ben Adhem Temple assembled in the Masonic Hall in Springfield, Mo., and after the usual ceremony of opening of the Temple, I caused to be read your commission appointing me to act as your Special Deputy on such occasion.

Upwards of fifty Nobles were in attendance. Assuming the station of authority, I appointed Noble J. T. Neville to act as Imperial Marshal and proceed at once with the institution of Abou Ben Adhem Temple, following strictly the forms and ceremonies as prescribed by the Imperial Council.

Promptly after the institution of the Temple we proceeded with the election of the officers, and the following officers were regularly elected and appointed and duly installed: —

R. P. Haldeman	Illustrious Potentate.
W. A. Hall	Chief Rabban.
Jno. J. Schneider	Assistant Chief Rabban.
H. W. Diggins	High Priest and Prophet.
Job Newton	Oriental Guide.
M. T. Davis	Treasurer.
W. O. Oldham	Recorder.
Geo. Turner	First Ceremonial Master.
W. G. Swinney	Second Ceremonial Master.
E. W. Wooldridge	Marshal.
Paul A. Day	Captain of the Guard.
J. G. Newbill	Inner Guard.
G. J. McCann	Outer Guard.
H. C. Tompkins	Director.

The charter of Abou Ben Adhem Temple I delivered to R. P. Haldeman, Illustrious Potentate, and as well all books, rituals and other papers forwarded to me by the Imperial Recorder for use of such Temple.

After the installation of the officers and the transaction of such business as seemed proper to come before the Temple, and as well the election of one hundred candidates for the Order, an adjournment was taken until 4 o'clock P. M., at which time the Nobles promptly reassembled at the Baldwin Opera House in Springfield, where the Order was conferred in full ceremonial form by the officers of Ararat Temple of Kansas City upon one hundred aspirants.

At the close of the ceremonial session, the Nobles repaired to the Springfield Club, where an elaborate banquet was in waiting.

I bespeak for Abou Ben Adhem Temple a most prosperous future. There is no question as to the location, character of membership, etc., being fully in accord with all the requirements for a successful Temple of the Order. Its charter members, seventy in number, and initiates one hundred, give the Temple a start of one hundred and seventy members at the close of its first day's session. The officers, elective and appointive, are among the representative citizens of the city of Springfield, and I am satisfied that you will hear most flattering reports concerning Abou Ben Adhem Temple in the future.

Thanking you for the distinguished honor you conferred upon me in appointing me your Special Deputy, and with best wishes for your health and happiness, I remain,

Yours in the Faith,

ETHELBERT F. ALLEN.

PITTSBURG, PA., Oct. 13, 1903.

GEO. H. GREEN, *Imperial Potentate*,
Dallas, Tex.

My Dear Potentate: In pursuance with your instruction, I journeyed to Altoona, October 2, for the purpose of instituting Jaffa Temple on October 3, they having been granted a charter at the last meeting of the Imperial Council. I was accompanied by all of the officers of Syria Temple and Past Grand Master W. La Rue Thomas, who acted as Imperial Marshal, doing credit to that office.

We were met at the station by Nobles Rudisell, Jackson and many others of Jaffa Temple, and hospitably entertained for the night, and on the morning of October 3 a grand street parade, followed by two hundred novices, took place. At 9.30 the institution took place, and I was very much gratified over the dignity that followed the work all the way through. The election of officers immediately followed and they were installed in their respective stations.

After lunch, balloting and preparation of two hundred thirteen novices occupied the afternoon, and at 7.30 P. M. this number were transported over the sands by myself and the officers of Syria Temple.

Modesty forbids my touching upon the manner in which the work was done, but we turned them out full-fledged Nobles to the pleasure of all present.

We were honored by the presence of Past Imperial Potentate Phil C. Schaffer, Past Potentate Hemperley of Lu Lu, Barkey and Grove of Zem Zem, Noble Hay of Washington, D.C., and many others, all of whom enjoyed the very great hospitality of Altoona Nobles.

The only expense account I have to submit is a charge for loss of sleep, but will defer sending in a bill for this at the present time.

Thanking you for the honor conferred upon me to do this work, I am, Yours in Faith,

W. S. BROWN.

BOSTON, Oct. 2, 1903.

GEORGE H. GREEN, *Imperial Potentate,*

Dallas, Tex.

Under date of Sept. 30, 1903, I visited Rutland, Vt., bearing your commission as Special Deputy authorizing me to institute Cairo Temple under their charter and install their officers.

The meeting for the institution of the Temple took place in the afternoon, at 4 o'clock, in the beautiful Masonic Temple owned by the Masonic fraternity of Rutland, Vt. I was assisted by Noble James S. Blake, Potentate of Aleppo Temple, who acted as Marshal on the occasion. At the conclusion of the instituting ceremonies, the officers were elected and installed with the exception of those officers who were to be appointed. The Potentate, Noble Jesse E. Thomson, being not ready to announce his appointed officers, I duly authorized him to install the same upon their appointment at his convenience. The following Nobles were selected as officers: —

Jesse E. Thomson	Potentate.
F. W. Agan	Chief Rabban.
J. Warren Roberts	Assistant Rabban.
George B. Wheeler	High Priest and Prophet.
James Keenan	Oriental Guide.
Charles Allen	Treasurer.
W. A. Hendrick	Recorder.

In the evening, at 7.30 o'clock, a meeting was held in the Opera House and was attended by more than three hundred and fifty Nobles, and the order was conferred upon twenty-four candidates. At the conclusion of the work, the Nobles gathered at the Berwick House, where a bountiful banquet was spread which was much enjoyed by all those present and was concluded at an early hour. I am pleased to inform you that there was no expense for the duties of your Deputy, as the Temple insisted upon paying all the expenses incurred by me.

Thanking you for the honor conferred upon me, and assuring you that, from my observation of the character of the members comprising this Temple, the Imperial Council will have no cause to regret their action, and I bespeak for them a speedy growth and that they will soon become an important factor in our ranks.

Fraternally yours,

B. W. ROWELL.

BIRMINGHAM, ALA., Aug. 29, 1903.

GEO. H. GREEN, *Most Illustrious Imperial Potentate,*

Dallas, Tex.

Dear Sir and Noble: In accordance with your orders, I went to Mobile, Ala., on August 23. I was met at the depot by officers of Abba Temple with all the honors due your representative, and bestowed upon me the courteous attention for which our Southern Nobles are noted.

On the night of the 24th inst., I constituted Abba Temple under its charter with fifty-four members, after which they elected officers and I installed the same. Their paraphernalia is such as is found in all well-organized Temples. They have called off until November, when they expect to have a class of forty sons of the desert.

Abba Temple is composed of business men and I predict for it a happy future.

List of officers of Abba Temple at Mobile, Ala.: —

John T. McNamara	Illustrious Potentate.
Chas E. Pearce	Chief Rabban.
Barnard Luscher	Assistant Rabban.
Robert L. Douglas	High Priest and Prophet.
Ernest E. Wager	Oriental Guide.
Adam Glass	Treasurer.
William H. Monk, Jr.	Recorder.
Robert W. Sutherland	Ceremonial Master.
Jacob D. Block	Second Ceremonial Master.
Samuel C. Shaffner	Director.
Cary W. Butt	Marshal.
John W. Phillips	Captain of Guard.
John G. Violette	Outer Guard.
Adam Glass	Representative.

Courteously submitted,

CHAS. WHEELOCK.

Aug. 21, 1903.

Mr. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Dear Sir and Noble: I beg leave to report that acting as your deputy, on the 15th inst., I conducted the services of instituting Gizeh Temple at Victoria, B.C., and that I afterwards installed the Temple's officers. I examined the paraphernalia used in the ceremonial work and found it in good condition and variety. I also examined the new wardrobes which recently arrived from Armstrong & Co. and found them very fine.

There were some twenty-four members in attendance in evening dress, and after the installation ceremonies were over we adjourned to the banquet room, where we enjoyed a very nicely prepared cold collation. Several interesting responses were made to the toasts proposed by the Potentate and a very pleasant evening was had.

I asked the Recorder to furnish me with a list of the newly elected and installed officers, but he did not have it prepared and promised to send it to me Monday, but it has failed to reach me and it is likely he has sent the list to you or the Imperial Recorder. I have written him to forward me a list and to let me know whether or not he sent one to Noble Rowell.

My expenses, including two telegrams, amounted to $45.70.

The Gizeh Temple boys seemed very much pleased to receive their charter and become full-fledged members of the Order.

If there are any more details that you wish, kindly let me know and I will endeavor to furnish them.

Fraternally yours,

GEO. W. HAZEN,

Deputy Imperial Potentate.

NEW YORK CITY, Aug. 6, 1903.

GEORGE H. GREEN, ESQ.,

Imperial Potentate.

Illustrious Noble and Dear Sir: Herewith I return commission dated July 23, 1903, appointing me as your Special Deputy for the purpose of instituting Salaam Temple at Newark, N.J., under their charter, and respectfully report, that on Tuesday evening, Aug. 4, 1903, at Krueger Auditorium, in the City of Newark, N.J., the ceremonies of constituting the Temple under its charter were performed There were present: Illustrious Noble Charles A. Tonsor, Imperial Grand Marshal; Illustrious Noble William McGarvey, Potentate of Lu Lu Temple, of Philadelphia, Pa.; delegations from Mecca, Lu Lu and Kismet Temples. After reading my commission and the charter, an election for officers was held, which resulted in the unanimous choice of the following Nobles, viz.: —

George Wiedenmayer	Potentate.
Charles H. Richardson	Chief Rabban.
W. Edward Becker	Assistant Rabban.
Palmer H. Clark	High Priest.
Daniel C. Adams	Oriental Guide.
John C. Groel	Treasurer.
George C. Ward	Recorder.
George W. Wiedenmayer	Representative.
George C. Ward	Representative.

Illustrious Potentate George W. Wiedenmayer appointed the following officers, viz.: —

Guy Adams	1st Ceremonial Master.
William C. Astley	2d " "
Charles B. Duncan	Director.
Adolph F. Hensler	Marshal.
Louis V. Aronson	Captain of the Guard.
Lawrence Boylan	Outer Guard.

The elective and appointed officers were then installed, Illustrious Noble Charles A. Tonsor, Imperial Grand Marshal, magnifying his office on this occasion. Due proclamation was made of the election, appointment and installation of the officers of Salaam Temple.

I am pleased to report that Salaam Temple is provided with the necessary costumes and paraphernalia, together with an Arab Patrol of fifty Nobles, and a splendidly arranged place of meeting.

Thanking you for the honor conferred on me, and with best wishes for your good health, I remain,

Yours in the Faith, CHAS. A. BENEDICT,
Special Deputy.

VISITATIONS.

In the early part of my administration I addressed a letter to all Past Imperial Potentates, as well as all present officers of the Imperial Council, asking them, if they could do so, to pay an official visit as my personal representative to one or more Temples, and I am pleased to announce that nearly all cheerfully complied with my request and their reports are before you. I believe these visitations are of mutual benefit and much good for the Order is accomplished. I herein beg to return

my sincere thanks to the officers and Nobles who so generously aided me in this work.

Owing to the limited time at my disposal, I was only able to personally visit sixteen Temples, but those visitations were a source of much gratification to me.

The entire number of Temples inspected by my deputies and myself were forty-three.

VISITATION TO MECCA.

On leaving Saratoga after the session of the Imperial Council, I was captured in New York by Nobles Millar, McGee, Hyser and others, and as the guest of Noble Millar was transported to the Olympic Clubs, a beautiful resort on Big South Bay, Long Island, where there were assembled a large number of Nobles and their ladies, and where I had the pleasure of meeting for the first time the first Imperial Potentate of our Order, Noble Walter M. Fleming.

The generous reception accorded myself and the Nobles and ladies of my party will long be remembered, and to our host, Noble Millar, and the ladies and Nobles who so kindly assisted him, I return my sincere thanks. The oasis of Mecca is indeed a pleasant spot for the weary traveler to sojourn and refresh himself.

VISITATION TO THE OASIS OF EL JEBEL.

On July 23d I was tendered a reception and dinner by the officers and Past Potentates of El Jebel Temple at Denver, where I was spending a few days with my invalid wife. Past Imperial Potentate McGaffy, Ill. Potentate Vallery, with many other Nobles of that oasis, made my brief visit a very pleasant one, and their fraternal courtesy will long live in my memory.

VISITATION TO SAHARA TEMPLE.

On Wednesday, September 23, accompanied by my escort, I visited a special session of Sahara Temple at Hot Springs, Ark. My journey to Hot Springs and return was made most enjoyable as the guest of Noble Wentz, in his private car. At Hot Springs we were received by a committee of Nobles and were shown the many points of interest in and about that famous resort. In the afternoon the lines were formed for parade, and after our return from same the Temple was open for work and ceremony. I was received by the Illustrious Potentate and Nobles with the honors befitting my station, and after the usual felicitations work was progressed with and thirty-three sons of the desert were conducted to the fountain of Mecca, and became part of the great army of Nobles.

The work of the first section was given in good form, but the second and third sections lacked the proper rendition. In the second section

there was not sufficient paraphernalia, and during the work of this section there was too much crowding on the floor, thereby interfering with the working team and causing too much confusion. After the work the Nobles and ladies enjoyed a hop and banquet and several hours of social intercourse, where many pleasant acquaintances were made and where one and all voted the affair a grand success.

VISITATION TO EL MINA TEMPLE.

On Friday, August 21, accompanied by several Nobles of Hella Temple, I paid an official visit to El Mina Temple at Galveston. On arrival in the Island City I was cordially received by Illustrious Potentate Seinsheimer and several other Nobles of that oasis, and shortly after being quartered at our hotel myself and escort were driven to the pier, where we boarded the handsome yacht of Noble Davis, and enjoyed a two hours' sail around the bay and harbor, then back to lunch. At 5 P.M., lines were formed and Galveston was given a view of a very fine parade, after which the session was opened and thirty-four novices were shown the true faith. The work throughout was done in a most creditable manner, the ritual closely adhered to, and the music by El Mina's band was one of the features of the session.

At the conclusion of the work we repaired to the banquet hall, where we found a most elegant repast presided over by the ladies of the Eastern Star, and their presence made the occasion one of the happiest. The usual good cheer prevailed throughout, and at an early hour we folded our tents, feeling that El Mina session had been a grand success.

VISITATION TO INDIA TEMPLE

On November 24, accompanied by fifteen Nobles of Hella Temple, I visited India Temple at Oklahoma. On our arrival in that young and thriving city we were assigned quarters, and after refreshing ourselves a committee of Nobles with tally-ho and four-in-hand showed us the magic growth of that young marvel of the West. After lunch some two hundred Nobles formed for parade and escort to the Imperial Potentate. After parade the Temple was duly opened and I was received by the Illustrious Potentate Wand with befitting ceremonies and conducted to the East, where the work of the session was taken up, and thirty-nine novices were inducted into the mysteries of our great Order. The work was well carried out by the Potentate and officers, and the Temple was well equipped for the same. After the ceremonies we all enjoyed a generous banquet, where with speeches and music the hours went quickly by, and as train time approached we bade our friends a reluctant farewell, feeling that it was good to be a Noble of the Mystic Shrine.

VISITATION TO BEN HUR TEMPLE.

On December 7, accompanied by Past Potentate Lane of Hella Temple, I paid an official visitation to Ben Hur Temple, Austin, Tex.

On arrival in the capital city I was met by the representatives of Ben Hur and escorted to my hotel, where, after refreshing ourselves, at 11 A.M. lines were formed for parade, after which lunch was served, and at 2 P.M., all being in readiness, I was received in the Temple with true Arab greetings. After a few happy remarks by the Illustrious Potentate and suitable response, the work of the session was taken up and conducted in a most creditable manner.. The ritual was closely adhered to and the novices duly impressed with the ceremonies. At 8 P.M., the Temple was closed and we all marched to the opera house, where we enjoyed a minstrel performance and from there to the banquet at the Driskell Hotel, where the color scheme of "green" was carried out in beautiful effect. Songs and speeches and good-fellowship held sway, and at last the farewells were said and I parted with the Temple I had the honor to institute many years ago, and in whose membership I claim many very dear friends.

VISITATION TO MOILA TEMPLE.

On February 7 I started from my home for a tour of inspection, and on my arrival at Kansas City, on the 8th, I was met at the station by a committee from Moila Temple, consisting of Potentate Clayton and Noble Quick, and Wherman, who escorted me to the beautiful city of St. Joseph, Mo.

On Wednesday, February 10, Moila Temple was opened for business and ceremony, when I was received by the Illustrious Potentate and Nobles with all the honors becoming my rank. Twenty-six sons of the desert were introduced and taught the true faith in the most impressive manner. Never before had it been my privilege to witness as beautiful work as I here saw in the first section. Not only was the work of the ritual fully exemplified, but the musical feature was so nicely blended with the work of the degree that it left a lasting impression on all who were present.

Moila Temple is to be congratulated on having such an able corps of officers, and at their head as Potentate, our Imperial Assistant, Rabban Pet Clayton. After the ceremonies we were escorted to the banquet hall, where, for a couple of hours, mirth and music and good-fellowship prevailed, and then the farewells were said, and I prepared for my journey to the oasis of Ararat.

VISITATION TO ARARAT TEMPLE.

On Thursday, February 11, arrived in Kansas City, and was welcomed at the station by Illustrious Potentate and several Nobles, and escorted to the Coats House, where elegant quarters had been provided, and in due time, accompanied by several Nobles, partook of lunch and enjoyed the afternoon in social intercourse with many old friends.

At 8 P.M. Ararat Temple and their ladies gave a most elegant recep-

tion in the parlors of the hotel to myself and wife, and it was our pleasure to meet some three hundred Nobles and their ladies on this occasion. Past Imperial Potentate Allen, Illustrious Potentate Porter, Past Representative Morrow, as well as scores of others, I am deeply indebted to for their untiring efforts to make our brief stay in their oasis one long to be remembered, and it was with reluctance we bade them adieu, and set our faces towards the home of Kaaba.

VISITATION TO KAABA TEMPLE.

Arrived at Davenport, Ia., February 13, but at Muscatine our car was invaded in the early hour of morning by a committee consisting of Illustrious Potentate Tabor and Representative Osborn, who escorted us to their beautiful city and immediately took us to the palatial home of Noble Peterson, where we were welcomed in true Arabic fashion and made to feel that we were indeed in the tents of the faithful.

It not being convenient for Kaaba to have a ceremonial session, the time was pleasantly filled in by an open house at the Temple during the day, and here I had the pleasure of meeting a large number of the Nobles of their oasis, and that night we were tendered a reception and hop at their beautiful outing club, where for several hours we enjoyed the social intercourse of a large number of Nobles and their ladies.

Kaaba Temple may well pride herself on the splendid membership she enjoys, and I herein beg to acknowledge the sincere thanks of myself and wife for all the courtesies extended us. With final good-bys in the early morning we started for Des Moines, the home of Za-Ga-Zig.

VISITATION OF ZA-GA-ZIG TEMPLE.

On leaving Davenport, Sunday, February 14, I was tendered the hospitality of the private car of Noble Smally, a member of El Kahir Temple and General Superintendent of the Rock Island Railroad in Iowa, and, with him to escort us, was Imperial Oriental Guide, E. I. Alderman. Of course, with these surroundings and this escort, our trip was of the most pleasant nature. We arrived in the capital city about noon; and, although the day was Sunday, yet, there to receive me, was Potentate Evans and the members of his Arab patrol (not in uniform), and I was given a most cordial greeting by the many Nobles assembled.

We were driven to the home of Potentate Evans, where our stay was made most pleasant by their many kindly attentions. On Monday night the Temple was duly opened, and my reception was all that could be accorded one of my position in the Order. Thirty-five sons of the desert were admitted, and the work throughout was well done and reflected credit on the Potentate and his officers.

I was again joined by Imperial Assistant Rabban Clayton and several Nobles from Moila Temple, as well as several Nobles of Tangier, with whom it gave me much pleasure to meet. During our ceremonies our

ladies were entertained at a beautiful reception tendered them by Mrs. Evans and the ladies of Za-Ga-Zig Temple. It was my pleasure to meet at this session Noble Gov. Cummings and several other of Iowa's distinguished men, and at the banquet to listen to their very interesting and entertaining speeches, and it was in the "wee sma' hours" before we could consent to say, Au revoir.

VISITATION TO EL KAHIR.

On February 17, Noble Smally was again in evidence with his private car, and, accompanied by Nobles Alderman of El Kahir and Potentate and Mrs. Evans, and Noble McCartney of Za-Ga-Zig, we arrived in the pretty city of Cedar Rapids, where we were greeted by Potentate Jackson, Recorder Geiger and numerous Nobles of that oasis. In the evening I was escorted to the Temple and received in true Oriental fashion, and the work was immediately taken up by the announcement of twelve poor sons of the desert, seeking protection under their goodly dome. The ritual was closely adhered to, and the work was executed with vim and dispatch.

At the banquet I was received by the mayor in behalf of the citizens as well as the Nobility of Cedar Rapids, and a most pleasant hour was spent in a feast of reason and flow of soul by all present.

To Imperial Oriental Guide Alderman, as well as all other Nobles of El Kahir, am I indebted for one of my long-to-be-remembered visitations. After a most elegant dinner at the home of Noble Emerson, we hurriedly boarded our train, and with reluctant farewells started for the home of Medinah at Chicago.

VISITATION TO MEDINAH TEMPLE.

Arrived in Chicago, Friday, 19th, and on stepping from the train was greeted by Imperial High Priest Roundy, Illustrious Potentate Smith, Recorder Johnston and Representative Huehl, who soon had us quartered at the Grand Pacific. After refreshing ourselves we were taken to Medinah's new Temple, then rapidly approaching completion, where we saw what is to be one of the grandest homes possessed by any Temple of our Order. Owing to the incompletion of their Temple, it was impossible for the officers to hold a ceremonial session, but this was amply made up by the Nobles and ladies of Chicago, who were untiring in their attentions.

We were accompanied to Chicago by Potentate Evans of Za-Ga-Zig and his wife, and our entire time in the oasis of Medinah was as one long, sweet song.

And, regretfully, on Sunday afternoon we bade them good-by, and started on our pilgrimage to Pittsburg, in the oasis of Syria.

VISITATION TO SYRIA.

Monday morning, February 22, found us in the great Iron City of Pittsburg, and as we alighted from our car the genial face of Representative Simeon was there to greet us and bid us welcome to the oasis of Syria. On our arrival at the hotel we were met by Imperial Treasurer "Billy" Brown, Imperial Recorder Rowell of Aleppo, and Representative James McGee of Mecca Temple, as well as many Nobles of Syria Temple, who vied with each other in making our brief visit most enjoyable. At 6 P M. I was received at the Temple by the Arab patrol, and escorted into the presence of the Illustrious Potentate and some eleven hundred Nobles, where a most cordial reception and true Moslem greeting was tendered me.

The pleasant duty was assigned me of presenting to Illustrious Potentate Brown, in behalf of Syria Temple, a magnificent Past Potentate jewel, a token of the love and esteem of every Noble in their jurisdiction. I also had the pleasure of presenting Noble Brown a Texas sombrero, sent with the best wishes of the representatives to the Imperial Council from Hella Temple, as a token of their esteem for the modest manner in which he assisted them at headquarters in Detroit, in 1897. After the preliminary greetings a recess was taken, and we were escorted to the banquet hall, where an elegant repast was enjoyed by all, after which the Temple was called to order, and thirty applicants were made true Nobles of the Mystic Shrine. The work passed off smoothly, and the musical effect added greatly to the ceremonies. Syria has one of the best Temples it has been my pleasure to visit and one of the most spacious I ever saw, seating with comfort over a thousand Nobles. At the close of the ceremonies I bade the Nobles good-by, and early next morning started for the oasis of Aladdin at Columbus.

VISITATION TO ALADDIN.

After a rapid run from Pittsburg, I arrived in Columbus on the afternoon of February 23, where at the station I found Noble Peter Sells and daughter, also Noble Al Field, awaiting our arrival. The afternoon was spent by inspection of the elegant Masonic Temple and meeting informally many of the Nobles of Columbus. That evening Noble Sells gave a most charming dinner, at which twenty-five Nobles and friends spent a very pleasant two hours, and the social features of this dinner will long live in pleasant memory. On the evening of the 24th I was escorted to the Temple by Aladdin's band and patrol, and introduced by Illustrious Potentate Karb, and was cordially welcomed by some six hundred Nobles there assembled. Nineteen applicants presented themselves, and were duly initiated and made full-fledged Nobles. The work of the Illustrious Potentate and his officers was well done and their Arab patrol gave a beautiful effect to the ceremonies. After the ceremonies we

repaired to the banquet hall, where the usual good cheer prevailed, and during the festivities Past Potentate McCune was presented a beautiful silver tea service in a few appropriate remarks by Noble Peter Sells, in behalf of the Temple, Noble McCune having served Aladdin Temple as their Potentate for ten years.

At the conclusion of the banquet Noble Al G. Field, with his entire troop, gave a most interesting and entertaining performance, much enjoyed by all, and at its conclusion the good-nights were said, and we sought our much-needed rest.

On the morning of February 25, the final good-bys were said, and I started for the oasis of Syrian.

VISITATION TO SYRIAN.

Arrived in Cincinnati on Thursday, February 25, and was immediately taken in charge by Illustrious Potentate Lewis, and for two days it was my pleasure to witness the work in their Scottish Rite bodies. On Saturday, February 27, I was escorted to the outer gate of Syrian Temple by their magnificent band and patrol, and was received within the goodly Temple by Illustrious Potentate Lewis and some eleven hundred Nobles assembled, with all the honors befitting my station, and after duly acknowledging my reception the work of the session was taken up and some one hundred and twenty-five novices were shown the true faith. In this work Syrian's patrol and band assisted very materially in giving color and effect to the ceremonies. The ritual was closely followed in the first section, but, owing to the lateness of the hour, was somewhat abbreviated in the third section. After the banquet Lewis's famous Shrine minstrel gave a most happy performance, and their local hits kept the Nobles in a constant state of enjoyment. It was my pleasure to meet at this session many Nobles from Al Koran and other Temples. I am deeply indebted to Illustrious Potentate Lewis, Past Imperial Potentate Melish, as well as many other Nobles and their ladies, for the elegant reception given to Mrs. Green and myself while in their oasis, and it was with reluctance that we bade them adieu and set our journey toward the World's Fair city, feeling that we left behind many warm and very dear friends. "May Allah protect them!" was our earnest appeal.

VISITATION TO MOOLAH TEMPLE.

Arriving in St. Louis Monday, February 29, I was received at the station by Nobles Mathews and Neihman, and after a rest of a few hours was taken in a private car, accompanied by some twenty-five Nobles and their ladies, for an inspection of the World's Fair grounds. This was a most interesting and enjoyable trip, made doubly so by the jolly party of Nobles and ladies who, throughout our entire stay in their oasis, were indefatigable in their attentions to us. At 7 P.M. I was

received at the Temple by Illustrious Potentate Niedrenhaus and some four hundred Nobles, and in due time thirty-eight poor sons of the desert were shown the true light. The ritualistic work was well handled and the officers acquitted themselves with much credit. Moolah's patrol gave a splendid exhibition drill much enjoyed by all. Here, again, I had the pleasure of meeting Imperial Assistant Rabban Pet Clayton, who, on invitation of Illustrious Potentate Niedrenhaus, gave the work in the third section with splendid effect

The social feature of the banquet was all that could be desired, and on Tuesday the farewells were said, and I started for my Southern home, feeling that for three weeks I had been entertained by the best people on earth.

REPORTS OF OFFICERS AND OTHERS DETAILED FOR INSPECTION OF TEMPLES.

WASHINGTON, D.C., May 2, 1904.

MR. GEORGE H. GREEN, *Imperial Potentate, A.A.O.N.M.S.*

Imperial and Dear Noble: In accordance with your request, I visited Boumi Temple at Baltimore, Md., under date of the 29th ultimo, for the purpose of inspection, and I had the pleasure of being present at the largest and most enthusiastic gathering of the nobility of Maryland that has ever been assembled.

The principal feature of the evening was the visit to this Temple of Noble Winfield Scott Schley, Admiral United States Navy, retired, who was escorted from Washington to Baltimore by thirty Nobles of Almas Temple under my direction, Admiral Schley being a member of Almas Temple.

Our party was met at the railroad station by the Imperial Outer Guard of the Imperial Council, Illustrious Noble William J. Cunningham, Potentate of Boumi Temple, and his Reception Committee, and was favored with a drive along the outskirts of the immense burnt district of Baltimore's late fire, on the way to the Temple.

Noble Schley, being a native of the State, would in any event have been given a splendid welcome, but when he came not only as a Marylander, but as the well-known hero of Santiago fame, no words that I can form will in any way show the great warmth of the magnificent reception when he entered Boumi Temple under escort of the visiting Nobles from Almas, was introduced by Noble Frank H. Thomas, Past Potentate, and received and welcomed by Potentate Cunningham. At the close of the latter an outburst of cheering occurred which lasted several moments and which was enough to unnerve many a man, but as Noble Schley was never known to lose his nerve on land or sea, in peace or war, he made a most fitting response to the honor thus paid him by the people of his native State, which brought forth another outburst from the assembled nobility.

As your representative I was received with all the form and cordiality for which this Temple has ever been noted, and given every opportunity to carefully note all the features of the evening.

A class of twenty-seven Knights Templars presented themselves, with request to be allowed to take part in the caravan of the night, and the Temple graciously and amply gave them this privilege, the consensus of opinion being that they received all they were entitled to.

The officers appeared in new robes that were much admired by all. The Arab patrol pleased everyone with the proficiency of their exhibition drill. The decorations of the stage were specially pleasing and effective, the work of the officers particularly meritorious, and the evening one of much enjoyment to all present, so much so that I am sure that notwithstanding the many warm and bubbling gatherings of Boumi Temple during her career of sixteen years, the one of April 29, 1904, will long remain as the banner night in her existence.

At the close of the session the membership of this Temple reached 850 Nobles, of which number 600 were present. At the conclusion of the work all repaired to the banquet hall, everyone present being accommodated with a seat, and for an hour and a half music, speech and a general jolly good time was had by all.

At midnight I bade the nobility good-night, and, accompanied by Noble Schley and the other Nobles of Almas Temple, again under escort of Illustrious Potentate Cunningham and his efficient Committee on Reception, were driven to our train and whirled to Washington in short order, with the knowledge that all participants had been favored by one of the most enjoyable nights in the history of Boumi Temple.

Your health was *put down* several times during the hours from 5 P.M. to 1 A.M., and many kindly expressions given for you and the good lady who regulates your conduct.

May Allah be most gracious to you both!

Yours in the Faith, HARRISON DINGMAN,
Past Imperial Potentate.

BOSTON, May 4, 1904.

GEORGE H. GREEN, *Imperial Potentate*,
Dallas, Tex.

Imperial and Dear Sir: In compliance with your request made at the beginning of your official year, I have the honor to report that on April 28, 1904, I visited Mt. Sinai Temple of Montpelier, Vt., at a ceremonial session that was held under your dispensation at Claremont, N.H. The Temple was opened at 7.30 o'clock P.M., and I was received as your representative in a most cordial and fraternal manner The work of conferring the Order upon twenty-four novices was commenced immediately, and was carried out with such dispatch that we were at the traditional banquet at 10.30. The work in the first section was very dignified and fully up to the standard required by the Imperial Council. The work in the second section was full of vim and in every way satisfactory. The lesson of the third section was presented in a very strong manner, and I am under the impression that the novices will never forget the lesson they received that night. About 175 Nobles sat down at the banquet, which was excellent, which was served by members of the order of the Eastern Star.

The Temple is in a prosperous condition financially, and their records very concise and well kept. The officers, although this was the first time they had rendered the ritual, were very proficient and enthusiastic in their work and deserve praise for the manner in which it was carried out.

With best wishes for yourself, and congratulating you upon the successful year of your administration, I remain,

Yours in the Faith, B. W. ROWELL,
Special Deputy and Imperial Recorder.

BUFFALO, N.Y., Feb. 15, 1904.

Mr. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Imperial and Illustrious Noble: I have the honor to report that, in accordance with your special commission of September 21, directing me as your personal representative to visit Rameses and Media Temples, I proceeded, on December 11, to Toronto, where I was met by Illustrious Potentate and Imperial Chief Rabban Henry A. Collins, who conducted me to that famous hostelry, King Edward VII., and kept me under his protecting wing during my stay within his jurisdiction, even to the extent of paying my hotel and all other expenses incurred while absent from my home.

The Temple opened at its usual hour, and your representative was received with all the honors due his station.

It being the second semi-annual meeting of the year, a large number of Nobles were in attendance.

The routine business having been disposed of, a class of one hundred and ten Sons of Darkness were introduced, escorted over the burning sands, and brought to that felicity known only to the Children of Light.

The work was done in an able and effective manner, in strict accord with the requirements of the Imperial Council.

The officers were thoroughly posted in their respective parts, and the ceremonies proceeded with a click and snap that would be a revelation to the officers of some Temples whose work we have witnessed.

A pleasant feature of the ceremonies was that a representative candidate was not used, but that each and every member of the class received the same.

The Temple is well equipped with all the properties and paraphernalia needed to confer the Order, with a willing corps of workers, headed by that veteran of many years' service, the only Potentate Rameses has known, between whom and his associate officers and Nobles appears to exist that relationship that obtains between a patriarchal and well-loved sheik and his loving followers.

Rameses is truly blessed in having such a Potentate, and he in having such a family of faithful and devoted following; truly, peace reigns within her borders, and prosperity covers her jurisdiction.

Its roster embraces the best citizens of the city and province, and enjoys, to a great degree, the respect of all classes of citizens who have not the good fortune or qualifications necessary to membership.

A flattering future may confidently be predicted for this, our first-born and best-loved Canadian Temple.

The customary banquet followed conclusion of work, and consisted of an elaborate menu, during which the Nobles were entertained by one of the famous orchestras of the city, with songs by some of their sweet singers, followed by a symposium of the brightest and wittiest of the Nobles, which continued to an early hour, when, in accordance with the ancient custom of singing "Auld Lang Syne," we dispersed to our respective quarters

Thanking you for the compliment conveyed by the commission you conferred upon me, and for the pleasure received in the execution of the same, I am, Imperial Sir,

Ever yours in the Faith,

GEORGE L. BROWN.

SAN FRANCISCO, CAL., Feb. 20, 1904.

GEORGE H. GREEN, *Imperial Potentate, A.A.O.N.M.S. of North America,*

Dallas, Tex.

Imperial Sir and Dear Noble: On the evening of Saturday, the twentieth day of December, 1903, acting under the authority of your commission appointing me as your deputy to inspect Al Malaikah Temple, A.A.O.N.M.S., at Los Angeles, Cal., I performed one of the most agreeable duties of my life.

The Temple was opened promptly on the hour, and I was received with all the ceremonial befitting my rank as your deputy.

The work of the first and third sections was absolutely according to ritual and letter perfect, and during the work of the second section no one was allowed on the floor except the candidates and the Arab patrol, and, I assure you, both were very much in evidence for about an hour. Perfect order was preserved and one thousand of the Nobility felt to be there was indeed a blessing.

I can with truth say that Al Malaikah Temple, under the guidance of Illustrious Noble Fred A. Hines and his able corps of officers, assisted by that princely body of gentlemen, the Arab patrol, stands second to no Temple under the jurisdiction of the Imperial Council, which is so ably presided over by its present Imperial Potentate.

Thanking you most sincerely for the honor shown me in appointing me as your deputy for Al Malaikah Temple, I am,

Yours in the Faith, CHARLES L. FIELD.

OMAHA, NEB., April 23, 1904.

GEORGE H. GREEN, *Imperial Potentate,*

Dallas, Tex.

Imperial and Illustrious Sir: In accordance with your commission, as Special Deputy to inspect Sesostris Temple at Lincoln, Neb., I visited that city on the evening of April 13, during their work, and I am pleased to report their affairs in a prosperous condition. The paraphernalia is appropriate and the ritual was adhered to closely and rendered in a most commendable manner The Order was conferred on thirty-seven novitiates, who were much "impressed" by the "solemnity" of the occasion, and after the conclusion of the ceremony about three hundred Nobles sat down to the traditional banquet, which was extended into the "wee sma' hours of the morning." It was generally regretted that you could not make a personal visit and you can depend upon a most cordial reception should you find it convenient to visit this oasis at some future time.

Yours in the Faith,

HENRY HARDY.

BUFFALO, N.Y., Feb. 15, 1904.

Mr. GEORGE H. GREEN,

Dallas, Tex.

Imperial and Dear Noble: On Dec. 14, 1903, I left Buffalo for Watertown, in a raging blizzard which, to the best of my knowledge, has continued to the present time, and, after much delay, reached my destination too late to meet with Media Temple during its annual election of officers, which was held in the afternoon.

Uncertainty as to the arrival of my train prevented my reception by the appointed committee, but, nevertheless, my welcome at the evening session (which was devoted to work) was as warm as the weather outside was cold.

The oasis at Watertown is located in a comparatively thinly populated country, and its membership is scattered over a large extent of territory, making it impossible to visit the Temple and reach home the same night. I was accordingly surprised at finding more than one-third of its membership present during such a protracted storm as was then raging, but we find Nobles, as a rule, are not afraid of bad weather.

A class of twenty-six poor, benighted heathen, who had been brought to see the error of their ways, was presented to the officers of the Temple, who, in true Arab style, taught them the dangers of their forlorn state, and brought them finally to the beatitudes of the blest.

Media enjoys the comfortable quarters of the Masonic Hall, which we found admirably adapted to the wants of the Temple, has an able corps of officers and satisfactory equipment for the work of the body.

After close of work by the Temple, adjournment was made to the banquet room, but, owing to the ozone-loaded atmosphere, the Nobles were not desirous of listening to after-dinner speeches, — laudatory or otherwise, — each Noble wishing to sing or speak at the same time, so that the experience we read of as occurring at ancient Babel was here repeated.

In closing this report, I must again thank you for the honor conferred upon me by your commission, and will ever remain,

Yours in the Faith,

GEORGE L. BROWN.

April 23, 1904.

Mr. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Imperial Sir: In compliance with your official instructions of February 14, I inspected Moslem Temple of Detroit at their ceremonial session of April 1, 1904. The ceremonial session was largely attended by enthusiastic Nobles. The first section was beautiful, the second hot and furious and the third sublime. The paraphernalia was in first-class condition and the Temple in a prosperous state, both financially and numerically. Especial mention is to be made of the Illustrious Potentate W. R. Dunn, and his official divan for such excellent work.

Thanking you for the honor bestowed upon me as your deputy, I am,

Yours in the Faith,

F. O. EVANS,

Special Deputy and Potentate, Za-Ga-Zig Temple.

April 23, 1904.

MR. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Imperial Sir: In accordance with your official instructions of February 14, I visited and inspected Zenobia Temple at Toledo, O., April 5. Their Potentate being absent, a social session was given in my honor. Congratulations are due Zenobia Temple for the most excellent personnel of its officers and members, enthusiastic to the extreme,

and well worthy the title "Nobles." The Temple itself is in most flourishing condition. Especial mention is to be made of the most excellent and complete records kept by the Recorder, Noble F. G. Jaquet. The opportunities of this Temple are far-reaching.

Thanking you for the honor bestowed upon me as your official deputy, and wishing you continued success, I am,

Yours in the Faith,

F. O. EVANS,

Special Deputy and Potentate, Za-Ga-Zig Temple.

WASHINGTON, D.C., Jan. 10, 1904.

Mr. GEORGE H. GREEN, *Imperial Potentate, A.A.O.N.M.S.*,
Dallas, Tex.

Imperial and Dear Noble: Under authority contained in your letter of Sept. 21, 1903, appointing me your personal representative to make official visitation to Oasis Temple, Charlotte, N.C., and Alee Temple, Savannah, Ga., at such time as might be mutually agreeable, I have now to report that after correspondence with the officials of said Temples it was agreed that I should be present at their annual gatherings, December 29 and 30, respectively.

Accordingly I left Washington on the evening of December 27, last, accompanied by Noble Frank H. Thomas, Past Potentate and Past Representative of Almas Temple, reached Charlotte, N.C., the next day at noon; was met on the arrival of our train by Noble Jacob T. Barron, Past Potentate and Present Representative of Oasis Temple, and other Nobles, and escorted to the Manufacturers' Club, where quarters had been reserved.

At 4 o'clock, Noble Thomas accompanied me. I was the guest of Noble Walter S. Liddell, Past Potentate and Present Representative to the Imperial Council, at his charming home in Charlotte, where it was my good fortune to meet a number of the Nobles of Oasis Temple at a dinner in our honor, at the conclusion of which all the party attended a special Conclave of Charlotte Commandery, K.T.

The next morning at 11 o'clock, December 29, I attended the Annual Session of Oasis Temple, and was received with all the form and ceremony due to a representative of the Imperial Potentate. Was present during the entire business session of the day; made inspection of the Temple; found them splendidly equipped with attentive officers and all necessary paraphernalia, and at the conclusion of the election, I duly installed each elective officer, assisted by Noble F. H. Thomas, as Acting Imperial Marshal, and using the form of installation adopted at Saratoga Springs July last.

At 6.30, when the Temple convened for the ceremonial portion of the session, the number of Nobles was largely augmented by the presence of nearly one hundred Nobles from Yaarab Temple, Atlanta, Ga., under the leadership of that sterling Potentate and Representative, Forrest Adair. These enthusiastic Nobles came by special train from Atlanta with the 5th Regiment Band, reached Charlotte at 5 P.M., were met at the station and escorted to headquarters for lunch, reformed and took part in street parade with Oasis Temple, never flagged during the evening session, and at 2 A.M. when they left on their long ride for their home were as fresh and bright as if just from a night's sleep. Their presence added much to the enjoyment of all.

Oasis Temple was favored with a class of thirty-five novices, with

over four hundred Nobles in attendance. The work of the evening was splendidly rendered by the retiring Potentate, James R. Johnson, ably assisted by Rev. Jas. A. Dorritee, as High Priest and Prophet, and the other officers. At the conclusion of the work all repaired to the banquet hall, where good cheer was meted out in unstinted quantities.

The newly elected Potentate, J. L. Ludlow, presided at the table and all were pleased with the charming manner with which he acted as toast-master.

Oasis Temple has a live and specially active membership, bustling with wide-awake Shriners, having been in existence not quite ten years, and at the conclusion of the session having seven hundred and forty-seven Nobles on their roll. It is most gratifying to note that South Carolinians take as much pride and interest in the Temple as those of North Carolina, and while they still are proud of the name of Oasis, yet their quite familiar designation for the Temple is "The Shrine of the Carolinas." This comes of alternating their sessions between the two States, and has been, and will continue to be, productive of much good to our Order in this most hospitable section of our country.

I am under many obligations to Nobles Liddell, Barron, Johnson, Ludlow, Allen, Dodsworth, Franklin, and a host of other whole-souled Nobles.

I left Charlotte Wednesday morning in company with Past Potentates Liddell, Barron, and Johnson of Oasis, and Thomas of Almas, and Noble and Dr. C. B. Earle, Greenville, S.C., special physician to the party, en route to Savannah, reaching there about 4 o'clock in the afternoon, having left Nobles Liddell and Johnson at Columbia, S.C., and on the arrival of the train at Savannah were given a royal reception by Noble Ernest A. Cutts, Potentate, assisted by other Nobles of Alee Temple, driven to the De Soto Hotel, and in a few moments all had repaired to the rooms set aside for Nobles Thomas, Barron, Earle, and myself, and during the first hour the jingle of the ice and the gurgle of spring water was quite frequently heard.

At 8 o'clock a special escort of Nobles appeared at the hotel and conducted our party to the Shrine Hall, where we were received in due and proper form by that prince of good fellows, the Potentate of Alee Temple.

The Nobility were in waiting, and as soon as the reception was over the work of the evening was proceeded with, and I am sure no one of the novices will ever have occasion to say that there was anything forgotten in his case.

It was a great pleasure to witness the splendid rendition of the first section work, each officer being letter perfect with his part, thus creating a most favorable impression on the splendid class of candidates of the evening.

I am much interested in this Temple, having visited it officially at the first meeting under dispensation and again having been present and instructed and constituted it under its charter, and congratulate the Imperial Council on the steady, sure gain they are making year by year. All its affairs are well managed under the splendid guidance of Illustrious Potentate Cutts, and while its territory is not large, the Imperial Council can always be sure that no wrong will occur in Alee Temple

At the conclusion of the march across the hot sands, the election of officers was proceeded with, Illustrious Noble Ernest A. Cutts being unanimously re-elected.

At Potentate Cutts' request I presided over the Temple during the election, but owing to the lateness of the hour did not install the officers.

At 11.45 all repaired to the banquet hall, and for the next two hours

"Enjoy yourself" was the thought that everyone seemed to have uppermost in his mind.

At both Oasis and Alee Temples, I took pleasure in reading your kindly words of cheer to the Nobles assembled. Your letter reached me at Charlotte the day of their meeting, and at both gatherings it was enthusiastically received.

Although up till quite late, our party was through breakfast the next morning and down in the lobby of the hotel at 9 A.M. and at 9.30 Thursday, December 31, Noble Cutts and his assistant Nobles were ready with carriages and took us for a drive to the Savannah Yacht Club grounds, where we were regaled with a bounteous oyster roast, with all the necessary accessories, and to which every person present can certify I did ample justice.

For a most delightful visit of twenty-four hours at Savannah I am under special obligations to Illustrious Potentate E. A. Cutts and Nobles Gurard, Axson, Youmans, Simmons, Postell, and others whose names I do not now recall.

At 3 o'clock that afternoon we took leave of our Savannah Nobility and with a stop at Columbia, S.C., that night visited Columbia Commandery, K.T., Jacob T. Barron, Commander. Spent New Year's day with Noble Barron and the Columbia Nobles and fraters; left there that evening, and at 9 o'clock the next morning were back in the capital city from a sojourn among the Nobility of the Carolinas and Georgia that I am hopeful will be productive of some good to our Order.

With thanks for the honor you saw fit to tender me in this appointment, I am, Yours in the Faith,

HARRISON DINGMAN.

MARION, IND., March 30, 1904.

GEORGE H. GREEN, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,

Dallas, Tex.

Imperial Sir: In compliance with instructions contained in yours of Dec. 9, 1903, designating the writer as your special deputy to visit and inspect Murat Temple, at Indianapolis, Ind., and to make report to you of the result of such visitation and inspection, beg leave to report that Illustrious Potentate A. W. Thomson wrote that the Temple would hold a session for ceremony on Friday, March 25, at which time they would be pleased to receive and welcome your representative.

I left here at 8.20, on the morning of the latter date, arriving at Indianapolis at 10.30 A.M., in the midst of the most severe rain storm I have witnessed in many years, and which continued incessantly until about midnight, causing disastrous floods in the central and northern parts of the State.

Indiana Consistory had just closed their Spring reunion, on the 24th, having conferred the degrees on a class of about 130 petitioners, and on the following day Murat Temple conferred the order on 120 sons of the desert.

At 4 o'clock P M. I was escorted from the hotel to Scottish Rite Temple by three Nobles of "my staff," residents of Marion. Upon arrival at the hall was hospitably welcomed and entertained by the Potentate, his officers, Past Potentate Chalmers Brown and others.

The ceremony began at 5 P.M. on the large class, which was conducted in a very thorough manner by Potentate Thomson, assisted by his regular officers, and a well-drilled corps of floor workers. The

ritual was closely followed and well rendered in the first and closing sections. In the second, or *vaudeville* section, many features were given of a most humorous and appreciable nature, some of which were *new* to your deputy, and also to the visitors from other Temples, twenty-two of the latter being represented.

At the conclusion of the ceremony, about 11 P.M., the lines were formed and all repaired to the banquet hall, in the Temple, where over nine hundred Nobles enjoyed good cheer, speech, and music, until after the stroke of twelve, midnight; then wended their way to homes, or hotels, doubtless to dream of the good time afforded them by the officers and members of Murat Temple.

By Recorder Holliday (a very efficient officer) I was informed that the financial condition of the organization was excellent. They have a membership of over nineteen hundred, it being the only Temple in the State. They usually hold but two ceremonial sessions, *i.e.*, at the close of the spring and fall reunions of the Scottish Rite, although frequent business meetings are held at the call of the Potentate.

Many of your friends expressed regret that you were unable to make a personal visitation, and it was apparent that you have many of such in that oasis.

I return the commission herewith and beg to extend to you my sincere thanks for your courtesy in tendering me the appointment.

With heartiest wishes that you may live a long, happy and prosperous life, I am, Yours in the Faith,

THOMAS J. HUDSON,
Past Imperial Potentate.

FARGO, N.D., Feb. 20, 1904.

Mr. GEORGE H. GREEN, *Imperial Potentate, A.A.O.N.M.S.*,
Dallas, Tex.

Imperial Sir and Illustrious Noble: Pursuant to the authority contained in your commission, appointing me your Special Deputy for the purposes named therein, and escorted by a delegation of Nobles of El Zagal Temple, I attended a session of Osman Temple, held in the city of St. Paul, Minn., Feb. 17, 1904.

I am pleased to report that the manner of conducting the business and the ceremony of initiation, under the direction of Illustrious Potentate L. G. Hoffman, assisted by a splendid divan, including the "Keller of Osman," Noble John Buckhaut, can only be praised and not criticised. The ritualistic work in the first section is made beautifully dramatic by a grand entrée of the Illustrious Potentate, mounted on a "Buckhaut" camel, accompanied by the Arab Patrol and oriental retinue in magnificent costumes. The second section is snappy; the paraphernalia, complete; the fun, clean-cut, wholesome, and gentlemanly. The revealing of the mysteries of the Holy City, in the third section, particularly the feature of a little child sailing from the Temple dome that capped the darkened ceremonial chamber, in a bespangled, lighted cornucopia, overflowing with bouquets, which were handed to the candidates, was inspiring.

I was received and welcomed with all the pomp and ceremony due the dignity of a representative of the Imperial Potentate. Your request, however, that my report be short precludes a detailed account of my reception, and I can only add that the initiation of thirty-three novices was enjoyed by more than five hundred Nobles, representing twenty dif-

ferent Temples, and who will spread the fame of Osman's hospitality to the limits of our domain.

Yours in the Faith,

JOHN FRANK TREAT,

Imperial Captain of the Guard.

Mr. GEO. H. GREEN, *Imperial Potentate,*

Dallas, Tex.

Imperial and Dear Sir: Obeying your edict of Sept. 21, 1903, I visited Islam Temple, located in the oasis of San Francisco, on the 7th of December, 1903.

Although this meeting was called especially for the purpose of receiving me as your personal representative, at the same time my report will be to a great extent based upon my observations during five or six of the meetings of that Temple.

For the Illustrious Potentate, Chas. H. Murphy, I have the highest words of praise, as well as for the Oriental Guide, Geo. H. Filmer. For the other elective officers outside of the Illustrious Recorder, I have to report what I stated at the meeting, that, with the exception of the High Priest and Prophet, who attended the inspection meeting only, during the number of times I visited their Shrine, not another one of the elective officers ever was present, and I felt and still feel that no Noble should accept an office in the Shrine if he does not intend to fulfill the duties of such office. However, at this time I wish to say that it is my belief that a method of electing the Potentate from the floor is to a great extent responsible for this condition of affairs. In other words, I feel that an officer will necessarily be encouraged by the fact that if he does his duty he will be advanced and receive the honor which is the just reward of his faithful service.

The work in Islam Temple is well done. They have a large membership of nearly two thousand Nobles. Their finances are in good condition, having, I believe, about $20,000 in the treasury, and altogether it is a Temple that we may well be proud of. Their banquets are particularly bountiful and well conducted, and I wish to take this opportunity of complimenting the now Past Illustrious Potentate, Chas. H. Murphy, on the splendid success he achieved during his two years of administration.

Yours in the Faith,

FRED A. HINES,

Imperial Second Ceremonial Master.

BALTIMORE, Dec. 17, 1903.

GEORGE H. GREEN, Esq., *Imperial Potentate, A.A.O.N.M.S.,*

Dallas, Tex.

Illustrious and Dear Sir: In pursuance of the authority conferred by your commission, it became my pleasure, as your personal representative, to pay an official visit to Acca Temple at Richmond, Va., on the evening of Nov. 12, A.D. 1903.

Accompanied by the Arab Patrol and a goodly number of the members of Boumi Temple, I arrived at the oasis of Acca Temple on the morning of the day of the Temple's meeting.

Met and received by Potentate Charles H. Phillips, Past Potentates Preston Belvin and Frank W. Cunningham, and a committee of Acca's

members, we were escorted in carriages to Murphey's Hotel, from whence, after a most delightful repast, the afternoon was made the occasion of a very pleasant and enjoyable inspection of the city's many points of interest.

At night, under escort of my patrol and accompanying Nobles, I repaired to the outer gates of Acca's Shrine at the Masonic Temple, and, my presence being made known, I was immediately admitted within the inner gates and received and introduced by Illustrious Potentate Phillips as the personal representative of the Illustrious Imperial Potentate in manner and form due that exalted station.

Acca's members, including Illustrious Noble Montague, Governor of the State of Virginia, and many visiting Nobles, among them Past Illustrious Potentate Harrison Dingman and Illustrious Potentate Gude of Almas Temple, were present in large numbers.

Twenty-eight novices were introduced to the mysteries of our Oriental rites, and safely and properly conducted across the burning plains and hot sands.

Of the Temple's condition, its properties and effects, its paraphernalia, and the conduct of the ceremonial degree, I have naught to report save in the highest terms.

In Illustrious Potentate Phillips the Temple is fortunate in the possession of one most worthy to have succeeded those Illustrious Nobles, all well known to you, under whose able direction Acca has taken such proud eminence among the Temples of the country.

At the close of the work, the traditional banquet awaiting us in the banquet hall, we repaired thither to participate in a most truly delightful and enjoyable repast, and one that only the early morning hours could induce us to leave and retire within our tents.

During my stay of several days in the city of Richmond I was met with much kindness and courtesy at the hands of the Nobles of Acca Temple, and my parting with them was with much regret.

In conclusion I beg to thank you most cordially for the confidence of the appointment and the opportunity for this most pleasing visitation. The Imperial Council is to be congratulated to number among its family so worthy and loyal a Temple.

Very sincerely yours in the Faith,

WM. J. CUNNINGHAM,

Special Deputy.

Feb. 11, 1904.

GEORGE H. GREEN, *Imperial Potentate,*

Dallas, Tex.

Imperial Sir and Illustrious Noble: As your Special Deputy, acting under commission dated Sept. 21, 1903, I had the pleasure of visiting and inspecting Al Kader Temple of Portland, Ore., on the night of Jan. 16, 1904. I am now pleased to report to your Imperial self that this Temple, under management of its able Potentate, George H. Hill, is most exemplary. While their hall is entirely inadequate for a Temple with the membership that they have, the work was done in a splendid and impressive manner. The best of order prevailed, and with the rich costumes which they wore that night for the first time, the display was magnificent.

The Temple was opened in full ceremonial form at 8 o'clock, after which I was officially received as the representative of the Imperial Potentate, being introduced by Past Illustrious Potentate Irving W. Pratt, and

warmly welcomed by the present Potentate, also the members. The personnel of Al Kader is remarkable for its high-class membership. The Temple is free from debt and has about five thousand dollars in the treasury. They are all united in the effort to build a home for themselves, and I would not be surprised if before another report is made, they would have such a project in working order. To this end they do not give a regular banquet, but have continuous refreshments from nine o'clock on, and to show how interested they are in economy I would refer to the fact that the members themselves dispense the refreshments, making the cost of their entertainments merely nominal; however, the good feeling existing is so noticeable that I cannot fail to mention it here.

In speaking for your good self, I complimented them upon their work and urged upon them the necessity for maintaining at all times the honor and dignity of the Order to which they belong, and to so conduct themselves under all circumstances as to elevate the Shrine in the minds of the unregenerate.

Al Kader is a Temple to be proud of, and I appreciate the honor conferred upon me in permitting me to inspect it.

Yours in the Faith, FRED A. HINES,
Imperial Second Ceremonial Master.

CHICAGO, Oct. 14, 1903.

GEO. H. GREEN.

Imperial Sir: In compliance with your commission of October 1, I visited Mohammed Temple October 13, and as your personal representative received a most cordial greeting, and was accorded the honors of our Order. I found this Temple well equipped with paraphernalia for the work, the records exceptionally well kept. The ritual was rendered better than it has ever been my privilege to witness before.

The finances are in a first-class condition and show a steady gain. The meeting was held in a church which is the joint property of the Masonic bodies and the Shrine in Peoria. They have recently acquired the adjoining lot to provide room for the future enlargement of the building. A class of fifteen novices were inducted into the Order, and the meeting was a most instructive one to over three hundred nobles who were in attendance. I can commend to you the high personnel of the membership, the dignity of the officers, and the attention given the work by the members generally and the manner of conducting the meetings by this Temple, for the advancement of our Order.

Yours in the Faith,
FRANK C. ROUNDY.
Special Deputy and Imperial High Potentate.

BROOKLYN, N.Y., Nov. 1, 1903.

GEORGE H. GREEN, *Imperial Potentate,*
Dallas, Tex.

Imperial and Dear Noble: In accordance with the requirements of your commission issued to me under date of Sept. 21, 1903, to inspect Lu Lu Temple of Philadelphia, Pa., as your personal representative, I have the honor to report that I visited said Temple on the evening of November 4. I was received and greeted by the Potentate, Illustrious Noble James McGarvey, and the Nobles in a most pleasant and courteous manner and enjoyed to the fullest extent the hospitality for which this Temple is so justly noted.

The Temple is in a most prosperous condition; its membership at the last return was 3,460, which has since been considerably increased. The place of meeting, Musical Fund Hall, which is large, commodious and well adapted for ceremonial work, will soon give way to the new Temple which is now almost completed. The structure by nature of its architectural design will be an ornament to the City of Brotherly Love and a lasting monument to Lu Lu Temple. It will be dedicated next spring with great pomp and ceremony.

The ceremonial session was conducted in a manner reflecting credit upon the officers, who are sincere in their work and enthusiastic in their endeavors to perform their duties in a most satisfactory manner.

The musical part of the program was furnished by the band of the Temple, composed entirely of Nobles, and their performance was very much appreciated.

The work of the Arab Patrol was conducted in a very creditable manner, showing great proficiency.

The pleasure of my visit was enhanced by the presence of Illustrious Noble Joseph H. Cummin, Past Potentate of Kismet Temple, Illustrious Noble Chas. A. Benedict, Past Potentate of Mecca Temple, and Illustrious Noble Joseph E. Miller of Mecca Temple, who accompanied me on the trip. Upon our arrival at Philadelphia, we were met by Past Imperial Potentate Philip C. Shaffer and Illustrious Noble Francis H. Hemperley, both Past Potentates of Lu Lu Temple, who looked after the welfare of our party, and who were indefatigable in their efforts to make our stay most pleasant and agreeable. Thanking you for the honor conferred and the confidence reposed in delegating me as your personal representative to inspect this Temple, I am, Yours in the Faith,

CHAS. A. TONSOR,
Imperial Marshal.

CHICAGO, Oct. 30, 1903.

GEORGE H. GREEN.

Imperial Sir: I herewith return your commission, and have the honor to report: I inspected Tebala Temple Oct. 28, 1903. This Temple is enjoying the general prosperity of the Order. Their meetings are held in the Masonic Temple at Rockford. They have a joint lease of the premises with the Masonic bodies. They are well equipped with first-class paraphernalia, finances in good condition, and well invested in interest-bearing securities. Records and accounts well kept. A class of twenty-three novices were given the title of the Nobility. Three hundred members and visitors enjoyed their customary banquet. Your representative was received with the honors of the Order and every attention shown him while in their city Yours in the Faith,

FRANK C. ROUNDY.

BOSTON, Nov. 24, 1903.

GEORGE H. GREEN, *Imperial Potentate,*
Dallas, Texas.

Imperial and Dear Noble: I have the honor to report that under your authority appointing me as your Deputy to inspect Kora Temple, that I was present at a session of Kora Temple at Lewiston, Me., on Thursday, Nov. 19, 1903. I was accompanied from this city by Illustrious James S. Blake, Potentate and Representative of Aleppo Temple. Arriving in the city of Lewiston in the early evening, a com-

mittee met me at the train and escorted me to the hotel and from thence to to the Temple, where every possible courtesy and attention was extended to myself and Noble Blake. The session of the Temple was a large and enthusiastic one, the work being exceptionally well done, their robes and paraphernalia being equal to any I have ever seen. Good order prevailed during the entire work of the session. The Order was conferred upon twenty-seven wandering sons of the desert, and need nothing but encomiums at my hands. The Temple is magnificently quartered, having a hall and anterooms for their purpose being decorated with emblems of our Order, and is excelled by none throughout the jurisdiction. The meeting concluded at an early hour, when we went our way to the hotel and slept the sleep of the just; not a sound on the streets or in the hotel disturbed us in any way which speaks remarkably well for such a good time, considering the enthusiasm that was aroused by the large attendance, and from my observation of the officers and and members of the Temple, I can bespeak for them that the Imperial Council need have no fear of their prosperous future. With regards, I am,

Fraternally yours,

B. W. ROWELL.

ST. JOSEPH, MO., Dec. 17, 1903.

HON. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Imperial and Dear Sir: For your information by authority of your commission issued to me Sept. 22, 1903, as your Special Deputy, to visit and inspect Abdallah Temple, Leavenworth, Kans., and report to you, I beg to report the following:

On November 6, I attended the ceremonial session of said Temple, accompanied by an escort from my own Temple consisting of Eugene S. Westheimer, Ralph O. McBride, Moses Apple, Harry J. Fellison and Philip Buchoe. We arrived at the Temple at about 8.15 P.M., and were royally received by Illustrious Noble John H. Atwood, Potentate of Abdallah and Past Imperial Potentate. There were present perhaps three hundred Nobles of Abdallah and visiting Nobles, and each and every one seemed to be a committee of one to extend a hearty welcome to the visitors; and I can say truthfully that I believe the work was equal to that of any Temple in North America.

Perhaps the distinguishing feature of the very excellent work given was the first section. With magnificently prepared scenery, the great hall was made to resemble a wide-stretching desert, in the foreground of which the Potentate's tent was placed; back of it and away to the right and left, a perfectly adjusted prospective made the onlooker, who stood in the dim light, feel as though he was standing on the verge of a desert and looking into it far away. Over the pyramids looming in the distance, the crescent moon and brilliant stars of the Eastern sky shimmered and flashed, while in another direction a belated caravan was approaching the oasis, the center of which was the Potentate's pavilion.

This tent of the desert was indeed suggestive of the magnificence that is supposed to characterize the Oriental Ruler. It was made of many-hued Damascus cloths, interwoven with threads of gold, and contained within its doorway a magnificently cushioned Persian divan, while from the door of the tent hung the jeweled scimiter of the Potentate.

The awning of the tent was supported by long Arabic spears with silver tips, from which hung the horse-tail standard of the Prophet. The floor of the tent was covered with heavy Turkestan rugs, while the palms that stood around the pavilion, and gave a touch of perfect realism to the scene, had strewn among them the rugs and bales that constituted the sheriff's baggage. A group of Arabs lounged near by, behind whom stood in stately majesty the effigy of a camel wrought with marvelous skill. It was upon such a scene that the magnificent procession entered. The end of the hall at which the entrance was made was, by cunningly arranged scenery, made to represent a barren cliff; and the apertures through which the entrance was made was, after entrance, immediately closed, so that one looking at it could see but the cliff wall alone.

The grand entrance was made with the Arab guard at the head, armed with long, slender Arabic spears, and clothed with long flowing caftans and snowy turbans; behind them came the Marshal, Ceremonial Masters, Rabbans and Potentate attended by his other officers, all magnificently costumed. Notably among the attendants was the Potentate's slave and executioner; the slave, a seeming boy, brilliantly clad in red silk and yellow satin, and the executioner, a giant not less than six feet three inches tall, clad wholly in red and wrapped with a long red cloak, carrying in his hand a huge scimiter, but a little less longer than its bearer was tall.

As the procession moved about the oasis in front of the Potentate's tent, a concealed organ, played in a masterly manner, blent with a splendid male quartette, also concealed from view, filled the hall with Eastern melody and Moslem chants. After circling the hall, the procession formed in parallel lines through which the Potentate approached his tent-covered throne, while his officers, with perfect precision, gave him the salaam.

The ritualism was done with wonderful dignity and decorum, and the greatest solemnity reigned throughout the whole giving of this section; and when the representatives of the Imperial Potentate, at the request of the Potentate, administered the obligation, a silence that was almost painful reigned throughout the packed assembly. Every member of the official divan of Abdallah Temple is a skillful ritualist; each is gifted with a good presence and a well-modulated voice; each knows his work and does it well.

At 11.30 we were escorted to the banquet table, where a sumptuous banquet was served, and we listened to a number of bright, witty speeches, to which our daughters, wives or mothers could have listened with propriety. I cannot help commenting on this fact, as I believe it is brought about to a great extent by the gentlemanly and dignified manner in which Illustrious Noble Atwood presides at these gatherings, and his effort to inspire the Nobles attending with the fact that to be a Shriner is to be a gentleman in all that the term implies.

Assuring you that I appreciate the honor you conferred upon me, and that you will always find me ready to do what I can in my humble way for the upbuilding of our grand Order, and to assist you in making your administration a success in every particular, and hoping this will find you in the best of health, I am,

Sincerely yours in the Faith and otherwise,

ALVAH PATEE CLAYTON,
Imperial Assistant Rabban.

OMAHA, NEB., NOV. 16, 1903.

Mr. GEO. H. GREEN, *Imperial Potentate*,
Dallas, Tex.

Imperial Sir: In accordance with your commission dated Sept. 21, 1903, I decided on the evening of Friday, November 13, to visit and inspect Zuhrah Temple of Minneapolis, Minn., as your personal representative. Tangier Temple offered to send escort, and accordingly a special train was furnished us by the Chicago & Great Western R R., and on Friday morning at 7.30 we pulled out with 146 Nobles and 36 ladies.

After a most interesting ride, without an incident to mar the enjoyment, we entered the oasis of Zuhrah Temple at 7 P.M., and were welcomed by a committee of Nobles, including Potentate Knowlton and Director Rheem, and in special cars, with plenty of music by a brass band composed entirely of young boys, we were rapidly taken to the West Hotel, where we were allowed to wash and put on our dress suits, and get a bite to eat. As soon as our Nobles began to reassemble Captain Shuey of the Zuhrah Arab patrol gave us the pleasure of witnessing a fine drill in the rotunda of the hotel.

Soon, all being in readiness, headed by the patrol, band and dignitaries, past and present, we marched to the Masonic Temple (a splendid building owned almost entirely by the Masonic fraternity) and up the elevator to the eighth floor where the Shrine holds its meetings.

I was then received through the lines in "due and ancient," and with all the ceremony and honor that would have been accorded to you had you been personally present.

Upon looking over the hall and vast assemblage of Nobles, I was told there were one thousand present.

After the introduction by Noble Schlener, the welcome by Potentate Knowlton, and reply by your representative, the Nobles were entertained for a half hour by a drill of the Arab patrol under the direction of Noble Captain Shuey. It seemed to me that the many difficult movements were executed to perfection. The work was then taken up and proceeded to the end without hitch or delay. The first section was as nearly perfect as I have ever seen it given. Potentate Knowlton in his work followed the ritual with dignity and without loss or change of a word. The "Inspired Charge," given by Past Potentate Judge Dickinson, I never heard equalled. The other officers performed their various parts in a very satisfactory manner.

The music by a select chorus of Zuhrah Nobles was all I could ask, and there was plenty of it; to this was added a solo with encore, by Noble Jo Barton of Tangier Temple, which gave great pleasure to all who heard him.

The second section was under the charge of Noble Director L. M. Rheem and his assistants. Dr. Rheem was formerly Director of Tangier. The work in this section was largely new to me, much of it being the invention of Dr. Rheem, but it was most laughable and interesting, and was kept well in hand all the time, and was absolutely free from anything offensive.

This was so marked, and in such accord with what I have so often told the Nobles, viz.: "that we can have all the fun we want without giving cause for offense to anyone," that I make particular mention of it. The third section was put on in the Commandery rooms on the sixth floor. The Potentate did the work and brought out the lesson in good shape. While this section was being worked, the hall in which we first met was turned into a banquet room, and when we returned, plates were laid for over 850 Nobles.

The banquet was excellent and very satisfactory; only coffee and water were served with it. After cigars came speeches by several of the Nobles, and at 1.30 A.M., the feast being broken, we returned to the hotel. Our ladies were entertained by the ladies of Zuhrah at a theatre party followed by a luncheon served in one of the lower halls. They expressed themselves as highly pleased with the cordial hospitality which they received

As your inspector, I can truly say that Zuhrah Temple is in every way worthy to be in the front rank of the Temples of our Order.

Saturday I was continually entertained by Dr. Rheem, Nobles Schlener, Hutchinson, Hall and Shuey, all winding up with a delightful dinner at Crumby's, given by my old friend, Imperial Representative John A. Schlener, than whom — but who can excel him? At 7.30 P M. I departed for Omaha. Thanking you for the privilege you conferred when you so courteously gave me this commission, I remain, Imperial Sir, Yours in the Faith, HENRY C. AKIN,

Deputy of the Imperial Potentate.

MARION, IA., Dec. 14, 1903.

GEORGE H. GREEN, *Imperial Potentate,*
Dallas, Tex.

Imperial and Dear Noble: In accordance with commission issued to me by yourself, I visited and inspected Tangier Temple of Omaha, Neb., on Nov. 27, 1903.

In company with an escort of Nobles from El Kahir Temple, which included Past Potentates Byron M. Cleveland, Will N. Dearborn, Collins P. Emerson, and John Westley Geiger, we arrived in Omaha on the afternoon of the day set forth for the inspection. Here it was our good fortune to meet a committee from Tangier Temple, headed by Past Imperial Potentate Henry C. Akin, who conducted us to the Iler Grand Hotel, at which place quarters had been prepared for us.

Here it was our privilege to find already comfortably established and greatly enjoying themselves the Imperial Messengers who were deputed to present to Past Imperial Potentate Akin his jewel. There was Imperial Assistant Rabban A. P. Clayton, Honorary Past Potentate James McGee of Mecca, N.Y., and Past Potentate George McCartney of Des Moines, Ia.

The Local Committee arranged for an informal reception and banquet for this combined assembly of titled Nobles, and for two hours (from 5 to 7 P.M.) there was "sparkle of wit and flow of soul" freely mingled with the other flows and "food that fills but not inebriates."

At 7.30, we were escorted to the Masonic Temple, where the Ceremonial Session of the Temple was to be held.

As your representative, I was escorted to the chief seat in the Temple, had the gavel tendered to me, which, after acknowledging the courtesy shown to my august Master, I returned to the Potentate, requesting that as I was to inspect the work of the Temple it would better become him to preside. Burton E. Wilcox, the Potentate of Tangier Temple, is a gentleman whose every effort was to make my duty as pleasant as it was within his power.

The first event of the evening, following the opening and my reception, was the presentation of the Imperial Past Potentate's jewel by your committee to Henry C. Akin. This was so gracefully done by the entire committee that I cannot pass it unnoticed McGee opened to manœuvre with a broadside of Eastern eloquence (never heard before in Omaha)

that brought the very outside guards to the hall; he then introduced Clayton, who, in his turn, gave the Past Imperial a tearful Southern address in which, while he sympathized with the past, urged Akin ever to remember that there were others to "follow"; he then introduced the heavyweight of the committee, George McCartney of Iowa, who closed the incident with a show of Western breeziness that took even Jimmie McGee off his feet (for Jimmie sat down, you know); each of these did the occasion proud and covered themselves with glory well deserved, as the deafening applause that followed each time was taken as a third call for a fire and the chief asked that if the committee were any larger (looking at George) the windows should be deadened.

The work for which I was sent to Omaha was the inspection of the Temple in her work and ceremonies.

The Temple was opened in form. A large class of novices was introduced and conducted across the hot sands to Mecca.

This Temple is one of the most prosperous in the Middle West; their paraphernalia is ample, in good condition and up to date; their officers are proficient in the several parts, it being a matter of general comment that all kept as closely to the ritual as it was possible to do; the musical features were rendered by a male choir, which added a great deal to the interest of the meeting; the floor work was exceptionally well done, and the director was one of the most alert men we ever saw, keeping things moving from start to finish.

The Arab Patrol deserves special mention for their interesting and numerous evolutions and they were an enlivening feature all the evening.

The lesson of the third section was, we are sure, indelibly impressed on the mind of each and every candidate.

The traditional banquet followed. Here a large number of impromptu toasts were responded to by prominent Nobles in attendance, none being more refreshingly in evidence than A. P. Clayton of Missouri; no one could have been received with heartier good will than McGee of New York, in whose case, did we dare, we would give a transcript of his address, for he stood among us one of the "elders," a man who has been at every session of the Imperial Council, who has seen this Order grow from a quorum of 32d Scottish Rite Masons in a room in New York to a great body of one hundred thousand Nobles; a most welcome guest was Jimmie McGee; then our own and only Geiger of Iowa was there, and, as usual, he speaks for himself and all the rest of his Bedouin companions. There were others, local and general, who aided to "good digestion," and, with the wakeful Mocha as the strongest morning nip, the session closed on the stroke of 2 o'clock i' the morning.

We adjourned to the hotel, where each delegation vied with the other to give parting greetings until, ere we knew, some stranger in a neighboring room facetiously asked if we would not please blow out the gas at sunrise.

The Des Moines party left at 4 A.M.; Missouri went South at 7, while your representative was required to stay over for a day, that the characteristic hospitality of our Order might not seem to have been needlessly hastened.

I wish to thank you for the confidence reposed in me by your delegating me to inspect this neighboring Temple, and wishing you only and always the best of all that is good, I am,

Yours in the Faith,

E. I. ALDERMAN,
Deputy Inspector.

OMAHA, NEB., Dec. 15, 1903.

Mr. GEORGE H. GREEN, *Imperial Potentate*,

Dallas, Tex.

Imperial Sir: In accordance with your commission, I left Omaha on Wednesday, December 9, and arrived at Sioux Falls, So. Dak., the oasis of El Riad Temple, on the afternoon of the 10th. Was met at the depot by Potentate George W. Abbott of El Riad, Potentate Frank O. Evans of Za-Ga-Zig, and a large number of Nobles. A carriage being in waiting, we were rapidly driven to Mr. Abbott's beautiful residence, where I made my stay while in Sioux Falls. After luncheon, Noble Evans and I strolled about the city making calls, while Potentate Abbott attended to his business meeting. At 8 o'clock P.M., we went to the Masonic Hall, where we were received in due form and were presented by the Potentate in an appropriate speech, which was responded to by Noble Evans and myself. As soon as the preliminaries were out of the way the work commenced at once. Over four hundred Nobles were present, including United States Senators Gamble and Kittrege, Governor Herrod, Lieutenant-Governor Snow, and many other of the most distinguished men of South Dakota. Eighty-one novices had been elected but only sixty-four were on hand to receive the Order. The room is a large one for any ordinary Masonic gathering, but when four hundred Nobles and sixty-four novices occupied it surplus room was rather scarce. Notwithstanding this the work was done in a very satisfactory manner without hitch or delay. Potentate Abbott's work was especially good.

The first section was true to the ritual. The second was all that the novices could wish or ask for. The third was impressively given by the Potentate and the lesson made clear. The Temple was then closed and an entertainment of music, sandwiched in with amusing speeches, was given by a quartet and others from Zuhrah Temple. After this a buffet lunch was served and participated in by all, and at 2.30 A.M. Friday, we left the hall for our respective homes. Nearly all of the larger towns of South Dakota, east of the river, were represented at this meeting, Yankton furnishing the largest quota outside of Sioux Falls. I think I never saw Shriners enjoy themselves more than did this aggregation. They certainly entered into the spirit of fun and "joy was unconfined." Friday afternoon Noble Evans returned to his home, but I remained, the guest of Noble Abbott, until Monday afternoon. I was most royally entertained by the Nobility and I wish to make particular mention of the special efforts in that direction made by Potentate Abbott, Judge J. W. Jones, and Nobles Geo. A. Pettigrew, G. H. Perry, Fred Gunkle and Frank Kennicott, who vied with one another to make my sojourn pleasant. The weather was intensely cold and the snow was deep, but the good-fellowship never flagged. Noble Abbott gave a reception in my honor Saturday night, to which he invited as many of the very best gentlemen of Sioux Falls as his house would accommodate. It was a most enjoyable and memorable occasion. At 1 P.M. on Monday I left for Omaha.

In El Riad you have a Temple to be proud of. Its membership numbers over seven hundred and "still a comin'." These hardy, robust citizens of the Northwest are wonderful people and make most excellent Shriners. The memory of this most pleasant visitation will linger a long time in my memory.

Thanking you for the opportunity and privilege of this visit, I remain, Imperial Sir,

Yours in the Faith, HENRY C. AKIN.

GEO. H. GREEN, ESQ., *Imperial Potentate*,

Dallas, Tex.

Imperial and Dear Sir: As your representative, I was received by the Nobles of Damascus Temple on the 11th of November last with all the pomp and glory attached to my office as your representative. The Temple was presided over by that veteran Noble Geo. F. Loder, one who has done very much for the Order of the Shrine. Therefore, it goes without saying that the ceremony was put on in a manner which reflected the greatest possible credit upon the ability and energy of the officers of the Temple.

It is a great pleasure for me to be able to state that the Temple is in a very prosperous condition, ninety-seven candidates having crossed the hot sands on that occasion. The officers are well posted in their work and render efficient assistance to the Illustrious Potentate. The Arab patrol is to be commended; it was quite a feature of the evening's work. The Recorder's books are neatly and well kept, also the Treasurer's. The costumes are new and the paraphernalia for the exemplification of the work is up to date. Harmony seems to exist in the ranks of its membership and the future of Damascus is a bright one.

Yours in the Faith, H. A. COLLINS.

DENVER, COLO., June 8, 1904.

GEORGE H. GREEN, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,

Dallas, Tex.

Imperial Sir and Dear Noble: In compliance with your letter, appointing me as your Special Deputy for the purpose of paying an official visitation to El Jebel Temple, I would respectfully report that I had the pleasure of officially visiting said Temple on the evening of Monday, Feb. 8, 1904. The Temple had been notified that a visit would be paid to it by a Special Deputy of the Imperial Potentate, and preparations had been made accordingly. Upon my arrival, I was met by the Arab patrol, who escorted me into the Temple, where I was received by the Illustrious Potentate, Noble R. A. Kincaid, with all the honors that could be extended to one holding a commission as your deputy.

The session was not a ceremonial one, so I cannot report as to that feature at that session; but having witnessed the work of the Temple several times during the year, I can say that it is done as well, as fully, and with as close adherence to the ritual as is possible. The Temple is well equipped with all the necessary paraphernalia, has an active, ambitious set of officers, and an Arab patrol that holds the championship (won at San Francisco) as the best drilled patrol in North America. The books of the Temples are models of neatness and excellence, and, under the leadership of the present Potentate, the Temple is developing the social and entertainment features in such a manner as to make the regular sessions as enjoyable as the ceremonial ones, resulting in an increased attendance and interest, and more fully emphasizing the want that the Shrine is supposed to fill.

El Jebel Temple has plenty of material to keep it busy and has certainly a bright future before it.

Yours in the Faith,

A. B. MCGAFFEY,

Special Deputy and Past Imperial Potentate.

BOSTON, June 9, 1904.

TO GEORGE H. GREEN, *Imperial Potentate, A.A.O.N.M.S.*,
Dallas, Tex.

Imperial and Dear Noble: I have the honor to report that under authority of your special commission I was present at a session of Oriental Temple of Troy, N.Y., held under date of June 8, 1904, in the city of Schenectady, N.Y., where they held a special session under your dispensation. I was accompanied from Boston by Illustrious Noble James S. Blake, Potentate and representative of Aleppo Temple of Boston, Mass. We were met by that most genial of Nobles, Arthur MacArthur, when we were conducted to Schenectady by trolley; arriving there, we were received with every possible courtesy and attention. At 7.30 o'clock the Nobles convened in the Opera House in Schenectady, where the Order was conferred upon forty-nine weary sons of the desert. I am pleased to say that in Oriental Temple the Imperial Council has a strong, energetic and wide-awake Temple.

At the conclusion of the work, lines were formed, and, notwithstanding the most inclement weather, the Nobles repaired to the State Armory, where a collation was served to more than one thousand Nobles

At the conclusion of the work, trolley was again taken for Troy, where, under escort of Noble Arthur MacArthur, we sojourned to the Windsor Hotel, and at an early hour in the morning retired to rest.

Oriental Temple has made rapid strides during the past year, and its rank stands No. 17 on the numerical list, with a membership of 1,336, and it is with much pleasure that I take the opportunity to express to the officers and Nobles of Oriental Temple my grateful thanks for their kind and courteous treatment while among them, and also my thanks to you for the opportunity of inspecting this Temple.

With kindest regards, I am as ever,

Yours in the Faith,

B. W. ROWELL.

GEO. H. GREEN, ESQ., *Imperial Potentate*,
Dallas, Tex.

Imperial and Dear Sir: I was very glad to receive your commission as your representative to visit Ismailia Temple at Buffalo, which I did on the 29th of April last. I was received in true Oriental fashion by Illustrious Potentate Penney and the members of his Temple. The exemplification of the work was indeed a revelation. The Potentate is possessed of a large amount of quiet dignity and reserve force, which added immeasurably to the success of the meeting. The assistance rendered by his officers and by the Arab patrol added much to the impressiveness of the work. Fifty-nine candidates crossed the hot sands. The finances of the Temple are in a flourishing condition. The books of the Recorder and Treasurer are neatly and systematically kept. I spent a most enjoyable evening. Yours in the Faith,

H. A. COLLINS,
Potentate.

CINCINNATI, O., June 10, 1904.

GEO. H. GREEN, ESQ., *Imperial Potentate*,
Dallas, Tex.

Imperial and Dear Sir: Pursuant to your request, I made an inspection of the work, books of account and affairs of Al Koran Temple of

Cleveland, O., on yesterday afternoon and evening, June 9, 1904. The occasion was the conferring of the Order on twenty-seven "sons of the desert." I was received with all the honor and respect due the representative of the Imperial Potentate. On my arrival in the beautiful city by the lake, I was met by Illustrious Potentate Moses G. Carrel, by the chairman of the Committee on Visitors, Illustrious Noble Frank S. Harmon (a Past Grand Master of Ohio Masons), and by Illustrious Noble Arthur B. Foster (a Past Grand Commander of Ohio Knights Templars). During the morning I met many distinguished Nobles, among them Illustrious Noble Brenton D. Babcock, who was an active member of the Imperial Council as far back as 1881-1882. Illustrious Potentate Carrel and Recorder Warren B. Hathaway gave me every needed facility in making an examination of the records and financial affairs of the Temple. Everything is as it should be, the records being well kept, the receipts of moneys paid into the hands of the treasurer every two weeks, all expenditures made upon orders of the Temple or authority delegated by it, and the individual ledger and all other books of account kept correctly and up to date.

Al Koran Temple has a membership of very nearly thirteen hundred, and but few of the Nobility are in arrears for dues. The Temple has invested assets of cash in bank, Masonic Temple stock, bonds, and other securities amounting to $21,000, while the paraphernalia is of a value of $7,500, which is insured for $5,500.

The Nobility of Al Koran Temple may well congratulate themselves upon the fidelity with which the officers of the Temple guard the business interests of the body.

At 2 o'clock P.M., the Potentate opened the Temple in full and ample form in the presence of several hundred of the Nobility. I was welcomed officially with the Arabic honors due your "Official Representative." Before being permitted to enter I was requested to register, and show my 1904 card of membership, the Outer Guard thus requiring a strict compliance on my part with the law of the Imperial Council which I gladly recognized. I shall not attempt individual mention of the officers worthy of high praise. Suffice it to say that each member of the official Corps, from Potentate to Outer Guard, and each appointed officer from the directors to the humblest member of the Arab patrol, knew his work and did it admirably The scenic efforts are novel, complete, very handsome, and in accord with appropriate Oriental decorative art. The work of the first and third sections was impressively rendered, while the trials of "crossing the hot sands of the desert" were so strenuously presented to the twenty-seven "Seekers after true direction," that they were greatly rejoiced when the walls of the Sacred City of Mecca came into view, and they were permitted to lave their blistered soles, and to let go the mystical life-saving rope, and to be seated among the faithful and regale themselves with the cooling waters of Zem Zem, and partake of salt, bread, dates and "sich."

In the elaborate working of the Order, the Arab patrol of thirty-two scimiters rendered splendid service, they alone being permitted to occupy the main floor of the auditorium and "handle" the candidates. The work lasted nearly four hours, and was marked throughout with painstaking efforts to enforce the teachings of the Order in a dramatic manner, which embraced the solemn ritualism as well as many novel and amusing features. I need not remind you that Al Koran Temple was the *first* Temple in America to exemplify the Ancient Arabic Order *in full*, and that for some years it was the *only* Temple in America fully equipped to

do the work. It has been my good fortune to witness the work in Al Koran at frequent intervals from 1881 down to the present exemplification, and I am glad to report to you that this Temple is still among the first and best in the jurisdiction of the Imperial Council

During my visit the Temple voted $125 for the relief of a destitute family of a former Noble of a sister Temple, who are now residing in the oasis of Cleveland. The Ohio Masonic Home was also generously remembered with a gift of $200, another exemplification of the tenets of the Shrine.

At the close of the work the large gathering of Nobles repaired to the three banquet halls of the Masonic Temple, where 575 Nobles were feasted with the good things of life, where moderation governed conviviality, true hospitality was shown to the strangers within the gates of the Temple, and mirth and jollity, enlivened with speech and song, crowned the hours, and made each Noble present thank Allah for the blessings of Arabic friendship, and that there is an Oasis in life named Cleveland, and a Temple by the Well named "Al Koran."

I gave the Nobility your parting benediction "Es Selamu Aleikum," "Peace be upon this people," and received their reciprocal wish for thee and thine, "Aleikum es Selam" — "And the peace be also thine."

I beg, Imperial Sir, to remain,

Yours in the Faith, WM. B. MELISH,

Past Imperial Potentate and Inspecting Sheriff.

PHILADELPHIA, Dec. 18, 1903.

GEORGE H. GREEN, Esq.,

Dallas, Tex.

My Dear Sir and Illustrious Noble: In compliance with your commission of September 21, appointing me as your personal representative to make an official visitation to Rajah Temple, at Reading, Pa., would most respectfully report that upon communicating with the Potentate of Rajah Temple, I found that the most convenient time for them would be December 16, upon which date the visitation was made.

I found the Temple thoroughly equipped in every detail, — a splendid corps of officers, a well-drilled Arab patrol, magnificent brass band, and a vocal-quartet difficult to excel.

In absence of Illustrious Potentate J. Lew Rake, who was on a business trip to Portland, Ore., the order was conferred upon two novices by Illustrious High Priest and Prophet J. Douglass Hipple. Too much could not be said in praise of the very excellent manner in which the work was done.

The Temple is in splendid condition financially, the report of Trustees showing the purchase of additional property in rear of their present building, upon which they contemplate erecting a beautiful new Temple building.

This being the night of the annual election, it was my pleasure to preside at the election and install the officers.

Noble Rake, who for so many years ably served the Temple as Potentate, declined reëlection, his business interests being such as to require his removal from the city.

Noble J. Douglass Hipple was elected Illustrious Potentate, and I feel confident that the Temple is in good hands, and that Rajah will continue to retain her present high position among the Temples of our Order.

The traditional banquet was participated in by a large number of

Nobles, and the hospitality for which Rajah is noted was everywhere manifest, making my visit altogether a most enjoyable one.

Thanking you for the honor conferred, I remain,

Sincerely yours in the Faith, PHILIP C. SHAFFER.

A FEW SUGGESTIONS.

1. I would suggest that all Potentates and Recorders of subordinate Temples, when requesting special dispensations for ceremonial sessions, etc., should make said request under the seal of their Temple, thereby making it known to the Imperial Potentate that said request is official.

2. For many years the Chairman of Committee on Past Imperial Potentate's jewel, as well as other members of this committee, have performed this duty at their personal expense, making long trips to the home of the Past Imperial Potentate, not only giving their time, but costing each of them a goodly sum of money to perform this duty assigned them. I recommend that some action be taken at this session to reimburse this committee for at least their actual expenses.

3. For many years it has been a question who, if any of the Temples of our jurisdiction, would appear before the committee on time and place, to invite this Imperial Body to be their guest, and it was no unusual thing for that committee to only have the choice of one invitation, this condition of affairs no doubt arising from the fact that many Temples did not feel financially able to entertain our rapidly growing Body. I would therefore recommend that some action be taken along this line by this Imperial Council, believing that we are able to provide for ourselves and hold our annual sessions at any place within our jurisdiction and not lay a burden upon any subordinate Temple.

4. I further beg to present to this Imperial Body the recommendation that each and every representative attending its annual session shall receive his full mileage and per diem regardless of whether his Temple has the required amount in the Imperial Treasurer's hands or not, as I believe the smaller Temples are as much entitled to mileage and per diem as the larger ones, and many of them are doing the pioneer work of our Order in sparsely settled countries and under adverse conditions

CONCLUSION.

To my officers who at all times have cheerfully responded to any call, and especially to the Imperial Recorder and Imperial Treasurer, do I acknowledge my profound thanks.

To the Nobility wherever I have journeyed, or with whom I have come in contact, for their generous hospitality and many acts of fraternal regard, I shall ever be under obligations, and to the noble men and women of our jurisdiction do I offer a prayer to "Allah" for their continued prosperity. GEO. H. GREEN.

On motion of Noble James Magee of Mecca Temple, the address was ordered referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER.

ATLANTIC CITY, N.J., July 13, 1904.

To the Imperial Potentate, Officers and Members of the Imperial Council: —

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1904.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time: —

No. of emeritus members	5
No. of *ad vitam* members	13
No. of active members	286
Total	304

SUBORDINATE TEMPLES.

No. of Temples chartered to date	91
No. of Temples making returns	91

Since our last Annual Session Abba Temple, situated at Mobile, Ala., Abou Ben Adhem Temple, situated at Springfield, Mo., Cairo Temple, situated at Rutland, Vt., Gizeh Temple, situated at Victoria, B.C., Luxor Temple, situated at St. John, N.B., and Salaam Temple, situated at Newark, N.J., have been constituted under their charters.

The Temples have made their annual returns as per the following tabulated statement: —

Receipt of the Annual Returns of Subordinate Temples for 1904.

Number.	Name of Temple.	Date Received.
1	Syria	March 16, 1904
2	Aleppo	April 1, 1904
3	Oriental	" 1, 1904
4	Al Kader	" 4, 1904
5	Abba	" 6, 1904
6	Kora	" 6, 1904
7	Lu Lu	" 13, 1904
8	El Katif	" 13, 1904
9	Beni Kedem	" 20, 1904
10	Ballut Abyad	" 20, 1904
11	Luxor	" 20, 1904
12	Aloha	" 22, 1904
13	Oasis	" 25, 1904
14	Al Malaikah	" 25, 1904
15	Irem	" 25, 1904
16	El Zagal	" 26, 1904
17	Sesostris	" 26, 1904
18	Gizeh	" 28, 1904
19	El Kahir	" 29, 1904
20	Rajah	" 29, 1904
21	Almas	" 30, 1904
22	Morocco	" 30, 1904
23	Naja	May 2, 1904
24	Ismailia	" 2, 1904
25	Al Koran	" 2, 1904
26	Moslem	" 2, 1904
27	El Kalah	" 2, 1904
28	Moila	" 2, 1904
29	Sahara	" 2, 1904
30	Tripoli	" 2, 1904
31	Alee	" 2, 1904
32	Tangier	" 2, 1904
33	Al Chymia	" 2, 1904
34	Medinah	" 2, 1904
35	Saladin	" 2, 1904
36	Ahmed	" 3, 1904
37	Kaaba	" 3, 1904
38	Zem Zem	" 3, 1904
39	Isis	" 3, 1904
40	Sphinx	" 3, 1904
41	Mount Sinai	" 3, 1904
42	Media	" 3, 1904
43	Kismet	" 3, 1904

Number.	Name of Temple.	Date Received.
44	Boumi	May 4, 1904
45	Ben Hur	" 4, 1904
46	Kosair	" 4, 1904
47	Antioch	" 4, 1904
48	Jaffa	" 4, 1904
49	El Korah	" 4, 1904
50	Melha	" 4, 1904
51	Algeria	" 4, 1904
52	Murat	" 5, 1904
53	Abdallah	" 5, 1904
54	Zamora	" 5, 1904
55	Mohammed	" 5, 1904
56	Kalurah	" 5, 1904
57	Korein	" 5, 1904
58	Salaam	" 5, 1904
59	Aladdin	" 5, 1904
60	Yaarab	" 5, 1904
61	Afifi	" 6, 1904
62	Hamasa	" 6, 1904
63	Moolah	" 7, 1904
64	Zenobia	" 7, 1904
65	Acca	" 7, 1904
66	El Jebel	" 9, 1904
67	Rameses	" 9, 1904
68	Cyprus	" 9, 1904
69	Jerusalem	" 9, 1904
70	El Riad	" 9, 1904
71	India	" 9, 1904
72	Zuhrah	" 9, 1904
73	Tebala	" 9, 1904
74	Ziyara	" 9, 1904
75	Palestine	" 9, 1904
76	Syrian	" 9, 1904
77	El Mina	" 9, 1904
78	El Zaribah	" 9, 1904
79	Islam	" 9, 1904
80	Hella	" 9, 1904
81	Alhambra	" 10, 1904
82	Cairo	" 10, 1904
83	Damascus	" 10, 1904
84	Mecca	" 10, 1904
85	Pyramid	" 11, 1904
86	Ararat	" 11, 1904
87	Osiris	" 12, 1904
88	Karnak	" 13, 1904
89	Abou Ben Adhem	" 16, 1904
90	Osman	" 16, 1904
91	Za-Ga-Zig	" 18, 1904

Report of Temples to May 1, 1904.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1903.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1904.
May 1, 1904	Abba	Mobile, Ala.						9	5	51	65
" 1, 1904	Abdallah	Leavenworth, Kan.	886	6	42	17		163	6		990
" 1, 1904	Abou Ben Adhem	Springfield, Mo.		1				111	4	75	189
" 1, 1904	Acca	Richmond, Va.	861	14	11			144	3		981
" 1, 1904	Afifi	Tacoma, Wash.	484	7	1			55	5		536
" 1, 1904	Ahmed	Marquette, Mich.	519	2	6	2		32	1		542
" 1, 1904	Aladdin	Columbus, O.	1,022	10	4			69	4		1,081
" 1, 1904	Al Chymia	Memphis, Tenn.	173	4	12	2		25	7		187
" 1, 1904	Alee	Savannah, Ga.	230	1	5			37			261
" 1, 1904	Aleppo	Boston, Mass.	3,551	41	30	8		197	9		3,678
" 1, 1904	Algeria	Helena, Mont.	427	12	2			72	5		490
" 1, 1904	Alhambra	Chattanooga, Tenn.	367	6				45			406
" 1, 1904	Al Kader	Portland, Ore.	590	2	3	11		161	2		737
" 1, 1904	Al Koran	Cleveland, O.	1,176	17	2	5		104	3		1,259
" 1, 1904	Al Malaikah	Los Angeles, Cal.	892	13				85	2		966
" 1, 1904	Almas	Washington, D.C.	1,168	13	12	6		118	9		1,264
" 1, 1904	Aloha	Honolulu, H.I.	78	1	1			12			88
" 1, 1904	Antioch	Dayton, O.	529	9	1	9		44	1		555
" 1, 1904	Ararat	Kansas City, Mo.	1,336	14	51	33		186	48		1,472
" 1, 1904	Ballut Abyad	Albuquerque, N.M.	210	2				55	2		265
" 1, 1904	Ben Hur	Austin, Tex.	353	3	3			28	1		376
" 1, 1904	Beni Kedem	Charleston, W. Va.	483	5	6	1		102	2		575
" 1, 1904	Boumi	Baltimore, Md.	708	14	5	8		164	5		850
" 1, 1904	Cairo	Rutland, Vt.		4	1	2		65	17	296	371
" 1, 1904	Cyprus	Albany, N.Y.	679	13	6	6		106	2		762
" 1, 1904	Damascus	Rochester, N.Y.	1,252	8	2			147	8		1,397
" 1, 1904	El Jebel	Denver, Col.	1,033	11	7	15		106	13		1,119
" 1, 1904	El Kahir	Cedar Rapids, Ia.	1,403	9	15			68	2		1,449
" 1, 1904	El Kalah	Salt Lake, Utah	205	3	5			30	5		232
" 1, 1904	El Katif	Spokane, Wash.	424	1	1	14		34	6		448
" 1, 1904	El Korah	Boise City, Ida.	70	1	1			5	1		74
" 1, 1904	El Mina	Galveston, Tex.	271	2	2			120	4		391
" 1, 1904	El Riad	Sioux Falls, S.D.	575	3	4			132	6		706
" 1, 1904	El Zagal	Fargo, N.D.	977	3	6	1		55	4		1,026
" 1, 1904	El Zaribah	Phœnix, Ariz.	193	3				17	1		208
" 1, 1904	Gizeh	Victoria, B.C.	46					15			61
" 1, 1904	Hamasa	Meridian, Miss.	658	6	9	9		108	4		746
" 1, 1904	Hella	Dallas, Tex.	675	1	5	44		59	3		687
" 1, 1904	India	Oklahoma, O.T.	472	2	2	12		109	18		583
" 1, 1904	Irem	Wilkes Barre, Pa.	1,063	7	51	4		324	1		1,326
" 1, 1904	Isis	Salina, Kan.	767	6	10	1		134	8		892
" 1, 1904	Islam	San Francisco, Cal.	1,612	27	3	11	7	521	14		2,099
" 1, 1904	Ismailia	Buffalo, N.Y.	1,606	28	7	38		104	112		1,749
" 1, 1904	Jaffa	Altoona, Pa.		2	3			282	1	164	442
" 1, 1904	Jerusalem	New Orleans, La.	328	5	3	4		70			386
" 1, 1904	Kaaba	Davenport, Ia.	1,227	13	13			192	1		1,394
" 1, 1904	Kalurah	Binghamton, N.Y.	816	8	106			54	4		760
" 1, 1904	Karnak	Montreal, Can.	248	5	9			41			275
" 1, 1904	Kismet	Brooklyn, N.Y.	1,312	15	21	12		80	5		1,349
" 1, 1904	Kora	Lewiston, Me.	1,168	10	13	13		332	4		1,468
" 1, 1904	Korein	Rawlins, Wyo.	238	1	1			32			268
" 1, 1904	Kosair	Louisville, Ky.	811	10	7	13		117	12		910
" 1, 1904	Luxor	St. John, N.B.	21					43	1		65
" 1, 1904	Lu Lu	Philadelphia, Pa.	3,460	53	9	9		177	11		3,577
" 1, 1904	Mecca	New York, N.Y.	4,923	80	206	50		264	43		4,894
" 1, 1904	Media	Watertown, N.Y.	668	10	3	2		88	2		743
" 1, 1904	Medinah	Chicago, Ill.	3,585	45	37	49		829	35		4,318
" 1, 1904	Melba	Springfield, Mass.	442	6	1	2		84	4		521
" 1, 1904	Mohammed	Peoria, Ill.	815	8	4	5		159	8		965
" 1, 1904	Moila	St. Joseph, Mo.	587	5	3	46		57	14		604

Report of Temples to May 1, 1904.—Concluded.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1903.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1904.
May 1, 1904	Moolah	St. Louis, Mo.	947	18	13	11	....	103	6	....	1,014
" 1, 1904	Morocco	Jacksonville, Fla.	298	4	3	8	....	104	5	....	392
" 1, 1904	Moslem	Detroit, Mich.	2,136	20	13	16	...	150	8	...	2,245
" 1, 1904	Mount Sinai	Montpelier, Vt.	1,154	20	304	....	....	177	1	....	1,008
" 1, 1904	Murat	Indianapolis, Ind.	1,570	12	9	3	....	259	5	....	1,810
" 1, 1904	Naja	Deadwood, S.D.	137	1	5	....	....	30	3	....	164
" 1, 1904	Oasis	Charlotte, N.C.	652	8	2	8	....	139	4	....	777
" 1, 1904	Oriental	Troy, N.Y.	1,115	13	2	8	....	241	3	....	1,336
" 1, 1904	Osiris	Wheeling, W. Va.	909	7	3	3	....	216	1	....	1,113
" 1, 1904	Osman	St. Paul, Minn.	828	10	9	1	....	94	2	....	904
" 1, 1904	Palestine	Providence, R.I.	1,606	10	7	2	....	159	6	....	1,152
" 1, 1904	Pyramid	Bridgeport, Conn.	1,064	14	6	1	....	165	....	....	1,208
" 1, 1904	Rajah	Reading, Pa.	1,036	9	38	....	....	176	....	....	1,165
" 1, 1904	Rameses	Toronto, Can.	589	10	4	....	....	173	....	...	748
" 1, 1904	Sahara	Pine Bluff, Ark.	340	2	3	1	....	48	4	....	386
" 1, 1904	Saladin	Grand Rapids, Mich.	1,148	19	6	...	....	102	2	....	1,227
" 1, 1904	Salaam	Newark, N.J.	260	5	2	1	....	124	149	....	525
" 1, 1904	Sesostris	Lincoln, Neb.	600	4	11	17	....	144	6	....	718
" 1, 1904	Sphinx	Hartford, Conn.	825	11	.....	....	....	63	2	....	879
" 1, 1904	Syria	Pittsburg, Pa.	2,414	36	75	32	....	160	11	....	2,442
" 1, 1904	Syrian	Cincinnati, O.	1,707	19	16	45	....	136	13	....	1,776
" 1, 1904	Tangier	Omaha, Neb.	861	10	8	....	....	95	35	....	973
" 1, 1904	Tebala	Rockford, Ill.	394	8	1	....	....	23	7	....	415
" 1, 1904	Tripoli	Milwaukee, Wis.	885	15	3	4	....	82	5	....	950
" 1, 1904	Yaarab	Atlanta, Ga.	537	11	5	....	....	186	5	....	712
" 1, 1904	Za-Ga-Zig	Des Moines, Ia.	1,039	16	11	10	....	182	17	....	1,201
" 1, 1904	Zamora	Birmingham, Ala.	348	4	39	....	....	35	2	....	342
" 1, 1904	Zem Zem	Erie, Pa.	667	8	24	....	....	55	3	...	693
" 1, 1904	Zenobia	Toledo, O.	278	....	1	....	....	57	4	....	338
" 1, 1904	Ziyara	Utica, N.Y.	652	15	5	8	....	155	1	....	780
" 1, 1904	Zuhrah	Minneapolis, Minn.	1,113	11	9	3	....	153	13	....	1,256
		Total	78,182	963	1,410	646	7	11,164	821	586	87,727

The Summary of these returns is shown in the following appended tabulated statements.

This statement shows that all the Temples with the exception of Kalurah, Mecca, Mount Sinai and Zamora Temples have made gains, and the losses were caused by the dimits to join new Temples, and should not be considered as real losses to the Order.

The Temples making gains over 100 are Medinah, 773; Islam, 487; Kora, 300; Salaam, 265; Irem, 263; Murat, 240; Oriental, 221; Osiris, 204; Yaarab, 175; Kaaba, 167; Za-Ga-Zig, 162; Rameses, 159; Damascus, 154; Mohammed, 150; Al Kader, 147; Palestine, 146; Pyramid, 144; Zuhrah, 143; Ismailia, 143; Ararat, 136; El Riad, 131; Aleppo, 127; Oasis, 125; Rajah, 124; Ziyara, 120; Acca, 120; El Mina, 120; Sesostris, 118; Abdallah, 114; Lu Lu, 117; Tangier, 112; India, 111; Moslem, 109.

Abou Ben Adhem gained by Initiates, 111; Jaffa Temple gained by Initiates, 282.

Numerical Rank of Temples, May 1, 1904.

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Mecca	4894	47	Kalurah	760
2	Medinah	4318	48	Rameses	748
3	Aleppo	3678	49	Hamasa	746
4	Lu Lu	3577	50	Media	743
5	Syria	2442	51	Al Kader	737
6	Moslem	2245	52	Sesostris	718
7	Islam	2099	53	Yaarab	712
8	Murat	1810	54	El Riad	706
9	Syrian	1776	55	Zem Zem	693
10	Ismailia	1749	56	Hella	687
11	Ararat	1472	57	Moila	604
12	Kora	1468	58	India	583
13	El Kahir	1449	59	Beni Kedem	575
14	Damascus	1397	60	Antioch	555
15	Kaaba	1394	61	Ahmed	542
16	Kismet	1349	62	Afifi	536
17	Oriental	1336	63	Salaam	525
18	Irem	1326	64	Melha	521
19	Almas	1264	65	Algeria	490
20	Al Koran	1259	66	El Katif	448
21	Zuhrah	1256	67	Jaffa	442
22	Saladin	1227	68	Tebala	415
23	Pyramid	1208	69	Alhambra	406
24	Za-Ga-Zig	1201	70	Morocco	392
25	Rajah	1165	71	El Mina	391
26	Palestine	1152	72	Sahara	386
27	El Jebel	1119	73	Jerusalem	386
28	Osiris	1113	74	Ben Hur	376
29	Aladdin	1081	75	Cairo	371
30	El Zagal	1026	76	Zamora	342
31	Moolah	1014	77	Zenobia	338
32	Mount Sinai	1008	78	Karnak	275
33	Abdallah	990	79	Korein	268
34	Acca	981	80	Ballut Abyad	265
35	Tangier	973	81	Alee	261
36	Al Malaikah	966	82	El Kalah	232
37	Mohammed	965	83	El Zaribah	208
38	Tripoli	950	84	Abou Ben Adhem	189
39	Kosair	910	85	Al Chymia	187
40	Osman	904	86	Naja	164
41	Isis	892	87	Aloha	88
42	Sphinx	879	88	El Korah	74
43	Boumi	850	89	Abba	65
44	Ziyara	780	90	Luxor	65
45	Oasis	777	91	Gizeh	61
46	Cyprus	762			

Table Showing the Gains and Losses of Temples, May 1, 1904.

NAME OF TEMPLE.	Members.		Gain	Loss	NAME OF TEMPLE.	Members.		Gain	Loss
	1903	1904				1903	1904		
Abba	51	65	14	....	Kalurah	816	760	....	56
Abdallah	886	990	114	....	Karnak	248	275	27	....
Abou Ben Adhem	....	189	189	....	Kismet	1312	1349	37	....
Acca	861	981	120	....	Kora	1168	1468	300	....
Affifi	484	536	52	....	Korein	238	268	30	....
Ahmed	519	542	23	....	Kosair	811	910	99	....
Aladdin	1022	1081	59	....	Luxor	21	65	44	....
Al Chymia	173	187	14	....	Lu Lu	3460	3577	117	....
Alee	230	261	31	....	Mecca	4923	4894	....	23
Aleppo	3551	3678	127	....	Media	668	743	75	....
Algeria	427	490	63	....	Medinah	3585	4318	733	....
Alhambra	367	406	39	....	Melha	442	521	79	....
Al Kader	590	737	147	....	Mohammed	815	965	150	....
Al Koran	1176	1259	87	....	Moila	587	604	17	....
Al Malaikah	892	966	74	....	Moolah	947	1014	67	....
Almas	1168	1264	96	....	Morocco	298	392	94	....
Aloha	78	88	10	....	Moslem	2136	2245	109	....
Antioch	529	555	26	....	Mount Sinai	1154	1008	....	116
Ararat	1336	1472	136	....	Murat	1570	1810	240	....
Ballut Abyad	210	265	55	....	Naja	137	164	27	....
Ben Hur	353	376	23	....	Oasis	652	777	125	....
Beni Kedem	483	575	92	....	Oriental	1115	1336	221	....
Boumi	708	850	42	....	Osiris	909	1113	204	....
Cairo	....	371	371	....	Osman	828	904	76	....
Cyprus	679	762	83	....	Palestine	1006	1152	146	....
Damascus	1252	1397	154	....	Pyramid	1064	1208	144	....
El Jebel	1033	1119	86	....	Rajah	1036	1165	124	....
El Kahir	1403	1449	46	....	Rameses	589	748	159	....
El Kalah	205	232	27	....	Sahara	340	386	46	....
El Katif	424	448	24	....	Saladin	1148	1227	79	....
El Korah	70	74	4	....	Salaam	260	525	265	....
El Mina	271	391	120	....	Sesostris	600	718	118	....
El Riad	575	706	131	....	Sphinx	825	879	54	....
El Zagal	977	1026	49	....	Syria	2414	2442	38	....
El Zaribah	193	208	15	....	Syrian	1707	1776	69	....
Gizeh	46	61	15	....	Tangier	861	973	112	....
Hamasa	658	746	88	....	Tebala	394	415	21	....
Heila	675	687	12	....	Tripoli	885	950	65	....
India	472	583	111	....	Yaarab	537	712	175	....
Irem	1063	1326	263	....	Za-Ga-Zig	1039	1201	162	....
Isis	767	892	125	....	Zamora	348	342	....	6
Islam	1612	2099	487	....	Zem Zem	667	693	26	....
Ismailia	1606	1749	143	....	Zenobia	278	338	60	....
Jaffa	....	442	442	....	Ziyara	652	780	120	....
Jerusalem	328	386	58	....	Zuhrah	1113	1256	143	....
Kaaba	1227	1394	167	....					
Totals					Totals	78,182	87,727		

RECAPITULATIONS.

Membership May 1, 1903		78,182
Died	963	
Dimitted	1,410	
Suspended	646	
Expelled	7	
Total loss		3,026
Membership (less losses)		75,156
Initiated	11,164	
Restored and affiliated	821	
Charter Members	586	
Total gain		12,571
Total membership May 1, 1904		87,727
Making a gain for the year		9,545

The receipts of my office for the year are shown in the following tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 30, 1903	Abba					$100 00	
June 29, 1903	"		$62 50			50 00	
Aug. 11, 1903	"				$15 00		
Jan. 16, 1904	"		10 00				
April 6, 1904	"	$15 00					$252 50
July 25, 1903	Abdallah		142 50				
July 30, 1903	"			$2 00			
Aug. 4, 1903	"		50				
Aug. 17, 1903	"			2 00			
Nov. 16, 1903	"		91 00				
Jan. 14, 1904	"		167 50	2 00			
Feb. 18, 1904	"		7 50	1 00			
Mar. 10, 1904	"			1 00			
May 5, 1904	"	148 50					565 50
June 22, 1903	Abou Ben Adhem					150 00	
Oct. 27, 1903	"				15 00		
Dec. 26, 1903	"		247 50				
May 16, 1904	"	28 35	30 00				470 85
May 29, 1903	Acca		60 00				
June 8, 1903	"		115 00				
July 13, 1903	"		22 50				
Nov. 18, 1903	"		22 50				
Nov. 28, 1903	"		67 50				
Dec. 11, 1903	"		12 50				
Dec. 31, 1903	"		10 00				
Mar. 14, 1904	"		15 00				
May 7, 1904	"	147 15	36 00				508 15
Dec. 7, 1903	Afifi		50 00				
Mar. 23, 1904	"		2 50				
May 6, 1904	"	80 40	85 00				217 90
Sept. 11, 1903	Ahmed		25 00				
Dec. 17, 1903	"		52 50				
Jan. 12, 1904	"		2 50				
May 3, 1904	"	81 30					161 30
May 5, 1904	Aladdin	162 15	172 50				334 65
Dec. 8, 1903	Al Chymia		25 00				
April 12, 1904	"		17 50				
April 25, 1904	"		20 00				
May 2, 1904	"	28 05					90 55
July 20, 1903	Alee		30 00				
Aug. 25, 1903	"		27 50				
Jan. 16, 1904	"		10 00	1 00			
Feb. 1, 1904	"		10 00				
April 2, 1904	"		12 50				
May 2, 1904	"	39 15					130 15
June 16, 1903	Aleppo		15 00				
Dec. 11, 1903	"		130 00				
Feb. 10, 1904	"		350 00				
April 4, 1904	"	551 70					1046 70
Jan. 5, 1904	Algeria		177 50				
May 4, 1904	"	73 50	2 50				253 50
May 10, 1904	Alhambra	60 90	112 50				173 40
Aug. 20, 1903	Al Kader		142 50				
Dec. 14, 1903	"		127 50				
Feb. 23, 1904	"		132 50				
April 4, 1904	"	110 55					513 05
June 1, 1903	Al Koran		55 00				
Oct. 19, 1903	"		72 50				
Dec. 5, 1903	"			1 00			
Dec. 21, 1903	"		67 50				
Dec. 23, 1903	"			1 00			
April 1, 1904	"		65 00				
May 2, 1904	"	188 85					450 85
July 11, 1903	A Malaikah		137 50				

RECEIPTS.— Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Jan. 6, 1904	Al Malaikah		$77 50				
April 25, 1904	"	$144 90					$359 90
May 11, 1903	Almas		42 50				
July 6, 1903	"		92 50				
Oct. 5, 1903	"		25 00				
Dec. 5, 1903	"		45 00				
Feb. 5, 1904	"		30 00	$2 00			
Mar. 31, 1904	"		60 00				
April 30, 1904	"	189 60					486 60
Feb. 1, 1904	Aloha		30 00				
April 22, 1904	"	15 00					45 00
Dec. 16, 1903	Antioch		22 50				
April 22, 1904	"		87 50				
May 4, 1904	"	83 25					193 25
May 11, 1904	Ararat	220 80	465 00	1 00			686 80
Nov. 7, 1903	Ballut Abyad		77 50				
Feb. 8, 1904	"		2 50				
April 20, 1904	"	39 75	57 50				177 25
June 8, 1903	Ben Hur		10 00	2 00			
Dec. 15, 1903	"		20 00				
May 4, 1904	"	56 40	40 00				128 40
May 28, 1903	Beni Kedem		47 50				
Nov. 7, 1903	"		115 00				
Feb. 25, 1904	"		92 50				
April 20, 1904	"	86 25					341 25
May 6, 1903	Boumi		190 00				
June 4, 1903	"		32 50				
July 6, 1903	"		60 00				
Dec. 4, 1903	"		55 00				
Mar. 4, 1904	"		5 00				
May 3, 1904	"	127 50	67 50				537 50
July 11, 1903	Cairo					$100 00	
Aug. 4, 1903	"				$15 00	50 00	
Nov. 25, 1903	"		57 50				
Dec. 14, 1903	"		42 50				
Mar. 15, 1904	"		15 00				
May 9, 1904	"		47 50				
May 10, 1904	"	55 65					383 15
Mar. 4, 1904	Cyprus		195 00				
April 23, 1904	"		70 00				
May 9, 1904	"	114 30					379 30
Feb. 17, 1904	Damascus				5 00		
Feb. 29, 1904	"				5 00		
April 23, 1904	"		365 00				
May 10, 1904	"	209 55	2 50				587 05
Nov. 27, 1903	El Jebel		150 00				
Feb. 2, 1904	"			3 00			
April 8, 1904	"		115 00				
May 9, 1904	"	167 85					435 85
May 18, 1903	El Kahir		30 00				
July 20, 1903	"		22 50				
Sept. 14, 1903	"		2 50	1 00			
Dec. 17, 1903	"		45 00				
Feb. 27, 1904	"		30 00				
April 29, 1904	"	217 35	40 00				388 35
Feb. 8, 1904	El Kalah		37 50				
May 2, 1904	"	34 80	37 50				109 80
Oct. 15, 1903	El Katif		52 50				
Dec. 26, 1903	"		32 50				
Feb. 13, 1904	"				5 00		
April 13, 1904	"	67 50					157 50
Oct. 31, 1903	El Korah		10 00				
May 4, 1904	"	15 00	2 50				27 50
Sept. 15, 1903	El Mina		90 00				

RECEIPTS.— Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Nov. 7, 1903	El Mina		$ 87 50				
Jan. 16, 1904	"		47 50				
Mar. 21, 1904	"		75 00				
Mar. 28, 1904	"			$1 00			
May 9, 1904	"	$58 65					$359 65
Jan. 8, 1904	El Riad		175 00				
May 9, 1904	"	105 90	155 00				435 90
June 15, 1903	El Zagal		57 50				
Feb. 4, 1904	"		80 00				
April 26, 1904	"	153 90					291 40
Mar. 4, 1904	El Zaribah		42 50				
May 9, 1904	"	31 20					73 70
June 23, 1903	Gizeh					$50 00	
April 28, 1904	"	15 00	37 50				102 50
June 8, 1903	Hamasa		70 00				
Dec. 10, 1903	"		78 50				
Mar. 3, 1904	"		67 50				
May 2, 1904	"		55 00				
May 6, 1904	"	111 90					382 90
June 6, 1903	Hella			1 00			
June 20, 1903	"		105 00				
Oct. 16, 1903	"		40 00				
Dec. 21, 1903	"		5 00				
May 9, 1904	"	103 05					254 05
Sept. 3, 1903	India		110 00				
Dec. 24, 1903	"		107 50				
April 28, 1904	"		67 50				
May 7, 1904	"	87 45					372 45
May 30, 1903	Irem		297 50				
July 11, 1903	"		187 50				
Oct. 9, 1903	"		22 50				
Oct. 28, 1903	"		27 50				
Nov. 27, 1903	"		42 50				
Dec. 30, 1903	"		27 50				
Jan. 28, 1904	"		60 00				
Feb. 25, 1904	"		30 00				
Mar. 23, 1904	"		57 50				
April 25, 1904	"	198 90	57 50				1,008 90
May 27, 1903	Isis		57 50				
June 16, 1903	"		2 50				
Dec. 22, 1903	"		60 00				
Jan. 11, 1904	"		5 00				
April 1, 1904	"		202 50				
April 25, 1904	"		5 00				
May 2, 1904	"		2 50				
May 3, 1904	"	133 80					478 80
May 25, 1903	Islam		47 50				
June 23, 1903	"		90 00				
Oct. 31, 1903	"		355 00				
Nov. 16, 1903	"		95 00				
Dec. 23, 1903	"		355 00				
Mar. 2, 1904	"		157 50				
May 9, 1904	"	314 85	202 50				1,617 35
Sept. 25, 1903	Ismailia		62 50				
Nov. 27, 1903	"		40 00				
Dec. 31, 1903	"		10 00				
May 2, 1904	"	262 35	147 50				522 35
July 11, 1903	Jaffa					100 00	
July 16, 1903	"					50 00	
Oct. 16, 1903	"				15 00		
Oct. 17, 1903	"		532 50				
Dec. 11, 1903	"		45 00				
Jan. 4, 1904	"		7 50				
April 5, 1904	"		120 00				

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 4, 1904	Jaffa	$66 30					$936 30
Dec. 26, 1903	Jerusalem		$92 50				
May 9, 1904	"	57 90	82 50				232 90
May 25, 1903	Kaaba		2 50				
June 4, 1903	"		100 00				
July 11, 1903	"		77 50				
Oct. 9, 1903	"		72 50				
Oct. 19, 1903	"		2 50				
Dec. 3, 1903	"		70 00				
Dec. 29, 1903	"			$2 00			
Mar. 31, 1904	"		55 00				
April 27, 1904	"		97 50				
May 3, 1904	"	209 10	2 50				691 10
Oct. 29, 1903	Kalurah		57 50				
Nov. 16, 1903	"			1 00			
Dec. 15, 1903	"		12 50				
April 16, 1904	"		65 00				
May 5, 1904	"	114 00					250 00
June 30, 1903	Karnak		27 50				
Dec. 17, 1903	"		65 00				
May 13, 1904	"	41 25	10 00				143 75
June 2, 1903	Kismet		22 50				
June 22, 1903	"			1 00			
Nov. 7, 1903	"		30 00				
Dec. 4, 1903	"		40 00				
Jan. 8, 1904	"		17 50				
Feb. 2, 1904	"		15 00				
Mar. 4, 1904	"		32 50				
April 5, 1904	"		32 50				
May 3, 1904	"	202 35	12 50				405 85
June 4, 1903	Kora		240 00				
June 23, 1903	"		285 00				
Sept. 8, 1903	"		82 50				
Oct. 30, 1903	"			1 00			
Nov. 25, 1903	"		45 00				
Feb 1. 1904	"		82 50				
April 11, 1904	"	220 20	95 00				1,051 20
Feb. 20, 1904	Korein		80 00				
Mar. 8, 1904	"			1 00			
May 5, 1904	"	40 20					121 20
June 25, 1903	Kosair		85 00				
Dec. 4, 1903	"		95 00				
Mar. 12, 1904	"		112 50				
May 4 1904	"	136 50					429 00
May 8, 1903	Luxor					$100 00	
July 18, 1903	"					50 00	
Oct. 29, 1903	"		62 50				
Dec. 16, 1903	"		15 00				
April 20, 1904	"	15 00	30 00				272 50
May 28, 1903	Lu Lu		50 00				
June 18, 1903	"		30 00				
Sept. 25, 1903	"		35 00				
Oct. 12, 1903	"		32 50				
Nov. 10, 1903	"		45 00				
Dec. 10, 1903	"		35 00				
Jan. 13, 1904	"		37 50				
Feb. 9, 1904	"		50 00				
Mar. 9, 1904	"		100 00				
April 13, 1904	"	536 55	27 50				979 05
June 3, 1903	Mecca		95 00				
Aug. 10, 1903	"			1 00			
Aug. 28, 1903	"			1 00			
Oct. 17, 1903	"		117 50				
Nov. 24, 1903	"			1 00			

RECEIPTS.— Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Dec. 5, 1903	Mecca		$115 00				
Feb. 4, 1904	"		75 00				
Mar. 17, 1904	"		102 50				
May 10, 1904	"	$734 10	155 00				$1,397 10
May 20, 1903	Media		132 50				
June 15, 1903	"		2 50				
Dec. 19, 1903	"		65 00				
Mar. 17, 1904	"		20 00				
May 3, 1904	"	111 45					331 45
June 6, 1903	Medinah		370 00				
Oct. 15, 1903	"		432 50				
Nov. 25, 1903	"		442 50				
April 8, 1904	"		492 50	$1 00			
April 27, 1904	"		336 00				
May 2, 1904	"	647 70					2,722 20
June 5, 1903	Melha		142 50				
Nov. 27, 1903	"		32 50				
Mar. 10, 1904	"		35 00				
May 4, 1904	"	78 15					288 15
July 2, 1903	Mohammed		150 00				
Aug. 21, 1903	"			1 00			
Oct. 19, 1903	"		37 50				
Dec. 12, 1903	"		45 00				
Jan. 2, 1904	"			1 00			
Jan. 16, 1904	"			1 00			
Feb. 4, 1904	"			1 00			
Feb. 26, 1904	"		32 50				
April 29, 1904	"		132 50				
May 5, 1904	"	144 75					546 25
Nov. 25, 1903	Moila		80 00				
Jan. 29, 1904	"				$5 00		
Feb. 20, 1904	"		62 50				
May 2, 1904	"	90 60					238 10
July 1, 1903	Moolah		65 00				
Dec. 7, 1903	"		97 50				
Mar. 10, 1904	"		95 00				
May 7, 1904	"	152 40					409 90
June 2, 1903	Morocco		142 50				
Oct. 26, 1903	"		27 50				
Feb. 12, 1904	"		90 00				
April 30, 1904	"	58 80					318 80
June 30, 1903	Moslem		100 00				
Nov. 16, 1903	"		107 50				
Mar. 4, 1904	"		97 50				
April 9, 1904	"		67 50				
May 2, 1904	"	336 75	2 50				711 75
May 16, 1903	Mt. Sinai		140 00				
July 3, 1903	"		120 00				
Nov. 2, 1903	"		70 00				
Dec. 15, 1903	"		52 50				
April 30, 1904	"		60 00				
May 3, 1904	"	151 20					593 70
Dec. 4, 1903	Murat		347 50				
April 1, 1904	"		300 00				
May 5, 1904	"	271 50					919 00
May 2, 1904	Naja	24 60	75 00				99 60
June 11, 1903	Oasis		160 00				
Jan. 27, 1904	"		90 00				
April 22, 1904	"		97 50				
April 25, 1904	"	116 55					464 05
June 20, 1903	Oriental		517 50				
Nov. 7, 1903	"			1 00			
Jan. 12, 1904	"		30 00				
Mar. 29, 1904	"		55 00				

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Mar. 30, 1904	Oriental	$200 40					$803 90
June 5, 1903	Osiris		$285 00				
Jan. 6, 1904	"		117 50				
May 11, 1904	"	166 95	137 50				706 95
June 1, 1903	Osman		152 50				
June 20, 1903	"		2 50				
Feb. 27, 1904	"		82 50	$1 00			
May 16, 1904	"	135 60					374 10
May 9, 1903	Palestine			1 00			
Aug. 6, 1903	"		215 00				
Nov. 27, 1903	"		45 00				
Jan. 1, 1904	"		62 50				
April 27, 1904	"		75 00				
May 9, 1904	"	172 80					571 30
May 11, 1903	Pyramid		210 00				
June 25, 1903	"		12 50				
Dec. 16, 1903	"		87 50				
May 11, 1904	"	181 20	105 00				596 20
June 5, 1903	Rajah		155 00				
Aug. 20, 1903	"		15 00				
Oct. 12, 1903	"		17 50				
Nov. 2, 1903	"		10 00				
Dec. 21, 1903	"		192 50				
Feb. 4, 1904	"		27 50				
Feb. 27, 1904	"		15 00				
Mar. 28, 1904	"		7 50				
April 29, 1904	"	174 75					614 75
Mar. 10, 1904	Rameses		277 50				
May 9, 1904	"	112 20	155 00				544 70
May 14, 1903	Sahara		40 50				
Oct. 5, 1903	"		80 00				
May 2, 1904	"	57 90					178 40
June 16, 1903	Saladin		82 50	1 00			
Jan. 16, 1904	"		62 50				
April 18, 1904	"		110 00				
May 2, 1904	"	184 05					440 05
June 16, 1903	Salaam		62 50				
July 20, 1903	"					$50 00	
Oct. 6, 1903	"		30 00				
Dec. 19, 1903	"		55 00				
Feb. 2, 1904	"		75 00				
April 4, 1904	"		87 50				
April 13, 1904	"				$5 00		
May 5, 1904	"	78 75					443 75
May 13, 1903	Sesostris		2 50				
June 5, 1903	"		195 00				
July 21, 1903	"		7 50				
Nov. 9, 1903	"		2 50				
Dec. 21, 1903	"		65 00				
April 18, 1904	"		87 50				
April 26, 1904	"	107 70					467 70
May 27, 1903	Sphinx		7 50				
June 22, 1903	"		15 00				
Dec. 9, 1903	"		67 50				
April 30, 1904	"		67 50				
May 3, 1904	"	131 85					289 35
May 8, 1903	Syria		146 00				
Oct. 5, 1903	"		47 50				
Nov. 18, 1903	"		135 00	2 00			
Feb. 27, 1904	"		72 50				
Feb. 29, 1904	"			1 00			
Mar. 17, 1904	"	366 30					770 30
July 1, 1903	Syrian		50 00				
Mar. 4, 1904	"		290 00				

RECEIPTS — Concluded.

DATE.	TEMPLE.	DUES.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 9, 1904	Syrian	$266 40					$606 40
Jan. 1, 1904	Tangier		$60 00				
May 2, 1904	"	145 95	177 50				383 45
Nov. 1, 1903	Tebala		57 50				
May 9, 1904	"	62 25	65 00				184 75
Nov. 7, 1903	Tripoli		110 00				
Feb. 11, 1904	"			$1 00			
May 2, 1904	"	142 35	95 00				348 35
May 18, 1903	Yaarab		132 50				
June 29, 1903	"		82 50				
Oct. 27, 1903	"		57 50				
Dec. 21, 1903	"		32 50				
Feb. 18, 1904	"		65 00				
Mar. 29, 1904	"		60 00				
April 25, 1904	"		35 00				
May 5, 1904	"	106 80					571 80
May 25, 1903	Za-Ga-Zig		282 50	2 00			
Oct. 28, 1903	"		80 00				
Feb. 5, 1904	"		5 00				
Feb. 20, 1904	"		87 50				
May 18, 1904	"	180 15					637 15
June 15, 1903	Zamora		15 00				
Dec. 21, 1903	"		17 50				
Feb. 18, 1904	"		35 00				
May 5, 1904	"	51 30	20 00				138 80
May 19, 1903	Zem Zem		37 50				
Oct. 28, 1903	"		20 00				
Dec. 16, 1903	"		35 00				
Jan. 21, 1904	"				$5 00		
Mar. 4, 1904	"		5 00				
May 3, 1904	"	103 95	40 00				246 45
June 10, 1903	Zenobia		85 00				
Jan. 22, 1904	"		57 50				
May 7, 1904	"	50 70					193 20
July 13, 1903	Ziyara		252 50				
Sept. 29, 1903	"		65 00				
Jan. 18, 1904	"		70 00				
May 9, 1904	"	117 00					504 50
June 8, 1903	Zuhrah		67 50				
Nov. 20, 1903	"		100 00				
Dec. 14, 1903	"		35 00				
Dec. 26, 1903	"		10 00	1 00			
Feb. 26, 1904	"		102 50				
April 7, 1904	"		62 50				
April 11, 1904	"		2 50				
May 9, 1904	"	188 40	2 50				571 90
	Sale of Proceedings						2 00
	Totals	$13,181 25	$28,057 50	$46 00	$90 00	$750 00	$42,126 75

RECAPITULATIONS.

Total receipts from Temples	$42,126 75

SUMMARY OF RECEIPTS.

Amount received from Annual Dues	$13,181 25
" " " Diploma Fees	28,057 50
" " " Duplicate Diplomas	46 00
" " " Rituals	90 00
" " " Dispensations and Charter Fees	750 00
" " " Sale of Proceedings	2 00
Total	$42,126 75

The following amounts have been paid to the Imperial Treasurer, William S. Brown.

Amounts paid to the Imperial Treasurer.

Date.	No. of Receipt.	Amount.
May 21, 1903	570	$1105 00
June 1, 1903	571	1162 00
June 5, 1903	572	1215 50
June 11, 1903	573	1075 50
June 22, 1903	574	1059 50
July 13, 1903	575	2007 50
Aug. 20, 1903	576	1064 00
Oct. 15, 1903	577	1315 50
Oct. 29, 1903	578	1045 00
Nov. 11, 1903	579	1092 00
Nov. 27, 1903	580	1493 00
Dec. 8, 1903	581	1005 50
Dec. 17, 1903	582	1056 00
Dec. 24, 1903	583	1023 50
Jan. 8, 1904	584	1069 00
Feb. 8, 1904	585	1200 00
March 28, 1904	586	3613 30
April 4, 1904	587	1760 15
April 11, 1904	588	1223 20
April 18, 1904	589	1318 75
April 25, 1904	590	1510 35
April 30, 1904	591	1545 50
May 2, 1904	592	2014 50
May 3, 1904	593	1709 90
May 4, 1904	594	1087 90
May 6, 1904	595	1668 40
May 9, 1904	596	*2657 90
May 10, 1904	597	1725 60
May 12, 1904	598	1277 45
May 18, 1904	599	425 35
	Total	$42,526 75

* Overpayment of $400.00.

Warrants Drawn on the Imperial Treasurer.

No.	In Favor Of	Purpose.	Amount.
330	B. W. Rowell, Imp. Recorder.	Amount overpaid Imperial Treasurer	$ 11 00
331	C. G. Braxmar Company	Representatives' badges	243 75
332	Charles Wheelock	Expense instituting Abba Temple	22 10
333	George L. Street	Expense Lu Lu vs. Boumi Temple	27 00
334	Saram R. Ellison	Expense Lu Lu vs. Boumi Temple	22 71
335	George H. Walker	Expense Lu Lu vs. Boumi Temple	43 78
336	George H. Walker	Expense Lu Lu vs. Boumi Temple	49 65
337	Prince, Photographer	Expense Lu Lu vs. Boumi Temple	10 00
338	B. W. Rowell, Imp. Recorder.	Engrossing diplomas in 1903	784 00
339	B. W. Rowell, Imp. Recorder.	One month's salary and expense	526 19
340	W. S. Brown, Imp. Treasurer.	Pay-roll Twenty-ninth Session	16,595 45
341	George A. Hetherington	Expense instituting Luxor	38 90
342	L. H. Clark.	Mileage and per diem omitted	68 00
343	W. S. Brown, Imp. Treasurer.	Expense headquarters Saratoga	15 00
344	Mercantile Trust Company	Bond of Imperial Treasurer	40 00
345	Title Guarantee & Trust Co.	Bond of Imperial Treasurer	20 00
346	B. W. Rowell, Imp. Recorder.	One month's salary and expense	245 27
347	B. W. Rowell, Imp. Recorder.	One month's salary and expense	234 56
348	Charles Wheelock	Expense instituting Abba Temple	23 00
349	George W. Hazen	Expense instituting Gizeh Temple	45 70
350	Griffith-Stillings Press	Printing forms and ceremonies and supplies	350 23
351	Griffith-Stillings Press	Printing Potentate's, Recorder's and Treasurer's	64 75
352	Griffith-Stillings Press	Printing letter heads Imperial Potentate	19 95
353	Griffith-Stillings Press	Printing Annual Proceedings	798 90
354	Griffith-Stillings Press	Printing Constitutions and laws	109 75
355	B. W. Rowell, Imp. Recorder.	One month's salary and expense	207 34
356	Griffith-Stillings Press	Postage and express on Proceedings	42 28
357	B. W. Rowell, Imp. Recorder.	Expense instituting Luxor Temple	57 75
358	C. G. Braxmar Company	Imperial Potentate's Jewel	500 00
359	B. W. Rowell, Imp. Recorder.	One month's salary and expense	228 22
360	B. W. Rowell, Imp. Recorder.	Engrossing diplomas and expense to Atlantic City	158 63
361	B. W. Rowell, Imp. Recorder.	Salary and expense	211 61
362	B. W. Rowell, Imp. Recorder.	Salary and expense	306 46
363	Geo. H. Green, Imp. Potentate	Contingent Fund	750 00
364	B. W. Rowell, Imp. Recorder.	Salary and expense	250 07
365	B. W. Rowell, Imp. Recorder.	Salary and expense	335 55
366	B. W. Rowell, Imp. Recorder.	Salary and expense	264 49
367	W. S. Brown, Imp. Treasurer.	Salary	500 00
368	W. S. Brown, Imp. Treasurer.	Printing and supplies	13 85
369	B. W. Rowell, Imp. Recorder.	One month's salary, diplomas and expense	332 84
370	Geo. H. Green, Imp. Potentate	Contingent Fund	750 00
371	Griffith-Stillings Press	Annual Directory	215 00
372	Griffith-Stillings Press	Twelve hundred diplomas	365 98
373	Griffith-Stillings Press	Printing and supplies	137 90
374	B. W. Rowell, Imp. Recorder.	One month's salary and expense	265 97
375	B. W. Rowell, Imp. Recorder.	Amount of overpayment returned	400 00
		Total	$26,703 53

Expenses of the Office of the Imperial Recorder.

Paid for Expressing	$ 64 95	
" Postage	210 30	
" Stationery	32 17	
" Exchange on Drafts	17 83	
" Telegrams	16 86	
" Engrossing Dis. & Charters	10 50	
		$372 61

Other expenses have been as follows: —

Printing Calls for Annual Session, etc.	$137 90	
" Annual Directory, 1904	215 00	
" Diplomas, 12,000	365 98	
" Imperial Potentate's Address	64 75	
" Annual Proceedings	798 90	
" Constitution & Law	109 75	
" Arabic Calendars, Forms & Ceremonies,	350 23	
		$2042 51

The increased expense of my office, viz., $59.71, was caused by the extra printing of diplomas, engrossing diplomas and other matter, to properly and promptly transact the business of the Imperial Recorder.

The deficit of income for the year ending date over that of 1903 is as follows: —

Annual dues, excess over last year	$1453 70
Fees deficit " " "	1347 00
Charters and Dispensations Fees, excess over last year	300 00
Rituals, same as last year.	

There have been engrossed by your Imperial Recorder more than 12,000 diplomas during the term ending date.

FORMS AND CEREMONIES.

In compliance with the resolution passed at the Twenty-ninth Annual Session, I have had printed and bound 300 copies of the Forms and Ceremonies, and have distributed 98 of the same to Temples and Imperial Officers.

I have on hand in the archives of the Imperial Council, Nos. 3 and 99 to 300 inclusive.

RITUALS.

It will be seen from the following table that there are many Rituals that have been delivered to Temples that are unaccounted for. In many cases the Recorders do not fill the blanks in the Annual Returns provided for that purpose, and in the opinion of your Imperial Recorder some action should be taken to locate the Rituals, that a true record of their whereabouts should be always kept.

PROCEEDINGS AND CONSTITUTION AND LAW.

During the year, besides the several copies of these proceedings and Constitutions sent by mail and express to each member of the Imperial Council and three copies each to Temples, your Imperial Recorder has had more than three hundred requests from individual Brother Nobles for copies of these publications, and in nearly every case these requests have been complied with; if this is to continue, I would recommend that a price be placed upon these books and the number to be printed be increased. In none of the requests were sent even the necessary postage or any offer to remit the same.

Account of Rituals now outstanding in custody of Temples. May 1, 1904.

No. of Ritual.	Reported in Custody of	Name of Temple.
1	Samuel L. Moyer	Syrian Temple
2	Seth F. Haskins	Mohammed Temple
3	Seth F. Haskins	Mohammed Temple
4	Seth F. Haskins	Mohammed Temple
5	M. G. Carrell	Al Koran Temple
6	A. B. Foster	Al Koran Temple
7	W. T. Robbins	Al Koran Temple
8	A. P. Bayliss	Boumi Temple
9	William J. Cunningham	Boumi Temple
10	W. C. Smith	Boumi Temple
11	Destroyed by Fire	Alhambra Temple
12	Thomas W. Fritts	Alhambra Temple
13	F. H. Reed	India Temple
14	F. H. Reed	India Temple
15	F. H. Reed	India Temple
16	W. S. Brown	Syria Temple
17	Alfred S. Bishop	Syria Temple
18	George C. Johnstone	Syria Temple
19	C. W. Schamber	Hamasa Temple
20	O. A. Harrison	Hamasa Temple
21	M. R. Grant	Hamasa Temple
22	George E. Haak	Rajah Temple
23	J. W. Jost	Rajah Temple
24	Harry D. Sidel	Rajah Temple
25	Forrest Adair	Yaarab Temple
26	Fred W. Behrins	Almas Temple
27	T. A. Emmans	Karnak Temple
28	*	El Kahir Temple
29	M. S. Jackson	El Kahir Temple
30	E. L. Lewis	Syrian Temple
31	W. B. Melish	Syrian Temple
32	John H. Atwood	Abdallah Temple
33	John H. Atwood	Abdallah Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
34	George W. Kendrick	Abdallah Temple
35	Charles B. Calkins	Tebala Temple
36	Charles B. Calkins	Tebala Temple
37	Charles B. Calkins	Tebala Temple
38	James R. Johnson	Oasis Temple
39	William Anderson	Oasis Temple
40	Ira R. Tabor	Kaaba Temple
41	John Rawson	Saladin Temple
42	Charles E. Sweet	Saladin Temple
43	Clarence U. Clark	Saladin Temple
44	James B. McFatrick	Medinah Temple
45	Samuel H. Smith	Medinah Temple
46	William L. Toney	Sahara Temple
47	Horace G. Higginbotham	Sahara Temple
48	Caleb Saunders	Aleppo Temple
49	William S. Brown, Imperial Treasurer	
50	*	Zem Zem Temple
51	*	Zem Zem Temple
52	*	Zem Zem Temple
53	George H. Banes	Lu Lu Temple
54	George H. Banes	Lu Lu Temple
55	George H. Banes	Lu Lu Temple
56	H. L. Waterberry	Oriental Temple
57	*	Al Chymia Temple
58	Carl E. Herring	Tangier Temple
59	Carl E. Herring	Tangier Temple
60	D. L. Cornwell	Media Temple
61	Fred B. Pitcher	Media Temple
62	James T. Ells	Zuhrah Temple
63	Otto R. Fehlhaber	Zuhrah Temple
64	C. R. Cooley	Zuhrah Temple
65	George F. Flanders	Mt. Sinai Temple
66	C. S. Whittier	Mt. Sinai Temple
67	S. S. Barnard	Mt. Sinai Temple
68	L. G. Hoffman	Osman Temple
69	William H. Smith	Korein Temple
70	J. A. Rendle	Korein Temple
71	F. A. Luckfield	Korein Temple
72	Charles H. Phillips	Acca Temple
73	George J. Hooper	Acca Temple
74	J. M. Clift	Acca Temple
75	F. F. Kennicott	El Riad Temple
76	T. G. Hutchinson	Morocco Temple
77	W. N. Dearborn	El Kahir Temple
78	*	Afifi Temple
79	Henry A. Collins	Rameses Temple
80	W. S. Sherman	India Temple
81	W. J. Pettee	India Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
82	W. J. Pettee	India Temple
83	George C. Mason	Sesostris Temple
84	*	Sesostris Temple
85	F. G. Payne	Kora Temple
86	F. L. Odlin	Kora Temple
87	A. M. Penley	Kora Temple
88	*	Pyramid Temple
89	*	Pyramid Temple
90	*	Pyramid Temple
91	T. N. Wilkerson	Ballut Abyad Temple
92	W. H. Hahm	Ballut Abyad Temple
93	*	Moslem Temple
94	*	Moslem Temple
95	In Archives Imperial Council.	
96	*	Naja Temple
97	*	Naja Temple
98	*	Kismet Temple
99	*	Kismet Temple
100	*	Kismet Temple
101	Conrad Hirsch	Osiris Temple
102	Daniel Dinger	Osiris Temple
103	Joseph Bennee	Jerusalem Temple
104	John B. Parker	Jerusalem Temple
105	*	Moolah Temple
106	*	Moolah Temple
107	*	Moolah Temple
108	Wilmer Seig	Tripoli Temple
109	J. H. Moss	Tripoli Temple
110	W. A. Carleton	Tripoli Temple
111	John C. Yates	Ahmed Temple
112	F. M. Moore	Ahmed Temple
113	O. B. Fuller	Ahmed Temple
114	F. W. Churchouse	El Katif Temple
115	F. E. Michals	El Katif Temple
116	H. W. Allen	El Katif Temple
117	*	Hella Temple
118	W. W. Seley	Hella Temple
119	H. Morris	Hella Temple
120	George H. Hill	Al Kader Temple
121	F. L. Pollock	Cyprus Temple
122	F. W. Gebhard	Cyprus Temple
123	E. W. Ober	Isis Temple
124	J. P. Harris	Isis Temple
125	W. H. Packard	Isis Temple
126	George Filmer	Islam Temple
127	*	Islam Temple
128	*	Islam Temple
129	*	Moila Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
130	E. F. Westheimer	Moila Temple
131	A. W. Thomson	Murat Temple
132	A. W. Thomson	Murat Temple
133	J. L. Porter	Ararat Temple
134	Willis H. Leavitt	Ararat Temple
135	E. H. Wilder	Afifi Temple
136	C. F. Jennings	El Kalah Temple
137	C. F. Jennings	El Kalah Temple
138	C. F. Jennings	El Kalah Temple
139	*	Al Malaikah Temple
140	M. H. Flint	Al Malaikah Temple
141	W. W. Lovett	Al Malaikah Temple
142	*	Moila Temple
143	J. W. Boyle	Ziyara Temple
144	*	Ben Hur Temple
145	R. L. Spencer	Palestine Temple
146	George H. Grant	Palestine Temple
147	C. A. Ballou	Palestine Temple
148	Robert H. Welch	Jerusalem Temple
149	W. S. Riselay	Ismailia Temple
150	Thomas Penney	Ismailia Temple
151	Thomas Penney	Ismailia Temple
152	John M. Scott	Kosair Temple
153	George M. Hayes	Algeria Temple
154	J. B. Leggat	Algeria Temple
155	Wm. J. Mathews	Mecca Temple
156	F. Donnatin	Mecca Temple
157	Henry Roe	Al Kader Temple
158	F. A. Spencer	Al Kader Temple
159	W. E. Joseph	Aladdin Temple
160	George F. Karb	Aladdin Temple
161	William B. Trumbell	Kosair Temple
162	George F. Loder	Damascus Temple
163	Wm. A. Rice	El Jebel Temple
164	R. A. Kincaide	El Jebel Temple
165	Edward F. Highland	El Jebel Temple
166	T. W. Hugo	Osman Temple
167	Harris W. Huell	Medinah Temple
168	H. E. Smith	Murat Temple
169	*	El Zagal Temple
170	*	El Zagal Temple
171	*	El Zagal Temple
172	*	Mecca Temple
173	O. A. Crampton	Afifi Temple
174	William W. Ransom	Zamora Temple
175	Charles R. Patterson	Zamora Temple
176	N. L. Mewhinney	Zamora Temple
177	Frank Deitrick	Irem Temple

No. of Ritual.	Reported in Custody of	Name of Temple.
178	Frank Deitrick	Irem Temple
179	Frank Deitrick	Irem Temple
180	Henry A Collins	Rameses Temple
181	F. E. Scovell	Ben Hur Temple
182	H. J. Eilers	Ben Hur Temple
183	Frank Cox	El Zaribah Temple
184	R. N. Fredericks	El Zaribah Temple
185	F. A. Shaw	El Zaribah Temple
186	M. M. Smith	Ben Hur Temple
187	A P. Clayton	Moila Temple
188	*	Moslem Temple
189	*	Moslem Temple
190	William E. Joseph	Aladdin Temple
191	Charles R. Williams	Kosair Temple
192	William G. Simmons	Sphinx Temple
193	Edward W. Pratt	Sphinx Temple
194	S. B. Bosworth	Sphinx Temple
195	D. W. Patterson	Beni Kedem Temple
196	N. S. Burlew	Beni Kedem Temple
197	George W. McClintie	Beni Kedem Temple
198	Ernest A. Cutts	Alee Temple
199	Julian A. Tison	Alee Temple
200	W. B. Stephens	Alee Temple
201	Theo. W. Randall	El Korah Temple
202	James A. Pinney	El Korah Temple
203	Charles Himrod	El Korah Temple
204	T. A. Emmans	Karnak Temple
205	Charles R. Corneil	Karnak Temple
206	William M. Titus	Melha Temple
207	H LeRoy Woodward	Melha Temple
208	R. T. Cunningham	Melha Temple
209	John R. Flotron	Antioch Temple
210	William D. Stevens	Al Malaikah Temple
211	William W. Lovett	Al Malaikah Temple
212	James S. Blake	Aleppo Temple
213	James H. Roberts	Kalurah Temple
214	Charles C. Henry	Aleppo Temple
215	Rollin W. Meeker	Kalurah Temple
216	Rollin W. Meeker	Kalurah Temple
217	J. M. Longnecker	Zenobia Temple
218	C. G. M. Niles	Zenobia Temple
219	E. W. Eastel	Zenobia Temple
220	W. R. Burkholder	El Riad Temple
221	C. W. Craft	Sesostris Temple
222	J. B. Cabell	Al Chymia Temple
223	F. G. Jaquet	Zenobia Temple
224	Lou B. Winsor, Past Imp. Potentate	
225	Philip C. Shaffer, Past Imp. Potentate	

No. of Ritual.	Reported in Custody of	Name of Temple.
226	In Archives of Imperial Council	
227	George H. Green, Imp. Potentate	
228	George L. Brown, Imp. Dep. Potentate	
229	Henry A. Collins, Imp. Chief Rabban	
230	Charles H. Austin	Za-Ga-Zig Temple
231	Frank O. Evans	Za-Ga-Zig Temple
232	Charles H. Austin	Za-Ga-Zig Temple
233	M. E Grossman	Aloha Temple
234	C. L. Crabbe	Aloha Temple
235	M. Phillips	Aloha Temple
236	George B. Peabody	Osiris Temple
237	*	Oasis Temple
238	T. G Hutchinson	Morocco Temple
239	Frank Deitrick	Irem Temple
240	In Archives of Imperial Council	
241	Frank Deitrick	Irem Temple
242	J. Estabrook	Naja Temple
243	M. H. Thomas	Hella Temple
244	W. L. Lane	El Mina Temple
245	G. W. Juntier	El Mina Temple
246	J. Seinsheimer	El Mina Temple
247	G. M. Perdue	Gizeh Temple
248	A. A. Davis	Gizeh Temple
249	H. M. Graham	Gizeh Temple
250	J. F. Nix	Jerusalem Temple
251	John G. Hunter	Hella Temple
252	John S Dodge	Zuhrah Temple
253	C. E. Ovenshire	Zuhrah Temple
254	Ernest B. Hussey	Afifi Temple
255	E. A. Leonard	Antioch Temple
256	John R. Flotron	Antioch Temple
257	John R. Flotron	Antioch Temple
258	J. Z. Spearing	Jerusalem Temple
259	J. Z. Spearing	Jerusalem Temple
260	George W. Wiedenmayer	Salaam Temple
261	Charles H. Richardson	Salaam Temple
262	*	Luxor Temple
263	*	Luxor Temple
264	*	Luxor Temple
265	E. E Wagar	Abba Temple
266	R. L. Douglass	Abba Temple
267	John T. McNamara	Abba Temple
268	R. P. Haldeman	Abou Ben Adham Temple
269	R P. Haldeman	Abou Ben Adham Temple
270	R. P. Haldeman	Abou Ben Adham Temple
271	J. E. Thomson	Cairo Temple
272	J. E. Thomson	Cairo Temple
273	J. E. Thomson	Cairo Temple

No of Ritual.	Reported in Custody of	Name of Temple.
274	George F. Jackson	Jaffa Temple
275	George F. Jackson	Jaffa Temple
276	George F. Jackson	Jaffa Temple
277	F. W. Behrens	Almas Temple
278	Jay C. Grove	Zem Zem Temple
279	Jay C. Grove	Zem Zem Temple
280	Jay C. Grove	Zem Zem Temple
281	Alvah P. Clayton	Moila Temple
282	Frank R. Smith	Damascus Temple
283	Frank R. Smith	Damascus Temple
284	S. Harry Rush	El Katif Temple
285	G. W. Weidenmayer	Salaam Temple

Numbers 286 to 500 inclusive are in the archives of the Imperial Recorder and are carefully preserved from fire and inspection.

Those numbers that are marked (*) are charged to the names of Temples reported, but the Recorders of the Temples have failed to report in whose possession they now are.

Fraternally submitted,

Imperial Recorder.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURG, PA., June 1, 1904.

To the Imperial Potentate, George H. Green, Officers and Members of The Imperial Council, A.A.O.N.M.S., meeting at Atlantic City, N.J., July 13, 1904.

I beg to make you the following report of receipts of cash from B. W. Rowell, Imperial Recorder, also list of warrants paid since meeting of Imperial Council at Saratoga, N.Y., July 8, 1903.

To Balance brought forward from last year			$49,104 69
1903.			
May	25,	To Cash from Imperial Recorder, B. W. Rowell, Receipt No. 570	1,105 00
June	2,	" " " " " " " " " 571	1,162 00
"	6,	" " " " " " " " " 572	1,215 50
"	13,	" " " " " " " " " 573	1,075 50
"	23,	" " " " " " " " " 574	1,059 50
July	16,	" " " " " " " " " 575	2,007 50
"	25,	" " " " " " " " " 576	1,064 00
Oct.	17,	" " " " " " " " " 577	1,315 50
"	30,	" " " " " " " " " 578	1,045 00
Nov.	16,	" " " " " " " " " 579	1,092 00
"	30,	" " " " " " " " " 580	1,493 00
Dec.	10,	" " " " " " " " " 581	1,005 50
"	21,	" " " " " " " " " 582	1,056 00
"	26,	" " " " " " " " " 583	1,023 50
1904.			
Jan.	9,	" " " " " " " " " 584	1,069 00
Feb.	23,	" " " " " " " " " 585	1,200 00
Mar.	30,	" " " " " " " " " 586	3,613 30
April	8,	" " " " " " " " " 587	1,760 15
"	12,	" " " " " " " " " 588	1,223 20
"	19,	" " " " " " " " " 589	1,318 75
"	26,	" " " " " " " " " 590	1,510 35
May	1,	" " " " " " " " " 591	1,545 50
"	3,	" " " " " " " " " 592	2,014 50
"	4,	" " " " " " " " " 593	1,709 90
"	6,	" " " " " " " " " 594	1,087 90
"	8,	" " " " " " " " " 595	1,668 40
"	10,	" " " " " " " " " 596	2,657 90
"	12,	" " " " " " " " " 597	1,725 60
"	14,	" " " " " " " " " 598	1,277 45
"	20,	" " " " " " " " " 599	425 35
June	1,	" " " Fidelity Title & Trust Company, Pittsburg, Interest on special deposit of $5,000.00	171 66
"	1,	" " " Mercantile Title & Trust Company, Pittsburg, Interest on special deposit of $5,000.00	171 66
"	1,	" " " Interest on daily balance, First National Bank, Pittsburg	880 53
		Total	$92,855 29
		To Balance	$66,151 76

1903.	By Warrant No.	DISBURSEMENTS.	
June 6	330	B. W. Rowell, Imperial Recorder, amount overpaid on remittance last year	$11 00
" 6	331	C. G. Braxmar, Representative badges	243 75
" 30	332	Charles Wheelock's expenses, instituting Abba Temple	22 10
July 2	333	George L. Street, expenses Boumi vs. Lu Lu	27 00
" 6	334	Saram R. Ellison, bill expenses Boumi vs. Lu Lu	22 71
" 6	335	George H. Walker, bill expenses Boumi vs. Lu Lu	43 78
" 6	336	George H. Walker, bill stenographer Boumi vs. Lu Lu	49 65
" 6	337	Prince, photographer, account bill Boumi vs. Lu Lu	10 00
" 16	338	B. W. Rowell, Imperial Recorder, engrossing Diplomas 1902-1903	784 00
" 16	339	B. W. Rowell, Imperial Recorder, one month's salary, Headquarters, express, Diplomas, etc.	526 19
" 16	340	W. S. Brown, Imperial Treasurer, pay-roll Saratoga, N.Y., July 8	16,595 45
" 21	341	George A. Heatherington, expense instituting Luxor Temple	38 90
" 25	342	L. H. Clark, Beni Kedem Temple, mileage per diem Saratoga missed	68 00
" 25	343	W. S. Brown, Imperial Treasurer, Headquarters room	15 00
" 25	344	Mercantile Trust Company, Bond Prem., Imperial Treasurer, $20,000	40 00
" 25	345	Title Guarantee & Trust Company, Bond Prem., Imperial Treasurer, $10,000	20 00
Aug. 1	346	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; Diplomas, express, postage, etc., $45.27	245 27
Sept. 5	347	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; express, telegrams, postage, etc., $34.56	234 56
" 5	348	Charles Wheelock, instituting Abba Temple	23 00
" 5	349	George W. Hazen, instituting Gizeh Temple	45 70
" 26	350	Griffith-Stillings Press, printing bill, date August 12	350 23
" 26	351	Griffith-Stillings Press, printing bill, date September 23	64 75
" 26	352	Griffith-Stillings Press, printing bill, date September 23	19 95
" 26	353	Griffith-Stillings Press, printing bill, date September 23	798 90
" 26	354	Griffith-Stillings Press, printing bill, date September 23	109 75
Oct. 2	355	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, $4.89; express, $2.45	207 34
" 2	356	Griffith-Stillings Press, printing bill, date August 22	42 23
" 17	357	B. W. Rowell, Imperial Recorder, expenses for instituting Luxor Temple	57 75
" 29	358	The C. G. Braxmar Company, Past Imperial Potentate Aiken Jewel	500 00
Nov. 5	359	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; stationery, $7.35; express, $3.06; postage and exchange, $17.81	228 22
" 16	360	B. W. Rowell, Imperial Recorder, engrossing Diplomas, $92.58; expenses Atlantic City, $66.05	158 63
Dec. 1	361	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, etc., $11.61	211 61
1904.			
Jan. 4	362	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage and express, $18.80; Diplomas, $87.16	306 46
" 8	363	George H. Green, Imperial Potentate, account Contingent Fund	750 00
Feb. 23	364	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; stationery, $15.50; postage, express, etc., $34.57	250 07
Mar. 1	365	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; engrossing Diplomas, $100.14; postage and express, $35.41	335 55

Mar.	31	366	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; expenses to Pittsburg, $47.10; postage, $8.19; express and stationery, $9.20	$264 49
April	4	367	W. S. Brown, Imperial Treasurer, one year's salary	500 00
"	8	368	W. S. Brown, stationery, stamps and telegrams	13 85
May	3	369	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage and envelopes, $18.85; Diplomas and express, $113.99	332 84
"	4	370	George H. Green, Imperial Potentate, account Contingent Fund	750 00
"	6	371	Griffith-Stillings Press, printing bill, date February 6	215 00
"	6	372	Griffith-Stillings Press, printing bill, date January 14	365 98
"	6	373	Griffith-Stillings Press, printing bill, date April 25	137 90
"	20	374	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; Diplomas, $56.04; telegrams, express and postage, $9.93	265 97
"	27	375	B. W. Rowell, Imperial Recorder, error in remittance of cash	400 00
			Balance, viz.: —	
			First National Bank, Pittsburg	56,151 76
			Fidelity Title & Trust Company, Pittsburg, special deposit	5,000 00
			Mercantile Trust Company, Pittsburg, special deposit	5,000 00
				$92,855 29

RECAPITULATION.

To balance on hand from last year, Saratoga	$49,104 69	
To cash received from Imperial Recorder, Receipts No. 570 to 599, each inclusive	42,526 75	
To cash received from First National Bank, Pittsburg, interest on daily balance	880 53	
To cash received from Fidelity Title & Trust Company, Pittsburg, interest on special deposit, $5,000.00	171 66	
To cash received from Mercantile Trust Company, Pittsburg, interest on special deposit, $5,000.00	171 66	
		$92,855 29
By Warrants paid No. 330 to 375, each inclusive	$26,703 53	
By cash in First National Bank, Pittsburg	56,151 76	
By cash in Fidelity Title & Trust Company, Pittsburg	5,000 00	
By cash in Mercantile Trust Company, Pittsburg	5,000 00	
		$92,855 29

Cash receipts less than last year	$191 30
Warrants paid less than last year	8,194 64
Interest received more than last year	565 72
Pay-roll less than last year	11,364 56

On motion of Noble Philip C. Shaffer, the reports of the Recorder and Treasurer were ordered referred to the Committee on Finance and Accounts.

WILLIAM S. BROWN,
Imperial Treasurer.

AMENDMENTS TO THE CONSTITUTION.

The Imperial Recorder then read the following proposed amendments to the Constitution and Laws, the same having been constitutionally submitted.

Noble Francis H. Hemperley of Lu Lu Temple offered the following amendment to Article XIV., Section 1, as follows: —

ARTICLE XIV. SECTION 1. After the word "located" in line 5 add "provided, however, that any eligible candidate may apply for initiation and membership in a Temple on the other side of a state, territory or district line, which may be nearer in time or distance, by usual line of travel to his place of residence, than the Temple within whose jurisdiction he resides, and the Temple so applied to may take action upon such petition in the usual manner, without a waiver of jurisdiction, whereupon it shall immediately report its action in the case to the Temple in whose jurisdiction the applicant resides, and, in case of election and initiation, it shall immediately remit to such Temple one-half of the initiation fee regularly charged by such Temple. The petition used by an applicant in such a case shall distinctly state the time and distance by the usual line of travel between the residence of the applicant and the respective Temples."

Nobles J. Lee Porter, Willis H. Leavitt and Joseph D. Havens of Ararat Temple offered the following amendment to Article XV., as follows: —

In the second line strike out the words "twenty-five dollars" and insert the words "fifty dollars," so that the article will read: —

ARTICLE XV.

The Order of Nobles of the Mystic Shrine shall not be conferred upon anyone for a less sum than fifty dollars, but Temples may increase the amount at their pleasure.

Past Imperial Potentate Lou B. Winsor offered the following amendment to the Constitution: —

To amend Section 1 of Article XI. by adding to the clause referring to the Committee on Mileage and Pay of Representatives, the following words: "They shall meet at least *one day* in advance of the meeting of the Imperial Council."

The amendments were on motion referred to the Committee on Jurisprudence and Laws.

RESOLUTION OFFERED.

Noble James Magee of Mecca Temple offered the following: —

Whereas, Noble Charles A. Tonsor of Kismet Temple, Imperial Marshal of this Imperial Council, not having been returned as representative to this Thirtieth Annual Session, and he being present in discharge of his duty as Imperial Marshal,

Resolved, That he be entitled to receive mileage and per diem, the same as paid to other representatives at this session, and that he be allowed to wear the representative's badge of the Thirtieth Annual Session.

On motion the resolution was referred to the joint Committees on Jurisprudence and Laws and Finance and Accounts.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on Transactions of the Officers of the Imperial Council beg leave to report that they have had the address of the Imperial Potentate and other reports of officers under careful consideration, and submit the following: —

1. That all matters referring to finance and accounts be referred to the Committee on Finance.

2. That so much as refers to our fraternal dead be referred to the Committee on Necrology.

3. That the Decisions of the Imperial Potentate, Nos. 1 to 11 inclusive, be referred to the Committee on Jurisprudence and Laws.

4. That the special circular of the Imperial Potentate on the subject of Christmas charity meets with the hearty approval of this Imperial Council.

5. That Suggestions Nos. 2, 3 and 4, on page 5 of the Imperial Potentate's Address, be referred to the Committee on Jurisprudence and Laws, for such recommendations as they may in their judgment deem advisable. The magnificent increase in membership, with the splendid financial showing, are exceptionally gratifying, and show conclusively that peace and harmony prevail throughout our entire organization.

Your committee take pleasure in commending the action of the Imperial Potentate in the many visits made by him to subordinate Temples, and believe it has been of great benefit to Temples thus visited.

Fraternally submitted,

HARRISON DINGMAN,
HENRY HARDY,
CHALMERS BROWN,
CARLETON E. HOADLEY,
WILLIAM R. DUNN,
Committee.

The report of the committee was accepted and their recommendations adopted.

APPOINTMENT OF COMMITTEE ON TIME AND PLACE OF MEETING OF THE THIRTY-FIRST ANNUAL SESSION.

The Imperial Potentate announced, as the Committee on Time and Place of Meeting, Nobles George W. Millar of Mecca Temple, Walter S. Liddell of Oasis Temple and Edwin B. Hay of Almas Temple.

ADJOURNMENT.

At 12.15 o'clock P.M. the Imperial Council was declared adjourned, to meet again on Thursday, July 14, 1904, at 9 o'clock A.M.

BANQUET.

At 3 o'clock P.M. the officers and representatives, upon invitation of Lu Lu Temple, gathered at the Royal Palace Hotel and enjoyed a season of creature comfort at a banquet that was lavish in its cuisine, splendid in its appointments, and brilliant with wit and humor.

SECOND DAY'S SESSION.

The Imperial Council was called to order at 9.40 o'clock A.M. by the Imperial Potentate, all the officers and representatives being present.

ROLL-CALL.

The roll of representatives was called by the Imperial Recorder, who announced that there were 276 representatives and 8 Ad Vitam members present, making a total of 283 entitled to vote.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:—

Your Committee on Credentials beg leave to report:—

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Thirtieth Annual Session of this Imperial Council.

WALTER M. FLEMMING	Members *ad vitam*.
*SAM BRIGGS	" "
*WILLIAM B. MELISH	" "
THOMAS J. HUDSON	" "
CHARLES L. FIELD	" "
*HARRISON DINGMAN	" "
*ALBERT B. MCGAFFEY	" "
*ETHELBERT F. ALLEN	" "
JOHN H. ATWOOD	" "
*LOU B. WINSOR	" "
*PHILIP C. SHAFFER	" "
*HENRY C. AKIN	" "

*Those names marked with a star (*) are registered as being present at the session.

Abba Temple.

*Adam Glass.

Abdallah Temple.

*George A. Johnson.
*William P. Feth.
*Peter Strauss.
*Henry Rolfs.

Abou Ben Adhem Temple.

*R. P. Haldeman.

Acca Temple.

*George L. Street.
*Preston Belvin.
*E. E. Downham.
*Thomas J. Nottingham.

Afifi Temple.

*F. B. Gault.
*Frederick J. Schug.
*John C. Slater.

Ahmed Temple.

*Orren B. Fuller.
*James Wallace.
*James T. Fisher.

Alladin Temple.

*John P. McCune.
*George J. Karb.
*R. E. Jones.
*Charles Huston.

Al Chymia Temple.

H. D. Wilson.

Alee Temple.

*H. E. Wilson.

Aleppo Temple.

*Benjamin W. Rowell.
*James S. Blake.
*Charles H. Porter.
*Caleb Saunders.

Algeria Temple.

*John B. Leggat.
*Tom B. Miller.
*Malcolm L. McDonald.

Alhambra Temple.

*Archibald N. Sloan.
Charles H. Harvey.
*W. J. Wallace.

Al Kader Temple.

*J. G. Mack.
James W. Cook.
*Sig Sichel.
John H. Hall.

Al Koran Temple.

*Moses G. Carrel.
*George W. Barnes.
*George March.
John P. Haslett.

Al Malaikah Temple.

*Fred A. Hines.
William D. Stephens.
William W. Lovett.
M. H. Flint.

Almas Temple.

*Edwin B. Hay.
*George H. Walker.
*Fred W. Behrens.
*William F. Gude.

Aloha Temple.

*Mose Edmund Grossman.

Ararat Temple.

*Jesse L. Porter.
*Willis H. Leavitt.
*Joseph D. Havens.
*Joseph S. Johnson.

Antioch Temple.

*Emil A. Leonhard.
*Isaac Kinsey.
*George W. Heathman.

Ballat Abyad Temple.

*Arthur Everitt.

Ben Hur Temple.

*H. Clausen.
*S. S. Shackelford.

*Those names marked with a star (*) are registered as being present at the session.

Beni Kedem Temple.
*Joseph Ruffner.
*J. M. Hawkins.
George H. Caperton.

Boumi Temple.
*William J. Cunningham.
*Charles E. Siegmund.
*James H. Livingston.
*Mathias Keifer.

Cairo Temple.
*Thomas P. Bragg.
Robert Noble.

Cyprus Temple.
*Frederick L. Pollock.
*William H. Butler.
*Charles H. Armatage.
*Thomas J. Bishop.

Damascus Temple.
George F. Loder.
*Sidney E. White.
*N. C. Smith.
*Frederick R. Smith.

El Jebel Temple.
*George W. Card.
*Edward F. Highland.
*Henry P. Steele.
*T. L. H. Fribourg.

El Kahir Temple.
*Edwin I. Alderman.
*Mark S. Jackson.
*J. Westley Geiger.
*Frank G. Ray.

El Kalah Temple.
Harry N. Mayo.

El Katif Temple.
*Jacob A. Schiller.
Harry G. Stimmel.
John H. Shaw.

El Korah Temple.
Frederick R. Reed.

El Mina Temple.
*J. Seinsheimer.
*F. M. Gilbough.

El Riad Temple.
*Frank F. Kennicott.
*George W. Abbott.
*Albert H. Stiles.

El Zagal Temple.
*J. Frank Treat.
*Louis B. Hanna.
*George Pirie.
*James E. Phelan.

El Zaribah Temple.
*Selim J. Michelson.

Gizeh Temple.
Edward E. Leason.

Hamasa Temple.
*W. P. Tackett.
*Benjamin V. White.
*E. S. Bostick.
*A. S. Hinton.

Hella Temple.
*George H. Green.
*John G. Hunter.
*Joseph Swope.
*Joseph E. Farnsworth.

India Temple.
*William J. Pettee.
*Charles P. Johnson.
*William L. Barnum.

Irem Temple.
*Frank Deitrick.
*William L. Raeder.
*Judson B. Woolsey.
*Herbert R. Laird.

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Isis Temple.

*Ezra W. Ober.
*Edward C. Waldo.
*Earl Van Dorn Brown.
*Samuel M. Wilson.

Islam Temple.

*George Filmer.
*Charles H. Murphy.
*George W. Lippman.
*James W. Anderson.

Ismailia Temple.

*George L. Brown.
*Frank T. Gilbert.
*Erastus C. Knight.
*Thomas Penney.

Jaffa Temple.

*George F. Jackson.
*William H. Irwin.

Jerusalem Temple.

*Richard Lambert.
*George W. Booth.

Karnak Temple.

*Theodore A. Emmans.

Kaaba Temple.

*Ira R. Tabor.
*George L. Osborne.
*Cyrus T. Darling.
*Charles E. Birchard.

Kalurah Temple.

*James H. Roberts.
*Rollin W. Meeker.
*David M. Johnson.
*Max M. Gutstadt.

Kismet Temple.

*James H. Rollins.
*William O. Campbell.
Louis A. McMillan.
*Charles Cranford.

Kora Temple.

*Frederick G. Payne.
*J. Putnam Stevens.
*J. H. Merrill.
*Harry E. Plummer.

Korein Temple.

*James M. Rumsey, Jr.

Kosair Temple.

*August Miller.
*William H. Bartholomew.
*William J. Watkins.
*John H. Cowles.

Lu Lu Temple.

*Francis H. Hemperley.
*Samuel R Gayton.
*Adam Exton.
*William Ross.

Luxor Temple.

*George Blake.

Mecca Temple.

*William J. Mathews.
*George W. Millar.
*James McGee.
*Saram R. Ellison.

Media Temple.

*Demertis L Cornwell.
*Cornelius T. Sackett.
*Wilbur H. Selleck.
*Charles M. Robinson.

Medinah Temple.

*Samuel H. Smith.
*Harris W. Huehl.
*James B. McFatrich.
*Frank C. Roundy.

Melha Temple.

William F. Ray.
*William M. Titus.
*H. LeRoy Woodward.

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Mohammed Temple.

*Seth F. Haskins.
*Charles F. Hitchcock.
*B. F. Cartwright.
*H. W. Toennigs.

Moila Temple.

*Alvah P. Clayton.
*Hugo Miller.
*Augustus H. Wehrman.

Moolah Temple.

*Henry F. Niedringhaus.
*Clarence A. Sinclair.
*William M. Porteous.
*John R. Parson.

Morocco Temple.

*Thomas S. Wilmarth.
*William A. Bours.

Moslem Temple.

*W. R. Dunn.
*H. S. Starkey.
*Louis Hall.
*Henry C. Corns.

Mt. Sinai Temple.

*Thomas W. Fletcher.
*Joseph G. Brown.
*George S. Foster.
*Burt L. Stebbins.

Murat Temple.

*Alexander W. Thomson.
*Chalmers Brown.
*Elias J. Jacoby.
*John C. Baird.

Naja Temple.

*Joseph J. Davenport.

Oasis Temple.

*Walter S. Liddell.
*Jacob T. Barron.
*James R. Johnson.
*William Randolph.

Oriental Temple.

*H. Lewis Waterbury.
*Marcus C. Allen.
*W. V. N. Stowell.
*Cassius B. Thomas.

Osiris Temple.

*Conrad Hirsch.
*William W. Irwin.
*Edward E Baldwin.
*John A. Zorn.

Osman Temple.

*L. G. Hoffmann.
*J. H. Lewis.
*M. N. Goss.
*J. W. Owens.

Palestine Temple.

*George H. Grant.
*Arthur W. Dennis.
*Robert L. Spencer.
*John F. Oldham.

Pyramid Temple.

*Merle C. Cowles.
*David M. Trecartin.
*Carleton E. Hoadley.
*Thaddeus B. Beecher.

Rajah Temple.

*J. Douglas Hipple.
*J. William Jost.
*John R. Bucher.
*Harry B. Schall.

Rameses Temple.

*Harry A. Collins.
*James Glanville.
*Arthur A. S. Ardagh.

Sahara Temple.

*William L. Toney.
*V. O. Alexander.

*Those names marked with a star (*) are registered as being present at the session.

Saladin Temple.

*John Rowson.
*Fred W. Arbury.
*Horace W. Hakes.
*Charles E. Fink.

Salaam Temple.

*George W. Weidenmayer.
*William Riker, Jr.
*Thomas W. Tilden.

Sesostris Temple.

*George C. Mason.
*Charles W. Spears.
*J. A. Trapagan.
Alexander Campbell.

Sphinx Temple.

*William G. Simmons.
*Stanley B. Bosworth.
*Rial S. Peck.
*Thomas W. Morgan.

Syria Temple.

*William S. Brown.
*Theodore W. Siemon.
*William Nagle.
*James H. Willock.

Syrian Temple.

*Eugene L. Lewis.
*Morris L. Buchwalter.
*J. W. Montgomery.
*John G. Robinson.

Tangier Temple.

*Carl E. Herring.
*James A. Howard.
*Henry Haddy.
*Claude L. Talbot.

Tebala Temple.

*Charles B. Calkins.
*Willis M. Kimball.
*W. Henry Allen.

Tripoli Temple.

Wilmer Sieg.
*George T. Hooley.
*William Reckmeyer.
*John H. Moss.

Yaarab Temple.

*Forrest Adair.
*John M. Wilson.
*Arnold Broyles.
*Edward S. McCandless.

Zamora Temple.

*Charles R. Wescott.
*John H. Robinson.

Za-Ga-Zig Temple.

*Frank O. Evans.
*George W. Macartney.
*Sidney A. Foster.
*Charles H. Austin.

Zenobia Temple.

*Charles E. Sutton.
*W. W. Ainsworth.

Zem Zem Temple.

*Jay C. Grove
*Walter W. Gingrich.
*Joseph A. Stern.
*Frank E. Ensworth.

Ziyara Temple.

*John W. Boyle.
*Edward Brown.
*C. C. Vedder.
*Charles G. Nash.

Zuhrah Temple.

*John A. Schlener.
*Horace M. Myers.
*C. R. Cooley.
*David W. Knowlton.

* Those names marked with a star (*) are registered as being present at the session.

By vote the report of the Committee on Credentials was accepted and adopted.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S. for North America: —

Your Committee on Appeals and Grievances extend congratulations to the Imperial Council, as nothing of a serious import has occurred during the past year to impair the harmony and progress characteristic of the Order.

The contention on the part of Oriental Temple with Cyprus Temple as to jurisdictional lines has been happily disposed of. The representatives of such Temples fully appreciate the situation and will adjust harmoniously any difference or misunderstanding which may have heretofore existed.

A printed circular or notice supposed to have been issued by Nobles residing at Elmira, N.Y., together with letters from Kalurah Temple, were submitted to and carefully considered by your committee. Inasmuch as there was no charge against any Temple or individual Noble, we found nothiing for the consideration of the committee.

Respectfully submitted.

E. F. ALLEN,
M. L. BUCHWALTER,
JOHN R. PARSON,
J. PUTNAM STEVENS,
JACOB T. BARRON.

The report was accepted and ordered printed in the record.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS.

ATLANTIC CITY, N.J., July 13, 1904.

To the Officers and Members of the Imperial Council, A.A O.N.M.S.: —

Your Committee on Dispensations and Charters beg leave to submit the following report: —

Petitions for charters have been received by this Imperial Council and referred to your committee as follows: —

For a charter at TRENTON, N.J.,
NEW CASTLE, Pa.,
HOT SPRINGS, Ark.,
HARRISBURG, Pa.,
ABERDEEN, S. D.

After careful consideration of the above petitions, we recommend as follows: —

That petition for charter at Trenton, N.J., and New Castle, Pa., be not granted.

That action upon the petition for charter at Hot Springs, Ark., be deferred one year.

Your committee are of the opinion that the State of Arkansas can maintain but one Temple, which ought to be located at Hot Springs.

We believe, from the magnanimous disposition shown by all who appeared before us, that such a result will be attained by agreement before the next meeting of the Imperial Council.

That the petition for a Temple at Harrisburg, Pa., be granted under the name of Zembo Temple, it to have exclusive jurisdiction in the following-named counties: Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin, and concurrent jurisdiction with Rajah Temple of Reading, Pa., in the following-named counties: Lebanon and Lancaster.

That the application for petition for a Temple at Aberdeen, S.D., be granted under the name of Yelduz Temple, on condition that said Yelduz Temple is limited to concurrent jurisdiction with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

G. L. OSBORN,
G. W. ABBOTT,
T. A. EMMANS,
JOSEPH SWOPE,
W. W. IRWIN.

An amendment was offered to substitute the words "not granted," in the case of Harrisburg, which was by vote laid on the table, and the report as submitted by the committee was adopted as read.

REPORT OF THE COMMITTEE ON FINANCE.

ATLANTIC CITY, N.J., July 14, 1904.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America: —

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder, Imperial Treasurer and that portion of the Annual Address of the Imperial Potentate referring to financial matters, submit the following report: —

First.— We have audited the books of the Imperial Recorder and the Imperial Treasurer and have checked up the warrants and vouchers, and find same to be correct.

The high standard heretofore attained by these two faithful officers of this Imperial Council has been maintained.

The Imperial Treasurer has exhibited to us certificate of the First National Bank of Pittsburg for $56,151.76; two certificates of deposit of $5,000 each, one issued by Fidelity Title & Trust Company of Pittsburg and one by Mercantile Trust Company of Pittsburg.

Second.— Whereas it appears that there will be a surplus of funds in the hands of the Imperial Treasurer at the close of this annual session, beyond the probable needs of the Imperial Council for the ensuing year, and whereas the rate of interest on time certificates of deposit is much higher than can be obtained upon daily balances, we recommend that the Imperial Treasurer be instructed to set aside from the amount of funds in his hands at the close of this annual session an additional sum of twenty thousand dollars, to be deposited in national banks or trust companies for the term of one year at the highest obtainable rate of interest from a thoroughly reliable institution, the Imperial Treasurer being hereby directed not to deposit a larger sum than $10,000 of this special fund with any one bank or trust company.

Third.— We recommend the appropriation of the sum of $1,500 for the contingent fund of the Imperial Potentate for the coming year.

Fourth.— We recommend that hereafter the Imperial Recorder, as well as the Imperial Treasurer, furnish the Imperial Council with a Surety Company bond, the premium for same to be paid by the Imperial Council.

Fifth.— We recommend that the members of the Committee on Mileage and Pay of Representatives be paid three days per diem at their session of the Imperial Council.

All of which is respectfully submitted.

LOU B. WINSOR,
JOHN A. SCHLENER,
C. B. THOMAS,
CHAS. H. MURPHY,
ARTHUR W. DENNIS,
Committee.

Upon the recommendation to approve that portion numbered 1, it was so ordered. No. 2 was agreed to. No. 3 so ordered. No. 4 was agreed to. No. 5 was adopted, and on motion the report as a whole was accepted and the recommendations therein contained adopted.

RESOLUTION RELATING TO PAST IMPERIAL POTENTATE JEWELS.

Noble William O. Campbell of Kismet Temple offered the following for adoption as a standing resolution: —

Resolved, That the Imperial Recorder procure bids from at least three first-class jewelers in the United States of America for manufacturing for this Imperial Council three Past Imperial Potentate jewels, to be made strictly in accordance with design heretofore adopted by the

Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be, at such session, presented to the retiring Imperial Potentate; and

Resolved, That the first Imperial Potentate's jewel made in accordance with the foregoing resolution be sent by the Imperial Recorder, by express, to the Illustrious Noble created Past Imperial Potentate at this session.

On motion the resolution was adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

We have considered the amendment to Article XI., Section 1, offered by Past Imperial Potentate Lou B. Winsor, to add to the clause referring to the duties of the Committee on Mileage and Pay of Representatives, the following words: —

They shall meet at least one day in advance of the meeting of the Imperial Council.

The amendment is in proper form and we recommend that it be adopted.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAM H. SMITH,
Committee on Jurisprudence and Laws.

This report was accepted and adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

No. 2.

July 13, 1904.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on Jurisprudence and Laws have carefully considered the decisions made by the Imperial Potentate during the past year, as presented in his Annual Address, and beg to report on the same as follows: —

Decision No. 1, relative to the reception of petitions by a Temple, is a definition of the law as it now exists, and requires no action at the hands of the Imperial Council.

Decision No. 2, in regard to the standing in the Shrine of an unaffiliated Knight Templar, is an explanation of the law in regard to membership in Temples.

Decisions Nos. 3, 4, 9, 10 and 11 are interpretations of the Constitution and Laws as they now exist, and as such we recommend their approval. It is a common habit of Potentates of Temples, and many who are not Potentates, to ask useless questions of the Imperial Potentate in regard to the Constitution and the laws of the Imperial Council,—questions which might have been answered or decided by the Potentate himself, by a reference to and a study of the laws of the body, which he, as Potentate, promises in his oath of office that he will conform to strictly. We suggest that each representative present impress upon the Potentate of his Temple the wisdom and necessity of such action on his part, that the time of the Imperial Potentate and of the Imperial Council be not taken up with the answering of useless questions.

In Decision No. 5, the Imperial Potentate states that he decided that a Temple needs no dispensation from him to act upon petitions at a *regular* meeting. The question propounded is an apt illustration of the nonsensical questions frequently asked of the Imperial Potentate. Pray, what does the inquiring Potentate presume the *regular* meetings of his Temple are for?

The Imperial Potentate had a question from the same Temple (or Potentate), as follows: —

Can a Temple make application for special dispensation to receive and ballot upon petitions through its Illustrious Potentate and Recorder, irrespective of the fact that there has been no motion nor resolution passed to that effect at a regular session?

The Imperial Potentate answers as follows: —

As it was impossible for the Imperial Potentate to know whether the request was made by resolution of the Temple or not, therefore it was better for the Temple to pass a resolution of request for a dispensation, and so state same under their seal, believing this to be the true interpretation of Article XXIV. of the law of the Imperial Council.

The Imperial Potentate might well have gone further and stated that a Temple, if it needs a special dispensation, *must*, by its action *as a Temple*, at a regular meeting, ask for a dispensation, and said request must be certified to the Imperial Potentate by the Recorder of the Temple and under its seal. The law — Section XXIV.— is as plain as language can make it. It says: "To receive and ballot upon petitions at a SPECIAL MEETING, *a Temple* must apply for and receive a special dispensation from the Imperial Potentate authorizing them so to do," etc. The Potentate and the Recorder do not constitute a Temple, nor have they, or either of them, any authority to ask for a dispensation except by vote of the Temple regularly called, when in session.

In Decision No. 5 the Imperial Potentate says:—

Two Nobles belonging to Rajah Temple signed the petition for the institution of Jaffa Temple, also paid part of their charter membership fee. On October 12 they were notified by the Recorder of Jaffa Temple of their indebtedness to said Temple, when on December 16 the Recorder of Jaffa Temple was notified by these two Nobles that they had no intention of being members of Jaffa Temple, and they had been reinstated in Rajah Temple. As these two Nobles in question had not notified Jaffa Temple in writing, or in open session, of their intention to remain in Rajah Temple, I held the action of Rajah Temple in reinstating them was illegal, and null and void, and the Nobles in question were legally members of Jaffa Temple.

The decision of the Imperial Potentate was a correct one. The complication would have been avoided if the law of the Imperial Council had been complied with. When a dispensation was granted to Jaffa Temple, each Noble signing the application became a member of that Temple until it was chartered, unless the Noble gave notice, in writing, or personally in open session of that Temple, at or before the surrender of its dispensation, of his intention to resume his former membership. (Art. XXX., Sec. 1.) Under the law it became the duty of the Potentate of Jaffa Temple, when it was organized under its charter, to cause his Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and the suspended membership of the Nobles of Jaffa in their former Temples thereupon terminated. After that notice was sent no member of Jaffa Temple could withdraw except in the regular way by dimit, and no Temple can receive the dimitted member except upon petition for affiliation.

Decision No. 7 is as follows:—

A Recorder asks whether or not he should issue a card to an *honorary* member of his Temple who is not affiliated with any other Temple.

My answer to this is, "No." He also asks if he would be allowed to furnish passports to any or all *honorary* members. My answer to his second question is, I did not consider it necessary, neither did I deem it good policy to do so. Article XXXI. of the Imperial Council Law distinctly sets forth what honorary membership means; therefore I do not deem it judicious to issue complimentary cards, especially where they are a facsimile of the cards issued to a regular member.

We believe this decision to be correct, and at the same time an important one. Membership cards should only be issued to active members of the Temple, in good standing, and as a certificate of that fact. Honorary membership is purely complimentary, and, as our laws define that "such membership confers no rights or privileges," it follows that an honorary member of a Temple is not entitled to an annual membership card in the Temple in which he holds honorary membership. Your committee could cite a case in which a Shriner who was not an active member in any Temple (he having dimitted from the Temple in which

he received the Order) was furnished each year a card of honorary membership by another Temple, the Potentate and Recorder of that Temple being fully aware that the honorary member was not in good standing in the Order, and therefore not entitled to any privileges of membership of any kind whatever. Your committee do not believe that any change in the law is necessary. We suggest, however, that each representative to this Imperial Council call the attention of his Temple and its Potentate and Recorder to this interpretation of the law in regard to membership cards to honorary members.

Decision No. 8 reads as follows: —

A Potentate under date of February 27 asked that a special dispensation be issued to him to hold the annual election for officers and representatives of his Temple in March, 1904, stating that the election had not been held in December, 1903, as required by Imperial Council law, owing to circumstances over which he had no control. I endeavored to learn by correspondence what particular reason has caused this neglect to observe the law by the Temple and its Potentate, but without success. As the law, as expressed in Section XXIII., refers only to dispensations to fill a vacancy caused by the death or removal of a Potentate, I was uncertain how to proceed in this particular case. Although believing that the general authority vested in the Imperial Potentate would warrant issuing the dispensation asked for, I concluded, in the absence of good and sufficient reasons for the failure to elect officers by the Temple, that I would decline to grant the dispensation. I recommend, however, that Article XXIII. be made more explicit.

In this decision the Imperial Potentate was undoubtedly actuated by a desire to know why the annual election was not held in the Temple named, so as to know if there was a willful evasion of the requirements of the Constitution. Not being able to do so, he was authorized, as Imperial Potentate, and as a matter of discipline, in withholding his dispensation enabling the Temple to hold its annual election; but we submit that he should have gone further and required the Potentate to show good and sufficient cause for the failure to hold the annual meeting at the appointed time, and, if the fault was willful on the part of the Potentate, that officer should have been removed from office and the Temple ordered by special dispensation to hold its annual election. Somebody disfranchised that Temple and prevented its members from expressing their will as to who their officers or representatives should be for the present year. A Potentate who wanted to remain in office himself, and to see the representative or representatives remain in office for another year, could easily arrange to let the regular date of the annual election of his Temple go by, and if no power to compel an annual election existed on the part of the Temple by asking a dispensation for that purpose from the Imperial Potentate, the scheme of the Potentate would be successful. While the Imperial Potentate quotes Article XXIII. correctly, he overlooked Article XXXII. of the Constitution and Laws, which fully covers the election of officers and specifies that a special dispensation must be obtained from the Imperial Potentate to hold the annual election of a

Temple if it was impossible to hold the election at the time required by law. In the opinion of your committee, no change is necessary in the Constitution and Law to more fully cover this particular case.

All of which is respectfully submitted.

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAMUEL H. SMITH,
Committee on Jurisprudence and Laws

Noble John W. Boyle of Utica, N.Y., made a motion that Decision No. 5 be not concurred in, which, on being put to vote, resulted in the adoption of his resolution. Noble Boyle was requested to put his resolution in writing, and agreed to do so, but failed to submit it to the Secretary.

The remainder of the report was then adopted as submitted by the committee.

REPORT OF THE COMMITTEE ON NECROLOGY.

Man must bow to the will of the Creator. Our Shrines have no portals that can resist the alarm of the inevitable monster, Death. It has come among us, and, as it invariably chooses a "shining mark," has robbed us of some of our most brilliant and beloved Nobles, the sweet memory of whose lives is left as a consolation and the example of whose good deeds is an inheritance to be a guide and inspiration to all who shall come after them.

A pause in the affairs of men to give thought to those gone to that Imperial Council above is wholesome, and brings us to a realizing sense of our duty to ourselves, each other and our God; and we commend the subject of necrology to your earnest, thoughtful and tender consideration, as, sooner or later, just such tribute must be made to you as is now rendered to the Nobles who once mingled in our deliberations and have been a part of our great institution.

* * * * * *

HENRY C. AKIN,
BENJAMIN V. WHITE,
A. N. SLOAN,
THOMAS J. BISHOP,
JOSEPH G. BROWN.

Accepted and ordered printed in the proceedings

REPORT OF THE COMMITTEE ON TIME AND PLACE OF HOLDING THE THIRTY-FIRST ANNUAL SESSION.

The Committee on Time and Place of the Meeting for the Imperial Council respectfully reports: —

Pursuant to the suggestion made by the Imperial Potentate in his address, it has been pleased to consider the subject beyond the mere question of the time and place. The Imperial Council is a distinctive body in itself, apart from the rank and file of the great Order that creates it, and should not depend upon an invitation from a subordinate Temple in order to be guided for the selection of a place to meet.

The growth of the Order and the extraordinary number of Nobles that attend the annual reunions have made it a matter of some concern to all subordinate Temples to engage in the entertainment of so large a number of people, and it is not fraternal nor judicious to give such an entertainment upon any Temple, unless such entertainment is urged by that Temple to so do.

Therefore it is of opinion that the Imperial Council would be wise in selecting a (summer resort preferred) place where there is no Temple. It therefore recommends that at the next meeting-place the Imperial Potentate shall have the power to appoint a committee of arrangements to provide for the comfort and welfare of the Imperial Council for its meeting, and arrange such rates with transportation companies and hotels as will be conducive to form and economy, so that all the Nobles who wish to attend may benefit thereby.

It further recommends that the Imperial Council for 1905 shall meet on the third Tuesday in June, 1905, at a place agreed upon by this committee, which at the proper time shall be announced by the Imperial Potentate in an official circular.

By vote the report was accepted and the recommendations adopted.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

The Committee on Time and place for the next Imperial Council respectfully reports: —

To the Imperial Council, Nobles of the Mystic Shrine: —

The resolution offered by Illustrious Noble James McGee of Mecca Temple, to pay per diem and mileage to the Imperial Marshal and to present him with the official badge of this session, having been referred to the Committee on Jurisprudence and Laws and the Committee on Finance and Accounts, we beg to report as follows: —

Our law is explicit in regard to the qualifications of representatives; they must be elected by and represent subordinate Temples. The law is

equally clear in declaring that representatives and members *ad vitam* of the Imperial Council are alone entitled to payment of per diem and mileage. The Noble Imperial Marshal does not appear upon the roster of membership of the Imperial Council, as presented by the Committee on Credentials, he not having been elected as a representative to this body by his Temple. As the Imperial Marshal elected by the Imperial Council at its last session, he is entitled to hold the office until his successor is elected and installed; but, not being a representative, he is not entitled to a vote, nor to per diem and mileage, nor to the official badge as a representative. This may seem to be rather an anomalous position, but the Noble is placed in it by action of his Temple, and not by that of the Imperial Council. We are compelled to recommend that the resolution of Noble McGee be not adopted.

Respectfully submitted,

WM. B MELISH,
For the Committee on Jurisprudence and Laws.
LOU B WINSOR,
For the Committee on Finance and Accounts.

Report accepted and adopted.

RESOLUTION RELATING TO NOBLE CHARLES A. TONSOR.

On motion of Noble Albert B. McGaffey of El Jebel Temple, it was voted that the sum of $38.28 be paid to Noble Charles A. Tonsor of Kismet Temple for his services as Imperial Marshal during the session.

ELECTION OF OFFICERS.

The election of officers for the ensuing year was ordered, when the Imperial Potentate appointed as tellers of election: —

Noble EUGENE L. LEWIS of Syrian Temple.
Noble GEORGE W. MCCARTNEY of Za-Ga-Zig Temple.
Noble C. P. JOHNSON of India Temple.
Noble AUGUST WEHRMAN of Moila Temple.

Past Imperial Potentate Albert B. McGaffey nominated for Imperial Potentate Noble George L. Brown of Ismailia Temple, and he was unanimously elected.

Noble Brown, on being informed of his election, accepted the office with thanks, expressing his grateful appreciation of the action of the Imperial Council for the high honor and the trust confided to him.

FOR DEPUTY IMPERIAL POTENTATE.

Noble Edwin B. Hay of Almas Temple nominated Noble Henry A. Collins of Rameses Temple for Imperial Deputy Potentate, and upon ballot he was unanimously elected.

Noble Collins, upon being informed of his election, accepted in his usual witty and entertaining manner, receiving the applause of the Council.

FOR IMPERIAL CHIEF RABBAN.

Noble Ethelbert F. Allen of Ararat Temple nominated for Imperial Chief Rabban Noble Alvah P. Clayton of Moila Temple, and upon ballot he was unanimously elected, and accepted the office.

FOR IMPERIAL ASSISTANT RABBAN.

Noble Samuel H. Smith of Medinah Temple nominated for Imperial Assistant Rabban Noble Frank C. Roundy of Medinah Temple, and upon ballot he was unanimously elected, and accepted.

FOR IMPERIAL HIGH PRIEST AND PROPHET.

Noble Thomas J. Bishop of Cyprus Temple nominated for Imperial High Priest and Prophet Noble Edwin I. Alderman of El Kahir Temple, and upon ballot he was unanimously elected, and accepted the office.

FOR IMPERIAL ORIENTAL GUIDE.

Noble Harrison Dingman of Almas Temple nominated for Imperial Oriental Guide Noble George L. Street of Acca Temple, and he was unanimously elected, and accepted.

FOR IMPERIAL TREASURER.

Noble Eugene L. Lewis of Syrian Temple nominated for Imperial Treasurer Noble William S. Brown of Syria Temple, and he was unanimously elected, and accepted.

FOR IMPERIAL RECORDER.

Noble Saram R. Ellison of Mecca Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected, and accepted.

FOR IMPERIAL FIRST CEREMONIAL MASTER.

Noble James W. Anderson of Islam Temple nominated for Imperial First Ceremonial Master Noble Frederick A. Hines of Al Malaikah Temple, who received the unanimous vote, was declared elected, and accepted.

FOR IMPERIAL SECOND CEREMONIAL MASTER.

Noble James A. Phelan of El Zagal Temple nominated for Imperial Second Ceremonial Master Noble J. Frank Treat of El Zagal Temple, when he, having received the unanimous vote, was elected, and accepted.

FOR IMPERIAL MARSHAL.

Noble Charles A. Siegmund of Boumi Temple nominated for Imperial Marshal Noble William J. Cunningham of Boumi Temple, who receiving all the votes was elected, and accepted the office.

FOR IMPERIAL CAPTAIN OF GUARDS.

Noble G. Harold Walker of Almas Temple nominated for Imperial Captain of Guards Noble William W. Irwin of Osiris Temple, who was unanimously elected, and accepted.

FOR IMPERIAL OUTER GUARD.

Noble E. C. Jacoby of Murat Temple nominated for Imperial Outer Guard Noble Chalmers Brown of Murat Temple.

Noble James S. Blake of Aleppo Temple nominated Noble J. Putnam Stevens of Kora Temple.

Noble Jacob T. Barron of Oasis Temple nominated Noble Forrest Adair of Yaarab Temple.

Noble George F. Jackson of Jaffa Temple nominated Noble Edwin B. Hay of Almas Temple.

Noble Morris L. Buchwalter of Syrian Temple nominated Noble Charles E. Sutton of Zenobia Temple.

Noble Charles P. Johnson of India Temple nominated Noble William J. Pettee of India Temple.

Noble John H. Robinson of Zamora Temple nominated Noble Charles R. Westcott of Zamora Temple.

The list of nominees was then closed and a ballot ordered.

The tellers announced the result of the ballot as follows: —

The whole number of ballots cast was	233
Necessary for choice	117
Noble CHARLES R. WESTCOTT had	8
Noble EDWIN B. HAY had	10
Noble CHARLES E. SUTTON had	16
Noble J. PUTNAM STEVENS had	23
Noble CHALMERS BROWN had	29
Noble FORREST ADAIR had	58
Noble WILLIAM J. PETTEE had	89

And there being no choice a second ballot was ordered.

SECOND BALLOT FOR IMPERIAL OUTER GUARD.

The tellers announced the result of the second ballot as follows: —

Whole number cast, 227. Choice, 114.

Noble FRANK O. EVANS had	1
Noble CHARLES E. SUTTON had	2
Noble CHARLES R. WESTCOTT had	2
Noble EDWIN B. HAY had	4
Noble J. PUTNAM STEVENS had	19
Noble CHALMERS BROWN had	26
Noble FORREST ADAIR had	58
Noble WILLIAM J. PETTEE had	115

and Noble William J. Pettee of India Temple was declared elected as Imperial Outer Guard.

COLOR OF THE VISITING CERTIFICATE FOR 1905.

The Imperial Recorder announced that the color of the visiting certificate for 1905 as light brown printed in black ink.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on Jurisprudence and Laws have had under consideration the amendment to the Constitution proposed by Noble Francis H. Hemperley of Lu Lu Temple, as follows: —

ARTICLE XIV. SECTION 1. After the word "located" in line 5 add "provided, however, that any eligible candidate may apply for initiation and membership in a Temple on the other side of a state, territory or district line, which may be nearer in time or distance, by usual line of travel to his place of residence, than the Temple within whose jurisdiction he resides, and the Temple so applied to may take action upon such petition in the usual manner, without a waiver of jurisdiction, whereupon it shall immediately report its action in the case to the Temple in whose jurisdiction the applicant resides, and, in case of election and initiation, it shall immediately remit to such Temple one-half of the initiation fee regularly charged by such Temple. The petition used by an applicant in such a case shall distinctly state the time and distance by the usual line of travel between the residence of the applicant and the respective Temples."

While it is desirable that all men, good and true, who may be eligible, should have an opportunity to join our ranks, we must not forget that our duty in considering the proposition is first to the Order itself. We might make it easier for a worthy candidate to secure admission and at the same time create discord that would disrupt the peace and harmony of our institution. Undoubtedly there are many instances where the candidate in going to the Temple having jurisdiction would be compelled to pass through the city in which is located a Temple of another State or jurisdiction, and he thereby suffers a hardship, but, as before stated, his convenience is not the only thing to be considered.

If the amendment proposed were adopted, many Temples would, in all probability, be seriously injured. Take, for example, the new Temple established at Newark, N.J. Lu Lu Temple could draw upon the material of Salaam Temple, found in the western and southern parts of New Jersey, and other Temples in Pennsylvania and New York would, perhaps, be nearer for many residing in the northern part of the State while Mecca Temple would be nearer for candidates residing in Jersey City, Hoboken and other cities of the State on the west bank of the Hudson. Combined, these several Temples would so seriously cut into

the territory of Salaam Temple that its usefulness would be seriously impaired, if not entirely destroyed.

To avoid confusion, we should conform in important matters, so far as possible, to the laws of the prerequisite bodies to this membership. There is no more important question upon which we are called upon to legislate than that of jurisdiction. There are many rejected candidates, no doubt, in every jurisdiction as now constituted. Think of the endless trouble entailed by thus dividing the jurisdiction over rejected material, or, in other words, giving candidates a chance to apply to another Temple, where they were not so well known, in a further effort to enter our portals. Think, also, of the frequent disputes over distances respecting the residence of candidates and location of Temples, and the consequent appeals to the Imperial Potentate and Imperial Council.

The reports presented at this session show that all Temples under the jurisdiction of this Imperial Council are now prosperous. Should not our motto be to leave well enough alone?

Your commitete, therefore, recommend the rejection of the proposed amendment.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAMUEL H. SMITH,
Committee.

On motion to adopt the report, an amendment was offered to substitute for the motion to adopt the words, "be not adopted." On vote the amendment was lost and the report, as submitted by the committee, was accepted and adopted.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS REGARDING BY-LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on Jurisprudence and Laws beg to report that they have examined the new by-laws and amendments to by-laws presented by the following Temples for the approval of the Imperial Council, viz.: —

Mecca	Temple of	New York City,
Cyprus	"	" Albany, N.Y.,
Kora	"	" Lewiston, Me.,
El Kahir	"	" Cedar Rapids, Ia.,
Sesostris	"	" Lincoln, Neb.,
Lu Lu	"	" Philadelphia, Penn.,
Abba	"	" Mobile, Ala.,

Moila Temple of St. Joseph, Mo.,
Abdallah " " Leavenworth, Kan.,
El Katif " " Spokane, Wash.,
Zenobia " " Toledo, O.,

and the same being in accordance with the Constitution and Laws of the Order, as amended by the Committee on Jurisprudence and Laws, we recommend that they be approved as amended by the Imperial Council.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAMUEL H. SMITH,
Committee on Jurisprudence and Laws.

Report accepted and adopted.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your Committee on Jurisprudence and Laws have considered the proposition to amend Article XV. of the Constitution as proposed in the call for this session, and beg to report as follows: —

The proposed amendment is to strike out the words "twenty-five dollars" and insert the words "fifty dollars," so that Article XV. will read, if amended, as follows: —

ARTICLE XV.—INITIATION FEE.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon anyone for a less sum than fifty dollars, but Temples may increase the amount at their pleasure.

Your committee are unanimously of the opinion that the law should stand as it is, believing that matters of the fixing of fees for the Order and the annual dues of Temples may well be left to each subordinate Temple as matters of self-government. A similar proposition to compel Temples to charge an initiation fee of at least fifty dollars was before the Imperial Council last year, was fully discussed, and was indefinitely postponed by a decisive vote. In the report of the Committee on Jurisprudence and Laws made at the last session, it was shown that to change the law so as to make the minimum initiation fee fifty dollars would change the present initiation fees of over fifty Temples, while less than thirty-five Temples would not be affected. Is it wise for the Imperial Council to arbitrarily *increase* the fees of the majority of its Temples? An increase of 100 per cent. in the minimum fee may retard

the progress of many of the Temples, especially where candidates have to travel great distances, and be subject to considerable expense, in presenting themselves for initiation.

The present law permits a Temple to increase its fees at its pleasure, which means the pleasure of the majority of the members present in the Temple when the matter is up for consideration, thus allowing each Temple to be the judge of what is most conducive to its prosperity according to the conditions surrounding it. We beg to concur in this view, and recommend that the amendment be rejected.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAMUEL H. SMITH,
Committee on Jurisprudence and Laws.

By unanimous vote approved and adopted.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

The Imperial Council having referred the suggestions Nos. 2, 3 and 4, as made by the Imperial Potentate in his annual address, to the Committee on Jurisprudence and Laws for their consideration, we beg to report as follows: —

Suggestion No. 2 is that the committee appointed at the last session of the Imperial Council, to procure and present to Past Imperial Potentate Henry C. Akin a Past Imperial Potentate's jewel, be reimbursed for their expenses in traveling to Omaha, Neb., to present said jewel.

We beg to report that the chairman of the committee performing this pleasing act of courtesy, Illustrious Noble James McGee, a Noble who has performed a similar duty for several years, has appeared before our committee, and that he asks that no action be taken by the Imperial Council looking toward the payment to him of money expended while acting as chairman of the committee.

In obedience to his wish, we have decided to make no recommendation in regard to the second suggestion of the Imperial Potentate.

In regard to suggestion No. 3, the matter has been fully covered by the admirable report of the Committee on Time and Place presented at this session.

In regard to suggestion No. 4, that each and every representative attending its annual session shall receive his full mileage and per diem, regardless of whether his Temple has the required amount in the Im-

perial Treasurer's hands or not, as I believe the smaller Temples are as much entitled to mileage and per diem as the larger ones, and many of them are doing the pioneer work of our Order in sparsely settled countries and under adverse conditions, we are compelled to report that your committee have not had time to properly consider so important a change in our Constitution and in our usage as that suggested by the Imperial Potentate. If the suggestion be followed and the necessary amendments to the Constitution and Law be offered in regular form, they could hardly be considered at this session in the manner due the gravity of the changes.

We therefore recommend that the consideration of this matter be postponed until the next annual session.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
ALBERT B. MCGAFFEY,
GEO. H. WALKER,
SAMUEL H. SMITH,
Committee on Jurisprudence and Laws.

On motion the report was accepted and the recommendation contained therein adopted.

REPORT OF COMMITTEE TO CODIFY LAWS.

To the Imperial Council, Nobles of the Mystic Shrine: —

Your committee appointed at the last session of the Imperial Council to codify and harmonize the laws of our Order beg leave to report that they have but partially completed their work. This session is so far advanced that it is impossible for us to present a full report this year. We, therefore, respectfully ask permission for further time to consider the matter referred to us, with authority to prepare a constitution and a code of laws for the government of the Order; to print a sufficient number of copies of the same to furnish a copy to each member of the Imperial Council of 1905 thirty days in advance of our next session, and that our full, completed report be brought before the Imperial Council on the first day of the session of 1905 for its consideration.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
PHILIP C. SHAFFER,
Committee to Codify the Laws of the Imperial Council.

Report accepted and request granted.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON TIME AND PLACE OF THIRTY-FIRST ANNUAL SESSION.

The Committee on Time and Place further recommend that the place in which the Imperial Council shall meet, in 1905, shall be Niagara Falls, N.Y.

Provided, however, that, should any arrangement in procuring railroad rates, hotel rates and accommodations be not in accord with the fairness and economy suggested by the committee in its original report, the Imperial Potentate shall have the power to change the place of meeting.

Fraternally submitted,

GEORGE W. MILLAR,
WALTER S. LIDDELL,
EDWIN B. HAY,
Committee on Time and Place.

On motion, the report was accepted and their recommendations adopted.

SUPPLEMENTAL REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS.

The petitioners for Temple to be located at Trenton, N.J., under the name of Crescent Temple, together with the representatives of Salaam Temple, Newark, N.J., having agreed that a charter may issue, and having also agreed upon territorial lines as per Exhibit A attached hereto, your committee respectfullly recommend that a charter be granted to Crescent Temple, Trenton, N.J.

G. L. OSBORNE,
W. W. IRWIN,
T. A. EMMANS,
JOSEPH SWOPE.

EXHIBIT A.

LINE OF JURISDICTION PETITIONED BY SALAAM TEMPLE IN NEW JERSEY.

It is hereby understood that this line shall be defined as beginning with Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

On motion the original report of the Committee on Charters and Dispensations was reconsidered, when upon motion so to do the report of the committee as amended in the supplementary report was accepted and adopted, with the addition that the jurisdiction agreed upon as per Exhibit A, appended to the committee's report, be and is hereby declared

the jurisdiction established by the Imperial Council between Salaam and Crescent Temples in the State of New Jersey.

PROPOSED AMENDMENT TO THE CONSTITUTION.

Noble John W. Boyle of Ziyara Temple offered the following: —

Amend Article XI., Section 1, so as to read as follows: —

ARTICLE XI.

COMMITTEES.

SECTION 1.— The following standing committees, each consisting of *seven* members, to be *annually* appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, *from the list of the Imperial representatives annually elected*, shall examine and report to the Imperial Council upon the several matters referred to them.

Ordered laid over until the Thirty-first Annual Session in 1905.

RELATING TO JEWEL FOR PAST IMPERIAL POTENTATE GEORGE H. GREEN.

Noble James Magee of Mecca Temple offered the following: —

Resolved, That a committee be appointed, with power to present to the retiring Potentate, Noble George H. Green, the Past Imperial Potentate's jewel, voted by the Imperial Council, as soon after the close of this session as the selection of the jewel is made from one of the three selected manufacturers; provided that no expense shall be chargeable to the Imperial Council in carrying out the duty called for in the resolution. And by vote it was so ordered.

The Imperial Potentate appointed as the Committee called for in the resolution: —

Noble JAMES MAGEE.

Noble ALVAH P CLAYTON.

Noble GEORGE W. MCCARTNEY.

RESOLUTION OF THANKS.

Noble Edwin B. Hay of Almas Temple offered the following resolution, which was unanimously agreed to: —

Resolved, That the thanks of this Imperial Council are due to the Creator of the universe; to Old Sol for his beaming rays; to Neptune for the vast ocean over which we have held our meeting; to Boreas for his cooling breezes; to his honor, the Mayor of Atlantic City; to the citizens of Atlantic City for their many courtesies; and to Lu Lu Temple for the hospitality, kindness, courtesy, fraternity and comfort during this session of the Imperial Council in the "City by the Sea."

INSTALLATION OF OFFICERS.

Past Imperial Potentate William B. Melish of Syrian Temple, being the oldest past officer in point of service present, then installed into office the following-named officers, viz.: —

GEORGE L. BROWN of Buffalo, N.Y., Imperial Potentate.
HENRY H. COLLINS of Toronto, Can., Deputy Imperial Potentate.
ALVAH P. CLAYTON of St. Joseph, Mo., Imperial Chief Rabban.
FRANK C. ROUNDY of Chicago, Ill., Imperial Assistant Rabban.
EDWIN S. ALDERMAN of Marion, Ia., Imperial High Priest and Prophet.
GEORGE L. STREET of Richmond, Va., Imperial Oriental Guide.
WM. S. BROWN of Pittsburg, Pa., Imperial Treasurer.
BENJAMIN W. ROWELL of Lynn, Mass., Imperial Recorder.
FRED H. HINES of Los Angeles, Cal., Imperial First Ceremonial Master.
J. FRANK TREAT of Fargo, N.S., Imperial Second Ceremonial Master.
WM. J. CUNNINGHAM of Baltimore, Md., Imperial Marshal.
WILLIAM W. IRWIN of Wheeling, W.Va., Imperial Captain of Guards
WILLIAM J. PETTEE of Oklahoma City, O.T., Imperial Outer Guard.

Proclamation was then made that the Imperial Council was duly organized and its officers for 1904 and 1905 legally qualified to transact the business of the Imperial Council.

THANKS.

On motion the thanks of the Imperial Council were tendered to Past Imperial Potentate George H. Green for the efficient, prompt and courteous manner in which he had conducted the affairs of his office during the past year.

At 1.40 P.M. the Imperial Council was declared closed in thirtieth Annual Session, to meet again on the third Tuesday in June, 1905.

RECORDS APPROVED FOR PUBLICATION.

This record of the thirtieth Annual Session of the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine for North America, is approved for publication this fifteenth day of July, 1904.

GEORGE L. BROWN,
Imperial Potentate.

Imperial Recorder.

In Memoriam

In Memoriam.

Sorrow! Sorrow!! Sorrow!!!

Illustrious Noble CHARLES W. CUSHMAN.

Representative of Ismailia Temple of Buffalo, N.Y.

Entered the Temple, Aug. 19, 1903.

"As Hiram sleeps, the widow's son,
So our brother takes his rest,
His battles fought, his duties done,
His name by every craftsman blest.
So let him sleep his last long sleep,
Fond mem'ries clustering round his head;
Be comforted, ye craft who weep
The frank, the free, the fearless dead."

In Memoriam.

Sorrow! Sorrow!! Sorrow!!!

Illustrious Noble EDWARD C. CULP.

Representative of Isis Temple, Salina, Kan.

Entered the Unseen Temple, May 16, 1904.

"Fast as the rolling seasons bring
The hour of fate to those we love;
Each pearl that leaves the string
Is set in friendship's crown above.
As narrower grows the earthly chain
The circle widens in the sky;
These are our treasures that remain,
But those are stars that beam on high."

In Memoriam.

Sorrow! Sorrow!! Sorrow!!!

Illustrious Noble EDWARD R. HARRIS.

Representative of Moslem Temple of Detroit, Mich.

Entered the Unseen Temple, Aug. 6, 1903.

"The summons has been issued,
From his labors he must rest;
How well he did perform them
You and I can well attest,
And how sadly we will miss him
From our councils here below;
But we know he 's happy yonder,
Safe from labor, care and woe."

Necrology.

1903-1904.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

Noble.	Date.
PETER BERRY	May 8, 1903
PETER J. FRELING	June 10, 1903
JAMES S. SPROAT	Oct. 3, 1903
McDONALD STAPLETON	Nov. 1, 1903
JACOB SOHLINGER	Feb. 19, 1904
WILLIAM H. CRADDOCK	Mar. 5, 1904

Abou Ben Adhem Temple.

W. S. WHEELER	Feb. —, 1904

Acca Temple.

THOMAS D. HALL	May 26, 1903
THOMAS G. ALDERSON	May 29, 1903
JOSEPH I. GALLOWAY	June 10, 1903
C. D. KEYS	June 11, 1903
JACOB W. SWAIN	Jan. 29, 1903
CHARLES E. DAVIS	July 7, 1903
A. J. VAUGHAN	July 10, 1903
JAMES O'KEEFFE	July 24, 1903
GEO. F. STEINER	Aug. 7, 1903
J. S. HALL	Aug. 11, 1903
J. G. FULTON	Nov 7, 1903
CHARLES E. BALCOM	Dec. 4, 1903
W. J. WALKER	Jan. 21, 1904
G. NASH FOSTER	Feb. 9, 1904
J. E. ETHERIDGE	Feb. 23, 1904
J. M. COFFEE	Feb. 12, 1904

Afifi Temple.

H. L. ASHILLES	Apr. 26, 1903
JOHN FOX DAMON	—— —, ——
HARRY A. HAYES	Mar. 29, 1904
A. M. STEWART	Jan. 25, 1904
W. W. SPRAGUE	Dec. 13, 1903

Afifi Temple — *Continued.*

Noble.	Date.
WILLIAM MILTON	Feb. 12, 1903
HOWARD H. SWANEY	Jan. 8, 1904

Ahmed Temple.

GEORGE R. ARNOLD	Jan. 27, 1904
SIVERT OLSON	Feb. 24, 1904

Aladdin Temple.

JNO. G. ATKINSON	Dec. —, 1904
H. W. CUBERTSON	July 7, 1903
E. A. SCARDORFF	Nov. 13, 1903
O. J. L. ENGWERSON	Sept. 25, 1903
HENRY KAUFFMAN	Mar. 17, 1904
C. F. LENTZ	Mar. 13, 1904
W. H. McTERMITH	Jan. 13, 1904
G. M. SCHNEIDER	Oct. 18, 1903
GEO. F. TWITCHELL	Mar. 10, 1904
THOMAS T. TRASS	Apr. 27, 1904

Al Chymia Temple.

B. F. PRICE	May 14, 1903
P. J. MURRAY	Oct. 22, 1903
S. L. COLLINS	Dec. 30, 1903
A. B. PICKETT	Feb. 1, 1904

Alee Temple.

GEORGE D. BALLARD	Nov. 25, 1903

Aleppo Temple.

HORACE W. ATWOOD	Sept. 3, 1903
JULIUS C. ANTHONY	Feb. 13, 1903
JOHN W. BLANEY	Mar. 21, 1904
AUSTIN BIGELOW	Nov. 26, 1903
WILLIAM BOLIO	Sept. 18, 1903
FRANK W. BROWN	Feb. 6, 1903
GEORGE E. CHAPMAN	Oct. 17, 1903
C. BOWDITCH COFFIN	Nov. 14, 1903
CHARLES C DANFORTH	Feb. 7, 1904
DAVID F. DEVOL	—— —, 1903
CHARLES O. EATON	Oct. 18, 1903
HENRY C. GREEN	—— —, 1901
ALBERT M. GLENDENING	Jan. 31, 1904

Aleppo Temple — *Continued.*

NOBLE.	DATE.
JAMES M. HILTON	—— —, 1902
NATHANIEL C. JEWETT	Nov. 3, 1903
BENJ. W. KINNEY	Dec. 30, 1903
ALBERT F. PRENTISE	Oct. —, 1902
A. J. RANDALL	Nov. —, 1903
C. W. RICHARDSON	—— —, 1903
G. W. RICHARDSON	Nov. —, 1903
WILLIAM E. SYMS	Feb. 2, 1904
C. E. THAYER	—— —, 1903
ORRIN THOMSON	Jan. 4, 1904
C. G. THOMPSON	Feb. 11, 1904
M. A. WARE	Nov. 6, 1903
D. H. YOUNG	Jan. 23, 1902
GEORGE E. ALDRICH	—— —, 1903
WILLIAM H. BROWN	—— —, 1903
ELI COLLIER	—— —, 1903
FRANK L. COLLINS	—— —, 1903
GEORGE O. FOYE	May 10, 1903
DANIEL A. FITZ	Nov. 20, 1903
CHARLES H. KELLEY	Sept. 6, 1903
JOSEPH T. MORSE	May 2, 1903
C. A. McALPIN	Apr. 27, 1903
WILLIAM S. MILLIGAN	Aug 23, 1903
A. P PUTNAM	July 29, 1903
S. A. RICH	June 14, 1903
JOSEPH ROBERTSON	Jan. —, 1903
F. D. THAYER	June 4, 1903
G. W. YOUNG	Aug. 5, 1903

Algeria Temple.

EDMUND BACH	Apr. 20, 1904
CLAYTON M. CLARK	Dec. 7, 1903
ALBERT R. GATES	Mar. 27, 1904
CHARLES H. GOULD	June 4, 1903
FRED A. HAMMOND	Mar. 7, 1903
ALLEN HARPER	Oct. 2, 1903
FRANK E. MAYALL	Dec. 8, 1903
HENRY E. NANEARROW	Aug. 12, 1903
CLARENCE V. PAGE	July 10, 1903
JOHN A. SAVAGE	Mar. 3, 1903
SAMUEL WARD	Sept. 24, 1903
MAY WRIGHT	Nov. 6, 1903

Alhambra Temple.

Noble.	Date.
A. S. THOMAS	Jan. 15, 1903
JONATHAN TIPTON	Jan. 4. 1903
T. C. LIND	May 12, 1903
W. O. FORD	July 12, 1903
W. C. MILLER	Dec. 12, 1903
C. V. TAYLOR	Apr. 25, 1904

Al Kader Temple.

E. A. MOSES	Nov. 2, 1903
A. C. LAWRENCE	Feb. 24, 1904

Al Koran Temple.

GUY B. CASE	Feb. 26, 1904
J. M. CARTER	Dec. 6, 1903
GEO. DUCKETT	Oct. 13, 1903
CLINTON B. HART	Mar. 30, 1904
ARTHUR LATHAM	Feb. 5, 1904
ALBERT J. MICHAEL	Aug. 8, 1903
THEODORE F. McCONNELL	June 27, 1903
JACOB NIEBEL	July 25, 1903
EDWARD B. PEDLOW	Jan. 5, 1904
ABNER ROGER	Dec. 2, 1903
DAVID J. ROLLER	May 10, 1903
GEO. S. STORM	Mar. 8, 1904
EDWARD B. TIDD	Apr. 24, 1904
OLIVER W. WILLIAMS	Mar. 8, 1904
HUGH WARN	May 28, 1903
THOMAS J. WALTON	Apr. 14, 1904
ALLEN B. YOUNGSON	July 29, 1903

Al Malaikah Temple.

GEO D. PATTON	May 14, 1902
FREDERICK ADAMS	Aug. 7, 1902
W. A. MORGAN	June 2, 1903
W. A. ATLEE	Sept. 10, 1903
GEO. SINSABAUGH	Sept. 9, 1903
J. S. CASTRUCCIO	Dec. 14, 1903
G. S. BAIRD	Dec. 28, 1903
E. W. NETTLETON	Feb. 14, 1904
S. P CHANNELL	Feb. 25, 1904
P. D. CARPER	Mar. 4, 1904

Al Malaikah Temple — *Continued.*

Noble.	Date.
F. H. LONG	Mar. 9, 1904
S. B. HYNES	Apr. 8, 1904
W. W. TINKER	Apr. 8, 1904

Almas Temple.

HERMAN JACOBSON	May 8, 1903
WILLIAM A. LYON	June 11, 1902
W. IRWIN CALVER	Aug. 11, 1903
WM. HENRY YERKES	Aug. 11, 1903
CHARLES M. SHREVE	Aug. 12, 1903
CHAS. A. SAUTTER	Nov. 1, 1903
THOS. M. HAISLETT	Nov. 6, 1903
JOHN BRECK	Nov. 23, 1903
WARNER WILHITE	Jan. 10, 1904
GEO. W. HEISLEY	Feb. 1, 1904
LEONARD STODDARD	Feb. 11, 1904
FRED P. VOIGT	Mar. 2, 1904
MARION G. DIXON	Apr. 7, 1904

Aloha Temple.

WILLIAM HENRY CORNWELL	Nov. 18, 1903

Antioch Temple.

FRANK STEPHENS	May 6, 1903
L. F. STONE	Nov. 10, 1902
MILTON WOLF	July 31, 1903
WALLACE W. ROACH	Aug. 14, 1903
EDGAR A. BRECOUNT	Mar. 29, 1903
M. G. SMITH	Aug. 17, 1902
T. J. THOMAS	Dec. 10, 1903
DANIEL LEONHARD	Dec. 13, 1903
WALTER H. STANDISH	Apr. 15, 1904

Ararat Temple.

E. H. PHELPS	Feb. 18, 1904
GEO. W. LEE	May 17, 1903
J. MARTIN JONES	Apr. 30, 1904
W. A. DENNIS	Feb. 29, 1904
G. M. WALDEN	May 26, 1903
G. W. HALLAR	Nov. 10, 1903
A. B. TEMPLE	Nov. 11, 1903

Ararat Temple — *Continued.*

Noble.	Date.
A. J. SNIDER	Dec. 14, 1903
REUBEN BARNEY	July 15, 1903
J. M. MASSON	Mar. 8, 1904
M. D. HENRY	Mar. 17, 1904
J. P. LOWRY	—— —, 1903
J. A WILSON	Feb. 2, 1904
ROBT. E. POTTER	Jan. 21, 1904

Ballut Abyad Temple.

ORVILLE H. STANLEY	Oct. 26, 1903
J W. CEUMPACKER	Mar. 15, 1904

Ben Hur Temple.

D. L. THOMPSON	Oct. 28, 1903
J. N. KEERAN	Jan. 25, 1904
ROBERT G. WEST	Apr. 26, 1904

Beni Kedem Temple.

E. O. CALVERT	Oct. 31, 1903
WM. DAUGHERTY	Nov. 3, 1903
SAMUEL L. FLOURNOY	Jan. 28, 1904
H. V. McNEER	July 17, 1903
J. F. WITT	Jan. 8, 1904

Boumi Temple.

ALFRED ELY	Apr. 20, 1902
HENRY C BURGAN	May 7, 1903
CHARLES ERCK, Jr.	May 14, 1903
A. B. TURNER	June 7, 1903
THOMAS URSPROACH	June 20, 1903
JNO. B. BARR	Sept. 19, 1903
D. HOLLJES	Oct 15, 1903
WM. C. BRECKENRIDGE	Dec. 5, 1903
HENRY REUTER	Dec. 8, 1903
THEO. SUMWALT	Jan. 22, 1904
WM. H. CASSELL	Feb. 14, 1904
WM. BAXTER	Feb. 21, 1904
GEO. D. IVERSON	Mar. 25, 1904
WM. C. OPPELT	Apr 19, 1904

Cairo Temple.

Noble.	Date.
OLIFF F. HARRISON	Oct. 11, 1903
JOHN W. McGEARY	Dec 14, 1903
IRA R. ALLEN	Dec. 9, 1903
MYRON J. HORTON	Jan. 9, 1904

Cyprus Temple.

GEORGE RALPH TAYLOR	May 24, 1903
PETER MASTER	May 12, 1903
GUY GOSMAN GRAY	June 18, 1903
JOHN THOMAS JOHNSON	July 19, 1903
WALTER DICKSON	Sept. 3, 1903
JAMES MOLLISON MILNE	Nov. 5, 1903
HERBERT ALGER STARCEY	Nov. 21, 1903
CHAS. BEMIS BUDLONG	Nov. 21, 1903
JOSEPH B. STEVENS	Jan. 14, 1904
CORYDON W. HIGGINS	Jan. 27, 1904
JAMES FRANK McKEE	Feb. 18, 1904
BENJAMIN STRASSER	Feb. 28, 1904
GEORGE W. JOHNSTON	Sept. 12, 1901

Damascus Temple.

BENJAMIN F. GLEASON	Aug. 23, 1903
FRANKLIN S. STEBBINS	Nov. 15, 1903
H. W. STREETER	Nov. 29, 1903
JAMES E. HIGGINS	Jan. 12, 1904
L. L. PARKER	Mar. 8, 1904
GEORGE HUMPFER	Mar. 26, 1904
FRED D. WHEELER	Mar. 29, 1904
SIMON V. McDOWELL	Apr. 12, 1904

El Jebel Temple.

STEPHEN W. KEENE	June 22, 1903
JAMES W. WESTLAKE	Sept. 2, 1903
JOHN A. MOORE	Sept. 2, 1903
WALLACE DURYEA	Apr. 6, 1903
D. W. PAGE	July 16, 1903
JOSEPH H. SMITH	Dec. 16, 1903
ALBERT MATHEWS	—— —, 1903
JAMES H. BOYD	Mar. 14, 1903
J. W. COLLINS	Mar. 20, 1903
W. B. WILSON	May 2, 1903
LEWIS C. SKINNER	Mar. 26, 1904

El Kahir Temple.

Noble.	Date.
J. F. DAILEY	May 1, 1903
HENRY B. KELLEY	June 2, 1903
S. E. ROBINSON	June 5, 1903
DR. I. PATTISON	Apr. 20, 1903
EUGENE P. KIENE	Aug. 20, 1903
W. R. GRAHAM	Nov. 16, 1903
GEORGE W. GREGG	Sept. 9, 1903
H. C. ALLGOOD	—— —, 1903
ZELOTES FARR	Apr. 9, 1904

El Kalah Temple.

JOHN LOWRY BECKETT	Nov. 7, 1903
HENRY WAGGNER	July 15, 1903
CHARLES E. DUFUR	Dec. 10, 1903

El Katif Temple.

JOSEPH BRADLEY	May 5, 1903

El Korah Temple.

THOMAS DAVEY	Oct. 8, 1903

El Mina Temple.

GEORGE GRACE	Dec. 24, 1903
H. O. WACHSEN	Dec. 4, 1903

El Riad Temple.

FLOYD C. DARLING	Apr. 3, 1903
EDWARD LEWIS	Jan. 1, 1904
J. STEENSON	Feb. 24, 1904

El Zagal Temple.

WILLIAM A. MURPHY	Oct. 15, 1903
RODERICK ROSE	Sept. 10, 1903
ROBERT L. METCALF	Nov. 25, 1903

El Zaribah Temple.

GEORGE W. COLLINS	Jan. 1, 1904
H. J. ALLEN	Jan. 8, 1904
D. M. PURMAN	Apr. 8, 1904

Hamasa Temple.

JAMES H. WRIGHT	—— —, 1903
L. LOPEZ	Sept. 25, 1903

Hamasa Temple — *Continued.*

Noble.	Date.
S. M. ROANE	Nov. 16, 1903
J. E. STANFIELD	Jan. 8, 1904
V. B. WATTS, Jr.	Feb. —, 1904
J. N. D. SHINKEL	—— —, 1903

Hella Temple.

ALBERT C. TILTON	Nov. 12, 1903

India Temple.

MOSES NEAL	Sept. 10, 1903
A. E. WOODSON	Aug. 7, 1903

Irem Temple.

MAX J. REINHOLD	May 12, 1903
CONRAD SCHROEDER	Aug. 7, 1903
WILLIAM L. PARKER	Aug. 7, 1903
GEORGE W. YOST	Sept. 9, 1903
HENRY A. DIEHL	Aug. 30, 1903
FRANCIS M. RUST	Oct. 21, 1903
SAMUEL B. PRICE	Mar. 4, 1904

Isis Temple.

R. H. DIHLE	May 15, 1903
J. R. McCLURE	July 16, 1903
J. E. LARNE	Sept. 23, 1903
CHARLES C. BLATTNER	Mar. 15, 1904
CLINTON C. HART	Apr. 19, 1904
J. W. CROWLEY	Mar. —, 1904

Islam Temple.

EDWIN H. BROWN	Mar. 5. 1903
SAMUEL F. GEIL	Apr. 19, 1903
C. H. TROOMBLY	Mar. 8, 1901
S. W. ROSENSTOCK	—— —, 1902
JAMES WOODBURN	—— —, ——
PETER S. BARCLAY	Oct. 21, 1903
GEORGE M. BOWMAN	Nov. 27, 1903
Dr. L. B. DeWITT	Feb. 25, 1904
H. C. FRASER	July 21, 1903
FRANK FRATES	Oct. 21. 1903
GEORGE E. GOODMAN, Jr	Aug. 5, 1903
WILLIAM S. HAMILTON	June 21, 1903

Islam Temple — *Continued.*

NOBLE.	DATE.
ROBERT JENSEN	July 3, 1903
B. N. ROWLEY	Nov. 20, 1903
CHARLES H. ROCSE	Dec. 12, 1903
N. W. SPAULDING	Oct. 7, 1903
ERNEST SEVIER	Nov. 23, 1903
GEORGE WALL	May 11, 1903
ENOCH F. WILLIAMS	Dec. 17, 1903
E. R. DANFORTH	Dec. 25, 1902
DAN. J. EDGAR	Apr. 17, 1902
THOS FRASER	July 2, 1902
JOHN GRUHLER	Dec. 22, 1901
JOSEPH HUME	—— —, 1902
CARL A LEONARD	Jan. 21, 1902
SAMUEL BADEN	Mar. 2, 1904
WILLIAM G. BADGER	Mar. 14, 1904

Ismailia Temple.

HULBERT L. PHILLIPS	May 6, 1903
HEMAN M. BLAISDELL	May 10, 1903
HARRY P. MYERS	May 27, 1903
ALBERT W. DOLD	July 5, 1903
CHARLES W. CUSHMAN	Aug. 19, 1902
JAMES S. MOORE	Sept. 14, 1903
JOHN S. SNAITH	Oct. 19, 1903
ALBERT J. DILLER	Oct. 28, 1903
GEORGE W. McCOY	Oct. 28, 1903
CLARENCE W. HAMMOND	Oct. 30, 1903
JAMES W. CHATMAN	Oct. 30, 1903
ROBERT C. DAVIDSON	Nov. 14, 1903
GEORGE J. SIEGLE	Nov. 23, 1903
FRED A. SCHMIDT	Nov. 26, 1903
FRANK H. WHITE	Nov. 26, 1903
WILLIAM H. JACKSON	Nov. 28, 1903
JOHN HILTON	Dec. 6, 1903
WALTER L. LAMONT	Dec. 25, 1903
WILLIAM W. WHITE	Dec. 27, 1903
ORRIN D. PRUDDEN	Jan. 13, 1904
ABRAM D. DAVIS	Feb. 29, 1904
THOMAS B. COSFORD	Feb. 25, 1904
HENRY O. WAIT	Feb. 27, 1904
ALBERT W. GEORGIA	Feb. 29, 1904

Ismailia Temple — *Continued.*

NOBLE.	DATE.
ALBERTUS D. ATWOOD	Mar. 5, 1904
GEORGE H. YOUNG	Mar. 24, 1904
CHARLES T. SLOAN	Apr. 22, 1904
FRANK S. COIT	Apr. 28, 1904

Jaffa Temple.

GEORGE B. BOWERS	Jan. 11, 1904
LEWIS K. McCULLOUGH	Feb. 29, 1904

Jerusalem Temple.

FREDERICK ALLAN	May 29, 1903
JULIUS D. WILLIS	Sept. 15, 1903
CHARLES W. COFFIN	Dec. 2, 1903
WILLIAM H. WILKINSON	Feb. 22, 1904
WILLIAM S. FORREY	Apr. 22, 1904

Kaaba Temple.

W. F. CLEGERN	Aug. 31, 1902
W. A. COOMBS	Sept. 29, 1903
ORLANDO R. GASKILL	May 7, 1903
LEWIS HARRIS	Sept. —, 1900
WILLIAM E. HEARNE	Aug. 11, 1903
HARRY H. HOSTELLER	Aug. —, 1901
FRANKLIN J. KNOX	Dec. 15, 1903
FRED W. LARCH	Jan. 4, 1904
ORIE A. NOWELL	Apr. 24, 1903
L. E. STEPHENS	Nov. 15, 1903
J. FORBES THOMPSON	—— —, ——
F. S. WASSON	Nov. 17, 1903
I. P. WILSON	Mar. 9, 1904

Karnak Temple.

FRANCIS C. MANHIRE	June 10, 1903
STANFORD H. BUGBEE	Aug. 15, 1903
SAMUEL J. RITCHIES	Nov. 28, 1903
JOSEPH WRIGHT	Feb. 27, 1904
WILLIAM J. HAIRE	Apr. —, 1904

Kalurah Temple.

BOARDMAN B. EARLE	May 27, 1903
LEONARD P. RICHMOND	Aug. 21, 1903
GEORGE E. COY	Aug. 21, 1903

Kalurah Temple — *Continued.*

NOBLE.	DATE.
CHARLES V. HARRIS	Oct. 20, 1903
JOHN O. WEIDMAN	Oct. 29, 1903
FRANK W. HIGGINS	Dec. 19, 1903
LEWIS CAPWELL	Feb. 28, 1904
ENNIS WYGANT	Apr. 8, 1904

Kismet Temple.

E. W. TROCKMORTON	May —, 1903
ROBERT C. JONES	May 10, 1903
JOHN HILTON	May 14, 1903
SAMUEL H. McELROY	May 22, 1903
H. R. L. WINSLOW	June 14, 1903
HENRY F. HERKNER	July 6, 1903
RICHARD C. ADDY	July 19, 1903
JOHN CALLISTER	Oct. 22, 1903
GEORGE F. YATES	Nov. 14, 1903
CHARLES M. DAVISON	Nov. 22, 1903
ALLISON R. HOPKINS	Jan. 12, 1904
GEORGE S. GIBSON	Jan. 22, 1904
ROBERT ROSS	Feb. 9, 1904
JOHN S. KING	Mar. 4, 1904
CHARLES DUSSLER	Mar. 10, 1904

Kora Temple.

CHARLES M. FERRIS	—— —, 1902
MONROE BOYNTON	Jan. 16, 1903
JOHN B. LAWRENCE	May 4, 1903
ABRAM ATWOOD	July 14, 1903
G. W. ABBOTT	Sept. 17, 1903
A. S. TEAGUE	Jan. 6, 1904
W. F. LOVEJOY	Jan. 16, 1904
ARTHUR C. GIBSON	Feb. 21, 1904
GEO. F. THOMPSON	Mar. 24, 1904
A. M. ROAK	Mar. 29, 1904

Korein Temple.

THOMAS WHEELER	Oct. 1, 1903

Kosair Temple.

JOHN D. YOUNG	July 13, 1903
CHARLES H. SEAMAN	Sept. 23, 1903
S. S. SAVAGE	Oct. 5, 1903

Kosair Temple — *Continued.*

Noble.	Date.
FRANK B. POWERS	Dec. 30, 1903
CHARLES E. JEFFERS	Jan. 5, 1904
HARRY P. McDONALD	Feb. 18, 1904
JOS. L. NEWBERGER	Mar. 3, 1904
THOMAS J. SMITH	Mar. 21, 1904
CHARLES N. MOURNING	Apr. 16, 1904
EDWARD MEGLEMRY	Apr. 21, 1904

Lu Lu Temple.

GEORGE W. McNALLY	Feb. 19, 1903
EDWIN P. GRESH	Feb. 12, 1903
EDWARD CORNER	Apr. 6, 1903
JAMES M. BROWN	Apr. 5, 1903
JOHN GALBRAITH	May 1, 1903
JOSEPH F. SICKEL, Jr	Apr. 5, 1903
ELLWOOD BECKER	Jan. 20, 1904
HARRY C. PENNINGTON	Jan. 9, 1904
JAMES SPENCE	Apr. 28, 1904
HENRY W. SEITZE	Sept. 11, 1902
ROBERT R. FLEMING	May 23, 1902
ALVA R. KERR	Apr. 23, 1903
JOHN STEWART	May 17, 1903
JOHN ROTHACKER	May 23, 1903
GEORGE H. HELFRECH	June 23, 1903
FREDERICK MUNCH	May 28, 1903
HARRY N. ALTHOUSE	June 2, 1903
HENRY I. BUDD, Jr	May 10, 1903
WILLIAM S. SHINDLER	July 3, 1903
PRESTON J. MOORE	July 22, 1903
ROBERT H. FOERDERER	July 26, 1903
WILLIAM B. CARLILE	July 31, 1903
CHARLES H. JAEP	Aug. 11, 1903
HOWARD SMITH	Sept. 26, 1903
JESSE W. PECHIN	Sept 24, 1903
WILLIAM ROBERTS	Apr. 18, 1903
WILLIAM H. RUSHWORTH	May 10, 1903
HARRY H. HAFF	Oct. 2, 1903
HUGH H. HIBBITT	May 22, 1903
WILLIAM F. ELLIOT	June 20, 1901
WILLIAM DENGLER	Nov. 10, 1900
ADAMS SMITH	Jan. 5, 1903
JOSEPH B. WEED	July 5, 1903

Lu Lu Temple — *Continued.*

Noble.	Date.
F. M. HENKE	July 12, 1903
ANDREW J. GRAHAM	Oct 20, 1903
GEORGE D. GORMAN	Oct. 21, 1903
WILLIAM F. BALZ	Nov. 3, 1903
CLEMENT L. CUSTER	Nov. 21, 1903
SAMUEL J. LINDEMANN	Nov. 22, 1903
ALFRED H. MOTHES	Dec. 7, 1903
JAMES WELSTENVROFT	Dec. 24, 1903
WILLIAM H. WEBB	Dec. 20, 1903
CHARLES G. FROWERT	Jan. 9, 1904
W. S. L. RHOADS	Jan. 13, 1904
ALFRED HUGG	Jan. 19, 1904
ROBERT T. BANTLE	Jan. 27, 1904
ANDREW RUDOLPH	Feb. 2, 1904
EDWARD W. KUHLEMEIER	Feb. 6, 1904
J. WINFIELD SCOTT	Feb. 16, 1904
WILLIAM R. FRAZIER	Feb. 28, 1904
J. HENRY HENTZ	Mar. 5, 1904
SAMUEL C. DINSMORE	Mar. 27, 1904
EBENEZER E. LEWIS	Apr. 1, 1904

Mecca Temple.

FRANCIS K. VAN AUKEN	Apr. 18, 1903
CHARLES O. KIRKUP	May —, 1903
BURR DAVIS	May 3, 1903
GEORGE W. CORLISS	May 15, 1903
FREDERICK F. MARTINEZ, Jr	May 15, 1903
WILLIAM BROCKFIELD	May 13, 1903
JOHNSTON L. DE PEYSTER	May 27, 1903
WALTER SILBON	July 25, 1903
JOHN W. STANTON	Aug. 6, 1903
ROBERT N. WOLFE	Aug. 8, 1903
EUGENE HAUCK	Aug. 16, 1903
WILLIAM S. STRONG	Sept. 12, 1903
JOHN L. HUSS	Jan 2, 1904
JOHN M. DEARBORN	Jan. 3, 1904
ERNEST H. WILHELM	May 30, 1903
GEORGE B. FRENCH	Jan. 11, 1903
EARL A. SMITH	Jan. 20, 1903
JOHN H. KILBOURNE	July 2, 1903
HENRY T. MOSS	Apr 11, 1903

Mecca Temple — *Continued.*

Noble.	Date.
JOSEPH C. MILLER	July 11, 1903
DAVID GOLDBERG	July 10, 1903
THOMAS C. SCOTT	July 2, 1903
J. H HOBART WARD	July 24, 1903
JAMES M. MUNGIVEN	July 24, 1903
PAUL O. BAIUR	July 25, 1903
JEROME H SYKES	Dec. 24, 1903
JOHN W HORNER	Jan. 24, 1904
JAMES A. CONNELL	Jan. 2, 1904
CHARLES E. BALDWIN	—— —, ——
JAMES F. FERGUSON	Jan. 6, 1904
MONTZ MAYER	Jan. 3, 1904
JOHN B. CARLEY	Jan. 10, 1904
ERNEST C. REOCK	May 9, 1903
LOUIS B. RENDT	Feb. 19, 1904
PHILIP W. CRAWFORD	Feb 5, 1904
CHARLES H HEYZER	Feb. 8, 1904
JOHN MULLIGAN	Feb. 26, 1904
FRANK G. DAVISON	Feb. 12, 1904
HENRY F. MAGER	Feb. 7, 1904
THOMAS D HUGHES	Mar. 3, 1904
THEODORE J. SCHARFENBERG	Feb. 8, 1904
THOMAS BENSON	—— —, 1903
JULIUS FENKENSTEIN	Mar. 12, 1903
HARRISON H. CRANE	Mar. —, 1904
HORACE J. FARRINGTON	Mar. 11, 1904
WILLIAM DICK	Mar. 13, 1904
R. S. DENNIS	Mar. 7, 1904
J. R LAWRENCE	Mar. 25, 1904
J. M NEWMAN	Mar. 28, 1904
J. E. GRITMAN	Mar. 28, 1904
H. J. EMERSON	Apr 1, 1904
B. G. KRAFT	Apr. 18, 1904
H. A. KNIGHT	Apr. 24, 1904
H. M. NICHOLS	Apr. 24, 1904
E. P. SWEENEY	Apr. 13, 1904
ALFRED E MANCHESTER	July 6, 1903
CHARLES F. BEESLEY	Sept 8, 1903
MORRIS CERINSKI	Sept. 6, 1903
SELWYN R. BOWMAN	Aug. 27, 1903
FRANCIS M. McDONOUGH	Sept 21, 1903

Mecca Temple — *Continued.*

Noble.	Date.
JOHN D. BULLWINKEL	Aug. 25, 1903
MALCOLM GAYLEY	Sept. 26, 1903
WILLIAM MOLKENBUR	Sept. 30, 1903
GEORGE HAMILTON	Oct. 9, 1903
HENRY C. HEDGES	Nov. 25, 1903
CHARLES H. ROYCE	July —, 1903
ISAAC N. WILLIAMS	Nov. 12, 1903
SAMUEL A. HARWOOD	Oct. 31, 1903
ALFRED C. BEDELL	Sept. 9, 1903
SAMUEL B. CLARK	Oct. 9, 1903
THOMAS W. M. WORLEY	Mar. 9, 1903
EDGAR B. HURRILL	Dec. 18, 1903
ERNEST KAELBLE	Dec 11, 1903
EDWARD BRAZENDALE	Dec. 3, 1903
RICHARD HINCHCLIFFE	Dec. 14, 1903
CYRUS EDSON	Dec. —, 1903
ALEXANDER REID	Dec. 10, 1903
CHARLES H. BUSHONG	Dec. 20, 1903
PATRICK H. BRESNAN	Jan. 19, 1904
THEODORE W. EDWARDS	Jan. 1, 1904

Media Temple.

JOHN R. WASHBURN	June 1, 1903
JAMES SCOTT	June 22, 1903
CLARENCE T. GEBLER	June 23, 1903
WILLIAM HANCOCK	Sept. 15, 1903
THOMAS M. KENYON	Sept. 21, 1903
ADELBERT J. GOIT	Sept. 24, 1903
C. WILLIAM CLARK	Jan. 26, 1904
GROVE T. HOWARD	Feb. 14, 1904
WILLIAM W. FULTON	Mar. 13, 1904
BYRON J. STROUGH	Apr. 24, 1904

Medinah Temple.

R. R. STEVENS	Feb. 10, 1901
VICTOR WUEST	—— —, 1902
DANIEL M. RUGGLES	May —, 1902
LIONEL L. JACKSON	June 30, 1902
LESLIS C. NEWTON	Jan. 13, 1903
JOHN B. OVERMEYER	Jan. 27, 1903
FRANK A. WILD	Mar. 3, 1903

Medinah Temple — *Continued.*

Noble.	Date.
WILLIAM B. RUSSELL	Apr. 2, 1903
HENRY M. GILLESPIE	Apr. 3, 1903
JOHN H. LAFFERTY	Apr. 23, 1903
CHARLES C. SCHUMACHER	May 3, 1903
FRANK H. BARNUM	May 11, 1903
F. O. KETTERING	May 22, 1903
JAMES R. SINCLAIR	June 16, 1903
DAVID B. FONDA	June 20, 1903
CHARLES C. SMILEY	July 27, 1903
WILLIAM PASSOW	Aug. 23, 1903
GEORGE H. PENFIELD	Aug. 27, 1903
J. M. RODENBERG	Aug. 30, 1903
FREDERICK B. BAIRD	Sept. 2, 1902
MARK F. CAMPBELL	Sept. 17, 1903
HENRY L. SWISSLOU	Sept. 24, 1903
JOHN F. McINTOSH	Sept. 26, 1903
WILLIAM J. HEMSTREET	Oct. 1, 1903
HENRY F. SMITH	Oct. 3, 1903
RICHARD L. DAKIN	Oct. 13, 1903
GEORGE C. PROUTY	Oct. 17, 1903
JAMES P. MALLETTE	Oct. 22, 1903
S. DELANO TALCOTT	Oct. 29, 1903
HARTVIG B. HANSON	Nov. 21, 1903
G C. WILDER	Dec. 1, 1903
ALFRED G. QUICK	Dec. 5, 1903
OTTO H. HELMS	Dec. 30, 1903
HENRY O. SHEPARD	Dec. 31, 1903
ALBERT K. PRICE	Jan. 8, 1904
CHARLES A BESORE	Jan. 17, 1904
JOHN H. FOSTER	Feb. 4, 1904
RICHARD J. CLEVELAND	Feb. 8, 1904
COIT H. KENDALL	Feb. 22, 1904
MICHAEL PETRE	Feb. 25, 1904
C. W RHODE	Feb. 29, 1904
SWAN J. HIKLEAN	Mar. 2, 1904
E. E. PATTISON	Mar. 21, 1904
JOHN W. KASK	Apr. 10, 1904

Melha Temple.

WARREN M. HOWE	Dec. 9, 1903
JOHN H. LANG	Dec. 28, 1903
IRA A. GUILFORD	Jan. 7, 1904

Melha Temple — *Continued.*

NOBLE.	DATE.
HENRY A. KIMBALL	Feb. 11, 1904
LUMAN B. SEAVER	Mar. 22, 1904
GEORGE G. WOOLEY	Mar. 31, 1904

Mohammed Temple.

JACOB W. WARNER	Sept. 17, 1900
JOHN S. THOMPSON	Sept. 27, 1903
R. C. GIBBS	Dec. 24, 1903
R. E. MAXWELL	Jan. 31, 1904
W. H. MILLER	Jan. 19, 1904
HENRY A. TAAKS	Feb. 27, 1904
PAUL G. BALBACH	Apr. 11, 1904
JOHN F. GIRTY	Apr. 19, 1904

Moila Temple.

WILLIAM R. MORTON	Aug. 7, 1903
CHARLES REEVES	Sept. 11, 1903
HORATIO N. TURNER	Dec. 22, 1904
JAMES GRIFFEY	Jan. 6, 1904
CHARLES HEARING	Mar. 12, 1904

Moolah Temple.

J. T. MORRISON	May 8, 1903
GEORGE McINTYRE	June 1, 1903
CHARLES EVANS	June 7, 1903
GEORGE T. MURPHY	June 30, 1903
METFORD S. COXWELL	July. 5, 1903
FITZ N. GUERIM	July 10, 1903
HIRAM J. GROVER	July 18, 1903
WILLIAM HARTZELL	Aug. 15, 1903
THOMAS J. BARRY	Aug. 17, 1903
JAMES B HUDSON	Oct. 31, 1903
JOHN RAMMING	Nov. 29, 1903
GEORGE L HOYT	Dec. 20, 1903
HENRY LIHON	Jan. 14, 1904
JOSHUA DIXON	Jan. 27, 1904
PETER ARNOLD	Feb. 25, 1904
FRANK O. FISHER	Apr. 17, 1904
GEORGE N AMSDEN	May 9, 1903
ALBERT E. TABER	Apr. 30, 1904

Morocco Temple.

Noble.	Date.
CHARLES H. BEAN	Mar. 29, 1904
WILLIAM B. BARNETT	Oct. 21, 1903
OCTAVIUS H. DORSETT	Mar. 5, 1904
WARREN TYLER	Dec. 21, 1903

Moslem Temple.

SAMUEL CRAWFORD	May 17, 1903
THOMAS McGREGOR	May 18, 1903
GEORGE H. DURAND	June 8, 1903
ALLEN C. FROST	June 18, 1903
C. W. MOORE	Aug. 5, 1903
EDWARD R HARRIS	Aug. 6, 1903
D. A. McLACHLAN	Aug. 16, 1903
WOLF LAUDAN	Aug. 26, 1903
C. C CURTIS	Aug. 29, 1903
I. W. WHITEHEAD	Oct. 20, 1903
CALEB J. SPRAGUE	Oct. 21, 1903
SAM ADAMS	Oct. 26, 1903
ELMER G. FLORD	Nov. 19, 1903
FERDINAND BENCKER	Mar. 3, 1904
LAWRENCE DEPEW	Jan. 3, 1904
HENRY C. NOOD	Jan. 12, 1904
W. H. ELLIS	Mar. 24, 1904
F. J. HOPKINS	Apr. 12, 1904
CHARLES H. HOWELL	—— —, ——
JOHN LEE	—— —, ——

Mt. Sinai Temple.

GEORGE WATKINS	Oct. 15, 1902
EMORY G. HAWKES	May 15, 1902
GEORGE H LEARY	—— —, ——
JAMES S. RICHMOND	—— —, ——
ELMER E SYKES	—— —, ——
W. W. GRANT	—— —, ——
ELMER A. FULLER	—— —, ——
WILLIAM S. WILLIAMS	—— —, ——
JOS. G. RUTHERFORD	—— —, ——
ROBERT E. INGRAM	July 3, 1903
JACOB SALLEDER	Sept. 17, 1903
ALEX. CRICKSHARK	Sept. 21, 1903
W. A. PATRICK	July 15, 1903
OWEN MARSH	Oct. 30, 1903

Mt. Sinai Temple — *Continued.*

Noble.	Date.
JOHN A. MILLER	—, —
A. F. ROWELL	Aug. 3, 1903
J. S. HICOK	June 2, 1903
S. S. ALLEN	Jan. 2, 1904
GEO. E. GARVIN	Feb. 5, 1904
DAN P. WEBSTER	Mar. 13, 1904

Murat Temple.

JUSTUS C. ADAMS	Jan. 26, 1904
DAVID B. CARTER	June 18, 1903
SILAS D. COFFEY	Mar. 6, 1904
ORANGE V. DARBY	Dec. 13, 1903
GEORGE A. DICKSON	July 25, 1903
EDWARD E. EMRICH	May 2, 1903
CAMMILLUS S. FAHNESTOCK	July 5, 1903
WILLIAM A. KIRK	Feb 29, 1904
JOHN S. SATTELY	July 8, 1903
WILLIAM H. SCHMIDT	Apr. 25, 1904
ELIAS SCOTT	Aug. 28, 1903
HARRY R WHITMER	Dec. 14, 1903

Oasis Temple.

A. H. WHITE	Jan. 22, 1904
W. H. APPLEWHITE	Nov. 9, 1903
W. R. CRAWFORD	—, —
J. F. LOUGHERY	Feb. 13, 1904
W. A. SLATER	Feb. 5, 1904
S. L. CUTTING	Dec. 12, 1903
JNO. E. CATLIN	—, —
E. P. BAILEY	Mar. 26, 1904

Oriental Temple.

HENRY E. GILLESPIE	Apr. 25, 1903
ROLLIN P. SAXE	May 1, 1903
WILLIAM M. FRANCIS	July 6, 1903
MARTIN PAYNE	July 11, 1903
JOHN E. JACOBS	July 28, 1903
ALLEN R. THOMPSON	Aug. 22, 1903
JAMES M. MERRITT	Aug. 25, 1903
WILLIAM MOORE	Nov. 21, 1903
HENRY G. BURLEIGH, Jr.	Nov. 30, 1903

Oriental Temple — *Continued.*

Noble.	Date.
HORACE G. VELSEY	Dec. 23, 1903
EDWARD C. CLARK	Jan. 7, 1904
FREEMAN TIMESON	Feb. 16, 1904
EDWARD P. NEWCOMB	Mar. 22, 1904

Osiris Temple.

GEORGE W. CREEL	June 22, 1903
JACOB S. HYER	July 10, 1903
CAREY E. ROBERTS	Nov. 7, 1903
ROBERT PIPER	Dec. 2, 1903
R. C. DUNNINGTON	Feb. 18, 1904
J. W. HENDERSON	Mar. 23, 1903
S. N. JACKSON	May 1, 1903

Osman Temple.

STUART BATES	May 6, 1903
G. W CUSHING	Sept. 9, 1903
H. E. DUNCAN	Feb. 4, 1903
W. L. GEMMEL	Mar. 5, 1904
C. W. JENKINS	May 24, 1903
H. L. LUTHER	Feb 2, 1904
C. W. NITTERAUER	May 2, 1903
A. SPANGENBERG	Mar. 12, 1904
H. F. STEVENS	Mar. 9, 1904
E. H. WILLIAMS	Dec. 12, 1903

Palestine Temple.

OWEN B. BESTOR	Dec 31, 1902
CHARLES D. ROGERS	May 26, 1903
JOHN C. NICHOLS	June 7, 1903
LEWIS R. KNOWLES	June 11, 1903
JAMES E. ANDREWS	July 12, 1903
WILLIAM H. STRATTON	Aug. 13, 1903
DANIEL J. NEYLAN	Nov. 26, 1903
ANSON GREENE	Jan. 30, 1904
WHIPPLE V. PHILLIPS	Mar. 28, 1904
JOHN H. CASWELL	Apr. 3, 1904

Pyramid Temple.

HOBART A. WATSON	Feb. 17, 1904
DAVID C. MILLS	Nov. 21, 1903

Pyramid Temple — *Continued.*

NOBLE.	DATE.
WILLIAM R. FRISBIE	Aug. 14, 1903
CHARLES THOMPSON	Nov. 29, 1903
FRED S. OLMSTED	July 20, 1903
B. M. ALEXANDER	Sept 13, 1902
EBENEZER MORGAN	July 30, 1903
JAMES TOTHAM	Feb. 7, 1903
CHARLES TIEMAN	Apr. 3, 1904
GEORGE A. JAMES	Jan. 1, 1902
CLIFFORD W. LAWRENCE	Feb. 29, 1904
GEORGE A. SHEPARD	Feb. 5, 1904
JAMES A. WILSON	Aug. 5, 1903
JERRY D. CLEMANS	Mar. 20, 1904

Rajah Temple.

DAVID GRIESEMER	May 18, 1903
WILLIAM F. BACHERT	June 30, 1903
HENRY R. GARD	Aug. 24, 1903
THOMAS G. ALLAN	Oct. 28, 1903
ALBERT E. BROWN	Jan. 16, 1904
HARRY R. BOYER	Jan. 20, 1904
JOHN H. FETT	Mar. 1, 1904
ROBERT E. WILLIAMS	Mar. 9, 1904
WILLIAM BLAIR McCOMMON	Mar. 9, 1904

Rameses Temple.

THOMAS BRIGHT TAYLOR	Apr. 30, 1903
JOHN J. MASON	June 15, 1903
DEWITT H. MARTIN	July 19, 1903
DAVID McM. OLIVER	Sept. 22, 1903
JOSEPH TOMLISON	Dec. 5, 1903
SAMUEL H. STEVENSON	Dec. 23, 1903
JAMES O. HARA	Jan. 24, 1904
JOSEPH H. FARR	Feb. 22, 1904
JOSEPH G. BATTELL	Feb. 29, 1904
JOHN H. PRITCHARD	Mar. 7, 1904

Sahara Temple.

JOSEPH B. DODD	Sept. 27, 1903
RICHARD W. BURHAM	Nov. 29, 1903

Saladin Temple.

Noble.	Date.
GEORGE T. BURNS	Aug. 15, 1903
J. M. BITTMAN	Mar. 11, 1904
C. F. BOCK	Nov. 16, 1903
G. W. CAMPBELL	Jan. 5, 1904
E. T. CRUSE	May 6, 1903
J. H. DARLING	May 21, 1903
G. W. FALES	May 16, 1903
E. C. FOX	Mar. 2, 1904
FRANK E. HOOKER	—— —, ——
W. M. IKELER	Dec. 1, 1903
G. S. JOHNSON	Jan. 30, 1904
E. C. MORRIS	July 13, 1903
HENRY OAKLEY	Dec. 2, 1903
NELSON PATTERSON	June 30, 1903
P. D. PATTERSON	Nov. 26, 1903
C. A. STODDARD	Dec. 26, 1903
KIRK A. SMITH	July 8, 1903
E. W. SPINNEY	Sept. 22, 1903
WILLIAM H. SQUIRES	May 13, 1903

Salaam Temple.

JAMES PHILLIPS	May 11, 1903
JOHN W. LITTELL	July 16, 1903
ISAAC INSLEE	Aug. 18, 1903
ALEXANDER GEDDES	Feb. 3, 1904
FRANK E. BAKER	Mar. 1, 1904

Sesostris Temple.

S. J. WITTEN	June 22, 1903
G. D. STREETER	Sept. 22, 1903
L. B. TREEMAN	Jan. 8, 1904
F. W. BODIE	Jan 22, 1904

Sphinx Temple.

EUGENE H. WILLIAMS	Apr. 24, 1903
THOMAS A. HONISS	May 5, 1903
FRANK ULMER	May 23, 1903
IRVING EMERSON	May 28, 1903
ELLSWORTH T. BOWERS	Sept. 27, 1903
WILLIAM F. RAWSON	Sept. 27, 1903
LOUIS V. SCHUTZ	Dec. 15, 1903
ARTHUR J. COWLES	Jan. 29, 1904

Sphinx Temple — *Continued.*

Noble.	Date.
E. P. WOODWARD	Mar. 19, 1904
ALONZO M. WHITE	Mar. 21, 1904

Syria Temple.

JAMES E. SAMMEL	Apr. 27, 1903
A. M. McCANDLESS	Apr. 15, 1903
CHAS. S. RODGERS	Apr. 17, 1903
JOHN McCUNE	May 16, 1903
THOMAS McCANN	May 7, 1903
WILLIAM O. ROUSH	June 15, 1903
JOHN W. CARROLL	Aug. 8, 1903
JOHN W. F. MOORE	June 14, 1903
JOS. MITCHELL	Aug. 11, 1903
SAMUEL C. STEVENSON	Sept. 14, 1903
J. O. ROBINSON	Dec. 12, 1902
ALBERT HAMILTON	Jan. 17, 1902
JAMES E. STEVENSON	Aug. 28, 1903
CLAUDE H. GRIFFIN	Oct. 4, 1903
JOHN T. CRAWFORD	Oct. 13, 1902
WILLIAM WAITE	Jan. 10, 1903
THOMAS ANDERSON	Jan. 18, 1903
J. J. JOHNSTON	Jan. 27, 1903
LEVI FAHNESTOCK	Nov. 10, 1903
WELLINGTON B. KLINE	Mar. 3, 1904
GEO. M. HOBLITZELL	Jan. 23, 1904
SELWYN M. TAYLOR	Jan. 25, 1904
JOSEPH H. MAY	Feb. 4, 1904
H. LANDERFELD	Feb. 18, 1904
CHARLES H. CRAMER	Dec. 4, 1903
WILLIAM H. CULLERS	Dec. 4, 1903
W. H. DENNISTON	Dec. 4, 1903
B. F. HORNER	Dec 4, 1903
E. B. WAINWRIGHT	Dec. 20, 1903
ED. M. SCHLAG	Dec. 4, 1903
SAMUEL H. PEARSALL	Mar. 6, 1903
JOHN W. CARROLL	Aug. 8, 1903
W. H. BOWN	Dec. 10, 1903
LEWIS HELGOTH	Dec. 20, 1903
W. J. MARKS	Dec. 22, 1903
C. H. WANNER	Jan. 6, 1904

Syrian Temple.

Noble.	Date.
F J. AHLERS	Aug. 19, 1903
ROBERT ALLISON	Mar. 23, 1904
WILLIAM BAILEY	Oct. 19, 1903
L. H. BRANDT	Jan. 10, 1904
A. S. BUSHNELL	Jan. 15, 1904
F. W. DOHRMAN	Feb. 5, 1904
P. ECHERT	Nov. 24, 1903
WALTER FISHER	Nov. 18, 1903
R. D. GREAR	Oct. 25, 1903
A. HUMPHREY	Feb. 9, 1904
A. T. JOHNSON	Dec. 25, 1903
HENRY KORB	Dec. 10, 1903
L. K. MARTY	Mar. 16, 1904
B. M. OWEN	Nov. 13, 1903
J. STEWART PATTERSON	May 19, 1903
J. B. POLLOCK	Apr. 12, 1903
J. D. SMITH	Apr. 20, 1904
J. L. STETTINIUS	Mar. 19, 1904
S. S. WILLIAMS	Apr. 3, 1904

Tangier Temple.

WALLACE D. GODFREY	Apr. 30, 1903
HARLAN B. CORYELL	May 5, 1903
CHARLES K. CULL	June 6, 1903
RICHARD S. BERLIN	July 12, 1903
GEORGE WOODARD	Aug. 3, 1903
WILLAM T. DALBY	Sept. 7, 1903
NATHAN H. BROWN	Nov. 29, 1903
WILLIARD WESTERGARD	Feb. 28, 1904
CHARLES A. PETERSEN	Apr. 7, 1904
WILLIAM N. NASON	Apr. 15, 1904

Tebala Temple.

HENRY W. PRICE	May 20, 1903
CHARLES A. WORK	May 16, 1903
ALEX. GOSSELIN	Oct. 27, 1903
THURSTON STABECK	Sept. —, 1903
C. F. McDOWELL	June 2, 1903
FRED T. ROBINSON	Nov. 6, 1903
JAMES MUSSER	Nov. 23, 1903
HOMER NILES	Feb. 25, 1904

Tripoli Temple.

Noble.	Date.
EUG. W. DIXON	Aug. 11, 1903
LAWRENCE DEMMER	May 9, 1903
SAMUEL J. DECKER	Mar. 30, 1904
JOHN M. EVANS	Aug. 23, 1903
LOUIS R. ESAU	Feb. 6, 1904
CHARLES P. FOSTER	Feb. 6, 1904
WILLIAM GEUDER	Apr. 27, 1903
FRED KRAUS	Oct. 25, 1903
FRED PABST	Jan. 1, 1904
JOHN L SMITH	Aug. 19, 1903
GEORGE VILAS	May 14, 1903
GILES S. WAITE	Dec. 22, 1903
SIDNEY S. WILLIS	Oct. 24, 1903
GEORGE T. BROWN	Apr. 5, 1904
JAMES LAWRIE	Apr. 2, 1904

Yaarab Temple.

WILLIAM A. PATTON	May —, 1903
R. F. MADDEN	May —, 1903
J. J. CHILDS	Oct. —, 1903
J. A. HESSE	Oct. —, 1903
H. W BOOKOUT	Oct. —, 1903
E. A BINFORD	Oct. —, 1903
J. W. LORCH	Dec. —, 1903
R. G. BRYANS	Dec. —, 1903
C. E. TURNER	Feb. —, 1904
N. E. ORR	Feb. —, 1904
W. C. FISHER	Feb. —, 1904

Za-Ga-Zig Temple.

D. F. CALLENDER	June 15, 1903
JACOB BORN	Apr 2, 1904
GEORGE D. WOOD	Dec. 4, 1903
ED. KEMMERER	June 24, 1903
W. M. TRAILER	Sept. 27, 1903
D. W. NOEL	Mar 13, 1904
D. C. EARLY	Aug. 4, 1903
G B. WICK	Dec. 18, 1903
G. M. LONG	Aug. 9, 1903
J. A. BROWNFIELD	Apr. 16, 1904
C. H DILWORTH	Mar. 8, 1904

Za-Ga-Zig Temple — *Continued.*

Noble.	Date.
G. P WODELL	Dec. 29, 1903
J D. McVAY	Apr. 10, 1904
GEORGE BEESON	May 23, 1903
H. M. MAYNE	Dec. 14, 1903
A. H. ELDER	Jan. 23, 1904

Zamora Temple.

DANIEL C. BUCKSHAW	Aug. 18, 1903
JOHN E. BROADSTREET	Nov. 20, 1903
NEWTON N. POLK	Sept. 12, 1903
GEORGE F. WHEELOCK	Mar. 26, 1904

Zem-Zem Temple.

J. A. HEILMAN	Apr. —, 1903
J. J. HUTCHINSON	Apr. —, 1903
GEO. W. BLANCHARD	Dec. 24, 1902
ANTHONY McGARVEY	May 31, 1901
EDMUND L. IRWIN	Apr. —, 1903
CHARLES F. MILLER	Oct. 22, 1903
CHRISTIAN SWALLEY	Nov. 17, 1903
A. F. BOYNTON	Jan. 19, 1904

Ziyara Temple.

NATHAN S. FISHER	—— —, 1903
ADELBERT J. GOIT	Sept. 24, 1903
WM. F. HOERLEIN	Jan. 7, 1904
JOHN F. HUGHES	—— —, 1903
JOHN L. KAUFMAN	—— —, 1903
J. J. W. REYNOLDS	May 14, 1903
ELEAZER DODGE	—— —, ——
FITZ BOYNTON	—— —, ——
HUGH T. MORGAN	July 20, 1902
JOHN SELFE	Aug. 8, 1901
JOHN B. SADLER	—— —, 1899
WILLIAM E. REED	July 19, 1900
GEORGE CHAPMAN	Jan. 20, 1901
WILLIAM J. STONE	Aug. 18, 1901
EDWARD TREVVETT	Feb. 24, 1904

Zuhrah Temple.

NOBLE.	DATE.
FRANK H. FREAR	June 1, 1903
W. A. RUTHERFORD	June 15, 1903
JOHN N. SCHULTZ	July 22, 1903
R. E. DAVIS	Aug. 27, 1903
A. F. FERRIS	Sept. 7, 1903
W. B LEACH	Dec. 5, 1903
JOHN LANDBERG	Jan. 6, 1904
DWIGHT F. ROBINSON	Feb. 8, 1904
W. H HILL	Feb. 12, 1904
R. T. McADAMS	Feb. 26, 1904
GEORGE C. LEE	Mar. 6, 1904

DIRECTORY

OF

Temples, Officers and Representatives

TO THE

IMPERIAL COUNCIL FOR 1903.

Corrected to July 1, 1903.

REPRESENTATIVES AD VITAM.

Fleming, Walter M. . . . . Gilsey House, New York, N.Y.
Briggs, Sam. . . . . 48 Cedar Ave., Cleveland, O.
Melish, Wm. B. . . . . 612 W. 6th St., Cincinnati, O.
Hudson, Thomas J. . . . . Marion, Ind.
Field, Charles L . . . . . 312 Clay St., San Francisco, Cal.
Dingman, Harrison . . . . . Washington, D.C.
McGaffey, Albert B. . . . . Denver, Colo.
Allen, Ethelbert F. . . . . Kansas City, Mo.
Atwood, John H. . . . . Leavenworth, Kan.
Winsor, Lou B. . . . . Reed City, Mich.
Shaffer, Philip C. . . . . 3216 North 15th St., Philadelphia, Pa.
Akin, Henry C. . . . . Postmaster's Office, Omaha, Neb.
Green, George H. . . . . Dallas, Tex.

EMERITI MEMBERS.

Torrey, Charles W. . . . . New York, N.Y.
Tyler, George O. . . . . Burlington, Vt.
Millar, George W. . . . . New York, N.Y.
McGee, James . . . . . New York, N.Y.
Loder, George F. . . . . Rochester, N.Y.

1. ABBA TEMPLE . . . . . Mobile, Ala.

Date of Regular Session, on call of Potentate.
Founded June 18, 1903.
Membership, May 1, 1904, 65.

John T. McNamara, Potentate . . . . . Mobile, Ala.
William H. Monk, Jr., Recorder . . . . . Mobile, Ala.

REPRESENTATIVE:

Adam Glass . . . . . Mobile, Ala.

2. ABDALLAH TEMPLE . . . . . Leavenworth, Kan.
Date of Regular Session, 1st and 3d Friday each month.

Founded March 28, 1887.
Membership, May 1, 1904, 990.

John H. Atwood, Potentate . . . . . Leavenworth, Kan.
Edward W. Osgood, Recorder . . . . . Leavenworth, Kan.

REPRESENTATIVES:

George A. Johnson . . . . . Leavenworth, Kan.
William P. Feth . . . . . Leavenworth, Kan.
Peter Strauss . . . . . Leavenworth, Kan.
Henry Rolfs . . . . . Onaga, Kan.
John H. Atwood (*ad vitam*) . . . . . Leavenworth, Kan.

3. ABOU BEN ADHEM TEMPLE . . . . . Springfield, Mo.

Chartered July 9, 1903.
Membership, May 1, 1904, 189.

John J. Schneider, Potentate . . . . . Springfield, Mo.
John G Newbill, Recorder . . . . . Springfield, Mo.

REPRESENTATIVE:

R. P. Haldeman . . . . . Springfield, Mo.

4. ACCA TEMPLE . . . . . Richmond, Va.
Date of Regular Session, 4th Thursdays, except in June, July and August.

Founded June 9, 1886.
Membership, May 1, 1904, 981.

Charles H. Philips, Potentate . . . . . Richmond, Va.
C. A. Nesbitt, Recorder, Masonic Temple . . . Richmond, Va.

REPRESENTATIVES:

George L. Street . . . . . 703 E. Grace St., Richmond, Va.
Preston Belvin . . . . . 1006 W. Grace St., Richmond, Va.
E. E. Downham . . . . . Alexandria, Va.
Thomas J. Nottingham . . . . . Norfolk, Va.

5. AFIFI TEMPLE . . . . . Tacoma, Wash.

Date of Regular Session, 2d Tuesday each month.

Founded Aug. 1, 1888.
Membership, May 1, 1904, 536.

Ernest B. Hussey, Potentate . . . . . Tacoma, Wash.
Richard A. Ketner, Recorder, Room 320, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

F. B. Gault . . . . . Tacoma, Wash.
Fredrick J. Schug . . . . . Tacoma, Wash.
John C. Slater . . . . . Seattle, Wash.

6. AHMED TEMPLE . . . . . Marquette, Mich.
Date of Regular Session, 1st Wednesday each month.
Founded June 14, 1893.
Membership, May 1, 1904, 542.
Orren B. Fuller . . . . . Marquette, Mich.
John H. O'Meara . . . . . Marquette, Mich.

REPRESENTATIVES:

Orren B. Fuller . . . . . Marquette, Mich.
James T. Fisher . . . . . Marquette, Mich.
James Wallace . . . . . Marquette, Mich.

7. ALLADIN TEMPLE . . . . . Columbus, O.
Date of Regular Session, 2d Thursday each month
Founded June 14, 1893.
Membership, May 1, 1904, 1081.
George J. Karb, Potentate . . . . . Columbus, O.
William E. Joseph, Recorder . . . . . Columbus, O.

REPRESENTATIVES:

John P. McCune . . . . . Columbus, O.
George J. Karb . . . . . Columbus, O.
R. E. Jones . . . . . Columbus, O.
Charles Huston . . . . . Columbus, O.

8. AL CHYMIA TEMPLE . . . . . Memphis, Tenn.
Date of Regular Session, 4th Wednesday in March and December.
Founded May 10, 1891.
Membership, May 1, 1904, 187.
Sydney J. Besthoff, Potentate . . . . . Memphis, Tenn.
Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.

REPRESENTATIVE:

Harry D. Wilson . . . . . 314 Main St., Memphis, Tenn.

9. ALEE TEMPLE . . . . . Savannah, Ga.
Date of Regular Session, at call of Potentate.
Founded June 23, 1896.
Membership, May 1, 1904, 261.
Ernest A. Cutts, Potentate . . . . . Savannah, Ga.
T. E. Youmans, Recorder . . . . . Savannah, Ga.

REPRESENTATIVE:

H. E. Wilson . . . . . Savannah, Ga.

10. ALEPPO TEMPLE . . . . . Boston, Mass.
Date of Regular Session, at call of Potentate.
Founded June 23, 1882.
Membership, May 1, 1904, 3678.
James S. Blake, Potentate . 376 Washington St., Boston, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Benjamin W. Rowell . . . . . Masonic Temple, Boston, Mass.
James S. Blake . . . . . 376 Washington St., Boston, Mass.
Caleb Saunders . . . . . Lawrence, Mass.
Charles H. Porter . . . . . 151 Summer St., Boston, Mass.

11. ALGERIA TEMPLE . . . . . Helena, Mont.

Date of Regular Session, second Thursday each month.
Founded March 23, 1888.
Membership May 1, 1904, 490.

George M. Hays, Potentate . . . . . Helena, Mont.
George Booker, Recorder . . . . . Helena, Mont.

REPRESENTATIVES:

John B. Leggat . . . . . Butte, Mont.
Tom B. Miller . . . . . Helena, Mont.
Malcolm L. McDonald . . . . . Butte, Mont.

12. ALHAMBRA TEMPLE . . . . . Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.
Founded Sept. 17, 1889.
Membership, May 1, 1904, 406.

Simeon B. Cook, Potentate . . . . . Chattanooga, Tenn.
H. F. Rogers, Recorder . . . . . Chattanooga, Tenn.

REPRESENTATIVES:

Charles H. Harvey . . . . . Knoxville, Tenn.
Archibald N. Sloan . . . . . Chattanooga, Tenn.
William J. Wallace, Jr. . . . . Nashville, Tenn.

13. AL KADER TEMPLE . . . . . Portland, Ore.

Date of Regular Session, 4th Wednesday each month.
Founded Jan. 3, 1888.
Membership, May 1, 1904, 737.

George H. Hill, Potentate . . . . . Portland, Ore.
Benj. G. Whitehouse, Recorder . . . 172 5th St., Portland, Ore.

REPRESENTATIVES:

John H. Hall . . . . . Portland, Ore.
John G. Mack . . . . . Portland, Ore.
James W. Cook . . . . . Salem, Ore.
Sig. Sichel . . . . . Portland, Ore.

14. AL KORAN TEMPLE . . . . . Cleveland, O.

Date of Regular Session, at call of Potentate.
Founded Nov. 16, 1876.
Membership, May 1, 1904, 1,259.

Moses G. Carrel, Potentate . . . . . Cleveland, O.
Warren W. Hathaway, Recorder, Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Moses G. Carrel . . . . . Cleveland, O.
George W. Barnes . . . . . Cleveland, O.
George March . . . . . Chagrin Falls, O.
John P Hazlett . . . . . Youngstown, O.
Sam Briggs (*ad vitam*) . . . . . Cleveland, O.

15. AL MALAIKAH TEMPLE . . . . . Los Angeles, Cal.

Date of Regular Session, 3d Friday each month.

Founded Feb. 28, 1888.
Membership, May 1, 1904, 966.

William D. Stephens, Potentate . . . Los Angeles, Cal.
David E. Barclay, Recorder, 1714 W. 24th St., Los Angeles, Cal.

REPRESENTATIVES:

F. A. Hines . . . . . 647 S. Broadway, Los Angeles, Cal.
William D Stephens . . . . . Los Angeles, Cal.
W. W. Lovett . . . . 2800 Orchard Ave., Los Angeles, Cal.
M H. Flint . . . . . Los Angeles, Cal,

16. ALMAS TEMPLE . . . . . Washington, D.C.

Date of Regular Session, at call of Potentate.

Founded Jan. 17, 1886.
Membership, May 1, 1904, 1,264.

Fred W. Behrins, Potentate, 1464 Bacon St., Washington, D. C.
Harrison Dingman, Recorder, Onandago R. and Eckington Pl., Washington, D.C.

REPRESENTATIVES:

Fred W. Behrens . . . . 1464 Bacon St., Washington, D.C.
Geo. Harold Walker . . . Cleveland Park, Washington, D C.
William F. Gude . . . 1274 F St., N.W., Washington, D.C.
Edwin B. Hay . . . . . Bond Bldg., Washington, D.C.
Harrison Dingman (*ad vitam*), Onondaga R. and Eckington Pl., Washington, D.C.

17. ALOHA TEMPLE . . . . . Honolulu, H.I.

Founded May 23, 1900.
Membership, May 1, 1904, 88.

M. E. Grossman, Potentate . . . . . Honolulu, H.I.
H. C. Morton, Recorder . . . . . Honolulu, H.I.

REPRESENTATIVE:

Bertram G. Holt . . . . . Honolulu, H I.

18. ANTIOCH TEMPLE . . . . . Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.
Membership, May 1, 1904, 555.

John R. Fletcher, Potentate . . . . . Dayton, O.
Isaac Kinsey, Recorder . . . . . Dayton, O.

REPRESENTATIVES:

Emil A. Leonhard . . . . . Dayton, O.
Isaac Kinsey . . . . . Dayton, O.
Geo. W. Heathman . . . . . Dayton, O.

19. ARARAT TEMPLE . . . . . Kansas City, Mo.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 1, 1887.
Membership, May 1, 1904, 1,472.

Jesse L. Porter, Potentate . . . . . Kansas City, Mo.
Harry W. Allen, Recorder, 213 New Nelson Bldg., Kansas City, Mo.

REPRESENTATIVES:

Jesse L. Porter . . . . . Kansas City, Mo.
Joseph D. Havens . . . . . Kansas City, Mo.
Willis H. Leavitt . . . . . Century Bldg., Kansas City, Mo.
Joseph S. Johnson . . . . . Poawatomie, Kan.
E. F Allen (*ad vitam*), N.W.Cor. 9th and Wyandotte Sts., Kansas City, Mo.

20. BALLUT ABYAD TEMPLE . . . . . Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.
Membership, May 1, 1904, 265.

E. L. Mealer, Potentate . . . . . Albuquerque, N.M.
A. McKay Whitcomb, Recorder . . . . . Albuquerque, N.M.

REPRESENTATIVE:

Arthur Everitt . . . . . Albuquerque, N.M.

21. BEN HUR TEMPLE . . . . . Austin, Tex.

Date of Regular Session, Friday after new moon

Founded June 2, 1891.
Membership, May 1, 1904, 376.

A. J. Eilers, Potentate . . . . . Austin, Tex.
E. C. Bartholomew, Recorder 5 Masonic Temple, Austin, Tex.

REPRESENTATIVES:

H. Clausen . . . . . Austin, Tex.
S. S. Shackelford . . . . . Austin, Tex.

22. BENI KEDEM TEMPLE . . . . . Charleston, W. Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.
Membership, May 1, 1904, 575.

David W. Patterson, Potentate . . . . . Charleston, W.Va.
Joseph Ruffner, Recorder . . . . . Charleston, W.Va.

REPRESENTATIVES:

Joseph Ruffner . . . . . Charlesfon, W. Va.
J. M. Hawkins . . . . . Huntington, W.Va.
Geo. H. Caperton . . . . . Fire Creek, W.Va.

23. BOUMI TEMPLE . . . . . Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.
Membership, May 1, 1904, 850.

Wm. J. Cunningham, Potentate, 205 E. Fayette St., Baltimore, Md.
John H Miller, Recorder . . Hazagero Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . 205 E. Fayette St., Baltimore, Md.
Charles E. Siegmund . . 215 St. Paul St., Baltimore, Md.
James H. Livingston . . . 1513 E. No. Ave., Baltimore, Md.
Matthias Keifer . . . . 413 No. Charles St., Baltimore, Md.

24. CAIRO TEMPLE . . . . . Rutland, Vt.

Chartered July 9, 1903.
Membership, May 1, 1904, 371.

Jesse E. Thomson, Potentate . . . . . Rutland, Vt.
Wm. H. Hendrick, Recorder . . . . . Rutland, Vt.

REPRESENTATIVES:

Thomas P. Bragg . . . . . Rutland, Vt.
Robert Noble . . . . . Burlington, Vt.

25. CRESCENT TEMPLE, U.D. . . . . Trenton, N.J.

Date of Regular Session,
Founded July 14, 1904.

Edwin H. Ginnelley, Potentate . . . . . Trenton, N.J.
Recorder

26. CYPRUS TEMPLE . . . . . Albany, N.Y.

Date of Regular Session, at call of Potentate.
Founded Feb. 2, 1877.
Membership, May 1, 1904, 762.

Frederick L. Pollock, Potentate . 88 N. Pearl St , Albany, N.Y.
William E. Fitch, Recorder . . Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Frederick L. Pollock . . . . 88 N. Pearl St., Albany, N.Y.
William H. Butler . . . . . Albany, N.Y.
Charles H. Armatage . . . . . Albany, N.Y.
Thomas J. Bishop . . . . Rensselaer, Rensselaer Co., N.Y.

27. DAMASCUS TEMPLE . . . . . Rochester, N.Y.
Date of Regular Session, 2d and 4th Wednesday each month.
Founded June 7, 1876
Membership, May 1, 1904, 1397.
Frederick R. Smith, Potentate . . . . . Rochester, N Y.
John Calder, Recorder . . . . . Rochester, N.Y.

REPRESENTATIVES:

George F. Loder . . . 111 Reynolds Arcade, Rochester, N.Y.
Sydney E. White . . . . . 47 Exchange St., Rochester, N.Y.
C. N. Smith . . . . . Geneva, N.Y
Frederick R. Smith . . . . . Rochester, N.Y.

28. EL JEBEL TEMPLE . . . . . Denver, Col.
Date of Regular Session, on call in March, June, September and December.
Founded Dec. 1, 1887.
Membership, May 1, 1904, 1119.
R. A. Kincaid, Potentate . . . 162 Welton St., Denver, Col.
J. Harry Carson, Recorder . 1336 Lawrence St., Denver, Col.

REPRESENTATIVES:

George W. Card . . . . . Denver, Col.
Edw. F. Highland . . . . . Federal Building, Denver, Col.
Henry P. Steele . . . . . 11th Ave , Denver, Col.
T. L H. Fribourg . . . . . Denver, Col.
Albert B. McGaffey (*ad vitam*) . . . . . Denver, Col.

29. EL KALAH TEMPLE . . . . . Salt Lake City, Utah.
Date of Regular Session, 3d Wednesday each month.
Founded June 8, 1890.
Membership, May 1, 1904, 232.
Charles F. Jennings, Potentate . . . Salt Lake City, Utah.
Arthur Brown, Recorder . . . . . Salt Lake City, Utah.

REPRESENTATIVE:

Harry N. Mayo . . . . . Salt Lake City, Utah.

30 EL KAHIR TEMPLE . . . . . Cedar Rapids, Ia.
Date of Regular Session, 4th Friday each month.
Founded Feb 9, 1886.
Membership, May 1, 1904, 1449.
Mark S. Jackson, Potentate . . . . . Cedar Rapids, Ia.
John W. Geiger, Recorder . . 1201 3d Ave., Cedar Rapids, Ia.

REPRESENTATIVES:

Edwin I. Alderman . . . . . Marion, Ia
Mark S. Jackson . . . . . Cedar Rapids, Ia.
John W. Geiger . . . . . 1201 3d Ave., Cedar Rapids, Ia.
Frank G. Ray . . . . . Vinton, Ia.

31. EL KATIF TEMPLE . . . . . Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, May 1, 1904, 448.

Fred E. Michaels, Potentate . . . . . Spokane, Wash.
S. Harry Rush, Recorder . . . . . Spokane, Wash.

REPRESENTATIVES:

Jacob A. Schiller . . . . . Spokane, Wash.
Harry G. Stimmel . . . . . Spokane, Wash.
John H. Shaw . . . . . Spokane, Wash.

32. EL KORAH TEMPLE . . . . . Boise City, Ida.

Date of Regular Session, 2d Thursday each month.
Founded June 23, 1896.
Membership, May 1, 1904, 74.

James A. Penney, Potentate . . . . . Boise City, Ida.
Theophilus W. Randall, Recorder . . . . . Boise City, Ida.

REPRESENTATIVE:

Fred R. Reed . . . . . Boise City, Ida.

33. EL MINA TEMPLE . . . . . Galveston, Tex.

Date of Regular Session, last Thursday each month.
Founded June 11, 1902.
Membership, May 1, 1904, 391.

J. Seinsheimer, Potentate . . . . . Galveston, Tex.
R. H. Lindh, Recorder . . . . . Galveston, Tex.

REPRESENTATIVES:

J. Seinsheimer . . . . . Galveston, Tex.
F. M. Gilbough . . . . . Galveston, Tex.

34. EL RIAD TEMPLE . . . . . Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, May 1, 1904, 706.

Frank F. Kennicott, Potentate . . . . . Sioux Falls, S.D.
Edgar S. Knowles, Recorder . . . . . Sioux Falls, S D.

REPRESENTATIVES:

Frank F. Kennicott . . . . . Sioux Falls, S.D.
George W. Abbott . . . . . Sioux Falls, S.D.
Albert H. Stiles . . . . . Sioux Falls, S.D.

35. EL ZAGAL TEMPLE . . . . . Fargo, N.D.

Date of Regular Session, Thursdays each month.
Founded Dec. 14, 1889.
Membership, May 1, 1904, 1026.

J. Frank Treat, Potentate . . . . . Fargo, N.D.
Frank J. Thompson, Recorder . . . . . Fargo, N.D.

REPRESENTATIVES:

J. Frank Treat . . . . . Fargo, N.D.
Louis B. Hanna . . . . . Fargo, N.D.
George Pirie . . . . . Fargo, N.D.
James E. Phelan . . . . . Dickenson, N.D.

36. EL ZARIBAH TEMPLE . . . . . Phœnix, Ariz.

Date of Regular Session, 1st Monday in November, December, January, February, March and April.
Founded Jan. 20, 1896.
Membership, May 1, 1904, 208.

R. N. Fredericks, Potentate . . . . . Phœnix, Ariz.
George W. Vickere, Recorder . . . . . Phœnix, Ariz.

REPRESENTATIVE:

Selim J. Michaelson . . . . . Phœnix, Ariz.

37. GIZEH TEMPLE . . . . . Victoria, B.C.

Founded June 11, 1902.
Membership, May 1, 1904, 61.

George M. Perdue, Potentate . . . . . Victoria, B.C.
Edward E. Leason, Recorder . . . . . Victoria, B.C.

REPRESENTATIVE:

Edward E. Leason . . . . . Victoria, B.C.

38. HAMASA TEMPLE . . . . . Meridian, Miss.

Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, May 1, 1904, 746.

M. R. Grant, Potentate . . . . . Meridian, Miss.
A. J. Peck, Recorder . . . . . Meridian, Miss.

REPRESENTATIVES:

W. P. Tackett . . . . . Lexington, Miss.
Benj. V. White . . . . . Meridian, Miss.
E. S Bostick . . . . . Meridian, Miss.
A. S. Hinton . . . . . Lumberton, Miss.

39. HELLA TEMPLE . . . . . Dallas, Tex.

Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, May 1, 1904, 687.

Herbert Morris, Potentate . . . . . Dallas, Tex.
John G. Hunter, Recorder . . . . . Dallas, Tex.

REPRESENTATIVES:

George H. Green . . . . . Dallas, Tex.
John G. Hunter . . . . . Dallas, Tex.
Joe E. Farnsworth . . . . . Dallas, Tex.
Joe Swope . . . . . Dallas, Tex.

40. INDIA TEMPLE . . . . . Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.
Founded May 3, 1893.
Membership, May 1, 1904, 583.

Beauregard B. Pollock, Potentate . . . Oklahoma City, Okla.
DeForest D. Leach, Recorder . . . . Oklahoma City, Okla.

REPRESENTATIVES:

William J. Pettee . . . . . Oklahoma City, Okla.
Charles P. Johnson . . . . . Oklahoma City, Okla.
Wm. L. Barnum . . . . . Ponca, Okla.

41. IREM TEMPLE . . . . . Wilkes Barre, Pa.

Date of Regular Session, 3d Wednesday each month.
Founded Oct. 18, 1895.
Membership, May 1, 1904, 1326.

Frank Dietrick, Potentate . . . . . Wilkes Barre, Pa.
Warren R. Bowman, Recorder, P O. Box 375, Wilkes Barre, Pa.

REPRESENTATIVES:

Frank Dietrick . . . . . Wilkes Barre, Pa.
Wm. L. Raeder . . Peoples' Bank Bldg., Wilkes Barre, Pa.
Judson B. Woolsey . . . . . Scranton, Pa.
Herbert R. Laird . . . . . Williamsport, Pa.

42. ISIS TEMPLE . . . . . Salina, Kan.

Date of Regular Session, 3d Tuesday each month.
Founded March 29, 1887.
Membership, May 1, 1904, 892

Ezra W. Ober, Potentate . . . . . Salina, Kan.
Alexander Berg, Recorder . . . . . Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober . . . . . Salina, Kan.
Edward C Waldo . . . . . Ellis, Kan.
Earl Van Dorn Brown . . . . . Concordia, Kan.
Samuel M Wilson . . . . . Salina, Kan.

43. ISLAM TEMPLE . . . . . San Francisco, Cal.

Date of Regular Session, 2d Wednesday each month.
Founded March 6, 1883
Membership, May 1, 1904, 2099.

George Filmer, Potentate, 424 Sansome St., San Francisco, Cal.
James W. Anderson, Recorder, 121 Geary St., San Francisco, Cal.

REPRESENTATIVES:

George Filmer . . . . 424 Sansome St., San Francisco, Cal.
Charles H. Murphy . . . 340 Geary St., San Francisco, Cal.
George W. Lipman . . . 613 Market St., San Francisco, Cal.
Robert B. Moore . . . 543 Brannon St., San Francisco, Cal.
Charles L. Field (*ad vitam*) . 312 Clay St., San Francisco, Cal.

44. ISMAILIA TEMPLE . . . . . Buffalo, N.Y.

Date of Regular Session, 29th day of each month.
Founded Nov. 5, 1887.
Membership, May 1, 1904, 1749.

Thomas Penney, Potentate . . 864 Ellicott Sq., Buffalo, N.Y.
Charles E. Markman, Recorder . Atlantic Dock, Buffalo, N Y.

REPRESENTATIVES:

George L. Brown . . 210 D. S. Morgan Building, Buffalo, N Y.
Frank T. Gilbert . . . . . City Hall, Buffalo, N.Y.
Erastus C. Knight . . . . . City Hall, Buffalo, N.Y.
Thomas Penney . . . . . 864 Ellicott Sq., Buffalo, N.Y.

45. JAFFA TEMPLE . . . . . Altoona, Pa.

Date of Regular Session on call.
Chartered July 9, 1903.
Membership, May 1, 1904, 442.

Wm. H. Ruddisill, Potentate . . . . . Altoona, Pa.
John H. Lape, Recorder . . . . . Altoona, Pa.

REPRESENTATIVES:

George F. Jackson . . . . . Altoona, Pa.
William H. Irwin . . . . . Altoona, Pa.

46. JERUSALEM TEMPLE . . . . . New Orleans, La.

Date of Regular Session, quarterly.
Founded March 30, 1885.
Membership, May 1, 1904, 386.

Joseph Dennee, Potentate . . . . . New Orleans, La.
Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Richard Lambert . . . . . New Orleans, La.
Geo. W. Booth . . . . . New Orleans, La.

47. KAABA TEMPLE . . . . . Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.
Founded July 1, 1878.
Membership, May 1, 1904, 1394.

Ira R. Tabor, Potentate . . . . . Davenport, Ia.
Cornelius J. Brown, Recorder . 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES:

Ira R. Tabor . . . . . Davenport, Ia.
George L. Osborne . . . . . Davenport, Ia.
Cyrus T Darling . . . . . Davenport, Ia.
Charles E. Birchard . . . . . Davenport, Ia.

48. KALURAH TEMPLE . . . . . Binghamton, N.Y.

Date of Regular Session, on call of Potentate.
Founded June 15, 1899.
Membership, May 1, 1904, 760.

Rollin W. Meeker, Potentate . . . . . Binghamton, N.Y.
David M. Johnson, Recorder . . 10 Oak St., Binghamton, N.Y.

REPRESENTATIVES:

James H. Roberts . . . . . Binghamton, N.Y.
Rollin W. Meeker . . . . . Binghamton, N.Y.
David M Johnson . . . . . 10 Oak St., Binghamton, N.Y.
Max M. Gutstadt . . . . . Ithaca, N.Y.

49. KARNAK TEMPLE . . . . . Montreal, Can.

Date of Regular Session, on call of Potentate.
Founded Nov. 8, 1899.
Membership, May 1, 1904, 275.

Theodore A. Emmans, Potentate . . . . . Montreal, Can.
Wm. M. Campbell, Recorder . P. O. Box 2283, Montreal, Can.

REPRESENTATIVE:

Theodore A. Emmans . . 1678 Notre Dame St., Montreal, Can.

50. KISMET TEMPLE . . . . . Brooklyn, N.Y.

Date of Regular Session, monthly, on call of Potentate.
Founded July 2, 1888.
Membership, May 1, 1904, 1349.

James H. Rollins, Potentate, 83 Norman Ave., Brooklyn, N.Y.
John W. Richardson, Recorder, 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

James H. Rollins . . . . . 83 Norman Ave., Brooklyn, N.Y.
William O. Campbell . . . 31 Nassau St., New York, N.Y.
Louis A. McMillan . . . . 206 Hooper St., Brooklyn, N.Y.
Charles Cranford . . . . . 10 Court St., Brooklyn, N.Y.

51. KORA TEMPLE . . . . . Lewiston, Me.

Date of Regular Session, 4th Thursday, January, May, September, November and December.
Founded Dec. 14, 1891.
Membership, May 1, 1904, 1468.

Frederick G. Payne, Potentate . . . . . Lewiston, Me.
A. L. Stockbridge, Recorder . . . . . Lewiston, Me.

REPRESENTATIVES:

Frederick G. Payne . . . . . Lewiston, Me.
J. Putnam Stevens . . . . . Portland, Me.
J. H. Merrill . . . . . Auburn, Me.
Harry E. Plummer . . . . . Lisbon Falls, Me.

52. KOREIN TEMPLE . . . . . Rawlins, Wyo.

Date of Regular Session, last Friday each month.
Founded Oct, 8, 1894.
Membership, May 1, 1904, 268.

William H. Smith, Potentate . . . . . Rawlins, Wyo.
W. L. Evans, Recorder . . . . . Rawlins, Wyo.

REPRESENTATIVE:

James M. Rumsey, Jr. . . . . Rawlins, Wyo.

53. KOSAIR TEMPLE . . . . . Louisville, Ky.

Date of Regular Session, 2d Friday each month.
Founded Dec 5, 1884.
Membership, May 1, 1904, 910.

Charles R. Williams, Potentate . . . . . Louisville, Ky.
William J. Watkins, Recorder, Courier-Journal Bldg., Louisville, Ky.

REPRESENTATIVES:

August Miller . . . . . Louisville, Ky.
Wm. H. Bartholomew . . . . . Louisville, Ky.
Wm. J. Watkins . . . . . Louisville, Ky.
John H. Cowles . . . . . Louisville, Ky.

54. LU LU TEMPLE . . . . . Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.
Founded Dec. 31, 1883.
Membership, May 1, 1904, 3577.

George H. Barnes, Potentate . . . . . Philadelphia, Pa.
William Ross, Recorder . . 1921 N. 32d St., Philadelphia, Pa.

REPRESENTATIVES:

Francis H Hemperley . . 603 Chestnut St., Philadelphia, Pa.
Samuel R Gayton . . . . 1106 S. 46th St., Philadelphia, Pa.
Adam Exton . . . . . Trenton, N.J.
William Ross . . . . 3222 Norris St., Philadelphia, Pa
Philip C. Shaffer (*ad vitam*) 3216 N. 15th St., Philadelphia, Pa.

55. LUXOR TEMPLE . . . . . St. John, N.B.

Date of Regular Session,
Founded June 26, 1903.
Membership, May 1, 1904, 65.

George Blake, Potentate . . . . . St. John, N.B.
G. Gordon Boyne, Recorder . . . . . St. John, N.B.

REPRESENTATIVE:

George Blake . . . . . St. John, N.B.

56. MECCA TEMPLE . . . . . New York, N.Y.

Date of Regular Session, on call of Potentate.
Founded Sept. 26, 1872.
Membership, May 1, 1904, 4894.

Wm. J. Matthews, Potentate . 842 8th Ave., New York, N.Y.
Saram R. Ellison, Recorder . 118 W. 103d St, New York, N.Y.

REPRESENTATIVES:

Wm. J. Matthews . . . . 842 8th Ave., New York, N.Y.
George W. Millar . . . . . 64 Duane St., New York, N.Y.
James McGee . . . . . 64 Duane St., New York, N.Y.
Saram R. Ellison . . . . . 118 W. 103d St, New York, N.Y.
Walter M. Fleming (*ad vitam*) . Gilsey House, New York, N.Y.

57. MEDIA TEMPLE . . . . . Watertown, N.Y.

Date of Regular Session, 2d Monday each month.
Founded March 19, 1891.
Membership, May 1, 1904, 743.

Demertis L. Cornwell, Potentate . . . . Watertown, N.Y.
Frank Keefer, Recorder . . . . . Watertown, N.Y.

REPRESENTATIVES:

Demertis L. Cornwell . . . . . Watertown, N.Y.
Cornelius T. Sackett . . . . . Cape Vincent, N.Y.
Wilbur H. Selleck . . . . . Oswego, N.Y.
Charles M. Robinson . . . . . Ogdensburg, N.Y.

58. MEDINAH TEMPLE . . . . . Chicago, Ill.

Date of Regular Session, 4th Friday each month.
Founded Oct., 1882.
Membership, May 1, 1904, 4318.

Samuel H. Smith, Potentate . . 218 La Salle St., Chicago, Ill.
William Johnston, Recorder . . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

Samuel H. Smith . . . . . 218 La Salle St., Chicago, Ill.
Harris W. Huehl . . . . . 163 Randolph St., Chicago, Ill.
J. B. McFatrick . . . . . Masonic Temple, Chicago, Ill.
Frank C. Roundy . . . . . 190 S. Clark St., Chicago, Ill.

59. MELHA TEMPLE . . . . . Springfield, Mass.

Date of Regular Session, 4th Thursday each month except July and August.

Founded June 9, 1897.
Membership, May 1, 1904, 521.

William M. Titus, Potentate, Cor. Dwight and Taylor, Springfield, Mass.
Edwin O. Hibbard, Recorder, 131 Marion St , Springfield, Mass.

REPRESENTATIVES:

William F. Ray . . . . . Concord, N.H.
William M. Titus . . . . . Springfield, Mass.
H. LeRoy Woodward . . . P O. Box 4897, Springfield, Mass.

60. MOHAMMED TEMPLE . . . . . Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.
Membership, May 2, 1904, 965.

Seth F. Haskins, Potentate . . . . . Peoria, Ill.
Charles F. Hitchcock, Recorder, 132 N. Adams St., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins . . . . . Peoria, Ill.
C. F. Hitchcock . . . . . Peoria, Ill.
B. F. Cartwright . . . . . Peoria, Ill.
H. W. Toennigs . . . . . Peoria, Ill.

61. MOILA TEMPLE . . . . . St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.

Founded Dec. 1, 1887.
Membership, May 1, 1904, 604.

Alvah P. Clayton, Potentate . . . . . St. Joseph, Mo.
John Broder, Recorder . . . . . St. Joseph, Mo.

REPRESENTATIVES:

Alvah P Clayton . . . . . St. Joseph, Mo.
Hugo Miller . . . . . St. Joseph, Mo.
Augustus H. Wehrman . . . . . St. Joseph, Mo.

62. MOOLAH TEMPLE . . . . . St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.
Membership, May 1, 1904, 1014.

Henry F. Niedringhaus, Jr., Potentate . . . St. Louis, Mo.
John R. Parson, Recorder . . . . 109 N. 8th St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr. . . . . St. Louis, Mo.
Clarence A. Sinclair . . . . 410 N. 11th St., St. Louis, Mo.
Wm. M. Porteous . . . . . St. Louis, Mo.
John R. Parson . . . . . 109 N. 8th St., St. Louis, Mo.

63. MOROCCO TEMPLE . . . . . Jacksonville, Fla.

Date of Regular Session, 3d Wednesday of each month.
Founded March 28, 1888.
Membership, May 1, 1904, 392.

T. G. Hutchinson, Potentate . . . . . Jacksonville, Fla.
Wilber P. Webster, Recorder . . . . . Jacksonville, Fla.

REPRESENTATIVES:

Thomas S. Wilmarth . . . . . Jacksonville, Fla.
Wm. A. Bours . . . . . Jacksonville, Fla.

64. MOSLEM TEMPLE . . . . . Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, May 1, 1904, 2245.

William R. Dunn, Potentate . 93 Griswold St., Detroit, Mich.
William M. Bailey, Recorder . . 25 Miami Ave., Detroit, Mich.

REPRESENTATIVES:

W. R. Dunn . . . . . 93 Griswold St., Detroit, Mich.
H S. Starkey . . . . . Water Office, Detroit, Mich.
Louis Hall . . . . . 347 Harrison Ave., Detroit, Mich.
Henry C. Corns . . . . . Shirley Bldg., Detroit, Mich.

65. MOUNT SINAI TEMPLE . . . . . Montpelier, Vt.

Date of Regular Session, 2d Fridays in March, June, September and December.
Founded Oct. 31, 1876
Membership, May 1, 1904, 1008.

George F. Flanders . . . . . White River Junction, Vt.
Charles H. Heaton, Recorder . . . . . Montpelier, Vt.

REPRESENTATIVES:

Thomas W. Fletcher . . . . . Bridgeport, Vt.
Joseph G. Brown . . . . . Montpelier, Vt.
George S. Foster . . . . . Putney, Vt.
Bert L. Stebbins . . . . . Claremont, N.H

66. MURAT TEMPLE . . . . . Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.
Founded March 13, 1884.
Membership, May 1, 1904, 1810.

Alex. W. Thomson, Potentate . . . . . Indianapolis, Ind.
Francis T. Holliday, Recorder, S. Rite Temple, Indianapolis, Ind.

REPRESENTATIVES:

Alex. W. Thomson . . . . . Indianapolis, Ind.
Chalmers Brown . . . . 27 Ingalls Block, Indianapolis, Ind.
Elias J. Jacoby . . . . . Indianapolis, Ind.
John C. Baird . . . . . Indianapolis, Ind.

67. NAJA TEMPLE . . . . . Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.
Founded Sept. 19, 1892.
Membership, May 1, 1904, 164.

Joseph J. Davenport, Potentate . . . . . Sturgis, S.D.
Sol. Star, Recorder . . . . . Deadwood, S D.

REPRESENTATIVE:

Joseph J. Davenport . . . . . Sturgis, S.D.

68. OASIS TEMPLE . . . . . Charlotte, N.C.

Date of Regular Session, on call of Potentate.
Founded Oct 10, 1894.
Membership, May 1, 1904, 777.

J. L. Ludlow, Potentate . . . . . Winston, N.C.
T. S. Franklin, Recorder . . . . . Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell . . . . . Charlotte, N.C.
Jacob T. Barron . . . . . Columbia, S.C.
James R. Johnson . . . . . Charleston, S C.
William Randolph . . . . . Asheville, N.C.

69. ORIENTAL TEMPLE . . . . . Troy, N.Y.

Date of Regular Session, 3d Friday each month.
Founded Feb. 7, 1877.
Membership, May 1, 1904, 1336.

H Lewis Waterbury, Potentate . . . . . Troy, N.Y.
William V. N. Stowell, Recorder . . . . 15 3d St., Troy, N.Y.

REPRESENTATIVES:

H. Lewis Waterbury . . . . . Troy, N.Y.
Marcus C. Allen . . . . . Sandy Hill, N.Y.
W. V. N. Stowell . . . . . Troy, N.Y.
Cassius B. Thomas . . . . . Saratoga Springs, N.Y.

70. OSIRIS TEMPLE . . . . . Wheeling, W.Va.

Date of Regular Session, 2d and 4th Fridays each month.
Founded July 22, 1886
Membership, May 1, 1904, 1113.

Conrad Hirsch, Potentate . . . . . Wheeling, W.Va.
Thomas Carnahan, Jr., Recorder . . . . Wheeling, W.Va.

REPRESENTATIVES:

Conrad Hirsch . . . . . Wheeling, W.Va.
William W. Irwin . . . . . Wheeling, W.Va.
Edward E Baldwin . . . . . Wheeling, W.Va.
John A. Zorn . . . . . Wheeling, W.Va

71. OSMAN TEMPLE . . . . . St. Paul, Minn.
Date of Regular Session, 2d Wednesday each month.
Founded July 13, 1885
Membership, May 1, 1904, 904.
L. G. Hoffmann, Potentate . . . . . St. Paul, Minn.
John W. Owens, Recorder . . . 134 E. 6th St., St. Paul, Minn.

REPRESENTATIVES:

L. G. Hoffmann . . . . . St. Paul, Minn.
J. H. Lewis . . . . . Daily News, St. Paul, Minn.
M. N. Goss . . . . . Manhattan Bldg , St. Paul, Minn.
J. W. Owens . . . . . Adams Ex. Co , St. Paul, Minn.

72. PALESTINE TEMPLE . . . . . Providence, R.I.
Date of Regular Session, 4th Monday in December, March, June and October.
Founded Feb. 6, 1886.
Membership, May 1, 1904, 1152.
Robert L. Spencer, Potentate . . . . . Providence, R.I.
William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Geo. H. Grant . . . . . 102 Melrose St., Providence, R.I.
Arthur W. Dennis . . . . Elmwood Mills, Providence, R.I.
Robert L. Spencer . . . . . Providence, R.I.
John F. Oldham . . . . . Pawtucket, R.I.

73. PYRAMID TEMPLE . . . . . Bridgeport, Conn.
Date of Regular Session, 2d Wednesday each month, except July and August.
Founded April 18, 1877.
Membership, May 1, 1904, 1208.
Merle C. Cowles, Potentate . . . . . Bridgeport, Conn.
E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Merle C. Cowles . . . . . 6 Cowles St., Bridgeport, Conn.
David M. Trecartin . . . . . Bridgeport, Conn.
Carleton E. Hoadley . . . . P.O. Box 357, New Haven, Conn.
Thaddeus B. Beecher . . . . . Bridgeport, Conn.

74. RAJAH TEMPLE . . . . . Reading, Pa.
Date of Regular Session, 4th Wednesday each month, except July and August.
Founded Aug. 20, 1892.
Membership, May 1, 1904, 1165.
J. Douglass Hipple, Potentate . . . . . Reading, Pa.
J. W. Jost, Recorder . . . . . P.O. Box 304, Reading, Pa.

REPRESENTATIVES:

J. Douglass Hipple . . . . . Reading, Pa.
Harry B. Schall . . . . . Allentown, Pa.
John R. Bucher . . . . . Columbia, Pa.
J. W. Jost . . . . . Reading, Pa.

75. RAMESES TEMPLE . . . . . Toronto, Can.

Date of Regular Session, April, August, November and December, on call of Potentate.
Founded April 21, 1887.
Membership, May 1, 1904, 748.

Henry A. Collins, Potentate . . 20 Major St., Toronto, Can.
Arthur A. S. Ardagh, Recorder, Lock Drawer, 2518, Toronto, Can.
James Glanville . . . . . Toronto, Can.

REPRESENTATIVES:

Henry A. Collins . . . . . 20 Major St., Toronto, Can.
James Glanville . . . . 18 Cumberland St., Toronto, Can.
Arthur A. S. Ardagh . . . . . Toronto, Can.

76. SAHARA TEMPLE . . . . . Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.
Founded April 16, 1889
Membership, May 1, 1904, 386.

Wm. L. Toney, Potentate . . . . . Pine Bluff, Ark.
Edgar Brewster, Recorder . . . . . Pine Bluff, Ark.

REPRESENTATIVES:

William L. Toney . . . . . Pine Bluff, Ark.
V. O. Alexander . . . . . Pine Bluff, Ark.

77. SALADIN TEMPLE . . . . . Grand Rapids, Mich.

Date of Regular Session, 2d Thursday each month.
Founded April 22, 1886.
Membership, May 1, 1904, 1227.

John Rowson, Potentate . . . . . Grand Rapids, Mich.
Charles E. Fink, Recorder . . . . . Grand Rapids, Mich.

REPRESENTATIVES:

John Rowson . . . . . Grand Rapids, Mich.
Fred W. Arbury . . . . . Detroit, Mich.
Horace W. Hakes . . . . . Lowell, Mich.
Charles E. Fink . . . . . Grand Rapids, Mich.
Lou B. Winsor (*ad vitam*) . . . . . Reed City, Mich.

78. SALAAM TEMPLE . . . . . Newark, N. J.

Date of Regular Session,
Founded May 4, 1903.
Membership, May 1, 1904, 525.

Geo. W. Wiedenmayer, Potentate . . . . . Newark, N.J.
Geo. C. Ward, Recorder . . . . 47 Hill St., Newark, N.J.

REPRESENTATIVES:

George W. Wiedenmayer . . . . . Newark, N.J.
Wm. Riker, Jr. . . . . Orange, N.J.
Thomas W. Tilden . . . . . Jersey City, N.J.

79. SESOSTRIS TEMPLE . . . . . Lincoln, Neb.
Date of Regular Session, 2d Saturday each month.
Founded June 22, 1887.
Membership, May 1, 1904, 718.
George C. Mason, Potentate . . . . . Lincoln, Neb.
J A Traphagen, Recorder . . . . . Lincoln, Neb

REPRESENTATIVES:

George C. Mason . . . . . Lincoln, Neb.
Charles W. Spears . . . . . Lincoln, Neb
J. S. Trapagan . . . . . Lincoln, Neb.
Alex Campbell . . . . . McCook, Neb.

80 SPHINX TEMPLE . . . . . Hartford, Conn.
Date of Regular Session, 2d Thursday each month, except July and August.
Founded April 13, 1896.
Membership, May 1, 1904, 879.
William G. Simmons, Potentate . . . . . Hartford, Conn.
Richard P. Martin, Recorder . . . . . Hartford, Conn.

REPRESENTATIVES:

William G. Simmons . . . . . Hartford, Conn.
Stanley P. Bosworth . . . . . Hartford, Conn.
Rial S. Peck . . . . . Hartford, Conn.
Thomas W. Morgan . . . . . Hartford, Conn.

81. SYRIA TEMPLE . . . . . Pittsburg, Pa.
Date of Regular Session, on call of Potentate.
Founded May 27, 1877.
Membership, May 1, 1904, 2,442.
William S. Brown, Potentate . . 520 Wood St., Pittsburg, Pa.
Geo W. McCandless, Recorder, . P.O. Box 790, Pittsburg, Pa.

REPRESENTATIVES:

William S. Brown . . . . . 523 Wood St., Pittsburg, Pa.
William Nagle . . . . . McKeesport, Pa.
Theo W. Siemon . . Westinghouse Bldg., New York, N.Y.
James H. Willock . . . . . Pittsburg, Pa.
Thomas J. Hudson (*ad vitam*) . . . . . Marion, Ind.

82. SYRIAN TEMPLE . . . . . Cincinnati, O.
Date of Regular Session, on call of Potentate.
Founded Feb. 8, 1877.
Membership, May 1, 1904, 1776.
Eugene L. Lewis, Potentate . . P.O. Box 583, Cincinnati, O.
John H Dunholter, Recorder . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Eugene L. Lewis . . . . . P.O. Box 583, Cincinnati, O.
Morris L. Buchwalter . . . . . Carew Bldg., Cincinnati, O
J W. Montgomery . . . . . 25 E. 3d St., Cincinnati, O.
John G. Robinson . . . 3010 Reading Road, Cincinnati, O.
William B. Melish (*ad vitam*) . 612 W. 6th St., Cincinnati, O.

83 TANGIER TEMPLE . . . . . Omaha, Neb.

Date of Regular Session, 4th Friday each month.
Founded April 24, 1889.
Membership, May 1, 1904, 973.

Carl E. Herring, Potentate . . . . . Omaha, Neb.
S. R. Crickmore, Recorder . . . P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Carl E. Herring . . . . . Omaha, Neb.
James A. Howard . . . . . Benson, Neb.
Henry Hardy . . . . . Omaha, Neb.
Claude L. Talbot . . . . . So. Omaha, Neb.
Henry C. Akin (*ad vitam*) . . Postmaster's Office, Omaha, Neb.

84. TEBALA TEMPLE . . . . . Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.
Founded May 10, 1894.
Membership, May 1, 1904, 415.

Charles B. Calkins, Potentate . . . . . Rockford, Ill.
Frank D. Emerson, Recorder . . . . . Rockford, Ill.

REPRESENTATIVES:

Charles B. Calkins . . . . . Rockford, Ill.
Willis M. Kimball . . . . . Rockford, Ill.
W. Henry Allen . . . . . Rockford, Ill.

85. TRIPOLI TEMPLE . . . . . Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.
Founded March 9, 1885.
Membership, May 1, 1904, 950.

Wilmer Sieg, Potentate . . . . . Milwaukee, Wis.
George T. Hooley, Recorder . P. O. Box 236, Milwaukee, Wis.

REPRESENTATIVES:

Wilmer Sieg . . . . . Milwaukee, Wis.
John H. Moss . . . . . Milwaukee, Wis.
Wm. Reckmeyer . . . . . Milwaukee, Wis
George T. Hooley . . . . . P.O. Box 236, Milwaukee, Wis.

86. YAARAB TEMPLE . . . . . Atlanta, Ga.

Date of Regular Session, 3d Wednesday each month.
Founded Dec. 8, 1889.
Membership, May 1, 1904, 712.

Forrest Adair, Potentate . . . . . 14 Wall St., Atlanta, Ga.
Edward S. McCandless, Recorder . . . . . Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair . . . . . 14 Wall St., Atlanta, Ga.
John M. Wilson . . . . . Atlanta, Ga.
Edward S. McCandless . . . . . Atlanta, Ga.
Arnold Broyles . . . . . Atlanta, Ga.

87. YELDUZ TEMPLE, U. D. . . . . Aberdeen, So. Dak.

Date of Regular Session,
Founded July 14, 1904.

W. Howard Wendell, Potentate . . . . Aberdeen, So. Dak.
Recorder

88. ZA-GA-ZIG TEMPLE . . . . . Des Moines, Ia.

Date of Regular Session, on call of Potentate.
Founded May 23, 1900.
Membership, May 1, 1904, 1201.

Frank O. Evans, Potentate . . . . . Des Moines, Ia.
Charles H. Austin, Recorder . . . . . Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans . . . . . Des Moines, Ia.
Geo. W. Macartney . . . . . Des Moines, Ia.
Charles H. Austin . . . . . Des Moines, Ia.
Sidney A. Foster . . . . . Des Moines, Ia.

89. ZAMORA TEMPLE . . . . . Birmingham, Ala.

Date of Regular Session, 1st Wednesday in March and September.
Founded Nov. 10, 1890.
Membership, May 1, 1904, 342.

Charles R. Patterson, Potentate . . . . Birmingham, Ala.
Chas. J. Geohegan, Recorder . . . . . Birmingham, Ala.

REPRESENTATIVES:

Charles R. Wescott . . . . . Montgomery, Ala.
John H. Robinson . . . . . Birmingham, Ala.

90 ZEMBO TEMPLE . . . . . Harrisburg, Pa.

Date of Regular Session,
Founded July 14, 1904.

William F. Richardson, Potentate . . . . . Harrisburg, Pa.
Recorder

91. ZEM ZEM TEMPLE . . . . . Erie, Pa.

Date of Regular Session, 2d Wednesday each month.
Founded Nov. 10, 1890.
Membership, May 1, 1904, 693.

Jay C. Grove, Potentate . . . . . Erie, Pa.
Peter Barkey, Recorder . . . . . Erie, Pa.

REPRESENTATIVES:

Walter W. Gingrich . . . . . Erie, Pa.
Joseph A. Stern . . . . . Erie, Pa.
Jay C. Grove . . . . . Erie, Pa.
Frank E. Ensworth . . . . . Waterford, Pa.

92. ZENOBIA TEMPLE . . . . . Toledo, O.

Date of Regular Session, 2d Thursday each month.
Founded June 14, 1898.
Membership, May 1, 1904, 338.

J. M. Longnecker, Potentate . . . . . Toledo, O.
F. G. Jacquet, Recorder . . . . . Toledo, O.

REPRESENTATIVES:

Charles E. Sutton . . . . . Toledo, O.
W. W. Ainsworth . . . . . Toledo, O

93. ZIYARA TEMPLE . . . . . Utica, N.Y.

Date of Regular Session, 1st Wednesday each month.
Founded Oct. 10, 1877.
Membership, May 1, 1904, 780.

John W. Boyle, Potentate . . . . . Utica, N.Y.
D. M. Johnson, Recorder . . . . . Utica, N.Y.

REPRESENTATIVES:

John W. Boyle . . . . . Utica, N.Y.
Edward Brown . . . . . Syracuse, N.Y.
C. C. Vedder . . . . . So. Johnsville, N Y.
Charles G. Nash . . . . . Norwich, N.Y.

94. ZUHRAH TEMPLE . . . . . Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.
Membership, May 1, 1904, 1256.

C. R. Cooley, Potentate . . . . . Minneapolis, Minn.
H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

John A. Schlener . . . 516 Nicollet Ave., Minneapolis, Minn.
H. M. Myers . . . 704 Masonic Temple, Minneapolis, Minn.
C. R. Cooley . . . . . Minneapolis, Minn.
David W. Knowlton . . . . . Minneapolis, Minn.

CITIES WITH TEMPLES, JULY 1, 1904.

Name of City.	Name of Temple.
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyd Temple
Altoona, Pennsylvania	Jaffa Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarak Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kesmit Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charleston, West Virginia	Beni Keden Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Harrisburg, Pa.	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri.	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple

Lincoln, Nebraska	Sesostris Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mt. Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phœnix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburg, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Raid Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Afifi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, N. J.	Crescent Temple
Troy, New York	Oriental Temple

Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkes Barre, Pennsylvania	Irem Temple

STATES WITH TEMPLES, JULY 1, 1904.

State.	Temple.
Alabama	Abba and Zamora Temples
Arkansas	Sahara Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-Ga-Gig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple

Oregon	Al Kader Temple
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur and Hella Temples
Utah	El Kalah Temples
Vermont	Cairo and Mount Sinai Temples
Virginia	Acca Temple
Washington	Afifi and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Gizeh, Luxor, Karnak and Rameses Temples
Hawaiian Islands	Aloha Temple

Number of Nobles, May 1, 1904, 87,727.

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N.Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3d — Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6th — June 2, 1880,	Temple Hall	New York, N.Y.
7th — June 9, 1881,	Temple Hall	New York, N.Y.
8th — June 7, 1882,	Masonic Temple	New York, N.Y.
9th — June 6, 1883,	Masonic Temple	New York, N.Y.
10th — June 4, 1884,	Masonic Temple	New York, N.Y.
11th — June 4, 1885,	Masonic Temple	New York, N.Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, O.
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind.
14th — June 25, 1888,	Rameses Temple	Toronto, Can.
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburg, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N.Y
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20th — July 24, 1894,	Masonic Temple	Denver, Colo.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cleveland, O.

23d — June 8, 1897, Masonic Temple . . . Detroit, Mich.
24th — June 14, 1898, Opera House . . . Dallas, Tex.
25th — June 14, 1899, German-American Hall . Buffalo, N.Y.
26th — May 22, 1900, Columbia Theatre . . . Washington, D.C.
27th — June 11, 1901, Standard Theatre . . . Kansas City, Mo.
28th — June 10, 1902, Golden Gate Hall . . . San Francisco, Cal.
29th — July 8, 1903, Broadway Theatre . . Saratoga Springs, N.Y.
30th — July 13, 1904, Young's Pier Theatre . Atlantic City, N.J.
31st — To be held at Niagara Falls, N.Y., 3d Tuesday in June, 1905.

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

	Temple.	Location.	Date of Charter.
1	Mecca	New York, N.Y.	Sept. 26, 1872
2	Damascus	Rochester, N.Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, O.	Nov. 16, 1876
5	Cyprus	Albany, N.Y.	Feb. 2, 1877
6	Oriental	Troy, N.Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburg, Pa.	May 27, 1877
10	Ziyara	Utica, N.Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct 30, 1882
15	Islam	San Francisco, Cal.	March 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	March 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	March 8, 1885
21	Jerusalem	New Orleans, La.	March 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D.C.	Jan. 17, 1886
25	Palestine	Providence, R.I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886

30	Osiris	Wheeling, W.Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	March 28, 1887
32	Isis	Salina, Kan.	March 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N.Y.	July 2, 1887
38	Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel	Denver, Col.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Kan.	Feb. 28, 1888
44	Algeria	Helena, Mont.	March 23, 1888
45	Morocco	Jacksonville, Fla.	March 28, 1888
46	El Riad	Sioux Falls, S.D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N Y.	March 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, O.T.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, O.	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896

75	El Korah	Boise, Idaho	June	23, 1896
76	Beni Kedem	Charleston, W.Va.	June	26, 1896
77	Melha	Springfield, Mass.	June	9, 1897
78	Antioch	Dayton, O.	June	9, 1898
79	Zenobia	Toledo, O.	June	14, 1898
80	Kalurah	Binghamton, N.Y.	June	14, 1898
81	Karnak	Montreal, Can.	Oct.	9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May	23, 1900
83	Aloha	Honolulu, H.I.	May	23, 1900
84	El Mina	Galveston, Tex.	June	11, 1902
85	Gizeh	Victoria, B.C.	Aug.	1, 1902
86	Salaam	Newark, N.J.	May	4, 1903
87	Abba	Mobile, Ala.	June	18, 1903
88	Luxor	St. John, N.B.	June	26, 1903
89	Abou Ben Adhem	Springfield, Mo.	July	9, 1903
90	Jaffa	Altoona, Pa.	July	9, 1903
91	Cairo	Rutland, Vt.	July	9, 1903
92	Zembo	Harrisburg, Pa.	July	14, 1904
93	Yelduz	Aberdeen, So. Dak.	July	14, 1904
94	Crescent	Trenton, N.J.	July	14, 1904

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Constitution of the Imperial Council

OF THE

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

REVISED TO AUGUST 1, 1904.

ARTICLE I.

Name and Powers.

Section 1. This body shall be known by the name style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

Sect. 5. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein, *provided,* however, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. All sessions shall be opened in full and ample form.

Sect. 4. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 5. At every session all questions shall be determined by a majority of votes (except alterations of this Constitution, as herein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 6. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

Sect. 7. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council, there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches four hundred, and four Representatives when its mem-

bership reaches six hundred; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offense, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

Sect. 6. Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council and no Representative or Representatives, except Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year, by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

ARTICLE IV.

Officers — their Titles, Election, Installation, and Tenure of Office.

Section 1. The officers of the Imperial Council shall be as follows, viz.: —

I. IMPERIAL POTENTATE.
II. DEPUTY IMPERIAL POTENTATE.
III. IMPERIAL CHIEF RABBAN.
IV. IMPERIAL ASSISTANT RABBAN.
V. IMPERIAL HIGH PRIEST AND PROPHET.
VI. IMPERIAL ORIENTAL GUIDE.
VII. IMPERIAL TREASURER.
VIII. IMPERIAL RECORDER.
IX. IMPERIAL FIRST CEREMONIAL MASTER.
X. IMPERIAL SECOND CEREMONIAL MASTER OR STANDARD BEARER
XI. IMPERIAL MARSHAL.
XII. IMPERIAL CAPTAIN OF THE GUARD.
XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by ballot and by a majority vote at each Annual Session, and shall hold his office until his successor is elected and installed.

Sect. 3. The election of officers shall take place immediately after the transaction of all unfinished business and the reception and disposal of the reports of the officers.

Sect. 4. The officers of the Imperial Council and of every subordinate Temple in the Jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:—

"I (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the Jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, Regulations or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight" either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be twenty-five dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputized by the Imperial Potentate as his proxy for

that purpose, provided, however, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

The Deputy Imperial Potentate, in the event of the death, removal, or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Potentate in the sum of ten thousand dollars.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspen-

sions, expulsions, dimissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE IX.

Imperial Treasurer.

It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Potentate in the sum of thirty thousand dollars; and shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office, he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE X.

Other Officers.

The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or the Imperial Potentate.

ARTICLE XI.

Committees.

Section 1. The following Standing Committees, each consisting of five members, to be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. They shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as they shall deem proper.

Finance and Accounts. It shall be their duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon.

Jurisprudence and Laws. To them shall be referred all propositions to revise, alter or amend the Constitution, Regulations and Edicts of the Imperial Council, as well as all other matters on questions of law or usage; and they shall report thereon, in writing, to the Imperial Council. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of all papers and matters pertaining to the work of their committee.

Mileage and Pay of Representatives. To them shall be referred all matters pertaining to the mileage and pay of Representatives, and they shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. They shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To them shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To them shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in our printed proceedings of the good deeds of those who have entered into the Unseen Temple.

ARTICLE XII.

Deputies.

Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointment shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE XIII.

Dispensations for Temples.

Section 1. The Imperial Potentate shall have power during the recess to grant Letters of Dispensation to seven or more petitioners properly recommended, possessing the constitutional qualifications, empowering them to form and open a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine. This dispensation shall cease at the next annual session of the Imperial Council, or be continued, recalled, or a charter granted by order of the Imperial Council.

Sect. 2. No dispensation shall be issued unless the petition shall be recommended by the nearest Temple of the Order, but in the event of the refusal of the said nearest Temple to grant consent, it shall be within the power of the Imperial Council, duly assembled, to grant said dispensation without said consent, should they deem it for the best interests of the Order to do so. In each State and Territory within the United States where two or more Temples of the Order exist, no charter or dispensation shall be granted, except by action of the Imperial Council. Should any Temple of the Order have its charter recalled by the action of the Imperial Council, no new charter can be granted, provided there be remaining two Temples of the Order within such State or Territory, except by action of the Imperial Council. When an application for a dispensation in unoccupied territory is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the issuing of the same, that reason may be assigned, if any, against said dispensation being issued; but nothing in this section shall be construed to impair the prerogative of the Imperial Potentate to issue dispensations in unoccupied territory. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple, and of being competent to conduct intelligently the ceremonies, work and government thereof.

Sect. 3. No dispensation shall be continued if granted more than six (6) months prior to any regular session of the Imperial Council, neither shall any charter be granted to any Temple not having provided itself with a *seal*, a *proper place of meeting*, and the *necessary paraphernalia* for conferring the Order.

Sect. 4. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 5. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 6. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such

jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 7. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for purpose of affiliation.

Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership and their membership in said Temples thereupon terminates.

ARTICLE XIV.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within or an equitable division of their territory should they so desire; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction;

and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon their record, place his name upon their membership list, and recognize him as a member of their Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from their jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them so to do.

ARTICLE XV.

Initiation Fee.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than twenty-five ($25) dollars; but Temples may increase the amount at their pleasure.

ARTICLE XVI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources: —

For every dispensation to form and open a Temple, there shall be required and paid one hundred ($100) dollars, which must accompany the application for dispensation, and when a charter is granted, an

additional sum of fifty ($50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum: —

For 100 members or less . . . Fifteen dollars ($15)

For all members over and above 100 members, fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five ($5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XVII.

The Ritual.

The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XVIII.

Regalia.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in the Ritual, shall be strictly adhered to.

Sect. 2. The Red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

ARTICLE XIX.

Emblems and Jewels.

The Emblems and Jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates.

They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with rays, Moon and Stars.

CRESCENT.

The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.

The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XX.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers: —

I.	Illustrious Potentate	*Shayk*
II.	Chief Rabban	*Emeer*
III.	Assistant Rabban	*Sahib*
IV.	High Priest and Prophet	*Imam*
V.	Oriental Guide	*Ayn*
VI.	Treasurer	*Chayzin*
VII.	Recorder	*Katib*
VIII.	First Ceremonial Master	*Wakil*
IX.	Second Ceremonial Master or Standard Bearer	*Alam*
X.	Director	*Malah*
XI.	Marshal	*Amal*
XII.	Captain of the Guard	*Rays*
XIII.	Outer Guard	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE XXI.

Enthronement.

Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances: —

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE XXII.

Illustrious Potentate — Duties.

The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as of the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two sessions are held annually, of which one shall be held in December He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

ARTICLE XXIII.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively as also those defined in the Constitution and Regulations.

The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill the vacancy, and any other vacancy

or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE XXIV.

Prerequisites for the Order.

No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-Second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in Amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

The penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XXV.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE XXVI.

Decision of Questions.

All questions shall be determined by a majority of votes.

The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall

stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE XXVII.

Names of Temples.

Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XXVIII.

Seal of Temples.

Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXIX.

By-Laws.

Each Temple is required to forward a copy of its By-Laws to the Imperial Council for approval, and also, when such approval has been received, to forward to the Imperial Council a copy of such By-Laws.

ARTICLE XXX.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

Sect. 2. A Noble can hold active membership in but one Temple. A Noble can dimit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite Orders, under the laws of the jurisdiction in which he resides. No Temple can place restrictions upon the granting of dimits, and all By-Laws of Temples providing for such restrictions are null and void.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding

a dimit from a legal Temple, may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 7. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 8. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate, signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

——— Temple, A.·.A.·.O.·.N.·.M.·.S.·.of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1———.

[SEAL.] .....

Recorder.

.....

(Signature of member.)

Sect. 9. In any Temple of the Order where no annual dues are charged, each Noble belonging thereto shall be furnished by the Temple, and not later than January 10 of each calendar year, with the certificate of good standing named in Section 8 of this Article.

Sect. 10. The Imperial Recorder shall at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XXXI.

Honorary Members.

Honorary membership may be conferred by subordinate Temples upon any member of this Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XXXII.

Election of Officers.

Every Temple shall annually elect its officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given members of the Temple that said election will be held.

ARTICLE XXXIII.

Annual Returns.

Every subordinate Temple shall, on the 1st day of May or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article XVI. of this Constitution.

The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XVI. of this Constitution.

Any Temple neglecting or refusing to make its annual returns on or before May 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it

shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XXXIV.

Amendments.

Section 1. The Imperial Council shall be competent, upon the concurrence of three-fourths of the members present at any session, to revise, amend and alter this Constitution.

Sect. 2. Any member intending to submit a motion relative to a change in the Constitution, Statutes or Regulations, shall give notice thereof in writing to the Imperial Recorder, at least two months prior to the day on which the session at which said subject is to be discussed is to be held, and notice thereof shall be inserted in the summons; otherwise no such motion shall be entertained, unless the failure to publish the same in the summons is by fault of the officer charged with the duty of issuing it.

Sect. 3. All amendments proposed may be modified in any manner by the Imperial Council while the same is under consideration; no modification, however, shall be made not germane to the matter contained in the original proposed amendment. It shall require a two-thirds vote to change the Constitution in the case of any amendment offered, in accordance with Sections 2, 3 and 4 of this Article.

Sect. 4. All amendments to the Constitution and Laws shall be reduced to writing. The entire section to be amended must be fully written out, as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

IMPROPER PUBLICATIONS. WHEREAS, The practice of certain Temples of the Mystic Shrine, owing fealty to this Imperial Council, in introducing immoral, low, vulgar and obscene actions and ceremonies into the Ritual is rapidly and justly bringing the Order into contempt, and must finally tend to the disruption of the institution; and, inasmuch as such practices are evidently countenanced and permitted by certain Potentates and presiding officers of Temples; therefore be it

Resolved, That the Imperial Council hereby emphatically condemns all immoral and vulgar practices, and declares that a repetition of such proceedings shall be sufficient cause for the revocation of the charter of any such Temple.

Resolved, That hereafter the Illustrious Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at such vulgarity and obscenity, and will render himself subject to expulsion from the Order.—(Proceedings, 1890, page 51.)

PAYMENT BY CHECK. *Resolved*, That the Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check and take his receipt therefor. The check to be drawn on the bank or banks in which the funds are deposited.—(Proceedings, 1891, page 53.)

CREDENTIAL BLANKS. *Resolved*, That the Imperial Recorder be directed to prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.—(Proceedings, 1891, page 52.)

LIST OF EXPULSIONS, ETC. *Resolved*, That the Imperial Recorder is directed to issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.—(Proceedings, 1900.)

JURISDICTION OF INDIA TEMPLE. *Resolved*, That the jurisdiction of India Temple be extended to include the entire Indian and Oklahoma Territories.

RITUALS FOR OFFICERS OF THE IMPERIAL COUNCIL. *Resolved*, That the Imperial Recorder be authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

BADGE. *Resolved*, That the Imperial Recorder prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives after their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

JURISDICTION OF MECCA TEMPLE. *Resolved*, That the jurisdiction of Mecca Temple includes exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently excepting the territory of Long Island, N.Y.

JURISDICTION OF KISMET TEMPLE. *Resolved*, That the jurisdiction of Kismet Temple is made exclusive over all the territory of Long Island, N.Y., and that the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N.Y.), is transferred to the exclusive jurisdiction of Mecca Temple.

JURISDICTION OF SALAAM TEMPLE Line beginning with Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

JURISDICTION OF ZEMBO TEMPLE. Zembo Temple to have exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties; and concurrent jurisdiction with Rajah Temple, of Reading, in Lancaster and Lebanon Counties.

JURISDICTION OF YELDUZ TEMPLE. Yelduz Temple to have jurisdiction concurrently with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

PAST IMPERIAL POTENTATE'S JEWEL. *Resolved*, That the Imperial Recorder procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received, the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

PETITION FOR INITIATION AND MEMBERSHIP ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE

..... Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, Situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....

Commandery, No..... situated at.....

State of.....; a 32° A & A. Scottish Rite Mason, in good standing, in.....

Consistory of.....; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace .....

Date of birth.....day.....month.....year

Profession or occupation.....

Residence: No.....Street, City.....

Business or P.O. Address; No.....Street, City.....

Date .....

Signature (full name).....

Recommended and vouched for on the honor of

Noble .....

Noble .....

Fees, $..... enclosed.

FORMS.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA:

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ———, and State of———, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine, at ———, and State of ———, to be designated as ——— Temple, and they beg to recommend Illustrious Noble ——— to be the first Illustrious Potentate of said Temple

NAME.	RESIDENCE.	PROFESSION.	COMMANDERY.	CONSISTORY.

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF ——— TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in ——— Temple, stationed at ———, and last a member of ——— Temple, held at ———, which has granted the attached Certificate of Demit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the demit presented herewith.

Signature.....

Born in..... at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed $.....

CERTIFICATE OF DEMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

Attest: (Signature) .....

Residence .....

Age.....years. Profession.....

{ SEAL. } .....*Illustrious Potentate.*

.....*Recorder.*

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———. who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

——— ——— *Imperial Potentate.*

{ SEAL } *Attest:* ——— ———, *Imperial Recorder.*

(Signature) ——— *Ne Varietur.*

VISITING CERTIFICATE.

——— Temple, A.·.A.·.O.·.N.·.M.·.S.·.of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1 ——.

Dated the —— day of ———, 1 ——.

[SEAL.]

.....

Recorder.

....

(Signature of member.)

The Color of the Card for the Visiting Certificate for 1905 is hereby announced as Brown and the Ink with which it is to be printed is Black.

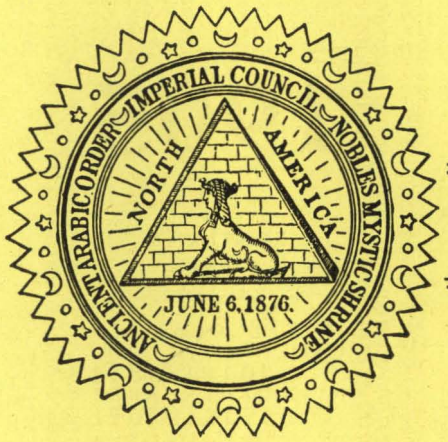
Attest:

Printed by the
Griffith-Stillings Press
368 Congress St
Boston

Ancient Arabic Order

Nobles *of the* Mystic Shrine

1904-1905



1322-1323

Gregorian *and* Mohammedan

CALENDARS

ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1904 — GREGORIAN CALENDAR — 1905

1904

AUGUST
1904

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	1	2	3	4	5	6
7	8	9	10	11	12	13
7	8	9	10	11	12	13
14	15	16	17	18	19	20
14	15	16	17	18	19	20
21	22	23	24	25	26	27
21	22	23	24	25	26	27
28	29	30	31	✠	✠	✠
28	29	30	31			

SEPTEMBER
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				32	33	34
4	5	6	7	8	9	10
35	36	37	38	39	40	41
11	12	13	14	15	16	17
42	43	44	45	46	47	48
18	19	20	21	22	23	24
49	50	51	52	53	54	55
25	26	27	28	29	30	✠
56	57	58	59	60	61	

OCTOBER
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						62
2	3	4	5	6	7	8
63	64	65	66	67	68	69
9	10	11	12	13	14	15
70	71	72	73	74	75	76
16	17	18	19	20	21	22
77	78	79	80	81	82	83
23	24	25	26	27	28	29
84	85	86	87	88	89	90
30	31	✠	✠	✠	✠	✠
91	92					

NOVEMBER
1904

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		93	94	95	96	97
6	7	8	9	10	11	12
98	99	100	101	102	103	104
13	14	15	16	17	18	19
105	106	107	108	109	110	111
20	21	22	23	24	25	26
112	113	114	115	116	117	118
27	28	29	30	✠	✠	✠
119	120	121	122			

DECEMBER
1904

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				123	124	125
4	5	6	7	8	9	10
126	127	128	129	130	131	132
11	12	13	14	15	16	17
133	134	135	136	137	138	139
18	19	20	21	22	23	24
140	141	142	143	144	145	146
25	26	27	28	29	30	31
147	148	149	150	151	152	153

1905

JANUARY
1905

S	M	T	W	T	F	S
1	2	3	4	5	6	7
154	155	156	157	158	159	160
8	9	10	11	12	13	14
161	162	163	164	165	166	167
15	16	17	18	19	20	21
168	169	170	171	172	173	174
22	23	24	25	26	27	28
175	176	177	178	179	180	181
29	30	31	✠	✠	✠	✠
182	183	184				

FEBRUARY
1905

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			185	186	187	188
5	6	7	8	9	10	11
189	190	191	192	193	194	195
12	13	14	15	16	17	18
196	197	198	199	200	201	202
19	20	21	22	23	24	25
203	204	205	206	207	208	209
26	27	28	✠	✠	✠	✠
210	211	212				

MARCH
1905

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			213	214	215	216
5	6	7	8	9	10	11
217	218	219	220	221	222	223
12	13	14	15	16	17	18
224	225	226	227	228	229	230
19	20	21	22	23	24	25
231	232	233	234	235	236	237
26	27	28	29	30	31	✠
238	239	240	241	242	243	

APRIL
1905

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						244
2	3	4	5	6	7	8
245	246	247	248	249	250	251
9	10	11	12	13	14	15
252	253	254	255	256	257	258
16	17	18	19	20	21	22
259	260	261	262	263	264	265
23	24	25	26	27	28	29
266	267	268	269	270	271	272
30	✠	✠	✠	✠	✠	✠
273						

MAY
1905

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	274	275	276	277	278	279
7	8	9	10	11	12	13
280	281	282	283	284	285	286
14	15	16	17	18	19	20
287	288	289	290	291	292	293
21	22	23	24	25	26	27
294	295	296	297	298	299	300
28	29	30	31	✠	✠	✠
301	302	303	304			

JUNE
1905

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				305	306	307
4	5	6	7	8	9	10
308	309	310	311	312	313	314
11	12	13	14	15	16	17
315	316	317	318	319	320	321
18	19	20	21	22	23	24
322	323	324	325	326	327	328
25	26	27	28	29	30	✠
329	330	331	332	333	334	

JULY
1905

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						335
2	3	4	5	6	7	8
336	337	338	339	340	341	342
9	10	11	12	13	14	15
343	344	345	346	347	348	349
16	17	18	19	20	21	22
350	351	352	353	354	355	356
23	24	25	26	27	28	29
357	358	359	360	361	362	363
30	31	✠	✠	✠	✠	✠
364	365					

MOHAMMEDAN CALENDAR

1322

Jamaz Ul Awwal
5th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 1	20 2	21 3	22 4	23 5	24 6
25 7	26 8	27 9	28 10	29 11	30 12	✠

Jamaz Ul Akhir
6th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 13
2 14	3 15	4 16	5 17	6 18	7 19	8 20
9 21	10 22	11 23	12 24	13 25	14 26	15 27
16 28	17 29	18 30	19 31	20 32	21 33	22 34
23 35	24 36	25 37	26 38	27 39	28 40	29 41

Rajab
7th Month—1322

S	M	T	W	T	F	S
1 42	2 43	3 44	4 45	5 46	6 47	7 48
8 49	9 50	10 51	11 52	12 53	13 54	14 55
15 56	16 57	17 58	18 59	19 60	20 61	21 62
22 63	23 64	24 65	25 66	26 67	27 68	28 69
29 70	30 71	✠	✠	✠	✠	✠

Shaaban
8th Month—1322

S	M	T	W	T	F	S
✠	✠	1 72	2 73	3 74	4 75	5 76
6 77	7 78	8 79	9 80	10 81	11 82	12 83
13 84	14 85	15 86	16 87	17 88	18 89	19 90
20 91	21 92	22 93	23 94	24 95	25 96	26 97
27 98	28 99	29 100	✠	✠	✠	✠

Ramadan
9th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	1 101	2 102	3 103	4 104
5 105	6 106	7 107	8 108	9 109	10 110	11 111
12 112	13 113	14 114	15 115	16 116	17 117	18 118
19 119	20 120	21 121	22 122	23 123	24 124	25 125
26 126	27 127	28 128	29 129	30 130	✠	✠

Shawwal
10th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 131	2 132
3 133	4 134	5 135	6 136	7 137	8 138	9 139
10 140	11 141	12 142	13 143	14 144	15 145	16 146
17 147	18 148	19 149	20 150	21 151	22 152	23 153
24 154	25 155	26 156	27 157	28 158	29 159	✠

Duh'l Kaada
11th Month—1322

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 160
2 161	3 162	4 163	5 164	6 165	7 166	8 167
9 168	10 169	11 170	12 171	13 172	14 173	15 174
16 175	17 176	18 177	19 178	20 179	21 180	22 181
23 182	24 183	25 184	26 185	27 186	28 187	29 188
30 189	✠	✠	✠	✠	✠	✠

Duh'l Hajja
12th Month—1322

S	M	T	W	T	F	S
✠	1 190	2 191	3 192	4 193	5 194	6 195
7 196	8 197	9 198	10 199	11 200	12 201	13 202
14 203	15 204	16 205	17 206	18 207	19 208	20 209
21 210	22 211	23 212	24 213	25 214	26 215	27 216
28 217	29 218	30 219	✠	✠	✠	✠

1323

Moharrum
1st Month—1323

S	M	T	W	T	F	S
✠	✠	✠	1 220	2 221	3 222	4 223
5 224	6 225	7 226	8 227	9 228	10 229	11 230
12 231	13 232	14 233	15 234	16 235	17 236	18 237
19 238	20 239	21 240	22 241	23 242	24 243	25 244
26 245	27 246	28 247	29 248	30 249	✠	✠

Safar
2d Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 250	2 251
3 252	4 253	5 254	6 255	7 256	8 257	9 258
10 259	11 260	12 261	13 262	14 263	15 264	16 265
17 266	18 267	19 268	20 269	21 270	22 271	23 272
24 273	25 274	26 275	27 276	28 277	29 278	✠

Rabih Ul Awwal
3d Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 279
2 280	3 281	4 282	5 283	6 284	7 285	8 286
9 287	10 288	11 289	12 290	13 291	14 292	15 293
16 294	17 295	18 296	19 297	20 298	21 299	22 300
23 301	24 302	25 303	26 304	27 305	28 306	29 307
30 308	✠	✠	✠	✠	✠	✠

Rabih Ul Akhir
4th Month—1323

S	M	T	W	T	F	S
✠	1 309	2 310	3 311	4 312	5 313	6 314
7 315	8 316	9 317	10 318	11 319	12 320	13 321
14 322	15 323	16 324	17 325	18 326	19 327	20 328
21 329	22 330	23 331	24 332	25 333	26 334	27 335
28 336	29 337	✠	✠	✠	✠	✠

Jamaz Ul Awwal
5th Month—1323

S	M	T	W	T	F	S
✠	✠	1 338	2 339	3 340	4 341	5 342
6 343	7 344	8 345	9 346	10 347	11 348	12 349
13 350	14 351	15 352	16 353	17 354	18 355	19 356
20 357	21 358	22 359	23 360	24 361	25 362	26 363
27 364	28 365	29	30	✠	✠	✠

MOHAMMEDAN YEARS.

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja . . . . }	29
		And in some years . }	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365, are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Tenth Day of the 7th Month, Rajab, 1322 (marked 51 in red) is the 20th day of September, 1904 (also marked 51 in red).

What day in the Mohammedan year is May 17, 1905?

Over 290 (in red) in the Mohammedan Calendar, is found Thursday, the 12th day of the 3d Month, Rabih Ul Awwal, 1323.

Imperial Potentate.

مجلس السلطاني

THE

Imperial Council

الاخوية قديم عربي

Ancient Arabic Order

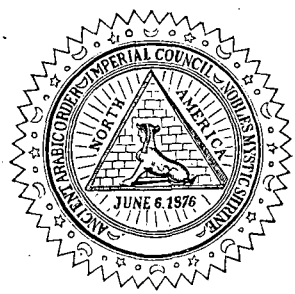
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA.

لاجل امريكا شمالي



THIRTY-FIRST ANNUAL PROCEEDINGS,

June 20 and 21, 1905.

HELD AT NIAGARA FALLS, N.Y.

A.·.H.·.1323 — A.·.D.·.1905.

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

OFFICERS FOR 1905 AND 1906.

HENRY A. COLLINS . . . . . *Imperial Potentate*
TORONTO, CANADA.

ALVAH P. CLAYTON . . . . *Imperial Deputy Potentate*
ST. JOSEPH, MISSOURI.

FRANK C. ROUNDY . . . . . *Imperial Chief Rabban*
CHICAGO, ILLINOIS.

EDWIN I. ALDERMAN . . . . *Imperial Assistant Rabban*
MARION, IOWA.

GEORGE L. STREET . . . *Imperial High Priest and Prophet*
RICHMOND, VIRGINIA.

FRED A. HINES . . . . . *Imperial Oriental Guide*
LOS ANGELES, CALIFORNIA.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 WOOD STREET, PITTSBURG, PENNSYLVANIA.

BENJAMIN W. ROWELL . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASSACHUSETTS.

J. FRANK TREAT . . . . *Imperial First Ceremonial Master*
FARGO, NORTH DAKOTA.

WILLIAM J. CUNNINGHAM . *Imperial Second Ceremonial Master*
BALTIMORE, MARYLAND.

WILLIAM W. IRWIN . . . . . *Imperial Marshal*
WHEELING, WEST VIRGINIA.

JACOB T. BARRON . . . . *Imperial Captain of the Guard*
COLUMBIA, SOUTH CAROLINA

FREDERICK R. SMITH . . . . . *Imperial Outer Guard*
ROCHESTER, NEW YORK.

Imperial Council

الخويه قديم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA.

THE THIRTY-FIRST ANNUAL SESSION,

1905.

IN compliance with the decision of the Special Committee on Time and Place of the next meeting, appointed at the Thirtieth Annual Session, held at Atlantic City, N.J., the Thirty-first Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in International Theatre, Niagara Falls, N.Y., commencing on Wednesday, June 20, 1905, at 10.45 o'clock A.M.; notice of which Session was issued to all Officers, Representatives and Temples, as follows:

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE

BUFFALO, N.Y., Feb. 1, 1905.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER,

"ES SELAMU ALEIKUM."

The Thirty-first Annual Session of the Imperial Council will be holden in the **International Theater at Niagara Falls, N.Y., on Tuesday, June 20, and Wednesday, June 21, 1905, commencing at ten o'clock A.M.**

The Headquarters of the Imperial Council have been established at the International Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:

The Imperial Potentate in Parlor A and A½.
The Imperial Treasurer in Parlor B.
The Imperial Recorder in Room 168.

The first and second floors of the International Hotel have been reserved for the Representatives to the Imperial Council and will be held strictly for them until May 1, 1905. Representatives who desire to secure accommodations are requested to communicate at as early a date after

their election as possible with Mr. Hersee W. Isaacs, Niagara Falls, N.Y., stating that they are Representatives and desire quarters that have been reserved for them.

HOTEL RATES.

Each room to be occupied by two persons. The following are the rates for rooms and meals on the American plan:

One room with bath, two persons, $5.00 per day, each person.
One room without bath, two persons, $4.00 per day, each person.

The Imperial Potentate desires to impress on the minds of the Representatives that they only will be allowed to engage accommodations on the first and second floors of the International Hotel, which by contract has been especially reserved for the use of the Representatives to the Imperial Council.

The Mayor of Niagara Falls, Noble O. W. Cutler, and the local Committee assure the Nobility of the Order who may attend the session, that there shall be no extortion or overcharge on the days of the session, and that there are accommodations for all who may attend, and that rates for hotels can be had at most any price that may be desired.

UNFINISHED BUSINESS FOR SESSION OF 1904

REPORT OF THE COMMITTEE TO CODIFY LAWS

Committee.

Past Imperial Potentates, WILLIAM B. MELISH, HARRISON DINGMAN, PHILIP C. SHAFFER.

Proposed amendment to the Constitution offered by Noble John W. Boyle of Ziyara Temple.

Amend Article XI, Section 1, so as to read as follows:

ARTICLE XI.

COMMITTEES.

SECTION 1. The following Standing Committees, each consisting of *seven* members, to be *annually* appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, *from the list of the Imperial Representatives annually elected*, shall examine and report to the Imperial Council upon the several matters referred to them.

Ordered laid over until the Thirty-first Annual Session in 1905.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:

Jurisprudence and Laws.

Name of Noble.	Temple.	Location of Temple.
WILLIAM B. MELISH	*Syrian*	Cincinnati, Ohio.
CALEB SAUNDERS	*Aleppo*	Boston, Mass
HARRISON DINGMAN	*Almas*	Washington, D.C.
ALBERT B. MCGAFFEY	*El Jebel*	Denver, Col.
SAMUEL R. PETERS	*Isis*	Salina, Kan.

Finance and Accounts.

LOU B. WINSOR	*Saladin*	Grand Rapids, Mich.
JOHN A. SCHEENER	*Zuhrah*	Minneapolis, Minn.
ARTHUR T. DENNIS	*Palestine*	Providence, R.I.
GEORGE T. HOOLEY	*Tripoli*	Milwaukee, Wis.
EDGAR BREWSTER	*Sahara*	Pine Bluff, Ark.

Mileage and Pay of Representatives.

WILLIAM L. RAEDER	*Irem*	Wilkes Barre, Pa.
J. WILLIAM JOST	*Rajah*	Reading, Pa.
THOMAS CARNAHAN, JR.	*Osiris*	Wheeling, W.Va.
JOHN R. PARSON	*Moolah*	St. Louis, Mo.
GEORGE BLAKE	*Luxor*	St. John, N.B.

Dispensations and Charters.

CHARLES L. FIELD	*Islam*	San Francisco, Cal.
RICHARD LAMBERT	*Jerusalem*	New Orleans, La.
GEORGE F LODER	*Damascus*	Rochester, N.Y.
JAMES M. RUMSEY	*Korein*	Rawlins, Wyo.
CHARLES A. TONSOR	*Kismet*	Brooklyn, N.Y.

Grievances and Appeals.

ETHELBERT F. ALLEN	*Ararat*	Kansas City, Mo.
MORRIS L. BUCHWALTER	*Syrian*	Cincinnati, Ohio.
FORREST ADAIR	*Yaarab*	Atlanta, Ga.
JOSEPH RUFFNER	*Beni Kedem*	Charleston, W.Va.
ISAAC KINSEY	*Antioch*	Dayton, Ohio.

Credentials.

GEORGE H GREEN	*Hella*	Dallas, Texas.
PHILIP C. SHAFFER	*Lu Lu*	Philadelphia, Pa.
HENRY E WILSON	*Alee*	Savannah, Ga.
HENRY F. ROGERS	*Alhambra*	Chattanooga, Tenn.
JOHN W OWENS	*Osman*	St. Paul, Minn.

Transactions of Imperial Officers.

EDWIN B. HAY	*Almas*	Washington, D.C.
FREDERICK L. POLLOCK	*Cyprus*	Albany, N.Y.
GEORGE H. PERRY	*El Riad*	Sioux Falls, S.D.
JOHN SOLLER	*Kaaba*	Davenport, Iowa.
SETH F HASKINS	*Mohammed*	Peoria, Ill.

Necrology.

HENRY C. AKIN	*Tangier*	Omaha, Neb.
GEORGE F. FLANDERS	*Mt. Sinai*	Montpelier, Vt.
ALEXANDER W. THOMPSON	*Murat*	Indianapolis, Ind.
MERLE C. COWLES	*Pyramid*	Bridgeport, Conn.
CHARLES R. WESTCOTT	*Zamora*	Birmingham, Ala.

Committee on Transportation.

WILLIAM J. MATTHEWS	*Mecca*	New York, N.Y.
MOSES G CARREL	*Al Koran*	Cleveland, Ohio.
JACOB T. BARRON	*Oasis*	Charlotte, N C.
FRANK O. EVANS	*Za Ga Zig*	Des Moines, Iowa.
FRANK T. GILBERT	*Ismailia*	Buffalo, N.Y.

NEW TEMPLES.

Since the Annual Session of the Imperial Council of 1904, the following-named Temples have been granted dispensations, and Recorders of Temples will govern themselves accordingly:

KHARTUM TEMPLE	situated at *Winnipeg, Canada.*
AL AMIN TEMPLE	situated at *Little Rock, Ark.*
BEKTASH TEMPLE	situated at *Concord, N.H.*

PARTICULAR NOTICE TO RECORDERS.

Do not forget that your returns, accompanied by the Annual Dues, must reach the Imperial Recorder before the 10th day of May, 1905.

Blanks for these returns were mailed to your address Feb. 1, 1905.

If they have not been received, notify the Imperial Recorder at once.

Yours in the Faith,

Geo. L. Brown

Imperial Potentate.

Attest:

Wm Powell

Imperial Recorder.

OPENING OF THE IMPERIAL COUNCIL IN THIRTY-FIRST ANNUAL SESSION.

NIAGARA FALLS, N.Y., July 20, 1905.

The Imperial Council was called to order by the Imperial Potentate, George L. Brown.

Noble Christopher M. Young of Ismalia Temple, resident at Niagara Falls, was introduced by the Imperial Potentate, when he invoked the divine blessing in the following words:

Almighty God, our Heavenly Father, the great Architect of the universe, the giver of all good gifts and graces, we would draw near unto Thee at this time and humbly crave thy blessing.

Oh! God, we thank Thee for all thy goodness, we thank Thee for thy loving care over us, we thank Thee for all the mercies and blessings of life. Look down upon us at this time in mercy and bless us.

Bless our Imperial Potentate, bless every member of this Council, bless them in the work before them, be with them in all their deliberations, and may all that they do redound to thy honor and thy glory. Give them that wisdom and strength from above, so that nothing may be done to bring dishonor to thy Holy Name.

Oh! God, help us to be more faithful in all that we have to do. Help us to love Thee more. Help us to love each other more.

We thank Thee that thou didst so love the world as to give thine only Son that we might live. We thank Thee that He is the light of the world, we thank Thee that He is the Bread of Life. We thank Thee that Jesus Christ is the Water of Life.

Oh Lord, help us to receive these great truths into our hearts, and may they make us more Christlike in our daily lives.

Bless us now. Bless every Noble in our city, be with those at home. Be with the sick, grant unto them that comfort and strength which thou seest they need. Bless all our dear ones wherever they are.

Oh! Lord, help us all so to live, that when our earthly pilgrimage is over, we may hear those welcome words, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

Pardon all our sins, refresh us with thy love, enrich our hearts with patience and hope, go with us through life, and at last receive us into that Council above to dwell with Thee forever; and to Thy great name we will give all the praise. Through Jesus Christ our Lord. Amen.

MUSIC.

The Imperial Potentate introduced the Mendelssohn Quartette composed of Nobles of El Jebel Temple of Denver, Col., who rendered "Comrades in Arms," and upon their being enthusiastically encored, responded with "My Old Kentucky Home" and the "School Master."

WELCOME.

Mayor O. W. Cutler of Niagara Falls, and a Noble of Ismailia Temple, being introduced by the Imperial Potentate, welcomed the Nobility of the Order to the city of Niagara Falls.

The Imperial Potentate then introduced Noble William H. Lyons, Potentate of Ismailia Temple, who, in behalf of Ismailia Temple extended the welcome of that Temple to the members of the Imperial Council and the Nobility to the Oasis of Ismailia Temple. His words were a pleasure to listen to, and they received the hearty applause of all present.

Past Imperial Potentate Lou B. Winsor of Saladin Temple, in behalf of the Imperial Council, responded to the words of welcome of the Mayor of the city, and the Potentate of Ismailia Temple.

PUBLIC CEREMONIES COMPLETED.

The Public Ceremonies having been completed, the ladies and visitors retired.

OPENING OF THE 31st ANNUAL SESSION.

The Imperial Council of the A.A.O.N. of the Mystic Shrine was then opened in ample form, and the 31st Annual Session declared duly organized for business.

ROLL-CALL OF TEMPLES AND REPRESENTATIVES.

Upon calling the roll, the Imperial Recorder found that all the Temples excepting Korein Temple at Boise, Idaho, were represented.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

By unanimous consent the Committee on Mileage and Per Diem rendered their report as follows:

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

NIAGARA FALLS, N.Y., June 20, 1905.

To the Imperial Potentate, Officers, Members of the Imperial Council, Nobles of the Mystic Shrine:

Your Committee on Mileage and Per Diem respectfull recommend that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way traveled, to be computed by the shortest route, and a per diem of fifteen dollars per day for two days be allowed as per tables attached.

W. L. RAEDER,
J. W. JOST,
THOS. CARNAHAN, JR.,
JOHN R PARSON,
GEO. BLAKE,
Committee.

On motion the report was accepted and the recommendation adopted.

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·. held at Niagara Falls, N Y., June 20 and 21, 1905.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr's'tive.
Inge, Harry T.	Abba	Mobile, Ala.	1234	$74 04	$30 00	$104 04	$65 00	$65 00
Gunn, Chester B.	Abdallah	Leavenworth, Kan.	970	58 20	30 00	88 20	216 40	54 10
Wendorff, James H.	"	" "	970	58 20	30 00	88 20	.....	54 10
Frasier, M. Lee	"	" "	970	58 20	30 00	88 20	.....	54 10
Van Velzer, Charles A.	"	" "	970	58 20	30 00	88 20	.....	54 10
Schneider, John J.	Abou Ben Adhem	Springfield, Mo.	987	57 42	30 00	87 42	192 50	87 42
Street, George L.	Acca	Richmond, Va.	575	34 50	30 00	64 50	407 65	64 50
Belvin, Preston	"	" "	575	34 50	30 00	64 50	.....	64 50
Downham, E. E.	"	" "	575	34 50	30 00	64 50	.....	64 50
Nottingham, Thomas J.	"	" "	575	34 50	30 00	64 50	.....	64 50
Schug, Frederick J.	Afifi	Tacoma, Wash.	2821	169 26	30 00	199 26	297 00	148 50
Slater, John C.	"	" "	2821	169 26	30 00	199 26	.....	148 50
Fuller, Oramul B.	Ahmed	Marquette, Mich.	688	41 28	30 00	71 28	211 35	70 45
Moore, Francis H.	"	" "	688	41 28	30 00	71 28	.....	70 45
O'Mera, John H.	"	" "	688	41 28	30 00	71 28	.....	70 45
Karb, George J.	Aladdin	Columbus, Ohio	343	20 58	30 00	50 58	492 00	50 58
Joseph, William E.	"	" "	343	20 58	30 00	50 58	.....	50 58
Drake, Frank A.	"	" "	343	20 58	30 00	50 58	.....	50 58
Williams, Curtis C.	"	" "	343	20 58	30 00	50 58	.....	50 58
Wilson, Harry D.	Al Chymia	Memphis, Tenn.	943	56 58	30 00	86 58	95 00	86 58
Wilson, H. E.	Alee	Savannah, Ga.	1077	64 62	30 00	94 62	202 85	94 62
Youmans, T. E.	"	" "	1077	64 62	30 00	94 62	.....	94 62
Rowell, Benjamin W.	Aleppo	Boston, Mass.	521	31 26	30 00	61 26	1985 95	61 26
Blake, James S.	"	" "	521	31 26	30 00	61 26	.....	61 26
Saunders, Caleb	"	" "	521	31 26	45 00	76 26	.....	76 26
Porter, Charles H.	"	" "	521	31 26	30 00	61 26	.....	61 26
Leggat, J. Benton	Algeria	Helena, Mont.	2042	122 52	30 00	152 52	254 85	84 95
Dean, Maurice S.	"	" "	2042	122 52	30 00	152 52	.....	84 95
Hepner, H. Sol.	"	" "	2042	122 52	30 00	152 52	.....	84 95
Cook, S. B.	Alhambra	Chattanooga, Tenn.	787	47 22	30 00	77 22	422 75	77 22
Rogers, Henry F.	"	" "	787	47 22	30 00	77 22	.....	77 22
Garrett, John B.	"	" "	787	47 22	30 00	77 22	.....	77 22

Hyland, G. M.	Al Kader	Portland, Ore.	2794	167 64	30 00	197 64		156 35
Hall, John H.	"	" "	2794	167 64	30 00	197 64		156 35
Carrel, Moses G.	Al Koran	Cleveland, Ohio	205	12 30	30 00	42 30	468 05	42 30
Stoer, Henry W.	"	" "	205	12 30	30 00	42 30		42 30
Williams, Adam C.	"	" "	205	12 30	30 00	42 30		42 30
Rowland, Thad. H.	"	" "	205	12 30	30 00	42 30		42 30
Hines, Fred A.	Al Malaikah	Los Angeles, Cal.	2750	165 00	30 00	195 00	708 85	195 00
Stephens, William D.	"	" "	2750	165 00	30 00	195 00		195 00
Flint, Motley H.	"	" "	2750	165 00	30 00	195 00		195 00
Keene, Carter B.	Almas	Washington, D.C.	460	27 60	30 00	57 60	416 95	57 60
Walker, George H.	"	" "	460	27 60	30 00	57 60		57 60
Gude, William F.	"	" "	460	27 60	30 00	57 60		57 60
Dingman, H. (*ad vitam*)	"	" "	460	27 60	45 00	72 60		72 60
Hay, Edwin B.	"	" "	460	27 60	30 00	57 60		57 60
Grossman, Moses E.	Aloha	Honolulu, H.I.	5194	311 64	30 00	331 64	87 10	87 10
Flotron, John R.	Antioch	Dayton, Ohio	393	23 58	30 00	53 58	247 80	53 58
Heathman, George W.	"	" "	393	23 58	30 00	53 58		53 58
Kinsey, Isaac	"	" "	393	23 58	30 00	53 58		53 58
Porter, Jesse L.	Ararat	Kansas City, Mo.	944	56 64	30 00	86 64	377 40	86 64
Winants, William H.	"	" "	944	56 64	30 00	86 64		86 64
Wager, C. E.	"	" "	944	56 64	30 00	86 64		86 64
Arnold, H. L.	"	" "	944	56 64	30 00	86 64		86 64
Allen, E. F. (*ad vitam*)	"	" "	944	56 64	30 00	86 64		86 64
Everitt, Arthur	Ballut Abyad	Albuquerque, N.M.	1863	111 78	30 00	141 78	71 10	71 10
Eilers, A. J.	Ben Hur	Austin, Texas	1559	93 54	30 00	123 54	166 05	83 02
Hoskins, Baker	"	" "	1559	93 54	30 00	123 54		83 02
Ruffner, Joseph	Beni Kedem	Charleston, W.Va	534	32 04	30 00	62 04	413 20	62 04
McConihay, J. M.	"	" "	534	32 04	30 00	62 04		62 04
Robinson, Neil	"	" "	534	32 04	30 00	62 04		62 04
Dusenberry, C. C.	"	" "	534	32 04	30 00	62 04		62 04
Cunningham, Wm. J.	Boumi	Baltimore, Md.	420	25 20	30 00	55 20	306 85	55 20
Livingston, James H.	"	" "	420	25 20	30 00	55 20		55 20
Keifer, Matthias	"	" "	420	25 20	30 00	55 20		55 20
Dryden, Frank W.	"	" "	420	25 20	30 00	55 20		55 20
Clark, Frank L.	Cairo	Rutland, Vt.	411	24 66	30 00	54 66	112 65	37 55
Cross, Harry M.	"	" "	411	24 66	30 00	54 66		37 55
Rockwood, C. F.	"	" "	411	24 66	30 00	54 66		37 55
Gebhard, Frederick W.	Cyprus	Albany, N.Y.	319	19 14	30 00	49 14	310 65	49 14
Pollock, Frederick I.	"	" "	319	19 14	30 00	49 14		49 14
Lloyd, Will L.	"	" "	319	19 14	30 00	49 14		49 14
Bogart, Charles B.	"	" "	319	19 14	30 00	49 14		49 14
Smith, Frederick R.	Damascus	Rochester N.Y.	74	4 44	30 00	34 44	591 55	34 44
Loder, George F.	"	" "	74	4 44	30 00	34 44		34 44
Mullen, John B.	"	" "	74	4 44	30 00	34 44		34 44
Owen, Charles S	"	" "	74	4 44	30 00	34 44		34 44

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A ·.A.·.O ·.N.·.M.·.S.·. held at Niagara Falls, N Y., June 20 and 21, 1905.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr's tive.
Highland, Edward F.	El Jebel	Denver, Colo.	1524	$91 44	$30 00	$121 44	$536 35	$121 44
Kincaid, R. A.	"	" "	1524	91 44	30 00	121 44	.....	121 44
Sanford, William H.	"	" "	1524	91 44	30 00	121 44	.....	121 44
Carson, J. Harry	"	" "	1524	91 44	30 00	121 44	.....	121 44
McGaffey, A. B. (*ad vitam*)	"	" "	1524	91 44	45 00	136 44	.....	136 44
Alderman, Edwin I.	El Kahir	Cedar Rapids, Ia.	721	43 26	30 00	73 26	357 10	73 26
Johnson, C. O.	"	" "	721	43 26	30 00	73 26	.....	73 26
Geiger, John W.	"	" "	721	43 26	30 00	73 26	.....	73 26
Crockett, John C.	"	" "	721	43 26	30 00	73 26	.....	73 26
Pinkerton, F. W.	El Kalah	Salt Lake City, Utah	2033	121 98	30 00	151 98	124 45	124 45
Michaels, Fred. E.	El Katif	Spokane, Wash.	2402	144 12	30 00	174 12	255 00	174 12
Seinsheimer, J.	El Mina	Galveston, Texas	1578	94 68	30 00	124 68	376 50	124 00
Gilbough, F. M.	"	" "	1578	94 68	30 00	124 68	.....	124 00
Corbett, J. M.	"	" "	1578	94 68	30 00	124 68	.....	124 00
Kennicott, Frank F.	El Riad	Sioux Falls, S.D.	1049	62 94	30 00	92 94	218 10	54 52
Perry, George H.	"	" "	1049	62 94	30 00	92 94	.....	54 52
Daniels, Edmund J.	"	" "	1049	62 94	30 00	92 94	.....	54 53
Beech, Curtis	"	" "	1049	62 94	30 00	92 94	.....	54 53
Treat, J. Frank	El Zagal	Fargo, N.D.	1154	69 24	30 00	99 24	420 85	99 24
Gearey, Edward C.	"	" "	1154	69 24	30 00	99 24	.....	99 24
Wright, Ernest R.	"	" "	1154	69 24	30 00	99 24	.....	99 24
Sprague, Frank H.	"	" "	1154	69 24	30 00	99 24	.....	99 24
Vickars, George W.	El Zaribah	Phœnix, Ariz.	2437	146 22	30 00	176 22	90 35	90 35
Leason, Edward E.	Gizeh	Victoria, B.C.	2831	169 86	30 00	199 86	75 00	75 00
Grant, M. R.	Hamasa	Meridian, Miss.	1082	64 92	30 00	94 92	341 10	85 25
Martin, E. J.	"	" "	1082	64 92	30 00	94 92	.....	85 25
Grafton, Charles E.	"	" "	1082	64 92	30 00	94 92	.....	85 25
Franklin, Thomas B.	"	" "	1082	64 92	30 00	94 92	.....	85 25
Hunter, John G.	Hella	Dallas, Texas.	1422	85 32	30 00	115 32	440 15	115 32
Cochran, Samuel P.	"	" "	1422	85 32	30 00	115 32	.....	115 32
Cahoon, Charles W.	"	" "	1422	85 32	30 00	115 32	.....	115 32
Pettee, William J.	India	Oklahoma, O.T.	1261	75 66	30 00	105 66	394 70	98 67

Pollock, Beauregard B.	India	Oklahoma, O.T.	1261	75 66	30 00	105 66		98 67
Barnum, William L.	"	" "	1261	75 66	30 00	105 66		98 68
Coyle, John	"	" "	1261	75 66	30 00	105 66		98 68
Dietrick, Frank	Irem	Wilkes Barre, Pa.	294	17 64	30 00	47 64	1125 90	47 64
Raeder, William L.	"	" "	294	17 64	45 00	62 64		62 64
Woolsey, Judson B.	"	" "	294	17 64	30 00	47 64		47 64
Laird, Herbert R.	"	" "	294	17 64	30 00	47 64		47 64
Ober, Ezra W.	Isis	Salina, Kan.	1130	67 80	30 00	97 80	379 15	94 79
Berg, Alexander	"	" "	1130	67 80	30 00	97 80		94 79
Peters, Samuel R.	"	" "	1130	67 80	45 00	112 80		109 79
Andrews, G. D.	"	" "	1130	67 80	30 00	97 80		94 78
Filmer, George W.	Islam	San Francisco, Cal.	2776	166 56	30 00	196 56	1442 00	196 56
Anderson, James W.	"	" "	2776	166 56	30 00	196 56		196 56
Sloan, C. B.	"	" "	2776	166 56	30 00	196 56		196 56
Neal, Robert W.	"	" "	2776	166 56	30 00	196 56		196 56
Field, C. L. (*ad vitam*)	"	" "	2776	166 56	30 00	196 56		196 56
Gilbert, Frank T.	Ismailia	Buffalo, N.Y.	22	1 32	30 00	31 32	340 00	31 32
Brown, George L.	"	" "	22	1 32	30 00	31 32		31 32
Penney, Thomas	"	" "	22	1 32	30 00	31 32		31 32
Lyons, William H.	"	" "	22	1 32	30 00	31 32		31 32
Irwin, William H.	Jaffa	Altoona, Pa.	285	17 10	30 00	47 10	607 60	47 10
Lape, John H.	"	" "	285	17 10	30 00	47 10		47 10
Lambert, Richard	Jerusalem	New Orleans, La.	1278	76 68	30 00	106 68	213 95	71 32
Booth, George W.	"	" "	1278	76 68	30 00	106 68		71 31
Dennee, Joseph	"	" "	1278	76 68	30 00	106 68		71 32
Soller, John	Kaaba	Davenport, Ia.	685	41 10	30 00	71 10	535 50	71 10
Forrest, Will H.	"	" "	685	41 10	30 00	71 10		71 10
Tabor, Ira R.	"	" "	685	41 10	30 00	71 10		71 10
Titus, George M.	"	" "	685	41 10	30 00	71 10		71 10
Rogers, James T.	Kalurah	Binghamton, N.Y.	226	13 56	30 00	43 56	349 65	43 56
Roberts, James H.	"	" "	226	13 56	30 00	43 56		43 56
Meeker, Rollin W.	"	" "	226	13 56	30 00	43 56		43 56
Walker, Harry C.	"	" "	226	13 56	30 00	43 56		43 56
Emmans, Theodore A.	Karnak	Montreal, Can.	418	25 08	30 00	55 08	159 75	55 08
Lawrence, Edward W.	"	" "	418	25 08	30 00	55 08		55 08
Balston, J. Harris	Kismet	Brooklyn, N.Y.	466	27 96	30 00	57 96	577 50	57 96
Rollins, James H.	"	" "	466	27 96	30 00	57 96		57 96
Campbell, William O.	"	" "	466	27 96	30 00	57 96		57 96
Tonsor, Charles A.	"	" "	466	27 96	30 00	57 96		57 96
Penley, Albert M.	Kora	Lewiston, Me.	672	40 32	30 00	70 32	495 70	70 32
Stevens, J. Putnam	"	" "	672	40 32	30 00	70 32		70 32
Maines, C. Fred	"	" "	672	40 32	30 00	70 32		70 32
Arnold, Harry L.	"	" "	672	40 32	30 00	70 32		70 32
Rumsey, James M., Jr.	Korein	Rawlins, Wyo.	1685	101 10	30 00	131 10	134 15	131 10

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·. held at Niagara Falls, N.Y., June 20 and 21, 1905.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr'sentive.
Watkins, William J.	Kosair	Louisville, Ky.	563	$33 78	$30 00	$63 78	$602 70	$63 78
Hardwick, Fred W.	"	" "	563	33 78	30 00	63 78	.....	63 78
Kinkead, Robert C.	"	" "	563	33 78	30 00	63 78	.....	63 78
Rubel, Thomas H.	"	" "	563	33 78	30 00	63 78	.....	63 78
Rehborn, Herman	Lu Lu	Philadelphia, Pa.	438	26 28	30 00	56 28	1095 40	56 28
McGarvey, James	"	" "	438	26 28	30 00	56 28	.....	56 28
Stiles, William	"	" "	438	26 28	30 00	56 28	.....	56 28
Noll, Oscar E.	"	" "	438	26 28	30 00	56 28	.....	56 28
Shaffer, P. C. (*ad vitam*)	"	" "	438	26 28	30 00	56 28	.....	56 28
Blake, George	Luxor	St. John, N. B.	976	58 56	45 00	103 56	282 85	103 56
Matthews, William J.	Mecca	New York, N.Y.	464	27 84	30 00	57 84	1405 35	57 84
Ellison, Saram R.	"	" "	464	27 84	30 00	57 84	.....	57 84
Miller, Joseph E.	"	" "	464	27 84	30 00	57 84	.....	57 84
Cornwell, Demertis L.	Media	Watertown, N.Y.	243	14 58	30 00	44 58	223 60	44 58
Haywood, C. Eugene	"	" "	243	14 58	30 00	44 58	.....	44 58
Wright, Maurice L.	"	" "	243	14 58	30 00	44 58	.....	44 58
Felt, Samuel.	"	" "	243	14 58	30 00	44 58	.....	44 58
Huehl, Harris W.	Medinah	Chicago, Ill.	502	30 12	30 00	60 12	2249 60	60 12
McFatrich, J. B.	"	" "	502	30 12	30 00	60 12	.....	60 12
Lampert, Nelson M.	"	" "	502	30 12	30 00	60 12	.....	60 12
Roundy, Frank C.	"	" "	502	30 12	30 00	60 12	.....	60 12
Woodward, H. LeRoy	Melha	Springfield, Mass.	422	25 32	30 00	55 32	299 25	55 32
Cunningham, Robert P.	"	" "	422	25 32	30 00	55 32	.....	55 32
Whitney, William A.	"	" "	422	25 32	30 00	55 32	.....	55 32
Haskins, Seth F.	Mohammed	Peoria, Ill.	620	37 20	30 00	67 20	515 75	67 20
Hitchcock, C. F.	"	" "	620	37 20	30 00	67 20	.....	67 20
Cartwright, B. F.	"	" "	620	37 20	30 00	67 20	.....	67 20
Henthorne, George F.	"	" "	920	37 20	30 00	67 20	.....	67 20
Clayton, Alvah P.	Moila	St. Joseph, Mo.	952	57 12	30 00	87 12	115 00	38 33
Getchell, Hathon G.	"	" "	952	57 12	30 00	87 12	.....	38 33
Wehrman, August H.	"	" "	952	57 12	30 00	87 12	.....	38 34
Niedringhaus, Henry F., Jr.	Moolah	St. Louis, Mo.	718	43 08	30 00	73 08	603 60	73 08
Bahrenburg, George H.	"	" "	718	43 08	30 00	73 08	.....	73 08

Sinclair, Clarence A	Moolah	St. Louis, Mo	718	43 08	30 00	73 08		73 08
Parson, John R	"	" "	718	43 08	45 00	88 08		88 08
Babl, George L	Morocco	Jacksonville, Fla	1215	72 90	30 00	102 90	325 05	102 90
Bond, Frank E	"	" "	1215	72 90	30 00	102 90		102 90
Craig, Marion B	"	" "	1215	72 90	30 00	102 90		102 90
Corns, Henry C	Moslem	Detroit, Mich	229	13 74	30 00	43 74	968 25	43 74
Boydell, J. Frank	"	" "	229	13 74	30 00	43 74		43 74
Fowle, George W	"	" "	229	13 74	30 00	43 74		43 74
Lodge, Frank T	"	" "	229	13 74	30 00	43 74		43 74
Flanders, George F	Mt. Sinai	Montpelier, Vt	520	31 20	30 00	61 20	336 50	61 20
Small, Frank L	"	" "	520	31 20	30 00	61 20		61 20
Dodge, John T	"	" "	520	31 20	30 00	61 20		61 20
Fletcher, Thomas W	"	" "	520	31 20	30 00	61 20		61 20
Thomson, Alexander W	Murat	Indianapolis, Ind	488	29 28	30 00	59 28	958 20	59 28
Raschig, Morris H	"	" "	488	29 28	30 00	59 28		59 28
Cumback, Will, Jr	"	" "	488	29 28	30 00	59 28		59 28
Brown, Chalmers	"	" "	488	29 28	30 00	59 28		59 28
Holmes, Albee	Naja	Deadwood, S.D	1562	93 72	30 00	123 72	53 15	53 15
Liddell, Walter S	Oasis	Charlotte, N.C	840	50 40	30 00	80 40	494 25	80 40
Barron, Jacob T	"	" "	840	50 40	30 00	80 40		80 40
Johnson, James R	"	" "	840	50 40	30 00	80 40		80 40
Randolph, William F	"	" "	840	50 40	30 00	80 40		80 40
Allen, Marcus C	Oriental	Troy, N.Y	326	19 56	30 00	49 56	404 05	49 56
Veeder, Eugene W	"	" "	326	19 56	30 00	49 56		49 56
Waterbury, H. Lewis	"	" "	326	19 56	30 00	49 56		49 56
Stowell, W. V. N	"	" "	326	19 56	30 00	49 56		49 56
Irwin, William W	Osiris	Wheeling, W.Va	297	17 82	30 00	47 82	321 50	47 82
Dinger, Daniel	"	" "	297	17 82	30 00	47 82		47 82
Hirsch, Conrad	"	" "	297	17 82	30 00	47 82		47 82
Carnahan, Thomas, Jr	"	" "	297	17 82	45 00	62 82		62 82
Hoffmann, L. G	Osman	St. Paul, Minn	912	54 72	30 00	84 72	345 45	84 72
Lewis, J. H	"	" "	912	54 72	30 00	84 72		84 72
Dearth, Elmer H	"	" "	912	54 72	30 00	84 72		84 72
Owens, John W	"	" "	912	54 72	30 00	84 72		84 72
Spencer, Robert L	Palestine	Providence, R.I	521	31 26	30 00	61 26	515 00	61 26
Dennis, Arthur W	"	" "	521	31 26	45 00	76 26		76 26
Burlingame, J. P	"	" "	521	31 26	30 00	61 26		61 26
Penniman, Edwin G	"	" "	521	31 26	30 00	61 26		61 26
Trecartin, David M	Pyramid	Bridgeport, Conn	458	27 48	30 00	57 48	293 95	57 48
Hoadley, Carleton E	"	" "	458	27 48	30 00	57 48		57 48
Cowles, Merle C	"	" "	458	27 48	30 00	57 48		57 48
Porter, James W	"	" "	458	27 48	30 00	57 48		57 48
Hipple, J. Douglass	Rajah	Reading, Pa	388	23 28	30 00	53 28	544 35	53 28
Jost, J. William	"	" "	388	23 28	45 00	68 28		68 28
Bucher, John R	"	" "	388	23 28	30 00	53 28		53 28

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·. held at Niagara Falls, N.Y., June 20 and 21, 1905.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.	Amount due Repr'g'tive.
Kulp, George G	Rajah	Reading, Pa	388	$23 28	$30 00	$53 28	.....	$53 28
Collins, Henry A	Rameses	Toronto, Can	85	5 10	30 00	35 10	$589 90	35 10
Glanville, James	"	" "	85	5 10	30 00	35 10	.....	35 10
Ryrie, William P	"	" "	85	5 10	30 00	35 10	.....	35 10
Roaf, William	"	" "	85	5 10	30 00	35 10	.....	35 10
Rosenbaum, Charles E	Sahara	Pine Bluff, Ark	1105	66 30	30 00	96 30	360 75	96 30
Hasty, W. C	"	" "	1105	66 30	30 00	96 30	.....	96 30
Brewster, Edgar	"	" "	1105	66 30	45 00	111 30	.....	111 30
Sweet, Charles E	Saladin	Grand Rapids, Mich	357	21 42	30 00	51 42	415 55	51 42
Sheridan, John P	"	" "	357	21 42	30 00	51 42	.....	51 42
Scribner, Nestell B	"	" "	357	21 42	30 00	51 42	.....	51 42
Andress, Wilson R	"	" "	357	21 42	30 00	51 42	.....	51 42
Windsor, L. B. (*ad vitam*)	"	" "	357	21 42	45 00	66 42	.....	66 42
Weidenmayer, George W	Salaam	Newark, N.J	428	25 68	30 00	55 68	563 70	55 68
Beidelman, Solomon B	"	" "	428	25 68	30 00	55 68	.....	55 68
Ward, George C	"	" "	428	25 68	30 00	55 68	.....	55 68
Becker, W. Edward	"	" "	428	25 68	30 00	55 68	.....	55 68
Hawes, William A	Sesostris	Lincoln, Neb	1041	62 46	30 00	92 46	256 80	92 46
Campbell, Joseph A	"	" "	1041	62 46	30 00	92 46	.....	92 46
Cain, S. E	"	" "	1041	62 46	30 00	92 46	.....	92 46
Simmons, William G	Sphinx	Hartford, Conn	448	26 88	30 00	56 88	267 55	56 88
Bosworth, Stanley P	"	" "	448	26 88	30 00	56 88	.....	56 88
Morgan, Thomas W	"	" "	448	26 88	30 00	56 88	.....	56 88
Kleet, George W	"	" "	448	26 88	30 00	56 88	.....	56 88
Brown, William S	Syria	Pittsburgh, Pa	292	17 52	30 00	47 52	888 25	47 52
Nagle, William	"	" "	292	17 52	30 00	47 52	.....	47 52
Willock, James H	"	" "	292	17 52	30 00	47 52	.....	47 52
McComb, Frank	"	" "	292	17 52	30 00	47 52	.....	47 52
Lewis, Eugene L	Syrian	Cincinnati, O	449	26 94	30 00	56 94	433 25	56 94
Buchwalter, Morris L	"	" "	449	26 94	30 00	56 94	.....	56 94
Bromwell, J. H	"	" "	449	26 94	30 00	56 94	.....	56 94
Montgomery, J. W	"	" "	449	26 94	30 00	56 94	.....	56 94
Melish, Wm. B. (*ad vitam*)	"	" "	449	26 94	45 00	71 94	.....	71 94

Yates, John T.	Tangier	Omaha, Neb	995	59 70	30 00	89 70	366 35	89 70
Hoyt, Luther B.	"	" "	995	59 70	30 00	89 70		89 70
Powell, George S.	"	" "	995	59 70	30 00	89 70		89 70
Clark, David S	"	" "	995	59 70	30 00	89 70		89 70
Buckbee, John T.	Tebala	Rockford, Ill	589	35 34	30 00	65 34	240 60	65 34
Rowan, Frank S	"	" "	589	35 34	30 00	65 34		65 34
Carpenter, Murry M.	"	" "	589	35 34	30 00	65 34		65 34
Hooley, George T.	Tripoli	Milwaukee, Wis.	587	35 22	45 00	80 22		80 22
Moss, John H.	"	" "	587	35 22	30 00	65 22		65 22
Morsell, Arthur L.	"	" "	587	35 22	30 00	65 22		65 22
Adair, Forrest	Yaarab	Atlanta, Ga	941	56 46	30 00	86 46	459 75	86 46
Wilson, John M.	"	" "	941	56 46	30 00	86 46		86 46
McCandless, Edward S.	"	" "	941	56 46	30 00	86 46		86 46
Graves, John T.	"	" "	941	56 46	30 00	86 46		86 46
Jacobs, Walter G.	Yelduz	Aberdeen, S.D.	1210	72 60	30 00	102 60	240 65	102 60
Evans, Frank O.	Za-Ga-Zig	Des Moines, Ia.	860	51 60	30 00	81 60	462 70	81 60
Foster, Sidney A	"	" "	860	51 60	30 00	81 60		81 60
Petty John C.	"	" "	860	51 60	30 00	81 60		81 60
Austin, Charles H.	"	" "	860	51 60	30 00	81 60		81 60
Westcott, Chas. R.	Zamora	Birmingham, Ala.	932	55 90	30 00	85 90	196 95	85 90
Patterson, Charles R.	"	" "	932	55 90	30 00	85 90		85 90
Conklin, Robert S.	Zembo	Harrisburg, Pa.	334	20 04	30 00	50 04		50 04
Kline, Charles H.	"	" "	334	20 04	30 00	50 04		50 04
Finney, Lyman M	Zem Zem	Erie, Pa.	110	6 60	30 00	36 60	422 50	36 60
Grove, Jay C.	"	" "	110	6 60	30 00	36 60		36 60
Gingrich, Walter W	"	" "	110	6 60	30 00	36 60		36 60
McCoy, Adrian W	"	" "	110	6 60	30 00	36 60		36 60
Sutton, Charles E.	Zenobia	Toledo, O.	289	17 34	30 00	47 34	193 50	47 34
Ainsworth, W. W	"	" "	289	17 34	30 00	47 34		47 34
Boyle, John W.	Ziyara	Utica, N.Y.	224	13 44	30 00	43 44	371 60	43 44
Smith, J. William	"	" "	224	13 44	30 00	43 44		43 44
Slater, Joseph	"	" "	224	13 44	30 00	43 44		43 44
Nelson, E. B	"	" "	224	13 44	30 00	43 44		43 44
Schlener, John A	Zuhrah	Minneapolis, Minn.	922	55 32	45 00	100 32	671 35	100 32
Myers, Horace M.	"	" "	922	55 32	30 00	85 32		85 32
Cooley, C. R.	"	" "	922	55 32	30 00	85 32		85 32
Fehlhaber, Otto R.	"	" "	922	55 32	30 00	85 32		85 32

Total $21,649.12

INVITATION TO INFORMAL LUNCH.

Noble Henry A. Collins, Deputy Imperial Potentate, in behalf of Rameses Temple of Toronto, Can., extended to the Imperial Council an invitation to a Lunch at the adjournment of the Imperial Council this day, the same to be given in the Steel Rink on the Canadian Side of the River.

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

GEORGE L. BROWN, IMPERIAL POTENTATE.

NIAGARA FALLS, N.Y., June 20, 1905.

To the Imperial Council and Nobility of North America:

ES SELAMU ALEIKUM.

Praise be to Allah, the just, the most merciful, the compassionate; by whose kindly care we are permitted to continue among the sons of men, who has not borne with us according to our deserts, we thank thee for thy preserving care during the year now closing and beseech of thee a continuance of thy loving kindness and mercy throughout the years to come. Amen.

Again, in accordance with constitutional requirement, we are met in Annual Session, the thirty-first of our history, to make report to you of our stewardship, and return to you the honors and responsibilities entrusted to us a year ago.

It is fitting that here, in the Electric City, we should meet among the world-famous gems of scenery, and where are developed the greatest achievements that have ever emanated from the brain of man, who here has chained the torrent and the thunderbolt alike to his service and withal is not content.

It is meet that here on the border line of the two great political divisions of our jurisdiction we should gather as we have — from the dominion of our Lady of Snows, whose territory reaches well toward the region of eternal frost; from the Southland of the Republic; from the prairies of the West; the sands of the Pacific and its distant isles; from the great Northwest; from the maritime provinces of the Atlantic, and all the regions in between.

Again, with ever-increasing numbers, we gather at our Mecca to review the events and experiences of the year that has now passed into history, to consider its successes and failures; to avoid old errors, and make such provision for the future as the teachings of the past would indicate as needful and wise.

The successful growth of the Order has ever been a marvel to itself and the wonder of the Masonic fraternity, and the elements that are

most likely to cause trouble in our ranks and confusion in our councils are to be found in that very success of which we are so proud.

GROWTH AND FINANCES OF THE ORDER.

The growth of our Order still continues to exhibit a flattering condition and I am pleased to announce that the report of the Imperial Recorder will show an increase in membership during the year of 12,440, making a net gain of 9,069, and a total membership of 96,796.

The Imperial Recorder has received and paid over to the Imperial Treasurer $42,839.95. Warrants have been drawn against this amount for $30.983 14. Balance on hand from the Thirtieth Annual Session, $66,151.76, makes a grand total in banks of $78,008.57, and to this amount will be added interest on deposits to be computed June 1, which will swell the amount to a goodly sum.

The details of these reports will be presented to you by the Imperial Treasurer and Imperial Recorder.

DISPENSATIONS.

The fact that the Imperial Potentate, during the past year, has been called upon to grant two hundred Dispensations, seems to me to call for some action on the part of the Imperial Council to remove the necessity for the issuance of such a number.

The principal reason given, in asking for Dispensation, is that the Temple may hold a special session at times other than prescribed by the By-Laws.

Twenty-four of our Temples have a By-Law providing for such a session on call of their Potentate, due and timely notice of such having been given Among them, we find Mecca, the fountain-head of our Rite, and others, the most substantial and influential of our following.

Again, that the Temple may receive petitions, ballot upon candidates and confer the order at the same session. Or, that the Temple may hold its election at a time not in accordance with the provisions of the Constitution.

It is suggested that such action be taken by you as will compel uniformity of practice in all the bodies of our obedience; and, in this connection, an official utterance of this body is requested as to what is "due and timely notice," as called for in Article XXIV.

NEW TEMPLES.

Since our last Annual Session it has been my pleasing duty to issue Dispensations for new Temples as follows:

To Khartum, at Winnipeg, Canada.
To Al Amin, at Little Rock, Ark.
To Bektash, at Concord, N.H.

The reports of my Special Commissioners, to whom was intrusted the duty of instituting and constituting the same and installing their officers, justify me in the belief that the seed was sown in good ground, and that each of the new Temples will prove a credit to the Order, and merit your confidence in bestowal of charters upon them.

CHARITY.

On Sept. 30, 1904, I issued, through the Imperial Recorder, to each Temple within our jurisdiction the following circular letter:

To all Temples of the Ancient Arabic Order Nobles of the Mystic Shrine within our jurisdiction:

Es Selamu Aleikum.

The custom, established and maintained by my predecessors, of requesting, on the approach of the holiday season, from each of our subordinate Temples, a liberal donation to some of the charitable organizations within their confines, commends itself to me.

The commercial depression now prevailing throughout the length and breadth of this continent accentuates the necessity for a more liberal exercise of that greatest of all Masonic virtues — Charity. Multitudes of wage-earners have been deprived of employment, and consequent distress must ensue, and it is fervently hoped that your benefactions for the benefit of the distressed and suffering may ever be a source of satisfaction to yourselves and an aid to the recipients.

Therefore, in accordance with our time-honored custom, I request that at the next session of your Temple you cause to be read to your Nobles so much of the address of the Imperial Potentate to the Imperial Council at its last session as relates to the charity of the Shrine; and further request that action in keeping with the spirit therein indicated be taken.

It is further requested that report be made to me on or before May 1st next, on accompanying blank, for the purpose of incorporating the same in my address to the Imperial Council, the amount expended by your Temple for such charitable purposes. And may Allah ever watch over and bless you for the same.

Yours in the Faith,

(Signed) GEO. L. BROWN,
Imperial Potentate.

Responses have been received from 70 Temples, and the amounts donated to charitable purposes have varied with the ability of the various bodies and the necessities of the causes contributed to.

ABBA TEMPLE,

Orphan Asylum	$50 00	
Christmas tree for the poor	25 00	
Two Worthy Brothers	75 00	
		$150 00

ALGERIA TEMPLE,

Annual Donation toward Masonic Home . .	$200 00	
Donation toward recovery of remains of Noble Wright, drowned November 6, 1903	150 00	
Donations to various Masonic relief funds .	400 00	
Sick Noble	200 00	
Flowers for sick and dead	100 00	
		$1,050 00

AFIFI TEMPLE 200 00

ABDALLAH TEMPLE,

Wm. Small Memorial Home for Old Ladies	$189 50	
Mrs. Rosenbaum (widow)	25 00	
Mrs. Moore "	25 00	
		239 50

ACCA TEMPLE,

Masonic Home of Virginia	$154 00	
Christmas Baskets for Poor	279 95	
		433 95

ALADDIN TEMPLE,

Our Temple has a Charity Committee who dispense charity at all times during the year to all needy, and they are at liberty to draw for their necessity from $100 to $500.

AL CHYMIA TEMPLE, ... 180 00

ALEE TEMPLE,

Four hundred Christmas baskets to the worthy poor of Savannah, Ga.

In various ways 294 46

ALEPPO TEMPLE,

In Charity 1,500 00

AL KADER TEMPLE,

In Money 360 62

AL KORAN TEMPLE,

Ohio Masonic Home	$200 00	
Destitute Families and Nobles	127 20	
Associated Charities	25 00	
Dorcas Society	25 00	
Humane Society	25 00	
Christian Orphanage	25 00	
		427 20

AL MALAIKAH TEMPLE,

Two thousand pairs shoes. Also, many donations of money to widows of deceased Masons.		

ALMAS TEMPLE,

Relief of Worthy Noble	$335 00	
Basket Offering to needy, Christmas Day	840 00	
Christmas Tree for poor children	250 00	
		$1,425 00

ANTIOCH TEMPLE,

Ohio Masonic Home, Springfield, O.	$50 00	
Salvation Army, Dayton, O.	5 00	
		55 00

ARARAT TEMPLE,

Masonic Home, St. Louis, Mo.	$100 00	
Nobles of the Temple in need	154 00	
		254 00

BALLUT ABYAD TEMPLE,

To the Grant Orphan Fund for Masonic orphans in Albuquerque, N.M.	$25 00	
Set aside to be used at the option of the Illustrious Potentate and Recorder	50 00	
		75 00

BEN HUR TEMPLE,

For Children's Home and miscellaneous charity: those in need	95 00

BOUMI TEMPLE,

In relief to distressed persons, including some non-Masonic	1,696 53

CYPRESS TEMPLE,

To the Knights Templar Ball at New York City, to be held January 9, 1905, for the benefit of the Masonic Home at Utica, N.Y.	10 00

EL JEBEL TEMPLE,

To Old Ladies' Home and Homes for Orphans, and Working Boys	105 00
(Above does not include remitted dues.)	

EL KAHIR TEMPLE,

Various objects	150 00

EL KALAH TEMPLE,

To be dispensed by the newly elected Potentate	50 00

EL KATIF TEMPLE,

The Temple has voted for charity during the year $250.00, which has been placed in the hands of the Potentate for him to distribute in his own way, and from his last report, there can be no doubt but what it has done the most possible good $250 00

EL KORAH TEMPLE,

As a Temple, has not made any gift or donation, but the individual members are in the habit of making gifts and donations, and never neglect the unfortunate and indigent, consequently the Temple seldom knows who or how much has been bestowed toward the "greatest of all Masonic Gems, *Charity*."

EL MINA TEMPLE,

Masonic Widows and Orphans' Home, Fort Worth 25 00

EL ZAGAL TEMPLE,

Christmas charity	$400 00	
Special contributions by individual Nobles to the Children's Home	545 00	
		945 00

HAMASA TEMPLE,

Palmer Orphanage, Columbus, Miss. . . .	$180 00	
" " " "	60 00	
To the Ladies of Okolona, for the Confederate Monument Association	100 00	
Masonic Temple Ass'n, of Meridian	1,020 00	
Distressed Nobles	150 00	
Jno. Logan, Power Monument Fund . . .	100 00	
Widows' Home Relief	100 00	
		1,710 00

HELLA TEMPLE,

Masonic Widows and Orphans' Home . .	$250 00	
Sundry donations during year	265 00	
		515 00

INDIA TEMPLE,

Ten per cent. of receipts.

IREM TEMPLE,		
Donations to members and various Charitable Institutions		$291 50
ISIS TEMPLE,		
Assisting destitute Nobles, their families, and in various ways for charity . . .		102 85
ISLAM TEMPLE,		
To the Masonic Widows and Orphans' Home,		250 00
ISMAILIA TEMPLE,		
For charitable purposes		338 00
JAFFA TEMPLE,		
Furnished room at the Altoona Hospital . .	$330 00	
Charity expenditures	100 00	
		430 00
JERUSALEM TEMPLE,		
For the relief of Widows and Orphans of our deceased brethren		315 00
KAABA TEMPLE,		
To the People's Union Mission, an organization that reaches into the very midst of the poor, and wields an immense influence for the good of this class . .	$50 00	
To the visiting Nurses' Association, to maintain a trained nurse to await upon those needy sick people who cannot afford such service	50 00	
To the Kindergarten Association to maintain a kindergarten school for little children too young to attend the public schools, and whose parents cannot afford to pay for private tuition . . .	25 00	
		125 00
KALURAH TEMPLE,		
Miscellaneous Charity	$147 68	
Christmas Charity	100 00	
		247 68
KARNAK TEMPLE,		
To the permanent Benevolent Fund of the Grand Lodge A.F.&A.M., of Quebec (at annual business session December 29, 1904)		50 00

KISMET TEMPLE,		
From April, 1904, to and including April, 1905		$393 55
KORA TEMPLE,		
For poor and worthy members		75 00
KOREIN TEMPLE		25 00
KOSAIR TEMPLE,		116 00
LU LU TEMPLE,		404 00
LUXOR TEMPLE,		
Home for Incurables		
P. O. Asylum		
Masonic B. of Relief		
MECCA TEMPLE,		
We desire to keep our charity to ourselves, as it only affects our distressed Nobles.		
MEDINAH TEMPLE,		
To the Eastern Star and Masonic Home of Illinois		500 00
MELHA TEMPLE,		
Christmas in various forms such as dinners, fuel, money and groceries		72 00
MOHAMMED TEMPLE,		
Home for Friendless	$50 00	
Free Kindergarten	50 00	
		100 00
MOILA TEMPLE,		
Christmas gifts to 206 children, approximate value	$70 00	
To Nobles who were sick or in distress	90 00	
		160 00
MOOLAH TEMPLE,		
Masonic Home of Missouri	$300 00	
Relief of Members	200 00	
		500 00
MOROCCO TEMPLE,		
St. Luke's Hospital	12 50	
Home for Aged	12 50	
Daniel Memorial and Orphanage	12 50	
Sister Mary Ann's Orphanage	12 50	
("Christmas donations," not including special donations)		
		50 00
MOUNT SINAI TEMPLE,		
To the deserving poor, distributed on Christmas Day, 1904		100 00
MURAT TEMPLE,		
Christmas Charity		600 00
OASIS TEMPLE,		600 00

ORIENTAL TEMPLE,		
Christmas Donation of $25.00 each to 12 Orphan Asylums, Children's Institutions and Hospitals located in our Jurisdiction .		$300 00
OSIRIS TEMPLE,		
Among Charitable Institutions (four) . .	$125 00	
Worthy and needy in our midst	75 00	
		200 00
PALESTINE TEMPLE,		
Between the Salvation Army and Volunteers of America, evenly divided, for Christmas dinners for the poor of Providence, R.I.		100 00
PYRAMID TEMPLE,		
Bridgeport Protestant Orphan Asylum . .	$50 00	
New Haven Orphan Asylum	50 00	
		100 00
SAHARA TEMPLE,		
Dec. 7, 1904		50 00
SALADIN TEMPLE,		
District Nurses of Grand Rapids, Mich. .	$200 00	
Nobles of Saladin	300 00	
Masonic Temple, Saginaw	25 00	
		525 00
SESOSTRIS TEMPLE,		
St. Elizabeth Hospital, Lincoln, Neb. . . .		150 00
SPHINX TEMPLE, ...		100 00
TANGIER TEMPLE,		
Through Charity Committee	$349 00	
Christmas Baskets to poor families	400 00	
		749 00
TRIPOLI TEMPLE,		
Plain charity from funds of the Temple . .		377 61
YAARAB TEMPLE,		
To sundry charitable institutions in and around the city of Atlanta, Ga.		476 56
ZA-GA-ZIG TEMPLE,		
Methodist Hospital	400 00	
To the sick and needy	625 00	
		1,025 00
ZAMORA TEMPLE,		
Mercy Home	$25 00	
Free Kindergartens	50 00	
Salvation Army	25 00	
Boys' Industrial School	25 00	
The Creche	25 00	
United Charities	25 00	
Simmerfield Orphans' Home	25 00	
Masonic Relief Committee	25 00	
		225 00

ZEM ZEM TEMPLE,		
To members in sickness and distress . . .		$375 00
ZENOBIA TEMPLE,		
Federation of Charity	$75 00	
"Y's" Mission	75 00	
Adams Street Mission	75 00	
Volunteers of America	75 00	
Salvation Army	75 00	
Y.W.C.A.	39 00	
150 bushel baskets Provisions	210 00	
Cash	25 00	
		649 00
ZUHRAH TEMPLE,		
For the relief of the needy, regardless of Masonic affiliations		236 20

VISITATIONS.

Various causes prevented my visiting as many of the Temples as could be wished or my plans contemplated.

It has been my good fortune to visit 23 different Temples of our Order since our last Annual Session, and in all was found the true spirit of enthusiasm and brotherly love prevailing.

The following Temples were visited in company with one or more of the Imperial Officers, and a princely welcome was received at every Temple:

Wednesday,	Oct. 12, 1904,	Zem Zem Temple,	at Bradford, Pa.
Friday,	" 28, "	Moslem "	" Detroit, Mich.
Friday,	Nov. 25, "	Kalurah "	" Binghamton, N.Y.
Tuesday,	" 29, "	Ismailia "	" Buffalo, N.Y.
Wednesday,	" 30, "	Damascus "	" Rochester, N.Y.
Thursday,	Dec. 15, "	Al Koran "	" Cleveland, Ohio.
Tuesday,	" 27, "	Zembo "	" Harrisburg, Pa.
Wednesday,	Jan. 18, 1905,	Irem "	" Wilkesbarre, Pa.
Thursday,	" 19, "	Jaffa "	" Altoona, Pa.
Tuesday,	Feb. 21, "	Medinah "	" Chicago, Ill.
Wednesday,	" 22, "	Moolah "	" St. Louis, Mo.

Friday, Feb. 24, 1905, we were received by the Officers and Nobles of Syrian Temple; we visited a reunion of the Scottish Rite and witnessed the work; this prevented Syrian Temple from holding a Shrine meeting.

Saturday, Feb. 25, 1905, Syria Temple, at Pittsburgh, Pa.

Sunday, Feb. 26, 1905, we were received by the Officers and Nobles of Almas Temple (who were unable at that time to secure a hall for a session of the Shrine), and entertained by them until Tuesday morning.

Wednesday, March	1,	1905,	Oasis	Temple,	at Charlotte, N.C.
Thursday, "	2,	"	Yaarab	"	" Atlanta, Ga.
Friday, "	3,	"	Alhambra	"	" Chattanooga, Tenn.
Saturday, "	4,	"	Hamasa	"	" Meridian, Miss.

Sunday, March 5, 1905, we were met by the Officers and Nobles of Jerusalem Temple of New Orleans, La., and entertained until Tuesday morning, during the Mardi Gras, on account of which the Shrine session could not be held.

Wednesday, March	8,	1905,	Morocco	Temple,	at Jacksonville, Fla.
Saturday, April	29,	"	Kismet	"	" Brooklyn, N.Y.
Tuesday, May	2,	"	Mecca	"	" New York, N.Y.
Friday, "	5,	"	Pyramid	"	" Bridgeport, Conn.

Circumstances, much to my regret, prevented my visiting others of our Temples, particularly some of those located in the Dominion of Canada.

Arrangements had been made by me to visit at least two of our Temples in the North, but at the last moment was compelled to forego the trip.

In this connection, it seems to be desirable that at least once in each year every Temple on this continent should be made the subject of an official visit by some member of this Imperial Council, the reasons for which are manifold and cannot but commend themselves to you.

It has been suggested that a definite number of Temples be assigned to each officer of the Imperial Council with the imposed duty of visiting at least once during his year of office, each Temple so assigned to him at a ceremonial session

Such arrangement would provide an annual inspection of each Temple; tend toward uniformity of work; to correct abuses that have crept in, and the avoidance of all ceremonies and actions not in keeping with the prescribed ritual.

Necessary expenses incurred in the inspection of Temples under this arrangement to be a charge against the Imperial Council.

COPIES OF OFFICIAL NOTIFICATION

BUFFALO, N.Y., Aug. 5, 1904.

GEORGE W. WEIDENMAYER,
Newark, N.J.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my special Deputy for the purpose of instituting Crescent Temple, situated at Trenton, N J., under their dispensation, and to perform all acts necessary to the proper establishment of said Temple under said dispensation. Make due and proper return of this authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

BUFFALO, N.Y., Aug. 5, 1904.

MR. HARRISON DINGMAN,
Washington, D.C.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy, for the purpose of instituting Zembo Temple, situated at Harrisburg, Pa., under their dispensation, and to perform all acts necessary to the proper establishment of said Temple under said dispensation. Make due and proper return of this authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

BUFFALO, N.Y., Aug. 5, 1904.

J. FRANK TREAT,
Fargo, N.D.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Yelduz Temple, situated at Aberdeen, S.D , under their charter, to install their officers and perform all acts necessary to the proper establishment of said Temple under said charter. Make due and proper return of this authority in writing and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

BUFFALO, N.Y., Oct. 18, 1904.

GEORGE W. MILLAR,
64 Duane Street,
New York, N.Y.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of inspecting Moila Temple, at St. Joseph, Mo. Will you kindly make due and proper return of your findings under this authority in writing as soon as said inspection has been made, and greatly oblige,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

BOSTON, NOV. 8, 1904.

ALVAH P. CLAYTON,
St. Joseph, Mo.

Illustrious and Dear Noble: You are hereby notified that the Imperial Potentate has appointed you to visit India Temple on Thanksgiving Day, Nov. 24, 1904, for the purpose of inspecting the same. When you have completed the duty assigned you in this commission, please make proper report to the Imperial Potentate.

Trusting that your visit to the Temple may be both pleasant and profitable, I am,

Fraternally yours,
By order of GEO. L. BROWN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

Nov. 25, 1904.
Office of the Imperial Potentate,
BUFFALO, N.Y.

HARRISON DINGMAN,
Washington, D.C.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of visiting Osiris Temple at Wheeling, W.Va., for the purpose of inspecting the same. This commission being issued by special request of Osiris Temple, I would respectfully ask you to make due and proper return of your findings under this authority in writing.

By complying with this request, you will not only lay Osiris Temple under obligation to you, but the Imperial Council will be your debtor for the same.

With regards, I am,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

BUFFALO, N.Y., Nov. 29, 1904.

G. GORDON BOYNE, *Recorder*,
Luxor Temple,
St. John, N.B.

Illustrious and Dear Noble: Dispensation is hereby granted authorizing you to install the officers of Luxor Temple who shall be elected at the Annual Session in December, 1904. Make due return of your doings under this dispensation to me at Buffalo, N.Y., and oblige,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

BUFFALO, N.Y., Dec. 5, 1904.

J. FRANK TREAT,
Fargo, N.D.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Khartum Temple, to be located at Winnepeg, Can., under their dispensation, and to perform all acts necessary for the proper launching of said Temple under their dispensation.

Make due and proper return of your acts under this authority in writing, and let the same be accompanied by statement of your expenses.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

Attest:
B. W. ROWELL,
Imperial Recorder.

BUFFALO, N.Y., Dec. 19, 1904.

SAM BRIGGS,
Cleveland, Ohio.

Imperial and Dear Sir: You are hereby commissioned as my Special Deputy for the purpose of visiting Zenobia Temple at Toledo, Ohio, at the Ceremonial Session to be held December 29, 1904, for the purpose of inspecting the Temple. When you have performed this duty, kindly

return to me your findings of the condition of the aforesaid Temple, and you will lay me under obligation for the same.

Courteously and fraternally yours.

GEO. L. BROWN,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder

(This letter was received at Noble Briggs' office when he was at the point of death, and was acknowledged by Noble N. S. Harris.)

BUFFALO, N.Y , Jan. 28, 1905.

B. W. ROWELL, *Imperial Recorder,*
Boston, Mass.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Bektash Temple at Concord, N.H., under their dispensation, and to perform all acts necessary for the proper launching of said Temple under their dispensation. Make due and proper return of your acts under this authority, and let this be accompanied by a statement of your expenses.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

BUFFALO, N Y., Jan. 6, 1905.

W. L. TONEY,
Pine Bluff, Ark.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of instituting Al Amin Temple at Little Rock, Ark., under their dispensation, and to perform all acts necessary to the proper launching of said Temple under their dispensation Make due and proper return under this authority in writing to me at your earliest possible convenience after you have performed the duty assigned you, and let the same be accompanied by a statement of the expenses incurred by you under this authority.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

BUFFALO, N.Y., April 21, 1905.

WILLIAM B. MELISH, *Past Imperial Potentate,*
Cincinnati, Ohio.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my Special Deputy for the purpose of making an official inspection and visitation to Osiris Temple, at Wheeling, W.Va., on May 11, 1905.

Trusting that your visit may be both pleasant and profitable to yourself and the Temple, I am,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

REPORTS OF SPECIAL DEPUTIES.

October 10, 1904.

MR. GEORGE L. BROWN, *Imperial Potentate Mystic Shrine*,
Buffalo, N.Y.

Imperial Sir and Dear Noble: In compliance with your commission of August 5, 1904, designating me your Special Deputy for the purpose of instituting Yelduz Temple, at Aberdeen, South Dakota, and installing its officers, when duly elected, I have the honor to report that Thursday, October 6, 1904, was selected by the Nobles of Yelduz as a convenient date for the ceremony.

Yelduz Temple requested that the officers and Nobles of El Zagal Temple, of Fargo, N.D., take charge of the ceremonial session to follow the constitution and installation of officers. At a meeting of El Zagal Temple, it was unanimously decided to accept this very kind invitation. In accordance with our plans, the writer, your Special Deputy, accompanied by Past Potentate Frank J. Thompson as Imperial Marshal for the occasion, El Zagal's band of twenty men, its Arab Patrol, and about one hundred and fifty Nobles, left Fargo via the Great Northern Railway, on a special train, at 11 P.M., October 5, for Aberdeen. The train consisted of four sleepers, a day coach, and a baggage car; the latter containing scenery and paraphernalia On our arrival at Aberdeen, at 7 A.M., we were welcomed by a large delegation of Nobles and entertained at the Ward Hotel.

At 4 o'clock in the afternoon, the Nobles of the new Temple gathered in the lodge room of the very neat Masonic Temple of that city, and were called to order by Illustrious Noble N. Howard Wendell, the Potentate elect. The gavel was then handed to Noble Frank E. Kennicott, Illustrious Potentate of El Riad Temple, Sioux Falls, S.D., who then took charge of the meeting, and welcomed your Deputy and the acting Imperial Marshal. The ceremony as laid down in the ritual of our Order was strictly followed, and the proclamation duly made whereby Yelduz Temple was born into the glories of our Arabic Order.

At the close of the session, your Deputy had the honor to be presented with the first fez made for the Nobles of Yelduz Temple. The presentation was made by Noble E. T. Taubman, who has just been installed Assistant Rabban, and who is Inspector General of the Ancient and Accepted Scottish Rite for the Southern Jurisdiction of the United States for South Dakota. The officers of that Temple were carefully selected from among their best timber, and, without desiring to make distinctions, we might mention the name of Noble Walter Jacobs, the Chief Rabban, to whose generous donation of time and tact was due so much of the successful details of the entertainment. Noble Jacobs is an enthusiastic Shriner. He has been a constant attendant on the meetings of the Imperial Council, and was one of the pilgrims to the land of the departed glories of Queen Lil. Also Noble Frank A. Brown, who was installed Oriental Guide, and who has served through all the stations of the Grand Commandery and presided at length as R.E. Grand Commander of the Grand Commandery of South Dakota.

The lodge room being too small to accommodate the hundreds of Nobles that were in attendance (and I might add that more than fifteen different Temples were represented), the ceremonial work of the evening was put on at the Opera House, the initiatory ceremonies taking place entirely upon the stage A class of sixty-odd were then initiated into the mysteries of the Kaaba.

Although running the risk of making this report too lengthy, we feel constrained to express our appreciation of the liberal and bountiful hospitality with which all visiting Nobles were received. Every automobile in the city and surrounding country, cities, towns and villages,

had been brought together and were at the disposal of the Nobles who desired. In the afternoon, by a sort of spontaneous combustion, as it were, the Nobles turned out and paraded the streets, headed by El Zagal's band, and in the evening another parade was held, the principal line of march being illumined by red fires, Roman candles, and other pyrotechnical devices.

The next morning we arrived safely at Fargo, no accident or incident having occurred to mar the occasion, and although many Nobles were wearied by too much enthusiasm the mental enjoyment lifted the burdens of the flesh and has lighted their memories ever since with the good times had at Aberdeen.

The expenses of the Imperial Marshal and your Deputy were $27.75.

Yours in the Faith, J. F. TREAT,
Special Deputy Instituting Yelduz Temple.

October 16, 1904.

MR. GEORGE L. BROWN, *Imperial Potentate, A.A.O.N.M.S.*
Buffalo, N.Y.

Imperial and Dear Noble: Acting under authority conferred on me by yourself to visit Harrisburg, Pennsylvania, and institute and constitute Zembo Temple at such time as might be mutually agreeable to myself and the Nobles interested, it was arranged that these important ceremonies should take place under date of October 12, Wednesday last. At 10.30 A.M., under escort of Illustrious Nobles Wm. F. Gude and Fred W. Behrens, representatives to the Imperial Council from Almas Temple, and several other Nobles of that Temple, I reached Harrisburg at 9.30 P.M. of the 11th instant; was met at the train by Nobles W. F. Richardson, Fred J. Smith and other Nobles of their committee on reception, also by Imperial Marshal Noble W. J. Cunningham and a large delegation of the Nobility from Boumi Temple, Baltimore, Maryland, and all promptly proceeded to the hotel, where commodious quarters had been arranged for us by Col Richardson.

The ceremonies of organization at 10.30; the business session at 2.30, and the ceremonial session of the evening at 7.30, were held in the Lyceum Theatre, after the same had been carefully inspected by myself and found to be a safe and proper place in which to work.

Shortly after the morning session was opened I was announced and received as your representative, took charge of the Temple, and after consultation with the Imperial Marshal, Noble Wm. J. Cunningham, who waived his right to serve in that capacity, I appointed Illustrious Noble Frank Detrick, Potentate of Irem Temple, to act as Imperial Marshal as a special compliment to him for bringing the officers of his Temple and his Arab Patrol, with their paraphernalia, to do the first work for the new Temple.

There was a large attendance, and in full ceremonial form Zembo Temple was duly instituted and constituted an active Temple of our Order, under the charter granted it by the Imperial Council at its last session, and with 294 charter members, placing it at least 76 in the numerical line of the 90 Temples of our Order. I presided over the Temple during the election of their officers for the remainder of the year, the following being the unanimous selections:

Illustrious Potentate	W. F. Richardson.
Chief Rabban	Owen M. Copelin.
Assistant Rabban	James H. Small.
High Priest and Prophet	Arthur D. Bacon.
Oriental Guide	C. Reese Eaby.
Treasurer	Maurice E. Finney.
Recorder	Fred J. Smith.

Assisted by Illustrious Noble Detrick, as acting Marshal, I installed the elective and appointive officers and in your name congratulated the Nobility upon the excellent selections they had made.

At the morning and afternoon sessions there were *191* petitions received and acted upon, of which *149* were obligated and properly instructed at the afternoon session, and *24* were made candidates at the evening session; so that when this new Temple was closed for the first time, they had 467 members enrolled under the banner of Zembo, thereby stepping from the 76th place, at the close of the morning session, up to the 63d place in line in numbers on the rolls—a position they had a right to and were delightfully proud of.

Knowing the never-ceasing energy of the officials of Zembo Temple, from their Potentate down through the line, and the bubbling enthusiasm shown by all their Nobility, I am sure it will be safe to predict that at the close of their December meeting they will be hugging right up to the *600 line;* so you need not be surprised if this baby Temple comes knocking at the door of the next session of the Imperial Council with its full complement of four representatives.

The work of the afternoon and evening was rendered by Illustrious Noble Frank Detrick and his officers, with their full Arab Patrol, and was one of the most impressive and perfect renditions of our Ritual that I have ever witnessed, and most amply repaid the many visitors, no matter the miles they had traveled or the sleep they had been obliged to lose.

A heavy afternoon and early evening rain prevented a carefully planned parade from taking place, but still it did not deter an overflowing audience from gathering at the "Lyceum" or marching to the "Armory" at the conclusion of the work, where the good things of life were spread with lavish hands.

As visitors, besides those heretofore named, were Illustrious Noble George H. Banes, Potentate Lu Lu Temple; Illustrious Noble J. Douglass Hepple, Potentate of Rajah; and Nobles from Jaffa, Syria and Zem Zem Temples, so that all the Temples of the State were duly represented at this meeting.

In closing this report I desire to thank you for naming me to act as your Deputy for the purpose of instituting this Temple. I am sure if you can find time to visit Zembo you will find ample compensation for the time consumed in making them a visit.

Yours in the Faith, HARRISON DINGMAN,
Past Imperial Potentate.

November 29, 1904.

GEO. L. BROWN, ESQ, *Imperial Potentate,*
Buffalo, N.Y.

Dear Sir and Illustrious Noble: On the 17th day of November, this year, I visited Trenton, N.J., bearing your commission as Special Deputy authorizing me to institute Crescent Temple under its dispensation and to install its officers.

I was accompanied by the officers, Patrol and about 250 members of Salaam Temple, and upon our arrival at Trenton we were met by a large delegation of Nobles from Trenton, Philadelphia and other cities, and escorted to Taylor Opera House, the place of meeting, where I found in waiting Illustrious Potentate Geo. H. Banes, of Lu Lu Temple, also Past Illustrious Potentates McGarvey and Scott of the same Temple; James H. Rollins, Illustrious Potentate of Kismet Temple, Past Illustrious Potentate Whipple, of Pyramid Temple, and in all about 600 Nobles of Mecca, Lu Lu, Kismet, Salaam and Crescent Temples.

After ascertaining that the Opera House was securely tiled and that the meeting was properly guarded from intrusion, I proceeded, with the

assistance of Illustrious Noble Charles A. Benedict, Past Illustrious Potentate of Mecca Temple, acting as Imperial Marshal, to institute the Temple under its dispensation, and inducted into the office of Potentate Dr. Edwin H. Ginnelley, one of the petitioners, who subsequently appointed as officers of the Temple to serve under its dispensation, the following Nobles:

Noble Charles G. Cook . . . . . Chief Rabban
Noble Paul L. Cort . . . . . Assistant Rabban
Noble John W. Jones . . . . . High Priest and Prophet
Noble George A. Katzenbach . . . . . Oriental Guide
Noble J. Allen Southwick . . . . . Treasurer
Noble Linford D. Closson . . . . . Recorder
Noble John S. Broughton . . . . . Director
Noble Harry E. Evans . . . . . Marshal
Noble George M. Moyer . . . . . Captain of the Guard
Noble George M. Hudson . . . . . Outer Guard

who were duly installed.

The Dispensation was delivered into the hands of Potentate Edwin H. Ginnelley, together with the ritual, books and other property of the Temple, after which due proclamation was made, by the Illustrious Imperial Marshal, of the institution of Crescent Temple U.D.

After the ceremonies were concluded, I am pleased to state, at the request of Illustrious Potentate Ginnelley of Crescent Temple, I with the officers and Patrol of Salaam Temple, held a Ceremonial Session for Crescent Temple and with great pomp and splendor initiated 78 new members into the Mystic Shrine.

This, with 169 previous members, gives the Temple a total membership of 247, with sufficient funds in the Treasury to procure all the necessary paraphernalia and also a proper meeting place in the Masonic Temple at Trenton, N.J.

Having started under such favorable auspices there can be no doubt as to the future of Crescent Temple, and I predict great success for it.

Thanking you for the honor conferred and the confidence implied by selecting me as your Deputy, I am,

Most sincerely, yours in the Faith,

GEORGE W. WEIDENMAYER,
Special Deputy and Potentate,
Salaam Temple.

BOSTON, Feb 15, 1905.

GEORGE L. BROWN, *Imperial Potentate,*
Buffalo, N.Y.

Imperial and Dear Sir: Having been commissioned as your Special Deputy to institute Bektash Temple located at Concord, N.H., under its dispensation, I have the honor to report that on February 14, 1905, I journeyed to Concord, N.H., and instituted the Temple, by delivering to them their dispensation, rituals and music books and other properties necessary for the proper conducting of the Temple under dispensation.

Noble William F. Ray of Concord, N.H., is the Potentate by your appointment under the dispensation, and Noble Frank D. Woodbury of Concord, N.H., was selected as the Recorder. Upwards of 350 Nobles were in attendance and witnessed the work of the Order by the officers of Aleppo Temple, at the request of Noble Ray, upon a class of 105 candidates. It is needless for me to say that the work was excellently done and received the commendation of all that were present. The meeting was held in the Opera House in Concord, and at the conclusion of the initiatory ceremony, the party journeyed to the Eagle Hotel where a ban-

quet was served, which was enjoyed by all those present. Many prominent citizens of New Hampshire, both socially and officially, were present at this meeting, among them Noble John McLean, Governor of New Hampshire, and many of the State Officials. From the appearance of the new material, I bespeak for Bektash Temple a most prosperous future, and I am ready to prophesy that you will have no cause for regret that this Temple has been brought into existence, composed as it is of the highest class of citizens of the State of New Hampshire, officered by men of prominence and reputation, and with a thorough knowledge of the principles of the Order, and a zeal to carry them into effect. There is no doubt but in the future they will be heard from. I am pleased to inform you that there was no expense attending my duties in this matter.

Thanking you for the honor conferred upon me, with regards, I am,

Fraternally yours, B. W. ROWELL.

OASIS PINE BLUFF, ARK., Jan. 20, 1905.

GEO. L. BROWN,

210 D. S. Morgan Bldg., Buffalo, N.Y.

Imperial and Dear Noble: Having been commissioned as your Special Deputy to institute Al Amin Temple under their dispensation at Little Rock, Ark., and to perform all acts necessary to the proper launching of said Temple, I have the honor to advise you that on January 17th I journeyed to Little Rock, Arkansas, where I was cordially received by the Nobles of that place and given a hearty welcome which is characteristic of the Arkansas Nobles. At 9 o'clock P.M. about fifty or sixty of the Charter Members met at the Scottish Rite Cathedral, which is a beautiful building, and I immediately proceeded to institute Al Amin Temple and installed the officers, with Noble C. E. Rosenbaum as Illustrious Marshal.

Noble Asa R. Bragg was installed as Illustrious Potentate, with a competent set of officers. I delivered to them their dispensation, rituals, music books, etc., and performed all other such duties necessary for the proper launching of said Temple. I herewith hand you my commission and sincerely thank you for the high honor conferred by making me your Special Deputy.

With best wishes for you, I am,

Yours in the Faith, W. L. TONEY,

Potentate Sahara Temple.

NEW YORK, Dec. 5, 1904.

MR. GEO. L. BROWN, *Imperial Potentate, A.A.O.N.M.S.*

Buffalo, N.Y.

Imperial Noble and Dear Brother: In accordance with the requirements of your commission dated October 18, appointing me as your Deputy to inspect the works of Moila Temple, St. Joseph, Mo., I have the honor to report as follows:

Upon arriving at St. Joseph, I was immediately impressed with the exalted rank held by the Nobles of the Mystic Shrine in that busy metropolis of the West.

As your Representative I was immediately met upon my arrival, not alone by the Illustrious Potentate, Noble Alvah P. Clayton, Imperial Chief Rabban, and the Nobles of his Divan, but also by the Mayor of the city with his most prominent officials, representatives of the Board of Commerce and a number of the most distinguished citizens. After a most cordial greeting, His Honor proceeded in most eloquent phrases, to

welcome your Representative, presented him with the freedom of the city, and introduced him to the Chiefs of the Police, Judicial, Fire and Health Departments, in order that every possible contingency arising from the strenuous incident of an official visit might be provided for and suitably accommodated.

From that moment my visit was replete with pleasure and rich in satisfaction.

The day was a busy one; to me in receiving the hospitable courtesies of the best citizens of the West, Nobles and others, and to the Faithful in preparation for the Ceremonial Session of the evening.

The Brethren of Moila Temple are certainly loyal to their Illustrious Potentate and to the Imperial Council, and it naturally follows that the sacred fane of that Temple is as beauteous as the stately palms that wave their feathery arms in the balmy zephyrs that ripple the waters of the lordly Nile into crinkling corrugations, and as restful and refreshing as the foliage of an eastern oasis that casts its cooling shadows upon the unveiled bosoms of the star-eyed daughters of the Orient.

The Nobles of the Mystic Shrine in St. Joseph have the nobility of the chivalric soldans of the Oriental Courts combined with the lavish hospitality of the gallant sheikhs of the desert. It speaks volumes for the self-restraint of your Representative that he was able to be present at the Temple in the evening to perform the duties of inspection as required by his commission.

When I entered the Temple little was I prepared for the scene of Oriental splendor spread before my gaze. All the æsthetic senses were stirred to their deepest by the elaborate and magnificent ensemble which greeted my vision.

Truly it was:

> "A scene where, if a god should cast his sight,
> A god might gaze; and wonder with delight"

It seems a marvel that a scene of such bewildering magnificence, so wonderful in its contrasts, so illuminative in its panoramic suggestiveness, could be displayed within the confines of four walls.

In the foreground the arid desert, its sterile waste stretching out into apparently illimitable distance, its parched sands corruscating and shimmering under the fiery heat of the torrid sun, here and there the whitening bones of dead and gone devotees, who in their pious pilgrimages had toiled and struggled until, smitten with livid flame, famished and athirst, far from "the shadow of a great rock in a weary land," they had fallen by the way, ever with their dead eyes turned longingly towards the Kaaba in Mecca.

Surely it was a scene to startle and impress the neophyte just starting upon his pilgrimage toward the Mystic Shrine.

But far in the east, seemingly a long journey towards the rising sun, there rose the fronded palms of a fertile oasis, the date fruit promising refreshment for the hungry pilgrim, a flowing fountain with its limpid waters flashing its scintillant ripples back in laughing greeting to the tempered sunbeams beckoning the thirsty traveler. Close by was the pavilion of the Potentate, its hangings of Syrian cloth of gold, its draperies of vari-colored Tyrian dyes, hospitably festooned to display to the wandering guest the barbaric splendors of its interior. Within, a gorgeous divan and many cushioned lounging places, and round about the bewildering adornments of a Sultan's suite, the glittering panoply of a sheikh's caravan. Turkish rugs, brazen vessels of Aleppo, scimetars of Damascus, bric-a-brac from the markets of Bagdad and trophies from many eastern places, all combined to make a scene of Oriental luxuriousness, sensuous, dreamy, ravishing to the æsthetic soul.

And there the Illustrious Potentate of Moila Temple, Noble Alvah P. Clayton, received your Representative with the stately grace for which

he is famous, and with the warm-hearted hospitality which makes him a type of his western constituents. Here bread and salt, dates and running water were shared in the traditional Arabic rite of Peace, and after an eloquent address of welcome ending with a peroration which glowed and burned with loyalty to the Imperial Council and its Imperial Potentate, your representative made a brief response and the Ceremonial Reception of Pilgrims was inaugurated.

And here was proven that skilful and elaborate preparation do not go for naught.

A stately caravan entered in the far distant west, to the drone of pipes and the monotonous rhythm of Moorish drums and castanets A group of pilgrims approached. Ungainly camels, their awkward limbs concealed by costly trappings, accompanied the caravan. Arab guards clad in the loose flowing caftans of the torrid clime, their snowy turbans lighting the dusk of the desert scene, and bearing slender spears, vigilantly guarded the pilgrims from the dangers that stalk in the wilderness. In myriad convolutions the Arab Patrol of Moila Temple marched here and there in a maze of beautiful figures, kaleidoscopic in their variety, with evolutions of beautiful military precision always bringing them back into line of march, symmetrical and unbroken. Never have I seen a more finished and marvelous display of tactics than that shown on this occasion by the Arab Patrol. Slowly they proceeded along the metaphorically toilsome and dangerous journey until they reached the pavilion of the Potentate and then with a solemnity that could not fail to impress the most indifferent, the pilgrims were introduced into the arcana of the Mystic Shrine.

Every officer seemed to emulate the seriousness of the Illustrious Potentate, and the the result was a ceremony dignified, impressive, deeply solemn, a fit exemplification of our beautiful Ritual.

It is not surprising that with such a faithful exemplification of our mysteries, your Representative was led to expect a flourishing and prosperous condition in Moila Temple, and he was not disappointed.

Moila Temple is consistent, loyal, prosperous. Its members are a royal band of Nobles who exemplify their nobility in all the walks of life. Its officers are diligent, zealous and loyal to our principles. Its Potentate, at home, in his own Temple, is just what he has been found in the wider circle of the Imperial Council — whole-souled, warm-hearted, devoted to duty, clear in judgment, sagacious in council, kindly in criticism, eager to serve, loyal in love — a true, consistent Noble of the Mystic Shrine.

After a banquet sumptuous in hospitable provision, enlivened by oratory lofty in sentiment, pure in diction, the Nobles separated at 3 o'clock, A.M.

Please accept my thanks for the pleasant hours I enjoyed in acting as your Deputy on this occasion.

I am, with fraternal regards,

Yours very truly, GEO. W. MILLAR.

WASHINGTON, D.C., December 5, 1904.

GEORGE L. BROWN, *Imperial Potentate, A.A.O N.M.S.*, Buffalo, N.Y.

Imperial and Dear Noble: In accordance with designation as contained in letter from your office under date of November 25, last, I left this city on the evening of the first instant, enroute to Wheeling, West Virginia, for the purpose of visiting and inspecting Osiris Temple of that city.

On reaching Wheeling the next day about noon, I was met at the station by a special committee consisting of W. W. Irwin, Imperial Captain of the Guard of the Imperial Council, and Nobles Ed E. Baldwin,

Wm. Fitch, John W. Herbert, J. B. McKee, and O. W. Showalter, who gave me a Shriner's greeting and saw that all the comforts of life were meted out to me during my stay in their hospitable city.

I was present at the session of Osiris Temple on the evening of December 2d, and as your Special Deputy was warmly welcomed by the Potentate and accorded all proper honors. There was a large gathering of the Nobility from that section of the State; 56 Sons of the Desert presented themselves for the march across the hot sands; and as Osiris Temple has a large herd of camels and plenty of husky camel tenders, one can readily understand that the journey was made warmly interesting to them. At least, so well satisfied was the class of candidates with the work of the night that none were found who cared for a second trip.

The work was well done by Illustrious Potentate Hirsch and his official family. Their paraphernalia of the best; the Arab Patrol in good drill; their entire membership earnest and active; the Recorder's and Treasurer's records well kept; and the Imperial Council has a right to be proud of Osiris Temple with its nearly 1200 live, energetic Nobles.

At the conclusion of the work lines were formed and all marched to the Elks' Hall (one of the most complete buildings belonging to this Order I have ever seen), and soon all were seated at the banquet table, where good-fellowship held sway until the wee sma' hours gave warning that the sad hour of departure was at hand. Many expressions of thanks were heard for the special compliment paid their Temple by the Imperial Council in naming Past Potentate and Representative W. W. Irwin as Imperial Captain of the Guard, and I am sure no more loyal Temple exists than Osiris, located at Wheeling, West Virginia.

To you, Imperial Sir, for the designation to visit this Temple, I am grateful; to the Potentate and Recorder and to the Special Committee named in the first part of this report, I am under lasting obligations for many special courtesies extended to me.

With the hope that your health may continue to be of the best, I am,

Yours in the Faith, HARRISON DINGMAN.

FARGO, N.D., December 23, 1904.

MR. GEORGE L. BROWN, *Imperial Potentate Mystic Shrine,*
210 D. S. Morgan Building, Buffalo, N.Y.

Imperial and Dear Noble: Agreeably to your commission of December 5, 1904, appointing me your Special Deputy to deliver dispensation to Khartum Temple, located at Winnipeg, Manitoba, Canada, I would respectfully report that, after correspondence with Noble William G. Bell, Illustrious Potentate of Khartum, the twenty-first day of December, 1904, was set as the date for delivery of dispensation to said Temple.

In company with Illustrious Noble Frank J. Thompson, Past Potentate of El Zagal, and present Recorder, and Grand Recorder of the Grand Commandery K T. of North Dakota, as Imperial Marshal, Noble Frank H. Sprague of Grafton, N.D., Very Eminent Deputy Grand Commander of the Grand Commandery K.T. of North Dakota, Noble Alexander C. Mather of Grand Forks, N.D., Grand Treasurer of the Grand Commandery K.T. of North Dakota, and Noble Phil W. Farnham of this city, I went to Winnipeg and delivered the dispensation and performed all acts necessary to launch that Temple into activity.

I found the Nobles of that place enthusiastic, and embracing men of merit and standing in the community, Illustrious Noble Bell having served his Grand Lodge as Grand Master, and the Grand Priory of Canada as its Grand Prior. The meeting place of Khartum Temple will be in the Masonic Temple of Winnipeg, a building owned by the Masonic bodies of that city, and used exclusively for Masonic purposes. We were entertained with that hospitality which is not only characteristic of

the Nobility of the Mystic Shrine, but all Canadians generally. The Temple of Khartum has a large territory, and numerous Sir Knights and Thirty-second degree Masons to draw its membership from, and doubtless will become one of the strong Temples under the jurisdiction of the Imperial Council.

Expenses of trip to Winnipeg, $44 50.

Yours in the Faith, J. F. TREAT.

PITTSBURG, PA., March 23, 1905.

MR GEORGE L. BROWN,

210 Morgan Building, Buffalo, N.Y.

Imperial and Dear Sir: In compliance with your order to visit and inspect Almas Temple, of Washington, D.C., at their meeting held March 17, I beg to report that I performed this pleasant duty on the date above given. I was met by Illustrious Potentate Keene, Thomas Standiford, Walker Andrews and others, and given a very cordial reception and a pleasant day. I was escorted to the hall in the evening and, much to my surprise, was met by Past Imperial Potentate Dingman, who got out of a sick bed to do honor to the Imperial Council, and in an eloquent manner introduced me to the Almas Temple, and touchingly referred to the loyalty of the members of the Mystic Shrine, which was much appreciated by all present. Representing you, my reception was a right royal one. Fifteen novices were introduced and successfully crossed the hot sands of the desert. Illustrious Potentate Keene had matters so well in hand that the work was finished by 10.30, in a very excellent manner, the ritualistic work being well handled by all the officers. It was pleasant to note the harmony that existed between Potentate Keene and his officers, and the good order that prevailed during the work. While the officers were robing, the Arab Patrol gave a very fine exhibition drill, which showed careful training under a competent master. The officers were escorted to their several stations by the Arab Patrol in the dignified manner that their several positions demanded. At the conclusion of the work, a thousand Nobles were formed in line, and with band and red light were escorted to the banquet room, which was a decided success, the room being beautifully decorated suitably for the occasion. After the wants of the inner man had been satisfied, toasts were given to the Imperial Council, remarks were made by Imperial Marshal W. J. Cunningham of Boumi Temple, and others. There were present representatives from many Temples, showing Almas' popularity all over the United States. The Temple is in good financial condition and prosperous. The books, under the careful guiding hand of Past Imperial Potentate Dingman, are well and accurately kept. At 11.45 the festivities closed, to the good old song, "Auld Lang Syne."

Thanking you for the honor and privilege of representing you at this inspection, and with expressions of regret from the members of Almas Temple of your inability to be present, I am,

Yours in the Faith, W. S. BROWN,
Imperial Treasurer.

ST. JOHN, N.B., April 8, 1905.

GEO. L BROWN, ESQ., *Imperial Potentate.*

Dear Sir and Ill. Noble: I did on the 12th of December install the following officers of Luxor Temple:

Ill. Noble George Blake . . . . . Potentate.
Noble William B. Wallace . . . . . Chief Rabban.
Noble John R. McIntosh . . . . . Assistant Rabban.

Noble Charles F Brown . . . . . High Priest and Prophet
Noble Theo Cushing . . . . . Oriental Guide.
Noble William E Raymond . . . . . Treasurer.
Noble John R. Warner . . . . . First Ceremonial Master.
Noble Frank C. Messenger . . . . Second Ceremonial Master.
Noble Thomas D. Walker . . . . . Marshal.
Noble Alfred L Dodge . . . . . Director.
Noble W Alex. Porter . . . . . Captain of Guard.
Noble James A Robinson . . . . . Outer Guard.

The Potentate installed G. Gordon Boyne. Recorder.

Yours in the Faith, G. GORDON BOYNE,
Recorder.

REPORT OF COMMITTEE ON JEWEL TO PAST IMPERIAL POTENTATE, GEORGE H. GREEN.

To the Imperial Council A.·.A.·.O.·.N.·.Mystic Shrine:.

Your Committee on Past Imperial Potentate's Jewel beg leave to submit the following report:

At the Thirtieth Annual Session of the Imperial Council, held at Atlantic City, New Jersey, in July last, by unanimous resolution ordered that a Past Imperial Potentate's Jewel be presented to Illustrious Noble George H. Green, and a Committee consisting of Nobles James McGee, Mecca Temple, New York; Alvah P. Clayton, Moila Temple, St. Joseph, Mo ; George H. Macartney, Za-Ga-Zig Temple, Des Moines, Iowa; Ethelbert F. Allen, Ararat Temple, Kansas City, Mo ; Joseph Swope and James Garrity, Hella Temple, Dallas, Texas, were appointed to carry out the resolution of the Imperial Council.

Hella Temple, proud of the distinctive honor to be conferred upon one of her favorite Past Potentates, resolved that the occasion should be made memorable; decided that it should take place before the Nobles and their ladies at a banquet to be given at the Oriental Hotel on Monday evening, January 25th, 1905, invitations to which were extended to your Committee to be accompanied by their ladies and to be the guests of Hella Temple

Upon arrival at Dallas we were met by Nobles Geo. H. Green, Wm. W. Seeley, John G. Hunter and other Nobles of Hella Temple, and Joseph Seinsheimer, Potentate of El Mina Temple of Galveston, who escorted us to the Oriental Hotel where the choicest rooms had been reserved for our coming.

The Committee and their ladies were entertained during their stay with automobile rides throughout the city, receptions at the residences of Nobles of Hella Temple, theatre parties, etc.

The early hours of the evening set apart for the banquet and presentation were devoted to a reception in the hotel parlors.

Fully eight hundred Nobles and ladies sat down to a sumptuous banquet in the large and beautiful dining room of the Oriental Hotel, which had been handsomely decorated for the occasion.

Illustrious Noble William W. Seely, Potentate of Hella Temple, announced the feature of the occasion and welcomed the Committee to the Oasis of Hella.

Noble James McGee on behalf of the Committee thanked Hella Temple through Potentate Seeley, the traveling of thousands of miles to be with the present company and were amply repaid in the warmth of welcome and unstinted hospitality and entertainment so liberally bestowed from the moment of entering the city of Dallas. He explained the object of the visit and introduced Imperial Chief Rabban, Illustrious Noble A. P. Clayton, who formally presented the Jewel to Past Imperial Potentate George H. Green.

Noble Clayton, in his customary good-natured manner, called Noble Green to the front, and with interspersed apropo humorous anecdotes with which he is abundantly supplied, won his audience, then touched upon the years of faithful service rendered to the Order, both in Hella Temple since its birth and through the various offices held by him in the Imperial Council, the many warm friendships he had formed and held through these years of service, as well as the dignity and ability displayed whilst Imperial Potentate; he esteemed it a great honor to be the medium of the Imperial Council to present him with the Jewel unanimously voted at Atlantic City. Noble Clayton requested Noble Geo. H. Macartney to attach the gift of the Imperial Council to the breast of Noble Green.

Noble Green in accepting the Jewel referred to the service performed as insignificant when weighed with the loving friendships formed, and would ever hold in high esteem and regard the Imperal Council. The value of the Jewel was greatly enhanced by the presentation to him upon such an auspicious occasion, amongst those through whom it became possible to attain it, in his own home, before such a galaxy of beauty and nobility. He desired his appreciation and warmest thanks to be conveyed to the Imperial Council.

Your Committee accepted an invitation to visit the city of Galveston to become the guests of El Mina Temple and Potentate Joseph Seinsheimer. Their limited stay in that city was made very enjoyable.

Courteously and faithfully submitted,

JAMES MCGEE,
ALVAH P. CLAYTON,
GEORGE H MACARTNEY,
ETHELBERT F. ALLEN,
JOE SWOPE,
JAMES GARRITY,
Committee.

OFFICIAL BONDS.

The Bonds of the Imperial Treasurer, as required by the Constitution, and amounting to thirty thousand ($30,000) dollars, have been received and approved by me, and are now on file, viz:

Mercantile Trust Company of Pittsburg, Pa. . .	$20,000.00
Title Guaranty & Trust Company of Scranton, Pa. .	10,000.00

These Bonds are in force from the 25th day of July, 1904, and expire on the 25th day of July, 1905.

The Bond of the Imperial Recorder, issued by The National Surety Company of New York, for ten thousand ($10,000) dollars, beginning August 1, 1904, and ending on July 31, 1905, has also been received and approved by me, and is likewise on file.

OUR DEAD.

On December 23, last, I received the following despatch:

"CLEVELAND, OHIO.

"GEO. L. BROWN,
Morgan Building, Buffalo, N.Y.

Sam Briggs died yesterday. Funeral tomorrow, Saturday afternoon, two o'clock. M. G. CARREL."

The news of the death of our Illustrious and venerated Noble came to me as a startling shock, as it had been my good fortune to meet with him at the festive gathering of his Temple, on the occasion of my official visit thereto but one short week before, when, as opportunity offered, we renewed the friendship and intimacy that had been ours for years without number.

Considering it the duty of the Imperial Council to take proper notice of the loss it had sustained by the first death of an Imperial or Past Imperial Potentate, I caused the following proclamation to be issued:

OFFICE OF IMPERIAL POTENTATE GEORGE L. BROWN,
210 D. S. MORGAN BUILDING, BUFFALO, N Y.

NOBILITY OF THE MYSTIC SHRINE

PROCLAMATION

Emanating from the Congress, Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine. To all Illustrious Potentates, Rabbans and Noble Shareefs throughout the jurisdiction of the Western Hemisphere.

AFFLICTION! DISTRESS! SORROW!

Past Imperial Potentate Sam Briggs is Dead.

Our esteemed Noble died in the City of Cleveland, Ohio, on *Leylet et Talata*, the fourteenth day of the Arabic month, *Shawwal*, *A.H. 1322*, corresponding to the 22d day of December, 1904, A.D.

"*Glory to Him who hath transported his servant to the Unseen Temple.*"

You are hereby commanded, Imperial and Subordinate, for the full term of the next three crescent moons after this mandate, within the Mystic Sanctuaries of the Shrine, in accordance with the Ancient Oriental custom, to drape your Altars and Tombs with the insignia of mourning, and let the Symbolic Funeral Urn be placed upon the Sacred Black Stone, there to exhale incense during all ceremonials, and each and all of you to wear the customary emblems of mourning for the required term.

Also, inscribe upon your Temple Records notice of the same.

Executive action on memorial will be taken under the auspices of the Imperial Body at its next annual session, as prescribed for its illustrious dead.

In obedience to the Supreme Decree.

GEO. L. BROWN,
Imperial Potentate, Buffalo, N.Y.

[SEAL] B. W. ROWELL,
Imperial Recorder, Boston, Mass.

BUFFALO, December 29, 1904.

The services of our departed Noble, to our Order, the cause of Masonry in general, his country, his city and his friends, deserve more fitting encomium than my ability can command. I, therefore, leave to an abler pen than my own the expression of our love and respect for the memory of our pioneer and leader, who, in the days of doubt and of trouble, never lost sight of his ideal, and carried with him through life the enthusiasm of his youth, and his faith in our Order.

The following Memorial was issued by Al Koran Temple:

MEMORIAL.

ILLUSTRIOUS NOBLE SAMUEL BRIGGS, PAST POTENTATE AL KORAN TEMPLE, PAST IMPERIAL POTENTATE IMPERIAL COUNCIL A.A.O.N.M.S.

Born April 12, 1841. Died Dec. 22, 1904.

The Great Gate of eternity has opened and closed and into the silence has gone one whose genius and geniality shall remain a lasting influence and a pleasing memory to thousands upon thousands across the continent, over its borders and across the great seas.

His was the active force that touched the social atmosphere of masonry with that wand of genial fellowship — The Shrine — that has sent its waves, gaining in added strength, from ocean to ocean and from lake to gulf.

It is meet that we pay a tribute to that individuality whose resources and researches assisted so materially in giving form, substance and sustenance to an institution that has bound the hearts and lives of thousands into a common brotherhood.

Illustrious Noble Samuel Briggs was born April 12, 1841, at 235 East Broadway, New York City. His father, I. V. Briggs, was a wholesale grocer. Clermont Briggs, the first of this family to come to America, landed at Plymouth, R.I., in the "good ship" *Fortune*, in November, 1621, settling in Rhode Island; moving thence to Massachusetts, and finally to West Chester County, New York. Edward Briggs, the great grandfather of Samuel, was one of the committee of safety of West Chester County during the Revolutionary War.

Samuel received his education in the city schools and city college of New York and was a man of fine literary perception and broad in research and attainment, original and forceful. His delight was to delve in obscure and quaint literature. He translated many works from the French and Spanish. Instinctively he caught the humorous and grotesque, giving them a touch of his own originality in verse and story to delight his friends. He accumulated a very large and comprehensive library and with pen and scrap-book made systematic record of passing events.

Coming West in 1863, he spent a few months in the oil regions of Pennsylvania, New York, and finally located in Cleveland, where, on June 1, 1865, he married Miss Ada L. Thomas, who with a daughter, Mrs. Arthur D. Seton, nee Varian C. Briggs, are left disconsolate and lonely through the loss of that husband and father who, amidst all the cares of a busy life, placed high above all else the love of wife and child and home, into whose restful haven these latter years he had retired.

Now into that eternal home and rest, leaving to those he loved and who loved him the fragrant memories of a well rounded life. With these treasures of memory, we commend them to the Great Father's tender love and care.

Samuel Briggs, citizen. From 1873, and during its existence, he was secretary of the Northern Ohio Fair Association. He was also secretary of the Euclid Avenue Opera House during its corporate existence, during which time John A. Elisler was its manager. He was also for several years secretary of the Union Club In 1878 he engaged in the printing business under the firm name of Fairbanks, Briggs & Co. He was the superintendent of the Valley Railway — later known as the Cleveland Terminal and Valley, now a part of the Baltimore & Ohio System — 1880 to 1882. He was general manager and receiver of the Connotton Valley — later absorbed by the Wheeling & Lake Erie, now a part of the Wabash System — 1882 to 1886; after which he was secretary of the Cleveland Carriage and Transfer Company for several years; later he was with J. W. Ellsworth, coal operator of Cleveland and Minneapolis, with Armstrong & Company of Detroit, and secretary of the Hub Transfer Company — which he organized at Cleveland.

In politics, an ardent democrat and active in the local affairs of Cleveland. He was elected and served as member of the Board of Education. Once a candidate for County Clerk, and once for School Director of the city in years of his party's defeat. He served under Mayor B. D. Babcock as Mayor's Clerk and Clerk of the Board of Improvements.

Illustrious Noble Briggs, 33°, was raised to the sublime degree of a Master Mason in Petrolia Lodge of Oil City, Pa., Jan. 4, 1867, from which he dimitted Nov 15, 1867, and affiliated with Iris Lodge of Cleveland, Jan. 13, 1868. He was elected Junior Warden of Iris Lodge in 1873, Senior Warden in 1874, and Worshipful Master in 1877. He was exalted to the degree of the Royal Arch in Webb Chapter of Cleveland, Dec. 3, 1868, and dimitted in 1880. He served as secretary of this body from 1877 to 1879 He was a charter member of Cleveland Chapter in 1882 and dimitted therefrom in 1885. He was created and dubbed a Knights Templar and Knight of Malta in Oriental Commandery, No. 12, K.T., in June, 1871. Served as J. W. 1872, S. W. 1873, C. G. 1874. He was a charter member of Holyrood Commandery, No. 32, K.T., chartered Aug. 28, 1878. Captain General of Holyrood under dispensation, in 1877, and Eminent Commander in 1880 and 1881. He received the 14° A A.S.R. in Eliadah Grand Lodge of Perfection, Nov. 2, 1872, was Master of Ceremonies 1875 to 1879. Received the 16° in Bahurim Council P. of J., Dec. 14, 1872. Received the 18° in Ariel Chapter, Dec. 21, 1872, and was J. W. 1874, and M. W. & P. M. 1878–79. Received the 32° in Ohio Consistory, Feb. 20, 1873. Was a charter member of the Consistory of Northern Ohio, under dispensation — later changed to Lake Erie Consistory, and was its first Lieutenant Commander. He served as Minister of State and Grand Orator in Ohio Council of Deliberation in 1879. He was crowned an Honorary Sovereign Grand Inspector General 33° at Boston, Mass., Sept. 15, 1885. Noble Briggs was secretary of the Masonic Temple Association from 1871 to 1879. President of same in 1880. Re-elected secretary of same in 1886 and served until his death. He was president of the Masonic Mutual Insurance Association in 1879.

He was Grand Secretary for all the bodies of the Ancient and Accepted Scottish Rite from 1890 until his death.

Illustrious Noble Sam. Briggs was the first Initiate and the first Potentate of Al Koran Temple The Order was communicated to him on the 21st of the month Shawwal, A.H. 1293, corresponding to Oct. 21, 1876, by the founder of the Order, Ill. William J. Florence.

On the 9th Rabih al Awwal, 1294, or March 9, 1877, the first class of novices were received and inducted into the mysteries in full ceremonial form. This was the initiatory ceremony of the Shrine; while other Temples had been established none had been equipped for work. As late as June, 1879, Al Koran conferred, by special request, the Order in full ceremonial form, on a Noble elect of Mecca Temple, then designated "The Parent Temple," of New York City.

Illustrious Noble Briggs served as Potentate of Al Koran from its inception until 1901. He served the Imperial Council as High Prophet and Priest by appointment February, 1879. Elected Imperial Assistant Rabban in 1879. Deputy Imperial Potentate in June, 1883. Imperial Potentate in 1886 and re-elected in 1889.

He originated, very largely, the Shrine Literature, Lore and Legend, and made applicable many of the Egyptian symbols, terms and ceremonies, fitting them to the necessities in elaborating the dress parade of the Shrine, as well as exemplifying and amplifying the ceremonial sessions of the Order.

What a pyramid of energy and activity was encompassed within the horoscope of his lifetime. The silent sphinx of memory betrays to us only the symmetric outline of a master mind in conception and the touch of an artistic hand in execution.

Across the shifting sands of life that cover deep the footprints of the passing caravans, there comes the mirage of many a delightful oasis.

Within the temple walls and by the well of Zem Zem the Nobles of the Mystic Shrine shall

> "Long for the touch of a vanished hand
> And the sound of a voice that is still."

THE LAST SAD RITES.

Saturday, Dec. 24, 1904, at that home just completed on Caryln Road, Cleveland, as though in sleep, his great heart still, he lay in last repose, embowered amidst a wreath of bloom and fragrance, tokens of love and admiration and respect, the lingering form and fragrance of that last farewell on earth. A great concourse of friends gathered to pay that homage due to one whose death had severed chords of endearment reaching now into "that land where sin and suffering, pain and death, shall come no more forever."

Following his expressed desires, the ceremonies were simply a prayer and eulogy by his favorite ministerial friend Rev. Charles Bayard Mitchell, who, in beautiful, well-chosen words, reviewed in brief the labors, the genius and the sentiments which had rounded out this life just closed, and touched and influenced the living, breathing world of

being and of thought about him. In the words of the minister, "There is little one can say that will be new or add to what is known of his life by those assembled here to pay the last tribute of respect, for in and out amongst us, for these many years, his has been a constant and a continuous force in all the activities of our lives."

"No one can weigh the human soul,
For here on earth no weights
There be that can avail;
God only knows their value in eternity."

M. G. CARREL, *Potentate*, Al Koran.

The Black Camel has also taken from among us Noble E. A. Stahlbrodt, a Representative of Damascus Temple, who passed beyond the veil on February 24, last, after a brief illness.

The death of Imperial Noble Briggs being the first that has occurred among the lengthening list of those who have been exalted to the highest honors of our Order, suggests that some action be taken by this Imperial Council to direct the proper procedure by the Imperial Potentate on the occasion of the death of a predecessor; the form of notice to be issued, its style and the proper observance to be followed.

It is hoped and requested that my successor may have the benefit of your guidance, wisdom and authority, should such an emergency arise.

COMPLAINTS.

Complaint made by Osman Temple of St. Paul, Minn., of invasion of jurisdiction by Zuhrah Temple of Minneapolis, Minn., in which action by the Temple complained of extended back to the incumbency of my illustrious predecessor, George H. Green,— was received by me, and from inability to fully inform myself upon the question of jurisdiction of the affected Temples and the previous action of the Imperial Council, declined to take summary action in the matter, but advised a consultation of the Potentates of the two Temples in discussion of the subject matter, and suggesting that they take some action that would be conducive to peace and harmony and mutually satisfactory, and thereby avoid a continuance of the ill feeling which appeared to exist; do away with a further reference to the Committee on Grievances and Appeals, to whom the matter had once been referred. But, being unable to satisfactorily arrange the difficulties existing, have suggested that the matter be again referred to the Committee on Grievances and Appeals.

April 22, 1905.

DR. GEORGE L. BROWN, *Imperial Potentate A.A.O.N.M.S.*
Buffalo, N.Y.

Dear Sir and Imperial Noble: On December 29, 1902, a petition was received from Frank Howe Hurd, a resident of Medina, N Y , which by the direct rail line is about one mile nearer to Buffalo than Rochester, and as "the crow flies" several miles nearer, consequently within the jurisdiction of Ismailia Temple.

His petition was acted upon and he was duly elected, but it being just at the time that the initiation fee in Ismailia Temple was raised from

$25.00 to $50.00, he claimed that it had been represented to him that if he was elected at that meeting, he could receive the order at any subsequent meeting at the $25.00 fee. Our by-laws having been changed it became necessary to charge $50.00, and he refused to receive the order under such conditions, and made written request that his election be annuled and his fee returned, claiming that his petition had been secured under misrepresentations.

I am informed that he has since been elected and received the order in Damascus Temple, and at the same time several other residents of the jurisdiction of Ismailia Temple living at Medina, received the order at the $25 00.

I have in my possession correspondence from Wellsville, which is within the jurisdiction of Ismailia Temple, asking if we would receive a petition and confer the order on a candidate at a fee of $25 00, if not, the candidate would become a member of Damascus Temple.

I believe the case in point warrants investigation by the Imperial Council.

Yours in the Faith,

CHARLES E. MARKHAM,
Recorder.

April 24, 1905.

DR. GEORGE L. BROWN, *Imperial Potentate, A.A.O.N.M.S.*
Buffalo, N.Y.

Dear Sir and Imperial Noble: Since writing you on the 22d inst., I have been advised that there are now at Medina several who have declined to apply for membership in Ismailia Temple, and have signified their intention of becoming members of Damascus Temple, simply because of the difference in the fee.

It would seem to me that if the "Constitution and Law" of the Imperial Council, fixing the jurisdiction of various Temples is of any effect, some measures should be taken restraining Damascus Temple from accepting petitions from candidates residing within the jurisdiction of Ismailia Temple.

Courteously yours in the Faith,

CHARLES E. MARKHAM,
Recorder.

STATE OF NEW YORK,
COUNTY OF ERIE, } ss.
CITY OF BUFFALO.

Frank Howe Hurd being duly sworn deposes and says that he resides at Medina, Orleans County, and State aforesaid.

Deponent further says that heretofore and prior to the 29th day of December, 1902, he made application for membership in Ismailia Temple, A A.O.N.M.S., located at Buffalo aforesaid, and that on last mamed day he was duly elected to membership in said Temple.

Deponent further says that thereafter and on or about the 29th day of April, 1903, upon written application by him duly made to said Temple, his petition for withdrawal of his said membership was duly granted and the fee theretofore paid by him duly refunded and that thereafter deponent made application to Damascus Temple located at Rochester, N.Y., for membership, and was duly accepted as a member of said last named Temple, and that before being accepted in said Damascus Temple a waiver of jurisdiction was not nor has it at any time been obtained by deponent from said Ismailia Temple

Deponent further says, upon information and belief, that other members of the Masonic fraternity residing in his said village of Medina

have secured membership in said Damascus Temple without first obtaining a waiver of jurisdiction from said Ismailia Temple.

FRANK HOWE HURD.

Subscribed and sworn to before me this 25th day of April, 1905.

OTTO W. VOLGER,
Judge Municipal Court
of Buffalo.

OASIS OF ROCHESTER, N.Y., May 10, 1905.

GEORGE L. BROWN, M.D., *Imperial Potentate*,
Buffalo, N.Y.

Imperial Sir and Dear Noble: I received a letter this morning from the Recorder of Ismailia Temple with the required information.

It is with reference to the candidates from Medina; and in looking over the roster, find that we have received candidates from Medina since 1891 to the present time. Past Illustrious Potentate Loder has been the one who was familiar with our jurisdiction. We have two petitions from Medina, but I have instructed the Recorder to notify the candidates that they must wait until the question of jurisdiction is settled. This question has never before been brought to my attention, otherwise I should have attended to the same and not allowed complications to arise.

I await your orders and would appreciate your counsel in this matter.

It would seem that the best way would have been to take this matter up with the Temple first, and then, if no attention was paid to the same, to take the matter to the Imperial Council, rather than after the manner of Ismailia in the present instance.

Awaiting your reply, and trusting the matter can be arranged, believe me, Yours in the Faith,

FREDERICK R. SMITH, *Potentate.*

May 12, 1905.

DR. FREDERICK R. SMITH,
Rochester, N.Y.

Dear Illustrious Potentate and Doctor: Yours of the 10th inst. is received and noted.

Desiring and hoping that peace and harmony may ever prevail between the two Temples affected, would call your attention to the first clause of First Section of Article XIV. of the Constitution, and also to the first clause of the Second Section of the same Article, from which it would seem that no question could arise as to the jurisdiction over candidates residing at Medina

I appreciate the position in which you are placed in the matter, and am ready to do all in my power to further the interest of peace and fraternal feeling, and would suggest that yourself and Illustrious Potentate Lyons get together at as early a date as possible, and think with a heart-to-heart talk and discussion of affairs without intermediaries, some peaceable and satisfactory arrangement of existing difficulties may be arrived at that will commend itself to your own good judgment and that of Illustrious Lyons.

The duties imposed upon Illustrious Potentates by Article XXII. seem to make it incumbent upon you to be posted upon the jurisdictional qualifications of candidates received by your Temple. The responsibility, therefore, for the action of your Temple must necessarily be borne by yourself

Patiently waiting your action, I remain,

Yours in the Faith, GEORGE L. BROWN,
Imperial Potentate.

ROCHESTER, N.Y., April 14, 1905.

Imperial Sir and dear Noble: You know we have lost one of our representatives to the Imperial Council, and we wish to fill the vacancy caused by the death of Noble E. A. Stahlbrodt.

A business meeting is called for Wednesday night, and is it necessary to have a special dispensation to elect another representative? If so, will you grant one for April 19, 1905?

Believe me ever

Yours in the Faith,

FREDERICK R. SMITH,
Potentate of Damascus Temple.

April 17, 1905.

FREDERICK R. SMITH, M.D., Rochester, N.Y.

My dear Illustrious Potentate: Your letter of April 14th received Saturday evening, and I was very much surprised and shocked to hear of the death of Noble E. A. Stahlbrodt, and will you please give me the particulars of his death?

Regarding the election of a Representative in his place, would say that, in my opinion, the election to fill a vacancy can only be held at a regular session of a Temple, and then only after due and timely notice is given to all the Nobles of the Temple that such an election will be held. I notice that your regular sessions are to be held on the second and fourth Wednesdays of each month. It therefore seems to me that your proper procedure would be to notify your Nobles in same manner as for annual election that at regular meeting to be held on given date an election will be held to fill the vacancy, and for which no dispensation is required.

Thanking you in advance for the information, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

OASIS OF ROCHESTER, N.Y., May 4, 1905.

My dear Potentate: Will you grant permission to Damascus Temple to receive, ballot upon and confer the Order upon all candidates who pass the ballot on May 17, 1905? Business at 6.30 P M. Ceremonial at 8 P M. Would be pleased to have you in attendance.

Yours in the Faith,

FREDERICK R. SMITH,
Potentate.

On account of the near approach of the Imperial Council meeting, and through sympathy for our Mother Temple, I herewith submit for your action the correspondence.

If Damascus Temple could hold a special meeting on the third Wednesday in April and transact business and elect a Representative to the Imperial Council without a dispensation, why was it necessary for them to ask for a dispensation to receive petitions, ballot upon the same and confer the order at a special meeting held on the third Wednesday in May?

I am informed by the Imperial Recorder, B. W. Rowell, under date of May 18th, that Damascus Temple filed their certificate of the election,

saying that at a regular session called April 19th, 1905, for the purpose of electing a Representative to fill the vacancy, John B Mullen was elected a Representative to the Imperial Council.

All of which is respectfully submitted.

REQUESTS FOR DISPENSATIONS, AND DECISIONS.

JACKSONVILLE, FLA., NOV. 9, 1904.

GEORGE L. BROWN, ESQ., *Imperial Potentate*,
Buffalo, N.Y.

Imperial Sir: The membership of Morocco Temple is scattered all over the State of Florida. Seventy-five per cent of them live at a distance from Jacksonville, half of which at least 200 to 400 miles away.

A trip to Jacksonville at this season of the year is made at considerable cost in time and money to most of them. Nearly all make the trip at least once a year to visit the Grand Lodge, which holds its Annual Communication in January of each year. Very few find the time to attend the Annual Session of the Temple in December, as they prefer to attend the Grand Lodge and Ceremonial Session of the Shrine held immediately after adjournment of the Grand Lodge.

It has often been suggested by out-of-town members that it would be more satisfactory if the Annual Session could be held at that time and thus enable a larger representation to be present, thereby promoting the best interests of the Temple and welfare of the Order in this jurisdiction.

This is therefore to ask you, if consistent with the Constitution and Regulations of the Imperial Council, to grant us dispensation to hold our Annual Session this year on the regular meeting day in January, which will be on Friday the 20th, instead of in December, due notice of which to be given. Yours in the Faith,

T. G. HUTCHINSON,
Illustrious Potentate.

Attest:
W. P. WEBSTER,
Illustrious Recorder.

November 17, 1904.

MR. WILBER P. WEBSTER,
Jacksonville, Fla.

My dear Recorder: In response to your letter of the 9th, will say, I am very sorry that I cannot comply with your request, as you will perceive by Article 32 of the Constitution, which requires "The election of officers shall occur at a stated session to be held in December." Regret very much that it puts your Nobles to extra trouble, but it will be necessary to change the Constitution in order to accommodate them.

Trusting I may be able to visit your Temple in the near future, I remain, Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

TOLEDO, OHIO, Oct. 26, 1904.

GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Illustrious and Dear Noble: Referring to that part of Article XXII. reading "And that no fewer than two sessions are held annually, of which one shall be held in December." We have a difference of opinion on

this sentence and would kindly ask for a correct interpretation. Does it refer to a business session or a ceremonial session?

Thanking you in advance and awaiting your early convenience, beg to remain,

Yours in the Faith,

F. G. JACQUET,
Recorder.

November 1, 1904.

MR. F. G. JACQUET,
Toledo, Ohio.

My dear Recorder: Replying to your inquiries of the 26th (which arrived during my absence from the City), asking for interpretation of Article XXII., which reads, "That no fewer than two sessions shall be held annually," and asking if it refers to a business or ceremonial session, would say, that, in my opinion, two sessions, whether for business or work, fill all the requirements exacted by the Constitution. This is in keeping with decisions to be found in the Annual Proceedings of the Imperial Council, and indorsed by that body.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

PHILADELPHIA, PA., NOV. 5, 1904.

ILL. GEORGE L. BROWN,
210 D. S. Morgan Building, Buffalo. N.Y.

Imperial Potentate: At the stated session of Lu Lu Temple, held on Wednesday evening, Nov. 2, instant, I presented to the Potentate thereof a proposed amendment, in writing, to the By-Laws of said Temple, of which the following is a copy, viz:

"An addition to the By-Laws, new section denominated Section 4, Article III."

Proposed by Noble William P Kemble:

SECTION 4. "No person holding the office of Potentate shall be eligible for election to succeed himself."

After reading the proposed amendment to the Temple, the Potentate declared it to be "unconstitutional," and that it would not be acted on.

The By-Laws of Lu Lu Temple permit amendments to be offered and acted on as per the following:

ARTICLE XII.

"No amendment to these By-Laws shall be made unless presented in writing, and read at a regular stated session, when it shall lie over without debate until the next stated session, and be printed on the notices.

"If it is then approved by a majority of the members present, it shall be adopted."

Upon examination of the Constitution of the Imperial Council, I do not find any law therein prohibiting the reception for consideration *by a Temple* of a proposed amendment to *its* by-laws relating to the subject to which the amendment as proposed by me refers.

I appeal from the decision of Ill. Potentate Banes, and respectfully ask to be informed by you whether there is any law, statute and regulation (comprehended under the term "Constitution") of the Imperial Council of the A. A. O. of the Nobles of the Mystic Shrine for North America, empowering the Potentate of Lu Lu Temple of Philadelphia, Pa., to declare the amendment as presented by me unconstitutional and to withhold or repress the same, and thereby prevent its reception for consideration and disposition by said Temple, as it may deem proper for the good of the order.

The fact is: The Potentate having received from me the paper containing the proposed amendment and also having read its contents in open session of the Temple, for the information of the members, the said paper became obviously the property of the Temple and thereby it ought to take the course as provided in Article XII. of the By-Laws of Lu Lu Temple.

I would also respectfully suggest that you send a letter to the Ill. Potentate, George H. Banes of Lu Lu Temple (enclosing to him a copy of this one), requesting him to state his side of the case.

It may be that his reply will reach you early, and thus enable you to give a decision, and the same be known before the time that the proofs of the notice for December 7th meeting go to the printer for final printing.

I respectfully send to you direct this my appeal from the decision of the Illustrious Potentate of Lu Lu Temple in the matter as herein stated, as I am permitted, so I believe, to do so, by the third paragraph of Article XXVI. of the Constitution of the Imperial Council.

Yours fraternally,

WILLIAM P. KEMBLE,
Member of Lu Lu Temple,
2346 Carpenter St.,
Philadelphia, Penn.

November 7, 1904.

MR. GEORGE H. BANES,
Philadelphia, Pa.

Dear Illustrious Potentate: The inclosed letter will explain itself. Will you please forward to me a copy of the By-Laws of Lu Lu Temple, and also write me an explanation of your actions in the matter? and oblige, Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

OASIS OF PHILADELPHIA, PA., November 19, 1904.

MR. GEORGE L. BROWN,
Buffalo, N.Y.

Dear Imperial Potentate: I beg to own receipt of your letter under date of the 7th inst., and same would have claimed my earlier attention had not business interests connected with my official duties prevented.

I find therewith a copy of the appeal alluded to in the matter of a decision given by me as Potentate of Lu Lu Temple, upon a proposed amendment to the By-Laws of this Temple offered by Noble William P. Kemble, a member of Lu Lu Temple, on Wednesday evening, November 2, 1904; and following your request for an explanation of my action thereon, I beg to submit the following:

At the regular session of this Temple in September last, a Committee on Revision of By-Laws was, upon motion, duly appointed, and said Committee made its report at the October session; and the suggestion made — alterations and additions — were laid over, as required by our By-Laws, until the November session, when they were taken up, discussed and adopted. Immediately prior thereto, Noble Kemble endeavored to present a series of amendments, one of which had been already treated by and was among the number forming the report of the Committee, and which I was on the point of placing before the Nobles for action thereon. As the Temple had decided upon the amending of the By-Laws being placed in the hands of a Committee, I did not consider it proper or courteous to that Committee for me to consider any other amendments

until those recommended by the Committee were disposed of, especially as the one referred to above was almost identical with one which Noble Kemble wished to present before the report was read After the Temple had taken action upon the Committee's report, Noble Kemble handed me a number of amendments which he stated he wanted read and to take the usual course. Among them was one reading as follows:

New Section named SECTION 4, ARTICLE III.

"No person holding the office of Potentate shall be eligible for election to succeed himself."

This proposition I decided was unconstitutional, and would not be considered, basing my opinion upon the following, which appears in the Constitution and Law of the Imperial Council revised to July 1, 1904:

ARTICLE XXXII.

ELECTION OF OFFICERS.

"Every Temple shall annually elect its Officers and Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session," etc

If a presiding Potentate shall be elected "to succeed himself" by a majority of votes cast, any law of any Temple that would debar him from acting, or that would deprive the members from casting their ballots for him, would, in my judgment, be unconstitutional, as conflicting with Article XXXII. above quoted, which gives practically and actually the office to the Noble receiving a majority of the votes.

I beg to refer further, as bearing upon this matter, to the action of the Committee on Jurisprudence and Law upon the By-Laws of this Temple, which, as previously amended, were presented to that Committee, for approval or otherwise, at the session of the Imperial Council held at Atlantic City in July last.

Copy of ARTICLE VI., SECTION 11.

"Any Noble in arrears to the Temple two years or more at the time of holding the Annual Election, shall not be eligible to any office, nor be permitted to vote; and shall receive no further official notice of the session until such arrearage has been paid."

The notations upon this Article, which were made by the Committee, William B. Mellish, Chairman, are as follows:

"Strike out Section 2 of Article VI. and renumber sections. You cannot legally refuse the right of any Noble to present a candidate for office, or of any man to run for an office, nor can the Potentate refuse the ballot of any man entitled to a vote. It is not legal for a Temple to disfranchise a member in this way. Members can only be deprived of their membership rights in two ways — by suspension or expulsion, after due notice, as provided in Imperial Council Law."

(Signed) The Committee on Jurisprudence and Law.

By WILLIAM B. MELLISH, *Chairman.*

The By-Laws as then corrected became officially approved by the Imperial Council, and have since been in force.

I do not care to suggest, as perhaps I might have been tempted to do under somewhat different conditions, that a sinister motive for offering this amendment at this time might have held dominance in the mind of the Noble; but as it does not bear upon the real matter at issue, I will merely add that my judgment, as expressed to Noble Kemble at the time, has been further strengthened by the voluntary statements of quite a

number of my Masonic friends of mature experience, to the effect that any different construction would have been unfair, if not even dangerous.

I therefore leave the question to your wise judgment, and trust that my action will be sustained as good law, and equitable in every way.

Yours in the Faith,

GEORGE H. BANES,
Potentate Lu Lu Temple.

November 23, 1904.

MR. GEORGE H. BANES,
Philadelphia, Pa.

Dear Illustrious Potentate: Yours of the 19th, in reply to my letter of the 7th, inclosing copy of the By-Laws of Lu Lu Temple received. Replying to same, and, also to the inquiry of Noble William P. Kemble whether there is any law, statute or regulation of the Imperial Council empowering the Potentate of Lu Lu Temple to declare amendment as presented by him unconstitutional, and to withhold or repress the same, would say and decide, that, in my opinion, there is nothing contained in the Constitution to prevent the exercise of any Noble in good standing from presenting in writing to his Temple a proposed amendment to the By-Laws.

Noble Kemble, having presented the proposed amendment in compliance with existing By-Laws, was exercising the unquestionable privilege of any Noble in good standing, and it therefore, seems to me that the declaration that his action was unconstitutional, not warranted by the facts as far as they are made known to me; and that the action of the Illustrious Potentate in declaring such proposed amendment unconstitutional and disallowing action thereon, was unjustifiable.

Regretting that necessity has arisen to call for a decision on my part in the case in question, and trusting that no action on the part of a Potentate may be open to criticism in abridging the right of his humblest Noble, I submit decision.

With best wishes to you, and also, for the continued success of Lu Lu Temple, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

November 23, 1904.

MR. WILLIAM P. KEMBLE,
Philadelphia, Pa.

Dear Sir and Noble: Yours of the 5th inst., containing copy of a proposed amendment to the By-Laws of Lu Lu Temple presented by you to the Potentate thereof at stated session held on November 2, is received, and, in reply, would say, in accordance with your request, I mailed a copy of your letter to the Illustrious Potentate of Lu Lu Temple, requesting him to send me a copy of its By-Laws and an explanation of his action in the matter.

I am in receipt of a copy of the By-Laws of Lu Lu Temple, in force November 3, 1904, and, also the statement of Illustrious Potentate George H. Banes, in regard to the reception of your proposed amendment and his action therewith. Enclosed please find copy of a letter transmitted to him, which would seem to cover your inquiry to myself.

I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

WASHINGTON, D.C., Sept. 25, 1904.
Sunday.

Dear Noble: (Pardon this paper — it is the most fraternal at hand at this moment.)

I send greetings and would bring to you joy, so I trust that I come not with trouble.

As "Spiritual Adviser to Jaffa" No. 47, of Altoona, I am the source of guidance to our brothers of the Smoke and Car Bells City, so it seems, as I am oft the Court of Appeals in many of their matters.

Now — in the limits of Jurisdiction assigned to "Jaffa" — first by metes, bounds and lines agreed upon by "Rajah" when "Jaffa" was chartered, which were ratified by Imperial Council at Saratoga, "Lock Haven" was given to "Jaffa" When at the last session "Zembo" of Harrisburg was admitted (Page 107, Proceedings), this jurisdiction of "Jaffa" was not disturbed as to "Lock Haven" — and further, in a conference with Noble Dietrick of Wilkes Barre, "Irem Temple" conceded full and undisturbed jurisdiction to "Jaffa" over "Lock Haven." I am informed now by "Jaffa" that "Irem" is about to include in a class sixteen (16) from "Lock Haven," to which "Jaffa" enters its protest, and fraternally appeals to you as Imperial Potenate to refuse any dispensation to permit "Irem" to accept from Jaffa's territory these or any candidates without Jaffa's waiver of jurisdiction.

This is a matter worthy of your consideration, as it does not show good faith on the part of "Irem," and surely creates some feeling in the "Oasis" of "Jaffa"

I trust the crown sits well — and that the honor is not a burden.

I am your Loyal Subject, E. B. HAY.

September 27, 1904.

MR. EDWIN B. HAY,
Washington, D.C.

My dear Noble: Your kind letter of the 25th received this morning, and I thank you for the suggestion contained therein.

You will see by the inclosed copy of letter sent to Illustrious Potentate Dietrick that I have acted in the matter, and I think a word to him will be sufficient. Although their session is to be held tomorrow evening, the 28th, am hoping this will reach him in time.

This appears to be the first cloud upon the horizon since my election to office. Am glad to report the crown sits well, and that I have not been overburdened so far with the duties of my office.

Again thanking you, I am,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

OASIS ALTOONA, PA., Sept. 26, 1904.

MR. GEORGE L. BROWN, *Imperial Potentate,*
Buffalo, N.Y.

My dear Illustrious Noble: I have been reliably informed by two members of Irem Temple, Wilkes Barre, Pa., residing in Lock Haven, Clinton Co., Pa., that at a ceremonial to be held in Williamsport, Pa., Wednesday, Sept. 28, 1904, they intend to confer the degrees of the Nobility upon about fifteen novices from Lock Haven and vicinity, which is in our jurisdiction.

I hereby protest against Irem Temple conferring the degrees upon any applicants residing in the Jurisdiction of Jaffa Temple, and trust you will notify them to that effect by wire.

Yours in the Faith, WILLIAM W. RUDISALL,
Potentate.

Attest:
JOHN HENRY LAPE,
Recorder.

September 28, 1904.

MR. WILLIAM W. RUDISALL,
Altoona, Pa.

My dear Potentate: Your letter of the 26th inst. received this morning.

You will see by the inclosed copy of letter sent to Illustrious Potentate Dietrick, yesterday, after receiving the letter from Noble E. B. Hay, and also, copy of telegram I sent this A.M. (marked "No. 1"), as requested by you. Illustrious Dietrick, after receiving it, called me by telephone, saying he had written you regarding jurisdiction and had not received an answer. Wished me to consult the Proceedings, maps, etc., and telegraph him, which I have done; see telegram, marked "No. 2."

I do wish, as I told him, that you would get together and both "give and take," and settle this matter.

Also, let me caution you to be careful and not overstep the territorial lines.

If you cannot adjust the matter, please inform me, and oblige,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

September 27, 1904.

MR. FRANK DIETRICK,
Wilkes Barre, Pa.

My dear Potentate: It has come to my hearing that there is liable to be feeling among the Nobles at Jaffa, thinking that you are taking candidates belonging in their jurisdiction.

I wish peace and harmony to prevail in all parts, and hope you will not overstep the bounds as laid down by our Constitution.

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

(TELEGRAM.)

Sept. 28, 1904.

FRANK DIETRICK, *Illustrious Potentate,*
Masonic Hall, Williamsport, Pa.

Observe your jurisdiction. See letter.

GEO. L. BROWN,
Imperial Potentate.

(TELEGRAM.)

Sept. 28, 1904.

FRANK DIETRICK, *Illustrious Potentate,*
Masonic Hall, Williamsport, Pa.

Cannot grant you jurisdiction over legitimate material of Jaffa Temple. GEO. L BROWN,
Imperial Potentate.

Sept. 28, 1904.

MR. WILLIAM W. RUDISALL,
Altoona, Pa.

My dear Potentate: Your letter of the 26th inst. received.

You will see by the inclosed copy of letter sent to Illustrious Potentate Dietrick, yesterday, and copy of telegram sent him today, that I have acted in this matter, and I think a word to him will be sufficient.

Thanking you for your letter. I remain,

Yours in the Faith, GEO. L. BROWN,
Imperial Potentate.

(TELEGRAM.)

WILLIAMSPORT, PA., Sept. 29, 1904.

GEO. L. BROWN, *Imperial Potentate Mystic Shrine*,
Buffalo, N.Y.

Created one hundred and seven Nobles all residing within our undisputed jurisdiction. Will write you regarding Lock Haven.

FRANK DIETRICK.

WILKES BARRE, PA., Sept. 29, 1904.

GEORGE L. BROWN, ESQ., *Imperial Potentate*,
Buffalo, N.Y.

Illustrious Noble: Your telegram and letter at hand. As I wired you this morning, we added last evening 107 good fellows to the list of Nobles of the Mystic Shrine. Further that they were all within our *undisputed* territory. Your telegram of yesterday did not quite answer my question. The whole contention is: Does not the action of the Imperial Council in 1903 give Rajah and Irem all territory east of Lewiston — that is, so far as Jaffa is concerned? If so, we are entitled to Lock Haven, which is the point in dispute. We submitted a proposition to Jaffa on this matter early last spring and have received no reply. I am writing them again this evening, with a view of straightening the matter out satisfactorily to all. Meanwhile will you please have them refrain from taking any petitions from the territory in dispute.

We will surely take no petitions from territory not conceded to belong to us and will do all in our power to promote harmony. I hope to see you soon, when you shall hear our side of the case.

Yours in the Faith,
FRANK DIETRICK.

Temporary address,
6345 Greene St., Philadelphia, Pa.

October 6, 1904.

MR. FRANK DIETRICK,
6345 Greene St.,
Philadelphia, Pa.

Dear Illustrious Potentate: On September 8th, in accordance with the request of the Illustrious Potentate of Irem Temple under date of September 7th, I granted a dispensation to that body to receive petitions, ballot upon the same and confer the order of the Nobility upon successful applicants, at two sessions of Irem Temple to be held at Williamsport, Pa., on the afternoon and evening of Wednesday, September 28th, 1904.

On September 28th, I received a communication signed by William W. Rudisall, Illustrious Potentate, and John Henry Lape, Recorder, of Jaffa Temple, under the seal of the Temple, reciting that they were informed by members of Irem Temple, that, at a ceremonial session of that Temple to be held in the City of Williamsport, Pa., Wednesday, September 28th, Irem Temple intended to confer the order of Nobility on about fifteen novices from Lock Haven and vicinity, over which material Jaffa Temple claimed jurisdiction, and protested against Irem Temple conferring the order upon any applicant residing in the jurisdiction of Jaffa Temple. In response to this communication, I mailed this letter:

"BUFFALO, Sept. 27, 1904.

"MR. FRANK DIETRICK,
Wilkes Barre, Pa.

My dear Potentate: It has come to my hearing that there is liable to be feeling among the Nobles at Jaffa, thinking that you are taking candidates belonging in their jurisdiction.

I wish peace and harmony to prevail in all parts, and hope you will not overstep the bounds as laid down by our Constitution.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.'

Later wired him at Masonic Hall, Williamsport, Pa., "Observe your jurisdiction. See letter. G. L. Brown, Imperial Potentate."

On receipt of the above, Illustrious Potentate Dietrick called me up by long distance telephone and requested me to look up Page 104, Proceedings of the Imperial Council of 1903, and render my decision regarding the eligibility of the material in dispute, and asking me to send a telegram defining the position he should take in the case. The time for opening his Temple having so nearly arrived, I replied at once:

"FRANK DIETRICK, *Illustrious Potentate,*
Masonic Hall, Williamsport, Pa.

"Cannot grant you jurisdiction over legitimate material of Jaffa Temple.

GEORGE L. BROWN,
Imperial Potentate."

On September 29th, received the following telegram:

"GEORGE L. BROWN, *Imperial Potentate.*

"Created one hundred and seven Nobles, all residing within our undisputed jurisdiction. Will write you regarding Lock Haven.

FRANK DIETRICK."

On the same date he wrote me confirming his telegram and acknowledging the receipt of my own, but urging that my telegram to him of previous day did not quite answer his question. The whole contention of which is: Does not the action of the Imperial Council in 1903 give Rajah and Irem Temples all the territory east of Lewiston, Pa., that is, so far as Jaffa Temple is concerned? If so, we are entitled to Lock Haven, which is the point of dispute. Assuring me of the absence on their part of any desire to take any petitions from territory not unquestionably their own, requested me to prohibit Jaffa Temple from taking petitions from the territory in dispute.

Having carefully read over the Proceedings of the Imperial Council of 1903, and particularly that part on page 104 of the same, find that the eastern line of terminal jurisdiction of Jaffa Temple shall be represented by a line drawn north and south through Lewiston, Pa., and with the understanding that Lewiston, Pa., shall be in the jurisdiction of Jaffa Temple; further, that the remaining boundary lines shall be determined by the laws of the Council.

I am unable to find that any legislation altering or amending the status of Jaffa Temple has since been enacted, and that the action of the Imperial Council in 1903, in determining the jurisdiction of that Temple, must supersede any other construction that may be arrived at by reading Article XIV. of the Constitution.

From a careful examination of the best maps within my reach, conclude that a line drawn north and south through Lewiston, Pa., will leave Lock Haven an appreciable distance to the eastward of the same.

I, therefore, find that Lock Haven is within the jurisdiction of Irem Temple, and so decide.

Yours in the Faith,

GEO. L. BROWN,
Imperial Potentate.

October 10th, 1904.

MR. GEORGE L. BROWN, *Imperial Potentate*,
210 D. S. Morgan Building,
Buffalo, N.Y.

Imperial and Dear Sir: Being desirous of your interpretation of the law in regard to the method and proper course to be taken by the Temple under Dispensation in regard to the reception of petitions for affiliation:

It is our intention to institute Crescent Temple on the 18th of November; a large number of Nobles are desirous of affiliating with our Temple and are securing their dimits. The question has been raised by some who desire to join us, if it is necessary for this Temple to ballot upon said petitions for affiliation in the same way and manner as is prescribed by the Law for the balloting on petitioners for membership; Article XV., Sections 1 and 2. Is it obligatory upon this Temple, immediately after its institution under dispensation, to ballot upon their reception? The question has arisen, is it necessary to subject the members of the Order a second time to a secret ballot, and can they be accepted by the Temple as members by a motion to receive their dimits? Article XXX. Section 3, which says, "Affiliation is a matter solely between the applicant and the Temple to which he applies."

My desire is to receive the members who have secured their dimits for the purpose of becoming charter members of this Temple with the least formality permissible under the Law—some Nobles having raised the point that they dislike to take their dimits from another Temple and run the chances of being debarred by a secret ballot from joining Crescent.

Two or three prominent members of the Order have given me their interpretation of this portion of our Law, and they having differed, I desire to have your construction of the same.

I will thank you very much for the most explicit directions you can give me upon this matter.

Awaiting your reply, I am,

Yours in the Faith,

EDWIN H. GINNELLEY.

October 15, 1904.

DR. EDWIN H. GINNELLEY, *Ill. Potentate Crescent Temple*,
Trenton, N.J.

Dear Sir and Noble: In reply to yours of the 10th inst., which I find on my return, will say that my understanding and construction of the Constitution is that any member of the Order being in good standing (and acceptable to yourself and associates), may, for the purpose of starting a new Temple, unite with the petitioners for dispensation at any time preceding the institution of the new Temple, after which event ballot must be taken as upon an original application for the Order.

You refer to Article XV., Sections 1 and 2. Article XV. of the Constitution relates to fees, and think you meant to refer to some other Article and Section.

Kindly advise if you desire further light on the proper course to pursue, and believe me, Ever yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

October 18, 1904.

GEORGE L. BROWN, Esq.
Buffalo, N.Y.

Imperial Sir: Will you kindly grant Ziyara Temple a Special Dispensation to receive and ballot on petitions and confer the orders at a meeting decided to be held November 24th.

Also, for the annual election at this meeting. The annual election would occur the first week in December, but at a meeting of the Temple held October 12th the Recorder was authorized, by resolution, to ask for a dispensation as above and thus avoid the necessity of holding two meetings at about the same time, when one large one will suffice.

The Temple adopted this same course last year. Thanking you in advance for your early attention, and with best wishes for a prosperous year, I am, sir,

Yours in the Faith,

D. M. JOHNSON,
Recorder.

October 20, 1904.

JOHN BOYLE, Esq.,
Utica, N.Y.

Dear Illustrious Potentate: Your Recorder has made a request for special dispensation to permit you to hold a ceremonial session on November 24th, which falls on Thanksgiving. Do you wish to confer the order on that date? According to time-honored custom among the craft in general, it hardly seems proper to hold a session on that date.

Please answer immediately and oblige,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate

BUFFALO, October 22, 1904.

MR. D. M. JOHNSON,
Utica, N.Y.

My dear Recorder: Special dispensation is hereby granted to Ziyara Temple A.A.O.N.M.S., to hold a special meeting at Utica, N.Y., on November 24th, 1904, for the purpose of electing officers for the ensuing year, receiving petitions, balloting upon candidates and conferring the order, provided all the requirements of the Constitution are complied with.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

(TELEGRAM.)

October 24, 1904.

DELOS M. JOHNSON,
Baggs Hotel, Utica, N.Y.

Return dispensation to me for correction.

GEORGE L. BROWN,
Imperial Potentate.

October 25, 1904.

MR. JOHN W. BOYLE,
Utica, N.Y.

My dear Illustrious Potentate: After issuing dispensation to your Temple, on the 22d inst., my attention was attracted to Article III. of the Constitution, which provides that every Temple shall annually elect its officers and representatives by ballot and majority vote at stated session to be held in December. I, therefore, recall the dispensation in question, and send one herewith to cover meeting of November 25th, but omitting authority to elect officers, which election must be held in conformity to the article of the Constitution before quoted.

It is deemed proper at this time to call your attention to the irregular notices issued to your Nobles for the meeting held on October 12th. A copy of your notice in the *Utica Herald-Despatch* is before me, and can not consider the same as regular notice. Your By-Laws provide that the stated sessions of your Temple shall be held on the first Wednesday of each month. It would seem that your actions are in some respects quite irregular, and not in strict conformity to the requirements of the Constitution.

Trusting that the dispensation for Friday evening will meet with your approval, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

OASIS OF UTICA, October 24, 1904.

GEORGE L. BROWN, Esq.,
Buffalo, N.Y.

Imperial Sir: As per your telegram of this morning I beg to herewith enclose the Special Dispensation granted to Ziyara Temple by you on October 22d.

Yours in the Faith,

D. M. JOHNSON,
Recorder.

October 25, 1904.

MR. D. M. JOHNSON,
Utica, N.Y.

My dear Recorder: Special dispensation is hereby granted to Ziyara Temple, A.A O N.M.S., to hold a special meeting at Utica, N.Y., on November 25th, 1904, for the purpose of receiving petitions, balloting upon candidates and conferring the order, provided all the requirements of the Constitution are complied with, and due notice of the meeting is sent to all members of the Temple.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

OASIS OF UTICA, Oct. 21, 1904.

MR. GEORGE L. BROWN,
Buffalo, N Y.

My dear Imperial Sir: Replying to your esteemed favor of the 20th beg to say: At a meeting of the Temple held recently, a resolution was adopted directing the Recorder to apply for a dispensation to receive and ballot on petitions and confer the orders at a meeting to be held Nov. 25, and also dispensation that the annual election be held at this meeting.

The attendance is always very large at these ceremonial and election meetings, hence general satisfaction results from pursuing this course. This program has heretofore been followed by us. The mover of the resolution, the Recorder, I am informed intended the meeting for Thanksgiving evening but evidently thought Thanksgiving occurred on the 25th instead of the 24th

We desire to hold the meeting referred to on either one of these dates. Although a resolution of the Temple was not necessary to obtain the dispensation asked for by our Recorder, nevertheless a resolution having been adopted by the Temple for a meeting the 25th, even though it may have been intended for Thanksgiving, I see no objection or impropriety in sending the dispensation asked, for the date named in the resolution, viz: the 25th. A year ago we held a very successful meeting on

Memorial day and Kalurah Temple of Binghamton held a similar meeting last Memorial day, and the general opinion among our members seemed to be that Thanksgiving evening would be a good time for a big meeting and draw out a large crowd.

Either day was agreeable to me, consequently I did not give much thought or attention to the matter of date. It is quite important and generally desirable we should hold our meeting and election on one of the dates named. If you see any impropriety in holding such meeting Thanksgiving evening, make it the 25th. Either date will be agreeable.

Yours truly, and in the Faith,

JOHN W. BOYLE,
Ill. Potentate.

I concur in the foregoing.

D. M. JOHNSON,
Recorder.

OASIS OF UTICA, Oct. 26, 1904.

MR. GEORGE L. BROWN,
Buffalo, N.Y.

My dear Imperial Potentate: In reply to your letter of the 25th inst. I will thank you to inform me why you consider the notice for the meeting Oct. 12, either irregular or "not legal" as you express it.

I will also thank you to send me a copy of the letter or other statements you have received in this matter, and apparently on which you seem to base the following extraordinary statement: "It would seem that your actions are in some respects quite irregular and not in strict conformity to the requirements of the Constitution."

Your early convenient attention will oblige.

Yours in the Faith,

JOHN W. BOYLE.

November 1, 1904.

JOHN W. BOYLE, ESQ.,
Utica, N.Y.

Dear Sir and Illustrious Potentate: Replying to yours of the 26th ult., which is found on my return, would say, that the notice for the meeting held October 12th was irregular for this reason — no notice to your members was sent in advance except such as could be found in an obscure place in the "Utica Herald-Despatch" of Wednesday evening, October 12th, which gave *Notice*, "There will be a meeting of Ziyara Temple, A A.O.N M.S., at the Masonic Temple this evening (Wednesday), at 7.30 o'clock, for the purpose, etc., etc., etc," which is not, in my opinion, the proper notice to each member of your Temple, as is the evident intent of Article XIV., Section 5.

If your Temple requires special dispensation in order to receive and ballot and confer the order at a meeting to be held on November 24th, a special dispensation was equally necessary to hold the meeting of October 12th and obligate candidates.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

December 3, 1904.

MR. JOHN W. BOYLE,
Utica, N.Y.

My dear Potentate: I regret to inform you that charges have been forwarded against you by a number of the Nobles of your Temple, of violating the Constitution and standing resolutions of the Imperial

Council and the By-Laws of Ziyara Temple. I send you herewith a copy of these charges, and request that you make reply to the same in writing and at the earliest possible moment. I also request that you will furnish me with a copy, under seal of the Temple, of the minutes of your Temple covering the sessions referred to in the charges made against you.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

UTICA, N.Y., Nov. 25, 1904.

To Illustrious GEORGE L. BROWN, *Imperial Potentate,*
Ancient Arabic Order Nobles of the Mystic Shrine,
Buffalo, N.Y.

Illustrious Sir: The undersigned Nobles of Ziyara Temple, of the Ancient Arabic Order Nobles of the Mystic Shrine, do most respectfully represent that Noble John W. Boyle, Illustrious Potentate of said Temple, has violated the Constitution and Standing Resolutions of the Imperial Council, and the By-Laws specified herein, and affidavits of which acts are herewith submitted.

Specification First:

That at a special ceremonial session of said Ziyara Temple, held at the Masonic Temple, of Utica, N.Y., May 27, 1904, said Illustrious Potentate, John W. Boyle, admitted, and directed the admission of four female vaudeville dancers, not members of said Temple and the Order, into the Lodge room, during the initiatory ceremonies, and before the same were completed, and that by direction of said Illustrious Potentate John W. Boyle, said dancers gave an exhibition as a part of said initiatory ceremony, in violation of the Constitution and Standing Resolutions of the Imperial Council, which was a departure from the Ritual, and an indignity to the same, and particularly a violation of Standing Resolutions appearing on page 51 of the Journal of Proceedings of 1890.

Specification Second:

That the said Noble, John W. Boyle, Illustrious Potentate of Ziyara Temple, has at various times during his incumbency of the office signed various and divers orders on the Treasurer, to a large amount in the aggregate, without the vote of said Temple, and caused and procured the payment of said illegal orders by the Treasurer of said Temple, in violation of Article III., Section 9, of the By-Laws of said Ziyara Temple, and which expenditures were for the personal use and pleasure of said Boyle, and thereby procuring and causing an illegal and wrongful waste of the funds of said Temple, as set forth in detail in the affidavits hereto annexed.

Specification Third:

That said Noble, John W. Boyle, Illustrious Potentate of Ziyara Temple, has during his incumbency of the office, failed to have accurate records kept, and just accounts rendered, in violation of Article I., Section 2, of the By-Laws of said Temple, thereby causing a waste of the funds of said Temple.

Specification Fourth:

That said Noble, John W. Boyle, Illustrious Potentate of Ziyara Temple, has during his incumbency of said office neglected and failed to hold the stated sessions of said Temple, as provided by Article I., Section 2, of the By-Laws of said Temple, and that only one stated session has been held during the two years last past, and that special sessions only

have been held, as the undersigned verily believe, in order that no action of said Temple could be regularly taken by the Temple, concerning the matters complained of as to the management of said Temple by said Potentate.

The undersigned Nobles of Ziyara Temple respectfully submit in proof of aforesaid charges, and specifications thereof, their affidavits with others, and the By-Laws of Ziyara Temple, with a copy of the minutes of said Temple from May 27th to October 12th, 1904, both inclusive.

Wherefore we respectfully request, for the good of the Order, that said Noble John W. Boyle, Illustrious Potentate of said Ziyara Temple, be suspended from his office, pending the investigation of the charges herein made against him.

Yours in the Faith,

A. J. BROWNE,
B. L. SWANCOTT,
A. J FIERSTINE,
WILLIAM HOWARTH,
W. H. CLOHER, JR.,
HOBART G JONES,
F. W. SESSIONS.

STATE OF NEW YORK,
COUNTY OF ONEIDA,
CITY OF UTICA, } ss.

B L. Swancott, F. W. Sessions, H. G. Jones, and William Howarth, being duly and severally sworn, doth each for himself depose and say that he is a member of Ziyara Temple, of which Noble John W. Boyle is, and has been for two years last past, the Illustrious Potentate of said Temple: That deponent was present at a special ceremonial session of said Ziyara Temple, held at the Masonic Temple, at Utica, N.Y., May 27th, 1904, for the initiation of candidates into the Order: That said Illustrious Potentate, Boyle, presided, and a large number of candidates were duly initiated: That during the ceremony of initiation, and about the middle part thereof, and by the sign and direction of said Potentate, four female vaudeville dancers, who were not members of said Temple, were admitted to the Lodge room, and by direction of said Potentate the hoodwinks of the candidates were raised, and said dancers clad in tights, performed a series of dances interspersed with high kicking: And that by the dancing and singing of said female dancers the orderly procedure of the initiatory ceremony was interrupted, which interruption and improper admission of females into the initiatory ceremony tended to bring the Order and its initiation into contempt: That members of a band in attendance, stationed in a room adjoining the Lodge room, were freely permitted to view and hear a portion of the first section of the degree; and that said band, and the members thereof so permitted to see and hear said initiation, were not members of the Order of the Mystic Shrine.

B. L. SWANCOTT,
F. W. SESSIONS,
HOBART G. JONES,
WILLIAM HOWARTH.

Subscribed and sworn to before me, this 26th day of Nov. 1904.

WILLIAM H. CLOHER, JR.,
Notary Public,
Oneida Co., N.Y.

STATE OF NEW YORK,
COUNTY OF ONEIDA,
CITY OF UTICA, } ss.

A. J. Browne, W. H. Cloher, Jr., H. G. Jones, and A. J. Fierstine, being each duly and severally sworn, doth depose and say: That he is a member of Ziyara Temple, of which Noble John W. Boyle is, and has been for two years last past, Illustrious Potentate: That he has examined the Treasurer's books, and the orders signed by the Illustrious Potentate on the Treasurer since May 27th, 1904: That the following accounts appear on the Treasurer's books, and were paid by him on the orders respectively signed by said Illustrious Potentate: That the following is a statement of said accounts, and the numbers and dates of the respective orders:

May 31, 1904, Order No. 224, D. M. Johnson, Recorder, to pay Nobles C. F. Cleveland, G. E. Thomas and John L. Babbett, for taking tickets at banquet	$ 6 00
May 31, 1904, D. M. Johnson, Recorder, for vaudeville performance, special session May 27, 1904, order No. 223	135 00
May 31, 1904, order No. 222, D. M. Johnson, Recorder, expenses of Recorder's office, December 2, 1903 to January 1, 1904	51 65
June 6, 1904, order No. 239, Frank Dressel, cigars for Arab Patrol	3 50
June 6, 1904, order No. 238, W. D. Jones & Son, printing and Patrol expenses	47 50
June 6, 1904, order No. 225, William H. Houser, cigars and beer $9.50, luncheon $10 00, total	19 50
June 6, 1904, order No. 233, W. C. Eldridge, cigars	12 00
June 6, 1904, order No. 228, A. C. McQuade, cigars	12 00
June 6, 1904, order No. 230, William Blaikie, human skeleton	25 00
June 6, 1904, order No. 226, Germania Band, for special session, May 27, 1904	42 00
June 6, 1904, order No. 231, L. R. Mather, electrical effects	24 78
June 6, 1904, order No. 227, H. A. Chester, banquet, May 27, 1904,	322 50
June 14, 1904, order No. 241, Frank D. Hill, singing, special session, May 27, 1904	7 50
June 15, 1904, order No. 242, Noble C. W. Vosburg, special services to date	20 00
June 30, 1904, order No. 243, L. R. Mather, expenses and material for special session at Syracuse, N. Y., June 30, 1904	47 42
August 1, 1904, order No. 244, D. M. Johnson, Recorder, expenses Syracuse session, trip to Atlantic City, and sundries	719 42
August 1, 1904, order No. 256, E. E. Reynolds, rent of piano, May 27, 1904	3 00
August 1, 1904, order No. 251, Nellis, Amos & Swift, cupboard	3 25
August 1, 1904, order No. 255, R. G. Lloyd, carpenter work	6 55
August 1, 1904, order No. 248, C. W. Vosburg, expenses Syracuse, June 30, 1904	5 00
August 1, 1904, order No. 254, Utica Engine Co., spark and coil	25 00
August 1, 1904, order No. 245, B. L. Swancott, chairman entertainment committee, for refreshments on train to Atlantic City	90 85

That no vote of Ziyara Temple, to the knowledge of deponent was ever taken, or recorded at any session of said Temple, authorizing orders on the Treasurer hereinbefore set forth, or auditing said accounts, or directing payment of the same by the Treasurer, except as hereinafter specially set forth. Deponent further says that many of said orders signed by said Illustrious Potentate, were for refreshment and entertainment for said Potentate and his friends, and were not just or proper charges

against Ziyara Temple, and should not, in the opinion of deponent, have been paid out of the funds of said Temple, but should have been paid by said Potentate personally; that in the opinion of deponent such payments of the orders aforesaid were improper, and in many cases an unjust and wrongful conversion of the funds of said Temple; that deponent has examined the copy of the minutes as kept by the Recorder, and no vote is recorded authorizing the signing of said orders by said Potentate, except as appears in the "Appendix" to the minutes of special session of May 27, 1904, and as appears in the record of special session held June 30, 1904, when the expenses of said session were authorized to be paid; that said Potentate caused to be paid by improperly and illegally signing order or draft No. 244, for trip to Atlantic City and sundries, the sum of $719.42, without the vote of the Temple, and in violation of the By-Laws of said Ziyara Temple, a copy of which is hereto annexed marked "Exhibit A." Deponent further says that only one stated session of Ziyara Temple has been held during the two years last past, notwithstanding that the By-Laws of said Temple, Article I., Section 2, provides that stated sessions shall be held on the first Wednesday of each month, except that during the months of June, July and August such stated sessions may be omitted by a majority vote of the members present. Deponent further says that Article V, Section 18, entitled "special session," provides that only such business can be transacted at such session as may be mentioned in the call made by the Illustrious Potentate at his discretion, and that no funds of the Temple can be voted away at a special session, except to meet the demands of the business named in the call; that deponent verily believes that the omission of the stated sessions by said Potentate, since December 2, 1903, and the call of special sessions for May 27, 1904, and June 30, 1904, which calls are hereto attached and marked respectively "Exhibit No. 2" and "Exhibit No 3," and for October 12, 1904, was for the purpose of preventing the members of Ziyara Temple from making a full investigation of the affairs of said Temple, and particularly to prevent the orderly auditing of the accounts ordered paid by said Potentate and the Treasurer, through the orders hereinbefore specified and set forth. Deponent further believes that the acts of said Illustrious Potentate, as set forth in the charges and the affidavits submitted therewith, have been and are injurious to Ziyara Temple and the Order, and tend to bring Ziyara Temple and the Order into ill-repute and contempt.

W. H CLOHER, JR.
A. J. BROWNE,
HOBART G. JONES,
A. J. FIERSTINE.

Subscribed and sworn to before me this 26th day of November, 1904.

WILLIAM HOWARTH,
Notary Public,
Oneida Co., N.Y.

STATE OF NEW YORK, } ss.
COUNTY OF ONEIDA. }

John B. Jones, being duly sworn, says: I am a Trustee of Ziyara Temple, Nobles of the Mystic Shrine, at Utica, N.Y., and as such am a member of the Finance Committee thereof.

On Thursday, Nov. 10, 1904, as such Trustee and a member of the Finance Committee, I demanded of D. M. Johnson, the Recorder of Ziyara Temple, permission to take the minute book from May 27, 1904, to said Nov. 10, inclusive, or a certified copy of such minutes. Said Recorder refused to let me take said minute book and refused to provide me with a certified copy thereof.

The minutes of the meeting held on May 27, 1904, in said minute book, as signed by the Recorder, do not show that any motion or reso-

lution was adopted, authorizing the payment of any of the expenses of that meeting, or the payment of any bills whatever.

The minutes between May 27 and Nov. 10, 1904, do not show that any motion or resolution was passed or adopted authorizing the payment of any portion of the R.R. fares or any other part of the expenses of the trip to Atlantic City in July, 1904, and there is no authority recorded in said minute book for the payment of any bill of any name or nature since Dec. 2, 1903.

JOHN B. JONES.

Sworn and subscribed to before me, Nov. 11, 1904.

GEORGE D. FRANK,
Notary Public,
Oneida Co.

STATE OF NEW YORK,
COUNTY OF ONEIDA,
CITY OF UTICA. } ss.

E. J. Fierstine, being duly sworn, deposes and says that he is a member of Ziyara Temple, of which Noble John W. Boyle is, and has been Illustrious Potentate for the two years last past. That deponent has read the affidavit of John B. Jones, one of the Trustees of Ziyara Temple, verified Nov. 11, 1904, and that since said date deponent has called on the Recorder of said Temple, and made a copy of the minutes of the sessions of said Temple, from and including May 27, 1904, down to date, which copy is hereto attached, and marked "Exhibit B." The portion of said minutes marked (an appendix) was written on the margin of the minutes of said session of May 27, 1904, and which reads as follows: "Moved by the Recorder, duly seconded, that a draft be drawn to cover the expenses of the session—carried." Deponent further says that said Recorder, Noble D. M. Johnson, stated to deponent that said entry above quoted was written in the minutes after the same had been written up and signed by him as such Recorder.

A. J. FIERSTINE.

Subscribed and sworn to before me this 26th day of Nov., 1904.

WILLIAM HOWARTH,
Notary Public,
Oneida Co., N.Y.

EXHIBIT A.

Special Session, Ziyara Temple, A.A.O.N.M.S., held at Masonic Temple, Utica, N.Y., May 27, 1904 (Friday), 7.30 P.M.

Present:

John W. Boyle	Illustrious Potentate.
John R. Baxter	Illustrious Chief Rabban.
Edward Brown	Illustrious Assistant Rabban.
Roderick Campbell	Acting High Priest.
J. H. Grant	Oriental Guide.
	Oriental Treasurer.
D. M. Johnson	Recorder.

and about 300 Nobles.

Temple opened in full form.

Minutes of previous meeting read and approved.

Petitions received from A. C. Bullock, George Perry, Oscar W. Gridley, Frank J. Kniskern, William A. Ainsworth, Albert N. Cobb, Lewis S. Page, Arthur L. Linn, Jr., William C. Plunkett, Elmer E. Reynolds, Crasto A.

Owen, Charles A. Lee, Mehran S. Salisian, Cary A. Jones, Charles F. Comstock, Charles L. Hoffmann, Ralph B. Quackenbush, Melvin Shields, George A. Hill, Henry R. Carpenter, Fred I. Dempster, Earl E. Mackenzie, Edwin M. Steere, Frank H. Dimmick, George A Munson, Charles H. Steere, Will E. Kay, Franklin J. Snell, Andrew C. Walling, Saxton B. Manchester, Herbert R. Hall, Lawrence H. Jones, and one petition for affiliation from Noble L. Ashley of Media Temple, all of which were referred to a committee consisting of Nobles W. E. Hussey, B. C. Divine and W. G. McDowell.

Committee, after due consideration, reported favorably on each petitioner, and was discharged.

On motion, duly seconded, petitioners were balloted upon collectively, and each petitioner declared duly elected.

The Recorder offered the following resolutions, seconded by Noble Greenia:

Resolved, That it is the sense of this Temple that the Temple attend the Imperial Council at Atlantic City, July 13 and 14, and that the best possible arrangements be made for the convenience and accommodation of the members who may be able to attend. Carried.

Resolved, That the Potentate appoint necessary committees, with authority to make the best possible arrangements that can be made for Ziyara Temple, as a body or its members, to attend the Imperial Council meeting at Atlantic City, July 13 and 14. Such committees, when appointed, to have power to make arrangements for and on behalf of the Temple. Carried.

The Potentate appointed the following committees, in accordance with the above resolution:

Transportation, J. H. Grant, Edward Brown, C. W. Vosburgh. *Hotel*, D M Johnson, E. M. Steele, G. W. Pierce. *Badges*, E Searles Jones, D M. Johnson, F. L. Lovell. *Entertainment*, B. L. Swancott, Bard Smith, S. E. Bailey.

The Recorder offered the following resolution, duly seconded by Noble W. O Greenia:

Whereas, A complete and corrected list of the members of this Temple has not been printed since June, 1901; therefore, be it

Resolved, That the Potentate and Recorder be appointed a Committee to alphabetically arrange the names of the members of the Temple, and have the same, together with the By-Laws, and all amendments thereto, printed for distribution among the members of this Temple.

The Recorder offered the following amendment to the By-laws, Section 16, Article IV., after the word "office," seconded by Noble W. O. Greenia:

"Any Noble in good standing may become a life member by paying to the Recorder of the Temple the sum of fifteen dollars. He will thereupon be entitled to receive a certificate of Life Membership and his name enrolled in a Life Membership Book, which the Recorder will keep for that purpose; and thereafter will not be liable for annual dues, but will be entitled to receive annually his visiting card during the continuance of his membership."

Noble Edward Brown of Syracuse offered the following amendment to the resolution:

"That the Potentate appoint a Committee of three, with the Potentate as chairman, to draft an amendment to the By-laws providing for a Life Membership at a fee proportionate to the age of the member applying for such, and that the fund thus created shall be kept separate, and only the interest accumulating from same shall be applied to cover the current expenses of the Temple."

Amendment to resolution carried.

The Potentate appointed the following Committee, in accordance with resolution: Chairman, John W. Boyle, Edward Brown, D. M. Johnson, H J. Amos.

The following Nobles, being in good standing, were granted their dimits: George R. Spear, Frederick Plolto, Jr., W. D. Moshier, E. A. Beman.

Communication from Pyramid Temple, of Bridgeport, Conn., asking for a waiver of jurisdiction over Sir Knight Frank A. Robinson, was read, and referred to the examining committee.

Waiver of jurisdiction was granted to Kolmich Temple, of Bing., N.Y., over Samuel David Solomon and Alonzo A Worth, both of Syracuse, N.Y.

(In margin.) *Moved by the Recorder, duly seconded, that a draft be drawn to cover the expenses of the session. Carried.*

On motion, duly seconded, a page in the minutes was set aside to the memory of Nobles S. H. Ellsworth and William Hoerlein, who passed to the Unseen Temple this year.

The Potentate appointed Nobles W. H. Cloher and Dr. A. J. Browne a committee to draft a suitable resolution to the memory of the departed Nobles.

Noble E. B. Klock of Herkimer asked for a donation for building fund of the new Masonic Temple located at Herkimer, N.Y.

Moved by Noble W. H. Cloher, duly seconded, that a draft of $50.00 be drawn as a donation to the Herkimer Masonic Temple building fund.

Carried by vote of 78 as against 30.

Noble W. H. Cloher presented Illustrious Potentate Boyle with a large floral offering as a testimonial of esteem from an absent Noble.

After a short recess had been taken, the Potentate opened the Temple on the Second Section; and all the Novices elect being present, with the exception of Herbert R. Hall and Lawrence H. Jones, they were presented to the Temple and initiated into the mysteries of the Shrine, and signed the By-Laws, thus constituting themselves Nobles of the Mystic Shrine.

Many new and pleasing introductions were made in the work, and were warmly complimented upon. The Nobles then repaired to the banquet hall, preceded by the officers, Novices and visiting Nobles, where a delightful and substantial repast was served and a pleasing vaudeville entertainment rendered.

D. M. JOHNSON, *Recorder.*

Special Session Ziyara Temple, A.A.O.N.M.S., held at Turn Hall, Syracuse, N.Y., Thursday, June 30, 1904.

Present:

J. W. Boyle	Illustrious Potentate.
John R Baxter	Illustrious Chief Rabban.
Edward Brown	Illustrious Assistant Rabban.
Roderick Campbell	High Priest and Prophet.
J H. Grant	Oriental Guide.
D. M. Johnson	Recorder.

and about 200 Nobles.

Temple opened by the Potentate in full form.

Reading of the minutes of the previous meeting dispensed with.

Petitions received from Stephen A Ingham, C. D. Thomas, S. L. Albro, F. T. Miller, C. H. Fairchild, F. F. Brooks, W. M. Frazier, A. B. Kinne, J. H Talbott, Charles J. Walch, Burton E. Watson, Elmer E. Batley, Jess C. Carlidge, Fred D. Harvey, B. B. Humbert, William H. Judson, George Kress, Alonzo T. Strong, A. B. Miller, Louis D. Fuller, George T. Head, Adelbert De Lacy, Fred W. Wiley, Samuel J. Phelps, Charles W. Ritter, Edward L. Clark, William F. Batsford, Christopher

C. Bradley, Jr., and referred to a committee on examination, consisting of Nobles Theo. M. Barber, J. William Smith, F. T. Lovell.

Committee, after due deliberation, reported favorably on each petitioner, and was discharged.

On motion of the Recorder, duly seconded, the petitioners were balloted upon collectively, and each declared duly elected.

After a short recess had been taken, the Illustrious Potentate opened the Temple on the second Section; and all petitioners being present, were presented to the Temple and initiated into the mysteries of the Mystic Shrine, and signed the By-Laws, thus constituting themselves Nobles of the Mystic Shrine.

On motion of the Recorder, duly seconded, that drafts be drawn to cover the expenses of the meeting. Carried.

After the ceremonies were finished, the Nobles, preceded by the officers, visiting Nobles and Novices, repaired to the banquet hall, where the Nobles of Syracuse, in charge of arrangements, had prepared a sumptuous repast.

Lights went out.

Special meeting, Utica, October 12.

Present:

J. W. Boyle	Potentate.
L. R. Mather	Acting Chief Rabban.
W. C. Hussey	Acting Assistant Rabban.
W. O. Greenia	High Priest and Prophet.
J. H. Grant	Outer Guard.
D. M. Johnson	Recorder.
A. A. Burnham	Oriental Guide.
E. Searles Jones	Junior Guide.

and Noble H. G. Jones.

Meeting called to order without form.

Reading of minutes dispensed with.

Recorder offered following resolution, seconded by W. O. Greenia:

Resolved, That the Recorder be and is hereby authorized and directed, whenever required by the Potentate, to make application for a dispensation for a special meeting at any time, on the usual notice, to receive petitioners, ballot thereon, and confer the degrees at the same meeting, and for the election at the next annual session, November 24 or 25, 1904.

Carried.

R. S. Hirst, having been duly elected at a previous session, was presented and obligated in the Order of the Nobility, and signed the By-Laws, thereby constituting himself a Noble of the Mystic Shrine.

Meeting closed without form.

28 AND 30 ARCADE, UTICA, N.Y., Dec. 5, 1904.

MR. GEORGE L. BROWN,

Buffalo, N.Y.

Dear Sir: Your letter of December 3d was received. Mr. Boyle and wife are in Europe at present, and I do not know where I can reach him just now.

I will forward to him your letter just as soon as I ascertain his address.

Yours very truly,

JAMES D. SMITH.

CAIRO, EGYPT, March 16, 1905.

Mr. GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Dear Sir: It is doubtless proper to advise you that with my family I have been in Europe and on the continent since last November. Have just returned from a month's trip on the Nile and tomorrow we go to Port Said, thence through Palestine, Turkey and Greece. It is therefore quite uncertain when we will reach home.

Not long since I was informed that five or six members of Ziyara Temple, acting largely under the influence and assurances of certain office holders in the Imperial Council, and because of other matters concerning which more will be heard later, had, subsequent to my departure for Europe, preferred charges against me as Potentate of Ziyara Temple. It is evident that these charges are prompted by other than honest motives and have no foundation in substance. I am also assured that in making these charges it was intended among other things to prevent my re-election as Potentate of Ziyara Temple and also to prevent my attendance at the next meeting of the Imperial Council.

This proceeding appears to me either a mistake or a conspiracy. If the former, mistakes are usually corrected. If the latter, it is quite possible that some of the conspirators may be found within the jurisdiction of the courts of New York next summer.

At this distance from home, with neither data nor sufficient information at hand, I can hardly make any formal answer to these charges at this time. Suffice it to say, however, that some action will be taken in due time after my return.

I left home two weeks prior to the last annual election in Ziyara Temple, and my arrangements for doing so were well known, having been published in the leading Utica dailies weeks prior to my departure.

It would have pleased me if the members of our Temple had seen fit at the last annual election to select some other person Ill. Potentate, and it had occurred to me that my absence from the country at the annual meeting would make such a course quite easy.

I have served the Temple as Potentate on the demand of its eight hundred members at the expense of my personal convenience and comfort, in the hope and belief I was benefiting our Temple and the Order in our territory, and I am willing to stand on my record on that question. Since leaving home have been informed that I was again unanimously re-elected Ill. Potentate—an honor which I have not yet accepted.

A peculiar and significant fact in this connection is that the individuals who preferred the charges were present at the annual meeting and, according to my information, neither protested against my re-election nor even called for a division nor a vote of the members present on the question. Nevertheless, the charges in question, I am told, were then pending their presentation, and the results expected therefrom having been timed so as to find me in Europe and hence practically helpless against such a villainous proceeding. The six hundred members who were present at the annual meeting evidently took charge of the annual election and produced results clearly showing the sentiment and position of the members of the Temple.

I may be pardoned for adding that the action of the Temple in my absence is at least some evidence of my standing with the members and how they estimate my services as Potentate. While I regret that a half dozen members have apparently lent themselves to a scheme to injure me, not because of any action of mine as Potentate, but because of other considerations which will be fully investigated by some competent tribunal, let me assure you, Sir, I have done no wrong, nor will I suffer one to be done to me.

Very respectfully,

JOHN W. BOYLE.

MONTREAL, P.Q., Nov. 21, 1904.

GEORGE L. BROWN, ESQ.
Buffalo, N.Y.

Imperial Potentate and Dear Sir: On behalf of the members of this Temple, I have the honor to request you to grant a dispensation permitting Karnak Temple to hold a Ceremonial Session in the City of Winnipeg, Manitoba, in the month of August, 1905, during the annual assembly of the Sovereign Great Priory of Knights Templar of Canada. As this is unoccupied territory and over which we have concurrent jurisdiction with other Canadian Temples, we trust you will grant our request. I may say that for some years our Preceptory (or Commandery) here always attend Great Priory in large numbers—in fact, all our officers of the Shrine are present on these occasions. We believe we can hold a most successful session there and which will probably lead to formation of a new Temple in the City of Winnipeg. In August, 1901, we held a session by dispensation in the City of St. John, N.B., resulting in formation of Luxor Temple. We are holding a Ceremonial Session on the 29th inst., as per notice sent you, and hope to receive favorable reply by that time, as our K. T. Preceptory has about completed arrangements for attending Great Priory at Winnipeg, and we wish to make our arrangements early. We intend taking our complete outfit to Winnipeg and confer the Order in the same manner we do here, should you kindly favor us. Trusting you will give this your favorable consideration, and extending to you a very hearty invitation to visit "Karnak" on the 29th as our guest, I am,

Yours in the Faith,

W. M. CAMPBELL,
P.O. Box 2283.

November 26, 1904.

Mr. W. M. CAMPBELL,
Montreal, Canada.

My dear Recorder: Yours of the 21st, requesting, on behalf of Karnak Temple, a dispensation to hold a ceremonial session in the City of Winnipeg in the month of August, 1905, is received. In reply, would say that a dispensation has been granted to a number of Nobles, resident in and near Winnipeg, to form a new Temple of the Order to be located in that city, and have issued my commission to Imperial Second Ceremonial Master, J. Frank Treat, and Illustrious Potentate of El Zagal Temple, at Fargo, N.D., to institute the same at a time to be determined upon by mutual arrangements.

Thanking you for your kind invitation to be with you at your next session, on the 29th, which previous engagement compels me to forego, and regretting my inability at this time to add to the pleasure of your Temple, I am, Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

[UNOFFICIAL]

November 25, 1904.

GEORGE L. BROWN, ESQ.
Buffalo, N.Y.

Dear Sir and Imperial Noble: Allow me to place before you a hypothetical case and to courteously request your opinion thereon.

A Temple of the M.S. regularly adopts a set of By-Laws and they are approved by the Imperial Council. Subsequently certain amendments are made thereto. Can the By-Laws, as amended, be put in force *immediately* thereafter, or is it necessary to await the approval of the Imperial Council and through the Committee on Jurisprudence and Laws?

Has the Imperial Potentate authority, and if so, would he express it officially, to approve of said By-Laws after an examination of them?

Yours in the Faith,

WILLIAM ROSS,
Recorder Lu Lu.

November 28, 1904.

MR. WILLIAM ROSS,
Philadelphia, Pa.

My dear Recorder: Your letter of November 25 received, and, in reply, would call your attention to Article XXIX., on page 15 of the Constitution and Laws of the Imperial Council.

Hoping this will prove satisfactory, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

PHILADELPHIA, November 30, 1904.

MR. GEORGE L. BROWN,
Buffalo, N. Y.

My dear Imperial Potentate: Yours of the 28th inst. is received and noted. Article XXIX. to which you refer me in reply to my query is quite familiar to me, but it does not reach the conclusion I am after. In fact, there is no provision in the Constitution for such a condition as I mentioned, but I *know* that for a number of years past it has been customary for Temples to put in force *immediately* all amendments to By-Laws that have been previously approved by the Imperial Council, and then have them ratified by the Imperial Council at the annual session thereafter. The Committee on Jurisprudence and Laws having been discharged can take no action thereon *ad interim*, and the Imperial Potentate cannot, not having authority.

The custom then would naturally prevail, and if the amendments are in strict keeping with the Imperial Council Regulations, no harm can accrue.

Yours in the Faith,

WILLIAM ROSS,
"Lu Lu."

OKLAHOMA CITY, OKLA., Dec. 20, 1904.

MR. G. L. BROWN, *Imperial Potentate*,
Buffalo, New York.

Dear Sir and Noble: A matter came up at our last regular Shrine meeting the other evening which could not for some reason be made clear, hence I am asking you for your decision, and I ask you very kindly to let me know, if you please.

Can a Noble of the Mystic Shrine in good standing, who is a 32° Mason and a Knight Templar be eligible to sit in a Shrine meeting and receive an elective office therein, if he became suspended in the Scottish Rite for non-payment of dues.

Yours in the Faith,

S. J. HASGALL.

December 24, 1904.

MR. S. J. HASGALL,
Oklahoma, Ok.

Dear Sir and Noble: Your letter of December 20, received, and in reply would call your attention to Article XXX., Section 4, of the Imperial Council Constitution and Laws, which says, "A Noble of the Mystic

Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension."

You will therefore perceive that the person you speak of is not even a Noble of the Mystic Shrine at the present day, and, therefore, is not eligible to office, or even to sit in a body of our Order.

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

MERIDIAN, MISS., Feb. 4, 1905.

GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Dear Noble: A Noble has dimitted from Blue Lodge, Chapter, Council and Commandery, and is not a 32° Scottish Rite Mason.

What is his standing in the Shrine? Can he be considered in good and regular standing in the Temple?

After twelve months? or at once? He does not pay dues to any of the Masonic bodies.

Yours in the Faith,

A. J. PECK,
Recorder.

February 9, 1905.

Mr. A. J. PECK,
Meridian, Miss.

My dear Recorder: In answer to your letter of February 4th, asking regarding a Noble who has dimitted from Blue Lodge, Chapter, Council and Commandery, and is not thirty-second degree Scottish Rite Mason, regarding his standing in the Shrine,—the Constitution and Laws do not appear to cover that, but in referring to a decision of Past Imperial Potentate Field, during his term of office in 1896, you can find in the Proceedings of that year, on page 29, in which he says: "The question was asked, Can a Noble dimit from his Commandery or Scottish Rite and still hold membership with us?"

His answer was, "Yes, so long as he keeps himself in good standing as a Knights Templar or 32° Mason under the laws of the jurisdiction which exists, while carrying the dimit."

This ruling was referred to the Committee on Jurisprudence and Laws, and on page 56, same session, in the report of the Committee on Jurisprudence and Laws, you will find that this decision was upheld. Therefore, the law does allow a Noble to dimit from Commandery or Consistory as long as he holds himself in good standing while carrying the dimit (and I take this to mean that if his conduct is such that he shall be under no charges for un-Masonic conduct, he can retain his membership in the Shrine). This is my version of the law, and I think it is good.

Hoping this will prove satisfactory, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

ST. PAUL, Feb. 11, 1905

Mr. GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Dear Sir and Illustrious Noble: If a person has taken his dimit from all the prerequisite bodies and still pays his dues in the Shrine, is he eligible as a Noble in good standing?

Thanking you for your kind reply, I am,

Yours in the Faith,

JOHN W. OWENS,
Recorder.

February 13, 1905.

Mr. JOHN W. OWENS,
St. Paul, Minn.

My dear Recorder: Your letter of February 11th, asking if a person has taken his dimit from all the prerequisite bodies and still pay his dues in the Shrine, is he eligible as a Noble in good standing, received, and in reply, would say the Constitution and Laws do not appear to cover that, but in referring to a decision of Past Imperial Potentate Field during his term of office in 1896, you can find in the Proceedings of that year, on page 29, in which he says:

"The question was asked, Can a Noble dimit from his Commandery or Scottish Rite and still hold membership with us?"

His answer was, "Yes, so long as he keeps himself in good standing as a Knights Templar or 32° Mason under the laws of the jurisdiction which exists while carrying the dimit."

This ruling was referred to the Committee on Jurisprudence and Laws; page 56, same session, in the report of the Committee on Jurisprudence and Laws, you will find that this decision was upheld. Therefore, the law does allow a Noble to dimit from Commandery or Consistory as long as he holds himself in good standing while carrying the dimit (and I take this to mean that if his conduct is such that he shall be under no charges for un-Masonic conduct, he can retain his membership in the Shrine). This is my version of the law and I think it is good.

Hoping this will prove satisfactory, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Imperial Potentate.

ALBANY, N.Y., April 25, 1905.

Mr. GEORGE L BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Illustrious Sir and dear Noble: There has been a question in Cyprus Temple for several years past as to whether a Noble can retain his membership in the Temple when he does not hold membership in a previous body. We have two Nobles who are life members of Cyprus Temple, both have dimitted from the Commandery and neither one is a 32° Mason.

This question has been up before us for a long time, and it seems that my predecessors are divided as to whether they can retain membership in the Shrine or not. I shall appreciate it very much if you will give us the law on the question.

I trust that I shall have the pleasure of meeting you at Niagara Falls on the 20th of June, as I have not had that pleasure, and wishing you continued success, believe me,

Yours in the Faith,

F. W. GEBHARD,
Potentate.

April 26, 1905

MR. F. W. GEBHARD,
Albany, N.Y.

Dear Illustrious Potentate: In answer to your inquiries of April 25th, will refer you to Article XXX. of the Constitution and Laws of the Imperial Council of the Mystic Shrine, Section 2, wherein it says, "A Noble can dimit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite Orders, under the laws of the jurisdiction in which he resides. Therefore, the Nobles you speak of must be in good standing in your Temple, unless they be dimitted beyond the time granted by their Commandery.

Thanking you for your kind words, and anticipating the pleasure of meeting you in the near future, I remain,

Yours in the Faith,
GEORGE L. BROWN,
Imperial Potentate.

ALBANY, N.Y., April 27, 1905.

GEORGE L. BROWN, *Imperial Potentate,*
210 D. S. Morgan Building, Buffalo, N.Y.

My dear Imperial Potentate: Your communication of the 26th inst. duly received and I do not know that I just understand as yet what to do in relation to those two Nobles.

They have dimitted, as near as I can recall, about four or five years ago. Neither one of them are Scottish Rite Masons and neither one has presented his dimit for affiliation. I do not think that there was any time limit placed on the dimits granted these Nobles when they dimitted from the Commandery. There seems to be a great deal of misunderstanding as to whether they should remain in the Shrine or not. If they are entitled to membership in Cyprus Temple I do not wish to take any action in their case nor do I want the Constitution and Laws of the Imperial Council violated.

I infer from your letter that in case the dimits received by these Nobles from their Commanderies were limited to a specified time and that time has expired they must sever their membership with the Shrine, and if the dimits were granted for an unlimited time they could always hold membership in the Shrine whether they were members of the Commandery or not.

I trust that you will have patience with us and give us a little more definite information on the question. The Constitution and By-Laws of the Grand Encampment of Knights Templar of the United States of America do not state how long dimits hold good, it simply states that a Sir Knight can dimit from his Commandery upon making application in writing.

Trusting that I may hear more explicitly from you, I remain,

Yours in the Faith,
F. W. GEBHARD,
Potentate Cyprus Temple

MR. F. W. GEBHARD, May 9, 1905.
Albany, N.Y.

My dear Potentate: In reply to yours of April 27th, in regard to the two Nobles of your Temple who have dimitted from their Commandery, my opinion is that as long as the Nobles are in good standing and eligible to full membership in a Commandery under the dimits they hold, they are in good standing in their Temple.

Yours in the Faith,
GEORGE L. BROWN,
Imperial Potentate.

A Noble asks if a life member of a Temple who has been suspended in his Chapter for non-payment of his dues can be lawfully and justly barred from the ceremonial and other sessions of his Temple on account of suspension in the Chapter, to which I replied, that suspension in a Chapter causes suspension in Commandery, and, therefore, he cannot be legally a member of the Shrine, but suggest that no action be taken until he is suspended by his Commandery.

A Recorder asks, "Can we under the dispensation granted for the receiving and balloting on petitions elect at that meeting a petition of one who is a Red Cross Knight, but will not receive the Temple until Tuesday of the following week?" to which I replied by calling his attention to Article XXIV., of the Constitution and Law, and that he would therefore see that they could not receive and ballot upon the petition of a Knight of the Red Cross.

[TELEGRAM]

MONTPELIER, VERMONT, April 27, 1905.

GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

Will you grant a dispensation to elect a new representative at our special meeting tonight? Valid reasons. Answer at once.

CHARLES H. HEATON,
Recorder.

[TELEGRAM]

BUFFALO, N.Y., April 27, 1905.

CHARLES H. HEATON,
Montpelier, Vt.

Cannot comply with your request. Due and timely notice must be given members.

GEORGE L. BROWN,
Imperial Potentate.

ST. JOSEPH, MO., May 31, 1905.

HON. GEORGE L. BROWN,
Imperial Potentate of Ancient Order Nobles of the Mystic Shrine,
Buffalo, N.Y.

My dear Imperial Potentate: I send you enclosed correspondence, which will explain to you our grievances.

I am convinced that a wrong has been committed by Kaaba Temple, and while no wrong may have been intended by the officers of said Temple, yet the fact remains that I am satisfied in my own mind that two parties have received the Order of the Shrine in Kaaba Temple, whose residences are in Marceline, Mo., and I believe the evidence submitted will substantiate. These two parties are R. J. Parker and J. H. Banker, and whether the officers of Kaaba Temple knew they resided in Marceline, Mo., or not, the fact remains that they signed their petitions, were recommended by several Nobles of Kaaba Temple, and received the Order of the Shrine.

Another fact I wish to call to your mind is that our initiation fee is fifty dollars ($50.00), while I am informed that Kaaba's fee is twenty-

five dollars ($25 00); therefore these two parties saved twenty-five dollars ($25.00) each by taking the Order of the Shrine in Iowa, and that they do reside in Marceline (which the evidence submitted will substantiate); they obtained the Order of the Shrine by misrepresentation, and the parties who signed their petitions are certainly guilty of misrepresenting the place of residence of the applicants, and I believe (from the evidence I am submitting) that there were some members of Kaaba Temple, or some others present, who did know that these parties should not receive the Order of the Shrine, and that they did reside in Marceline, Mo.

You can see by the copies of letters which I submit that I have tried to settle this matter without burdening the Imperial Council with it, but have not succeeded in doing so up to date, and therefore submit the matter to you for your decision, or to allow you to appoint someone who will look into the case thoroughly.

We, the members of Moila Temple, are perfectly willing to abide by your decision, or by the decision of any commissioner you may appoint, but think for the good of the Order the matter should be investigated, and to show good faith, would be willing for you to appoint Noble Edward I. Alderman (the Imperial High Priest and Prophet), who is a member of El Kahir Temple, Cedar Rapids, Iowa (who I know to be particularly friendly to Kaaba Temple), as commissioner to investigate this matter, and we to abide by his decision.

I assure you that we bear our sister Temple, Kaaba, no ill feeling, only want to see justice done, and I believe in submitting the evidence to you I am discharging a duty I owe to the Order of the Shrine, my Temple, and to Kaaba Temple, and also assure you that I regret very much that it is necessary to burden you with this matter (knowing full well how many questions you have to decide). I (as the evidence will show) tried very hard to settle this matter without bringing it before you, but believe I would be derelect in my duty as Potentate of Moila Temple and an officer of the Imperial Council should I allow a matter of this kind to pass by without notice.

Hoping this will find you and yours in the best of health, I am,

Sincerely yours in the Faith,

A. P. CLAYTON,
Potentate Moila Temple.

RECOMMENDATIONS.

Fearing that this Imperial Council may at some future time lose the services of a competent Imperial Recorder and Imperial Treasurer by reason of the failure of their Temples to elect them as Representatives, I would recommend that steps be taken to make these officers permanent members of this Imperial Council.

It is gratifying to note that the recommendation of my predecessor advising the discontinuance of the use of intoxicating liquors at Shrine gatherings is becoming general, and it is my fervent hope that it may become universal.

The advisability of exemplifying the work at each Annual Session of the Imperial Council, and compelling each Temple to conform to the example there given, without addition or curtailment of the same, would seem to me a desirable policy. Custodians of the work might be appointed who could be called upon by any Temple to supervise their

ceremonies and exemplify the same. Your action in this matter is urgently requested.

My experience during the past year justifies me in calling to your attention the necessity for the preservation, while possible, of the Proceedings of this Imperial Council, and the desirability of compiling the same, so that my successors may not be hampered in the future, as was myself, by inability to acquaint themselves as to previous actions and decisions of this Imperial Body, many of which are extremely valuable as precedents when similar causes arise

Few copies of the earlier Proceedings are in my possession, and my inability to obtain a complete list of the same has been a great source of annoyance and pain to myself, and my belief had been that no such file existed until in a visit to the office of the Recorder of Mecca Temple, our beloved fellow-representative, Saram R. Ellison, I found a nearly complete file of our Proceedings, and the desire for a full and complete history of our Order was made more pronounced and pressing than ever (and I would say, should any of our Nobles desire to see the most perfect Records of a Temple it was ever our good fortune to examine and behold, call on Noble Ellison). There, also, may be found the most complete collection of Temple literature and history; it is a mine of information, and the future historian of our beloved Order could there find all the authorities, beginning with the days of the founders.

Your attention is particularly invited to this subject at this time, as each year cannot but increase the difficulties of compiling our Proceedings, and the necessity for the same in a compact form cannot but be apparent to you all.

Another matter commends itself to me, and is submitted for your consideration: That a copy of our Constitution and Laws be placed in the hands of each member of our Order; the idea being that with the revision and correction of the same, which will be presented for your action by the Committee on Compilation of Laws, the knowledge therein contained will inform each Noble of existing law, do away with many of the occasions for misunderstandings and friction, and promote a better knowledge of the duties imposed by the Temple upon its votaries.

The duties of your Imperial Treasurer, crowded as they are during the short time in which the Imperial Council is in session, would seem to demand for him more clerical assistance than is now afforded. His duties as Treasurer prevent his attention to the details of legislation as they occur, while his long experience in the service of this Imperial body, and his knowledge of our past history make him invaluable as a counselor and guide for us all.

The financial and numerical success of the Order has justified its existence to its members, and commended it to the good opinion of the world at large, and in the maintenance and perpetuation of that good opinion our future success is involved.

Accepted, as we are, by the world at large as the summit and perfection of Masonic teaching and honor, the duties we owe to the bodies from which our membership is selected demand that a watchful and jealous

care should be exercised over our affairs and actions, that the good repute of the Order may be enhanced and the good name of Masonic Brotherhood may receive honor and glory therefrom.

To the rank and file of the Nobility for the many kindnesses and fraternal attentions received at their hands, my fervent thanks are hereby rendered.

Especially would I mention your Imperial Recorder, to whose watchful care, prompt response to my every call, cheerful and courteous attention, I am indebted for what little success it has been my fortune to achieve,—to him, more than any other of my officers, my obligations are due, and it is a pleasure to, at this time, put on record my appreciation of his efforts.

Fulfilment of the mission of our Order—to aid the distressed, comfort the troubled, protect the innocent, dispel ignorance, destroy intolerance, and assist in the welfare of mankind—is still incomplete, and to you, fellow representatives, is intrusted the guardianship of the Rite; to you we look for authority, counsel and direction, and to the successful support of the cause shall our prayer to Allah ever ascend.

GEO. L. BROWN,
Imperial Potentate.

On motion of Noble E. B. Hay of Almas Temple, the address of the Imperial Potentate was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

NIAGARA FALLS, N.Y., June 20, 1905.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1905.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:

No. of emeritus members	5
No. of *ad vitam* members	13
No. of active members	304
	322

SUBORDINATE TEMPLES.

No. of Temples chartered to date	93
No. of Temples under dispensation	4
No. of Temples making returns	97

Since our last Annual Session Bektash Temple, situated at Concord, N.H., Crescent Temple, situated at Trenton, N.J., Khartum Temple, situated at Winnipeg, Can., and Al Amin Temple, situated at Little Rock, Ark., have been constituted under dispensation. Zembo Temple, situated at Harrisburg, Pa., and Yelduz Temple situated at Aberdeen, S.D., have been constituted under their charters.

The Temples have made their annual returns as per the following tabulated statement:

Receipt of the Annual Returns of Subordinate Temples for 1905.

Number.	Name of Temple.	Date Received.
1	Oasis	March 16, 1905
2	Aloha	" 22, 1905
3	Oriental	" 31, 1905
4	Aleppo	April 15, 1905
5	Kora	" 17, 1905
6	El Katif	" 17, 1905
7	Palestine	" 17, 1905
8	Mecca	" 20, 1905
9	Irem	" 24, 1905
10	Al Malaikah	" 26, 1905
11	Alee	" 27, 1905
12	Lu Lu	" 27, 1905
13	Sphinx	" 29, 1905
14	Saladin	" 29, 1905
15	Zem Zem	" 29, 1905
16	Islam	" 29, 1905
17	Beni Kedem	May 1, 1905
18	Ismailia	" 1, 1905
19	Luxor	" 1, 1905
20	Jaffa	" 1, 1905
21	Osman	" 1, 1905
22	Tripoli	" 1, 1905
23	Syria	" 2, 1905
24	Rajah	" 2, 1905
25	Kismet	" 2, 1905
26	Media	" 2, 1905
27	Mount Sinai	" 2, 1905
28	Zenobia	" 2, 1905
29	Boumi	" 3, 1905
30	Kalurah	" 3, 1905
31	Zuhrah	" 3, 1905
32	Sesostris	" 3, 1905
33	Al Koran	" 3, 1905
34	Melha	" 3, 1905
35	Antioch	" 3, 1905
36	Al Kader	" 3, 1905
37	El Mina	" 3, 1905
38	Murat	" 3, 1905
39	Almas	" 3, 1905
40	Yaarab	" 4, 1905
41	Mohammed	" 4, 1905
42	Acca	" 4, 1905
43	Abou Ben Adhem	" 4, 1905

Number.	Name of Temple.	Date Received.
44	El Jebel	May 4, 1905
45	Abdallah	" 4, 1905
46	Zembo	" 4, 1905
47	Medinah	" 4, 1905
48	Salaam	" 4, 1905
49	Ahmed	" 4, 1905
50	Kosair	" 4, 1905
51	Zamora	" 4, 1905
52	El Korah	" 5, 1905
53	Korein	" 5, 1905
54	Damascus	" 5, 1905
55	Cyprus	" 5, 1905
56	Aladdin	" 5, 1905
57	Hamasa	" 6, 1905
58	India	" 6, 1905
59	Algeria	" 6, 1905
60	El Kahir	" 6, 1905
61	Kaaba	" 8, 1905
62	El Zagal	" 8, 1905
63	Osiris	" 8, 1905
64	Tebala	" 8, 1905
65	Afifi	" 8, 1905
66	Moila	" 8, 1905
67	Sahara	" 8, 1905
68	Gizeh	" 8, 1905
69	El Kalah	" 8, 1905
70	Crescent	" 8, 1905
71	Karnak	" 8, 1905
72	Morocco	" 9, 1905
73	Isis	" 9, 1905
74	Yelduz	" 9, 1905
75	Bektash	" 9, 1905
76	Abba	" 9, 1905
77	Naja	" 10, 1905
78	Hella	" 10, 1905
79	Ben Hur	" 10, 1905
80	Syrian	" 10, 1905
81	El Zaribah	" 10, 1905
82	Rameses	" 10, 1905
83	Tangier	" 10, 1905
84	Alhambra	" 10, 1905
85	Jerusalem	" 11, 1905
86	Pyramid	" 11, 1905
87	Moslem	" 11, 1905
88	Cairo	" 11, 1905
89	Ararat	" 12, 1905
90	Za-Ga-Zig	" 12, 1905
91	El Riad	" 12, 1905
92	Al Amin	" 13, 1905
93	Ballut Abyad	" 13, 1905
94	Ziyara	" 17, 1905
95	Al Chymia	" 18, 1905
96	Khartum	" 20, 1905
97	Moolah	" 22, 1905

Report of Temples to May 1, 1905.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 1, 1904.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1905.
May 1, 1905	Abba	Mobile, Ala..	65	3	....	....	....	20	3	....	85
" 1, 1905	Abdallah	Leavenworth, Kan.	990	13	9	13	....	27	4	....	986
" 1, 1905	Abou Ben Adhem	Springfield, Mo.	189	....	7	1	....	62	7	....	250
" 1, 1905	Acca	Richmond, Va.	981	9	10	4	....	99	4	....	1,061
" 1, 1905	Afifi	Tacoma, Wash.	536	6	....	....	....	80	10	....	620
" 1, 1905	Ahmed	Marquette, Mich.	542	10	7	22	....	51	5	....	559
" 1, 1905	Al Amin	Little Rock, Ark.	....	....	....	....	....	70	....	74	144
" 1, 1905	Aladdin	Columbus, O.	1,081	15	6	....	....	125	5	....	1,190
" 1, 1905	Al Chymia	Memphis, Tenn.	187	2	2	12	....	26	3	....	200
" 1, 1905	Alee	Savannah, Ga.	261	3	1	1	....	62	1	....	319
" 1, 1905	Aleppo	Boston, Mass.	3,678	57	28	20	3	547	6	....	4,123
" 1, 1905	Algeria	Helena, Mont.	490	5	3	3	....	69	1	....	549
" 1, 1905	Alhambra	Chattanooga, Tenn.	406	8	1	....	....	137	1	....	535
" 1, 1905	Al Kader	Portland, Ore.	737	12	....	....	....	77	....	....	802
" 1, 1905	Al Koran	Cleveland, O.	1,259	17	9	7	....	107	4	....	1,337
" 1, 1905	Al Malaikah	Los Angeles, Cal.	966	4	4	46	....	212	15	....	1,139
" 1, 1905	Almas	Washington, D.C.	1,264	27	12	2	....	88	2	....	1,313
" 1, 1905	Aloha	Honolulu, H.I	88	1	2	....	....	29	....	....	114
" 1, 1905	Antioch	Dayton, O.	555	6	7	5	....	63	2	....	602
" 1, 1905	Ararat	Kansas City, Mo.	1,472	15	21	44	....	61	13	....	1,466
" 1, 1905	Ballut Abyad	Albuquerque, N.M	265	3	1	....	....	12	1	....	(224)
" 1, 1905	Bektash U.D	Concord, N.H	....	1	....	....	....	150	....	184	333
" 1, 1905	Ben Hur	Austin, Tex.	376	6	4	2	....	42	1	....	407
" 1, 1905	Beni Kedem	Charleston, W.Va.	575	8	2	6	....	124	5	....	688
" 1, 1905	Boumi	Baltimore, Md.	850	23	9	1	....	69	3	....	889
" 1, 1905	Cairo	Rutland, Vt.	371	2	....	....	....	21	11	....	401
" 1, 1905	Crescent U.D.	Trenton, N.J	....	4	....	....	....	98	76	103	273
" 1, 1905	Cyprus	Albany, N.Y.	762	12	6	1	....	75	3	....	821
" 1, 1905	Damascus	Rochester, N.Y.	1,397	11	7	....	....	145	3	....	1,527
" 1, 1905	El Jebel	Denver, Col.	1,119	13	11	13	....	139	18	....	1,239
" 1, 1905	El Kahir	Cedar Rapids, Ia.	1,449	15	25	1	....	55	1	....	1,464
" 1, 1905	El Kalah	Salt Lake, Utah	232	3	1	10	....	34	11	....	263
" 1, 1905	El Katif	Spokane, Wash.	448	7	1	18	....	72	6	....	500
" 1, 1905	El Korah	Boise City, Ida	74	1	....	....	....	10	1	....	84
" 1, 1905	El Mina	Galveston, Tex.	391	2	....	....	1	120	2	....	510
" 1, 1905	El Riad	Sioux Falls, S.D.	706	3	83	....	....	47	4	....	671
" 1, 1905	El Zagal	Fargo, N.D.	1,026	11	14	10	....	101	7	....	1,099
" 1, 1905	El Zaribah	Phœnix, Ariz.	208	4	8	....	....	23	....	....	219
" 1, 1905	Gizeh	Victoria, B.C.	61	....	....	....	....	24	....	....	85
" 1, 1905	Hamasa	Meridian, Miss.	746	16	2	21	....	88	3	....	798
" 1, 1905	Hella	Dallas, Tex.	687	4	6	1	....	126	9	....	811
" 1, 1905	India	Oklahoma, O.T.	583	1	3	15	....	115	9	....	688
" 1, 1905	Irem	Wilkes Barre, Pa.	1,326	17	7	....	....	351	3	....	1,656
" 1, 1905	Isis	Salina, Kan.	892	12	7	43	....	95	6	....	931
" 1, 1905	Islam	San Francisco, Cal.	2,099	22	16	25	....	428	16	....	2,480
" 1, 1905	Ismailia	Buffalo, N.Y.	1,749	24	2	9	2	31	7	....	1,750
" 1, 1905	Jaffa	Altoona, Pa.	442	8	3	3	....	205	1	....	634
" 1, 1905	Jerusalem	New Orleans, La.	386	5	....	1	....	59	4	....	443
" 1, 1905	Kaaba	Davenport, Ia.	1,394	14	11	4	....	124	1	....	1,490
" 1, 1905	Kalurah	Binghamton, N.Y.	760	8	11	....	....	90	....	....	831
" 1, 1905	Karnak	Montreal, Can.	275	4	....	....	1	45	....	....	315
" 1, 1905	Khartum U.D.	Winnepeg, Can.	....	....	....	....	....	40	3	33	76
" 1, 1905	Kismet	Brooklyn, N.Y.	1,349	28	3	15	....	142	5	....	1,450
" 1, 1905	Kora	Lewiston, Me.	1,468	14	2	12	....	105	3	....	1,548
" 1, 1905	Korein	Rawlins, Wyo.	268	3	....	....	....	35	1	....	301
" 1, 1905	Kosair	Louisville, Ky.	910	6	9	12	....	176	9	....	1,068
" 1, 1905	Lu Lu	Philadelphia, Pa.	3,577	47	231	67	....	229	23	....	5,484
" 1, 1905	Luxor	St. John, N.B.	65	....	....	....	....	103	1	....	169
" 1, 1905	Mecca	New York, N.Y.	4,894	66	33	91	1	260	46	....	5,009
" 1, 1905	Media	Watertown, N.Y.	743	8	3	4	....	43	3	....	774

Report of Temples to May 1, 1905.—Concluded.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1904.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1905.
May 1, 1905	Medinah	Chicago, Ill.	4,318	45	55	69	....	610	45	....	4,804
" 1, 1905	Melha	Springfield, Mass.	521	8	7	....	....	84	5	....	595
" 1, 1905	Mohammed	Peoria, Ill.	965	13	2	12	...	140	7	....	1,085
" 1, 1905	Moila	St. Joseph, Mo.	604	3	6	7	1	10	3	....	600
" 1, 1905	Moolah	St. Louis, Mo.	1,014	8	11	3	1	171	12	....	1,174
" 1, 1905	Morocco	Jacksonville, Fla.	392	6	1	1	....	101	2	....	487
" 1, 1905	Moslem	Detroit, Mich.	2,245	25	9	3	....	239	8	....	2,455
" 1, 1905	Mount Sinai	Montpelier, Vt.	1,008	15	100	....	....	76	1	....	970
" 1, 1905	Murat	Indianapolis, Ind.	1,810	27	7	4	1	261	4	....	2,036
" 1, 1905	Naja	Deadwood, S.D.	164	2	2	....	....	11	....	....	171
" 1, 1905	Oasis	Charlotte, N.C.	777	6	9	....	....	140	3	....	905
" 1, 1905	Oriental	Troy, N.Y.	1,336	17	2	23	...	79	4	....	1,377
" 1, 1905	Osiris	Wheeling, W.Va.	1,113	10	2	....	....	57	2	....	1,160
" 1, 1905	Osman	St. Paul, Minn.	904	8	19	24	....	81	19	....	953
" 1, 1905	Palestine	Providence, R.I.	1,152	14	5	21	....	131	7	....	1,250
" 1, 1905	Pyramid	Bridgeport, Conn.	1,208	17	1	....	....	53	....	....	1,243
" 1, 1905	Rajah	Reading, Pa.	1,165	7	266	24	....	156	5	....	1,029
" 1, 1905	Rameses	Toronto, Can.	748	6	.....	61	....	184	1	....	866
" 1, 1905	Sahara	Pine Bluff, Ark.	386	11	7	16	....	115	8	....	475
" 1, 1905	Saladin	Grand Rapids, Mich.	1,227	25	8	...	....	89	4	....	1,287
" 1, 1905	Salaam	Newark, N.J.	525	4	2	5	....	182	22	....	718
" 1, 1905	Sesostris	Lincoln, Neb.	718	5	5	11	....	57	8	....	762
" 1, 1905	Sphinx	Hartford, Conn.	879	12	.....	....	....	50	....	....	917
" 1, 1905	Syria	Pittsburg, Pa.	2,442	30	3	30	....	198	18	....	2,595
" 1, 1905	Syrian	Cincinnati, O.	1,776	27	17	....	....	65	8	....	1,805
" 1, 1905	Tangier	Omaha, Neb.	973	8	10	....	....	83	21	....	1,059
" 1, 1905	Tebala	Rockford, Ill.	415	4	3	....	....	92	4	....	504
" 1, 1905	Tripoli	Milwaukee, Wis.	950	12	7	6	....	112	6	....	1,043
" 1, 1905	Yaarab	Atlanta, Ga.	712	4	4	10	....	133	8	....	835
" 1, 1905	Yelduz	Aberdeen, S. D.	.....	2	1	....	....	86	6	82	171
" 1, 1905	Za-Ga-Zig	Des Moines, Ia.	1,201	12	22	13	1	108	17	....	1,278
" 1, 1905	Zamora	Birmingham, Ala.	342	3	14	8	....	55	1	....	373
" 1, 1905	Zembo	Harrisburg, Pa.	.....	2	1	....	....	267	6	294	564
" 1, 1905	Zem Zem	Erie, Pa.	693	10	4	1	....	121	1	....	800
" 1, 1905	Zenobia	Toledo, O.	338	3	.....	....	....	54	1	....	390
" 1, 1905	Ziyara	Utica, N.Y.	780	10	7	66	....	95	2	....	794
" 1, 1905	Zuhrah	Minneapolis, Minn.	1,256	18	18	1	....	183	17	....	1,419
		Total	87,727	1088	1,287	984	12	10,992	678	770	96,796

The Summary of these returns is shown in the following appended tabulated statements.

This statement shows that all the Temples with the exception of Abdallah, Ararat, El Riad, Lu Lu, Moila, Mt. Sinai and Rajah Temples, have made gains in membership.

Numerical Rank of Temples, May 1, 1904.

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Mecca	5009	50	Al Kader	802
2	Medinah	4804	51	Zem Zem	800
3	Aleppo	4123	52	Hamasa	798
4	Lu Lu	3486	53	Ziyara	794
5	Syria	2595	54	Media	774
6	Islam	2480	55	Sesostris	762
7	Moslem	2455	56	Salaam	718
8	Murat	2036	57	India	688
9	Syrian	1805	58	El Riad	671
10	Ismailia	1750	59	Jaffa	634
11	Irem	1656	60	Afifi	620
12	Kora	1548	61	Beni Kedem	608
13	Damascus	1527	62	Antioch	602
14	Kaaba	1490	63	Moila	600
15	Ararat	1466	64	Melha	595
16	El Kahir	1464	65	Zembo	564
17	Kismet	1450	66	Ahmed	559
18	Zuhrah	1419	67	Algeria	549
19	Oriental	1377	68	Alhambra	535
20	Al Koran	1337	69	El Mina	510
21	Almas	1313	70	Tebala	504
22	Saladin	1287	71	El Katif	500
23	Za-Ga-Zig	1278	72	Morocco	487
24	Palestine	1250	73	Sahara	475
25	Pyramid	1243	74	Jerusalem	443
26	El Jebel	1239	75	Ben Hur	407
27	Aladdin	1190	76	Cairo	401
28	Moolah	1174	77	Zenobia	390
29	Osiris	1160	78	Zamora	373
30	Al Malaikah	1139	79	Bektash	333
31	El Zagal	1099	80	Alee	319
32	Mohammed	1085	81	Karnak	315
33	Kosair	1068	82	Korein	301
34	Acca	1061	83	Ballut Abyad	274
35	Tangier	1059	84	Crescent	273
36	Tripoli	1043	85	El Kalah	263
37	Rajah	1029	86	Abou Ben Adhem	250
38	Abdallah	986	87	El Zaribah	219
39	Mount Sinai	970	88	Al Chymia	200
40	Osman	953	89	Yelduz	171
41	Isis	931	90	Naja	171
42	Sphinx	917	91	Luxor	169
43	Oasis	905	92	Al Amin	144
44	Boumi	889	93	Aloha	114
45	Rameses	866	94	Abba	85
46	Yaarab	835	95	Gizeh	85
47	Kalurah	831	96	El Korah	84
48	Cyprus	821	97	Khartum	76
49	Hella	811		Total	96,796

Table Showing the Gains and Losses of Temples, May 1, 1905.

NAME OF TEMPLE.	Members. 1904	Members. 1905	Gain.	Loss.	NAME OF TEMPLE.	Members. 1904	Members. 1905	Gain.	Loss.
Abba	65	85	20	....	Kalurah	760	831	71	....
Abdallah	990	986	....	4	Karnak	275	315	40	....
Abou Ben Adhem	189	250	61	....	Khartum	.....	76	76	....
Acca	981	1061	80	....	Kismet	1349	1450	101	....
Afifi	536	620	84	....	Kora	1468	1548	80	....
Ahmed	542	559	17	....	Korein	268	301	33	....
Al Amin	.....	144	144	....	Kosair	910	1068	158	....
Aladdin	1081	1190	109	....	Lu Lu	3577	3486	....	91
Al Chymia	187	200	13	....	Luxor	65	169	104	....
Alee	261	319	58	....	Mecca	4894	5009	105	....
Aleppo	3678	4123	445	....	Media	743	774	31	....
Algeria	490	549	59	....	Medinah	4318	4804	586	....
Alhambra	406	535	119	....	Melha	521	595	74	....
Al Kader	737	802	65	....	Mohammed	965	1085	120	....
Al Koran	1259	1337	78	....	Moila	604	600	....	4
Al Malaikah	966	1139	173	....	Moolah	1014	1174	160	....
Almas	1264	1313	49	....	Morocco	392	487	95	....
Aloha	88	114	26	....	Moslem	2245	2455	210	....
Antioch	555	602	47	....	Mount Sinai	1008	970	....	38
Ararat	1472	1466	....	6	Murat	1810	2036	226	....
Ballut Abyad	265	274	9	....	Naja	164	171	7	....
Bektash	.....	333	333	....	Oasis	777	905	128	....
Ben Hur	376	407	31	....	Oriental	1336	1377	41	....
Beni Kedem	575	688	113	....	Osiris	1113	1160	47	....
Boumi	850	889	39	....	Osman	904	953	49	....
Cairo	371	401	30	....	Palestine	1152	1250	98	....
Crescent	.....	273	273	....	Pyramid	1208	1243	35	....
Cyprus	762	821	59	....	Rajah	1165	1029	....	136
Damascus	1397	1527	130	....	Rameses	748	886	138	....
El Jebel	1119	1239	120	....	Sahara	386	475	89	....
El Kahir	1449	1464	15	....	Saladin	1227	1287	60	....
El Kalah	232	263	31	....	Salaam	525	718	83	....
El Katif	448	500	52	....	Sesostris	718	762	44	....
El Korah	74	84	10	....	Sphinx	879	917	38	....
El Mina	391	510	119	....	Syria	2442	2595	153	....
El Riad	706	671	....	35	Syrian	1776	1805	29	....
El Zagal	1026	1099	73	....	Tangier	973	1059	86	....
El Zaribah	208	219	11	....	Tebala	415	504	89	....
Gizeh	61	85	24	....	Tripoli	950	1043	93	....
Hamasa	746	798	52	....	Yaarab	712	835	123	....
Helia	687	801	114	....	Yelduz	.....	171	171	....
India	583	688	105	....	Za-Ga-Zig	1201	1278	77	....
Irem	1326	1656	330	....	Zamora	342	373	31	....
Isis	892	931	39	....	Zembo	.....	564	564	....
Islam	2099	2480	381	....	Zem Zem	693	800	107	....
Ismailia	1749	1750	1	....	Zenobia	338	390	52	....
Jaffa	442	634	82	....	Ziyara	780	794	14	....
Jerusalem	386	443	57	....	Zuhrah	1256	1419	163	....
Kaaba	1394	1490	96	....					
Totals					Totals	87,727	96,796		

RECAPITULATIONS.

Membership May 1, 1904		87,727
Died	1,088	
Dimitted	1,287	
Suspended	984	
Expelled	12	
Total loss		3,371
Membership (less losses)		84,356
Initiated	10,992	
Restored and affiliated	678	
Charter Members	770	
Total gain		12,440
Total membership May 1, 1905		96,796
Making a gain for the year		9,069

The receipts of my office for the year ending June 1, 1905, are shown in the following tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 9, 1905	Abba	$15 00	$50 00				$65 00
May 24, 1904	Abdallah		47 50				
Dec. 2, 1904	"		20 00				
Dec. 2, 1904	"			$1 00			
May 4, 1905	"	147 90					216 40
June 20, 1904	Abou Ben Adhem		52 50				
Oct. 27, 1904	"		45 00				
Nov. 3, 1904	"		7 50				
Dec. 1, 1904	"		12 50				
April 3, 1905	"		37 50				
May 4, 1905	"	37 50					192 50
Dec. 12, 1904	Acca		170 00				
May 4, 1905	"	159 15	77 50	1 00			407 65
Dec. 5, 1904	Affifi		77 50				
Dec. 5, 1904	"			3 00			
May 8, 1905	"	93 00	122 50	1 00			297 00
July 11, 1904	Ahmed		85 00				
Dec. 24, 1904	"		42 50				
May 4, 1905	"	83 85					211 35
Dec. 19, 1904	Al Amin					$100 00	
Jan. 21, 1905	"				$15 00		
Mar. 28, 1905	"		175 00				
May 13, 1905	"	21 60					311 60
Dec. 21, 1904	Aladdin			1 00			
May 5, 1905	"	178 50	312 50				492 00
Jan. 30, 1905	Al Chymia		15 00				
April 12, 1905	"		50 00				
May 18, 1905	"	30 00					95 00
Aug. 29, 1904	Alee		7 50				
Nov. 25, 1904	"		62 50				
Dec. 10, 1904	"		7 50				
Dec. 16, 1904	"		52 50				
Jan. 2, 1905	"		22 50				
April 27, 1905	"	47 85	2 50				202 85
May 18, 1904	Aleppo		310 00				
July 1, 1904	"		312 50				
Oct. 7, 1904	"		135 00				
Nov. 12, 1904	"		130 00				
Jan. 3, 1905	"		302 50				
April 5, 1905	"		177 50				
April 6, 1905	"	618 45					1,985 95
Dec. 30, 1904	Algeria		170 00				
Jan. 30, 1905	"		2 50				
May 6, 1905	"	82 35					254 85
May 10, 1905	Alhambra	80 25	342 50				422 75
Aug. 27, 1904	Al Kader		87 50				
Feb. 21, 1905	"		105 00				
May 3, 1905	"	120 20					312 70
June 15, 1904	Al Koran		67 50				
Oct. 17, 1904	"		70 00				
Dec. 21, 1904	"		57 50				
April 6, 1905	"		72 50				
May 3, 1905	"	200 55					468 05
July 30, 1904	Al Malaikah		315 00				
Dec. 26, 1904	"		113 00				
April 26, 1905	"	170 85	110 00				708 85
June 21, 1904	Almas		47 50				
July 15, 1904	"		30 00				
Oct. 5, 1904	"		82 50				
Nov. 10, 1904	"		5 00				
Feb. 9, 1905	"		17 50				
Mar. 30, 1905	"		37 50				
May 3, 1905	"	196 95					416 95
June 27, 1904	Aloha		22 50				
Jan. 23, 1905	"		47 50				

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Mar. 22, 1905	Aloha	$17 10					$87 10
Dec. 19, 1904	Antioch		$80 00				
April 20, 1905	"		77 50				
May 3, 1905	"	90 30					247 80
Feb. 20, 1905	Ararat				$5 00		
May 12, 1905	"	219 90	152 50				377 40
Oct. 31, 1904	Ballut Abyad		27 50				
Dec. 14, 1904	"		2 50				
May 13, 1905	"	41 10					71 10
Jan. 17, 1905	Bektash U.D.					$100 00	
Feb. 21, 1905	"				15 00		
April 4, 1905	"		237 50				
April 14, 1905	"		137 50				
May 9, 1905	"	49 95					539 95
Mar. 31, 1905	Ben Hur		45 00				
May 10, 1905	"	61 05	60 00				166 05
May 16, 1904	Beni Kedem		152 50				
Nov. 28, 1904	"		70 00				
Mar. 13, 1905	"		87 50				
May 1, 1905	"	103 20					413 20
June 20, 1904	Boumi		5 00				
July 2, 1904	"		7 50				
Oct. 3, 1904	"			$1 00			
Dec. 5, 1904	"		27 50				
Mar. 15, 1905	"		5 00				
May 3, 1905	"	133 35	127 50				306 85
Nov. 15, 1904	Cairo		40 00				
Jan. 9, 1905	"		12 50				
May 11, 1905	"	60 15					112 65
July 21, 1904	Crescent					100 00	
Nov. 29, 1904	"		195 00				
Dec. 1, 1904	"				15 00		
Mar. 17, 1905	"		50 00				
May 8, 1905	"	40 95					400 95
July 28, 1904	Cyprus		110 00				
Jan. 13, 1905	"		42 50				
Feb. 6, 1905	"				5 00		
Mar. 8, 1905	"		35 00				
May 5, 1905	"	123 15					315 65
April 18, 1905	Damascus		262 50				
May 5, 1905	"	229 05	100 00				591 55
May 17, 1904	El Jebel			1 00			
Dec. 9, 1904	"		345 00				
Jan. 30, 1905	"			1 00			
Feb. 11, 1905	"			1 00			
Feb. 20, 1905	"		2 50				
May 4, 1905	"	185 85					536 35
Dec. 26, 1904	El Kahir		137 50				
May 8, 1905	"	219 60					357 10
Dec. 21, 1904	El Kalah		37 50				
Mar. 28, 1905	"		47 50				
May 8, 1905	"	39 45					124 45
May 28, 1904	El Katif		45 00				
Oct. 15, 1904	"		40 00				
Oct. 24, 1904	"		65 00				
Dec. 16, 1904	"		30 00				
April 17, 1905	"	75 00					255 00
May 18, 1904	El Korah		20 00				
Dec. 26, 1904	"		5 00				
May 5, 1905	"	15 00					40 00
June 22, 1904	El Mina		40 00				
Oct. 10, 1904	"		75 00				
Jan. 2, 1905	"		22 50				
Feb. 10, 1905	"		42 50				

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
April 10, 1905	El Mina		$120 00				
May 3, 1905	"	$ 76 50					$376 50
May 12, 1905	El Riad	100 60	117 50				218 10
June 20, 1904	El Zagal		62 50				
Oct. 17, 1904	"		5 00				
Feb. 6, 1905	"		145 00				
May 8, 1905	"	164 85	42 50	$1 00			420 85
Mar. 13, 1905	El Zaribah		57 50				
May 10, 1905	"	32 85					90 35
Jan. 9, 1905	Gizeh		45 00				
May 8, 1905	"	15 00	15 00				75 00
June 7, 1904	Hamasa		42 50				
Dec. 13, 1904	"		57 50				
Jan. 6, 1905	"				$5 00		
Jan. 16, 1905	"			1 00			
Jan. 21, 1905	"			1 00			
Mar. 14, 1905	"		117 50				
May 6, 1905	"	119 10	2 50				346 10
June 7, 1904	Hella		110 00				
Dec. 19, 1904	"		107 50				
May 10, 1905	"	120 15	102 50				440 15
Mar. 9, 1905	India		287 00	1 00			
May 1, 1905	"		2 50				
May 5, 1905	"			1 00			
May 6, 1905	"	103 20					394 70
June 23, 1904	Irem		90 00				
Aug. 1, 1904	"		180 00				
Oct. 15, 1904	"		330 00				
Oct. 29, 1904	"		21 00				
Nov. 23, 1904	"		14 00				
Jan. 2, 1905	"		67 50				
Jan. 28, 1905	"		50 00				
Feb. 24, 1905	"		27 50				
Mar. 23, 1905	"		37 50				
April 24, 1905	"	248 40	60 00				1,125 90
June 4, 1904	Isis		67 50				
Aug. 15, 1904	"		2 50				
Sept. 2, 1904	"		2 50				
Sept. 24, 1904	"		2 50				
Nov. 8, 1904	"			1 00			
Dec. 26, 1904	"		120 00				
Mar. 30, 1905	"		42 50				
May 8, 1905	"			1 00			
May 9 1905	"	139 65					379 15
June 20, 1904	Islam		65 00				
Oct. 31, 1904	"		300 00				
Dec. 12, 1904	"		105 00				
Jan. 23, 1905	"		192 50				
Mar. 15, 1905	"		70 00				
April 4, 1905	"		112 50				
April 29, 1905	"	372 00	225 00				1,442 00
July 1, 1904	Ismailia		10 00				
Dec. 1, 1904	"		50 00				
Dec. 31, 1904	"		17 50				
May 1, 1905	"	262 50					340 00
May 12, 1904	Jaffa		172 50				
July 9, 1904	"		45 00				
Oct. 7, 1904	"		95 00				
Nov. 10, 1904	"		5 00				
Dec. 7, 1904	"		55 00				
Jan. 24, 1905	"		15 00				
May 1, 1905	"	95 10	125 00				607 60
Dec. 26, 1904	Jerusalem		70 00				
April 13, 1905	"		77 50				

RECEIPTS.— Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 11, 1905	Jerusalem	$66 45					$213 95
July 26, 1904	Kaaba			$1 00			
Aug. 17, 1904	"		75 00				
Dec. 14, 1904	"		42 50				
Dec. 21, 1904	"		70 00				
Jan. 19, 1905	"		2 50	1 00			
Mar. 8, 1905	"		40 00				
April 4, 1905	"		80 00				
May 8, 1905	"	223 50					535 50
June 6, 1904	Kalurah		55 00				
July 1, 1904	"		15 00				
Dec. 8, 1904	"		97 50				
Dec. 23, 1904	"		5 00				
Mar. 4, 1905	"		52 50				
May 3, 1905	"	124 65					349 65
June 23, 1904	Karnak		60 00				
Jan. 6, 1905	"		50 00				
May 8, 1905	"	47 25	2 50				159 75
Nov. 15, 1904	Khartum, U.D.					$100 00	
Jan. 14, 1905	"		20 00				
Feb. 6, 1905	"				$15 00		
May 9, 1905	"		80 00				
May 20, 1905	"	15 00					
May 20, 1905	"		15 00				230 00
June 4, 1904	Kismet		80 00				
Nov. 7, 1904	"		45 00				
Dec. 3, 1904	"		22 50				
Jan. 4, 1905	"		75 00				
Feb. 3, 1905	"		22 50				
Feb. 8, 1905	"		15 00				
April 4, 1905	"		75 00				
May 2, 1905	"	217 50	20 00		5 00		577 50
July 11, 1904	Kora		2 50				
Oct. 3, 1904	"		107 50				
Dec. 13, 1904	"		55 00				
Feb. 20, 1905	"		70 00				
Mar. 22, 1905	"			1 00			
April 17, 1905	"	232 20	27 50				495 70
Feb. 20, 1905	Korein		85 00				
May 5, 1905	"	45 15		4 00			134 15
May 28, 1904	Kosair		55 00				
June 16, 1904	"		90 00				
June 23, 1904	"		2 50				
Aug. 29, 1904	"		45 00				
Dec. 2, 1904	"		102 50				
Dec. 21, 1904	"		2 50				
Mar. 6, 1905	"		145 00				
May 4, 1905	"	160 20					602 70
May 14, 1904	Lu Lu		200 00				
June 29, 1904	"		25 00				
July 19, 1904	"		62 50				
Sept. 16, 1904	"		50 00				
Oct. 17, 1904	"		25 00				
Nov. 17, 1904	"		15 00				
Dec. 30, 1904	"		75 00				
Feb. 10, 1905	"		70 00				
Mar. 13, 1904	"		35 00				
April 12, 1905	"		15 00				
April 27, 1905	"	522 90					1,095 40
June 16, 1904	Luxor		105 00				
Nov. 25, 1904	"		57 50				
Dec. 23, 1904	"		45 00				
Jan. 24, 1905	"		2 50				
April 26, 1905	"		47 50				
May 1, 1905	"	25 35					282 85
June 3, 1904	Mecca		120 00				
June 8, 1904	"			1 00			

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
July 9, 1904	Mecca			$1 00			
Oct. 17, 1904	"		$0 00				
Dec. 3, 1904	"		182 50				
Dec. 17, 1904	"			1 00			
Jan. 12, 1905	"		100 00				
Feb. 4, 1905	"		60 00				
Feb. 13, 1906	"			1 00			
Feb. 27, 1905	"		57 50				
April 5, 1905	"		70 00				
April 20, 1905	"	$751 35					$1,405 35
June 15, 1904	Media		7 50				
Aug. 13, 1904	"		2 50				
Sept. 20, 1904	"		2 50				
Dec. 17, 1904	"		50 00				
Mar. 24, 1905	"		40 00				
April 21, 1905	"		5 00				
May 2, 1905	"	116 10					223 60
June 6, 1904	Medinah		202 00				
Sept. 1, 1904	"		473 50				
Oct. 7, 1904	"		110 00				
Nov. 25, 1904	"		230 00				
Feb. 2, 1905	"		70 00				
Feb. 27, 1905	"		42 50				
April 6, 1905	"		120 00	1 00			
April 29, 1905	"		280 00				
May 4, 1905	"	720 60					2,249 60
June 8, 1904	Melha		77 50				
Dec. 22, 1904	"		90 00				
Mar. 27, 1905	"		42 50				
May 3, 1905	"	89 25					299 25
June 20, 1904	Mohammed		60 00	1 00			
Oct. 3, 1904	"			1 00			
Oct. 24, 1904	"		82 50				
Dec. 5, 1904	"			1 00			
Dec. 19, 1904	"		112 50				
Feb. 25, 1905	"		47 50				
April 21, 1905	"		47 50				
May 4, 1905	"	162 75					515 75
Nov. 29, 1904	Moila		25 00				
May 8, 1905	"	90 00					115 00
June 11, 1904	Moolah		130 00				
July 11, 1904	"		30 00				
Nov. 19, 1904	"		92 50				
Mar. 6, 1905	"		77 50				
May 22, 1905	"	176 10	97 50				603 60
May 27, 1904	Morocco		55 00				
Feb. 10, 1905	"		105 00				
Mar. 20, 1905	"		27 50				
May 8, 1905	"		65 00				
May 15, 1905	"	73 05					325 55
Nov. 23, 1904	Moslem		267 50				
Dec. 1, 1904	"		137 50				
Mar. 8, 1905	"		97 50				
April 22, 1905	"		95 00				
May 10, 1905	"	368 25	2 50				968 25
June 10, 1904	Mt. Sinai		50 00				
June 28, 1904	"			1 00			
Oct. 21, 1904	"		25 00				
Dec. 12, 1904	"		20 00				
May 1, 1905	"		95 00				
May 2, 1905	"	145 50					336 50
Dec. 9, 1904	Murat		365 00				
Feb. 2, 1905	"			1 00			
Mar. 30, 1905	"		287 50				
May 3, 1905	"	305 40					958 90
Jan. 23, 1905	Naja		26 50	1 00			

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
May 10, 1905	Naja	$25 65					$53 15
May 14, 1904	Oasis			$1 00			
July 5, 1904	"		$ 85 00				
Oct. 20, 1904	"		130 00				
Jan. 16, 1905	"		105 00				
Mar. 7, 1905	"		37 50				
Mar. 16, 1905	"	135 75					494 25
June 14, 1904	Oriental		120 00				
Dec. 26, 1904	"		77 50				
Mar. 31, 1905	"	206 55					404 05
June 13, 1904	Osiris		5 00				
Jan. 13, 1905	"		140 00				
May 8, 1905	"	174 00	2 50				321 50
May 31, 1904	Osman		87 50				
Dec. 1, 1904	"		20 00				
Mar. 2, 1905	"		95 00				
May 1, 1905	"	142 95					345 45
July 15, 1904	Palestine		187 50				
Dec. 5, 1904	"		27 50				
Jan. 19, 1905	"		22 50				
April 6, 1905	"		90 00				
April 17, 1905	"	187 50					515 00
June 11, 1904	Pyramid		17 50				
Nov. 12, 1904	"		7 50				
Jan. 17, 1905	"		112 50				
May 11, 1905	"	156 45					293 95
June 20, 1904	Rajah		200 00				
June 23, 1904	"		5 00				
Nov. 28, 1904	"		75 00				
Feb. 7, 1905	"		60 00				
Mar. 6, 1905	"		5 00				
Mar. 27, 1905	"		37 50				
May 1, 1905	"		7 50				
May 2, 1905	"	154 35					544 35
May 10, 1905	Rameses	129 90	460 00				589 90
May 19, 1904	Sahara		150 00				
Oct. 22, 1904	"		67 50	1 00			
Mar. 7, 1905	"		62 50	1 00			
May 8, 1905	"	71 25	7 50				360 75
Oct. 29, 1904	Saladin		67 50				
Jan. 18, 1905	"		90 00				
Mar. 22, 1905	"		65 00				
April 29, 1905	"	193 05					415 55
June 7, 1904	Salaam		90 00				
Dec. 5, 1904	"		147 50				
Feb. 3, 1905	"		87 50				
April 4, 1905	"		130 00				
April 22, 1905	"			1 00			
May 4, 1905	"	107 70					563 70
July 5, 1904	Sesostris		10 00				
Jan. 23, 1905	"		35 00				
April 12, 1905	"		2 50				
April 14, 1905	"		2 50				
April 29, 1905	"		92 50				
May. 3, 1905	"	114 30					256 80
June 23, 1904	Sphinx		5 00				
Dec. 10, 1904	"		57 50				
Dec. 30, 1904	"		2 50				
April 29, 1905	"	137 55	65 00				267 55
May 12, 1904	Syria		105 00				
Nov. 22, 1904	"		235 00	1 00			
Dec. 29, 1904	"			3 00			
Mar. 3, 1905	"		67 50				
May 2, 1905	"	389 25	87 50				888 25

RECEIPTS — Concluded.

DATE.	TEMPLE.	DUES.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Charters and Dispensations.	TOTALS.
Dec. 4, 1904	Syrian		$ 32 50				
Mar. 6, 1905	"		130 00				
May 10, 1905	"	$270 75					$433 25
May 4, 1905	Tangier		207 50				
May 11, 1905	"	158 85					366 35
Oct. 28, 1904	Tebala		87 50				
May 3, 1905	"		77 50				
May 8, 1905	"	75 60					240 60
Nov. 25, 1904	Tripoli		115 00				
May 1, 1905	"	156 40	165 00				436 40
May 31, 1904	Yaarab		102 50	$1 00			
June 20, 1904	"		12 50				
Oct. 31, 1904	"		7 50				
Dec. 19, 1904	"			1 00			
Dec. 26, 1904	"		67 50				
Mar. 9, 1905	"		97 50				
April 24, 1905	"		45 00				
May 4, 1905	"	125 25					459 75
July 15, 1904	Yelduz					$150 00	
Aug. 22, 1904	"				$5 00		
Oct. 20, 1904	"		152 50				
Feb. 7, 1905	"		62 50				
May 9, 1905	"	25 65					395 65
May 23, 1904	Za-Ga-Zig		130 00				
Aug. 16, 1904	"			1 00			
Dec. 9, 1904	"		140 00				
May 12, 1905	"	191 70					462 70
July 8, 1904	Zamora		47 50				
Oct. 27, 1904	"		7 50				
Nov. 25, 1904	"		35 00				
Dec. 19, 1904	"		20 00				
Feb. 23, 1904	"		30 00				
March 2, 1905	"			1 00			
May 4, 1905	"	55 95					196 95
July 15, 1904	Zembo					100 00	
Oct. 24, 1904	"		432 50				
Oct. 25, 1904	"				15 00	50 00	
Jan. 19, 1905	"		222 50				
Feb. 27, 1905	"		10 00				
April 28, 1905	"		2 50				
May 4, 1905	"	84 60					917 10
Oct. 20, 1904	Zem Zem		237 50				
Dec. 30, 1904	"		40 00				
Mar. 8, 1905	"		25 00				
April 29, 1905	"	120 00					422 50
June 3, 1904	Zenobia		40 00				
Jan. 6, 1905	"		95 00				
May 6, 1905	"	58 50					193 50
June 1, 1904	Ziyara		75 00				
Aug. 19, 1904	"		72 50				
Dec. 12, 1904	"		90 00				
May 17, 1905	"	134 10					371 60
June 3, 1904	Zuhrah		80 00				
Nov. 25, 1904	"		172 50	1 00			
Dec. 19, 1904	"		15 00				
Jan. 3, 1905	"		2 50				
Feb. 14, 1905	"		65 00				
May 3, 1905	"	212 85	122 50				671 35
		$14,512 45	$27,457 50	$48 00	100 00	$700 00	
Music Books							9 00
Dimits							8 00
Total							$42,839 95

The following amounts have been paid to the Imperial Treasurer, William S. Brown.

Date.	Number of Receipt.	Amount.
May 19, 1904	600	$1,112 00
June 6, 1904	601	1,137 00
June 16, 1904	602	1,065 50
July 1, 1904	603	1,049 50
July 28, 1904	604	1,053 50
Sept. 29, 1904	605	1,335 50
Oct. 17, 1904	606	1,112 00
Oct. 27, 1904	607	1,336 00
Nov. 22, 1904	608	1,195 50
Nov. 29, 1904	609	1,320 00
Dec. 8, 1904	610	1,000 00
Dec. 12, 1904	611	1,136 00
Dec. 21, 1904	612	1,060 50
Jan. 2, 1905	613	1,093 50
Jan. 16, 1905	614	1,064 50
Feb. 2, 1905	615	1,025 50
March 24, 1905	616	3,232 85
April 4, 1905	617	1,236 55
April 10, 1905	618	1,666 95
April 20, 1905	619	1,898 55
April 27, 1905	620	1,473 50
May 1, 1905	621	2,108 25
May 3, 1905	622	3,008 55
May 4, 1905	623	1,534 35
May 5, 1905	624	2,368 25
May 8, 1905	625	1,668 45
May 10, 1905	626	1,818 25
May 11, 1905	627	1,179 75
May 22, 1905	628	1,548 20
		$42,839 95

Warrants Drawn on the Imperial Treasurer.

NO.	IN FAVOR OF	PURPOSE.	AMOUNT.
376	W. S. Brown, Imp. Treasurer.	Pay Roll 1904	$21,654 55
377	C. A. Tonsor	Mileage and Per Diem	38 28
378	C. G. Braxmar Company	350 Representatives' Badges	262 50
379	B. W. Rowell, Imp. Recorder.	Two Months' Salary and Expense	681 41
380	W. S. Brown, Imp. Treasurer.	Headquarters Atlantic City	20 00
381	Mercantile Trust Company	Bond of Imperial Treasurer	40 00
382	Guaranty Trust Company	Bond of Imperial Treasurer	20 00
383	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	292 51
384	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	233 18
385	Griffith-Stillings Press	Printing Proceedings, By-laws & Constitution	1,266 19
386	G. L. Brown, Imp. Potentate.	Account Contingent Fund	500 00
387	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	236 74
388	C. G. Braxmar Company	Three Past Imperial Potentate Jewels	1,455 00
389	J. F. Treat	Instituting Yelduz Temple	27 75
390	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	251 76
391	H. Dingman	Instituting Zembo Temple	15 00
392	G. L. Brown, Imp. Potentate.	Account Contingent Fund	1,000 00
393	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	403 42
394	W. L. Toney	Instituting Al Amin Temple	7 50
395	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	268 39
396	J. F. Treat	Instituting Khartum Temple	44 50
397	N. Sawyer & Son	Printing Directory	130 00
398	B. W. Rowell, Imp. Recorder.	Two Months' Salary and Expense	532 70
399	W. S. Brown, Imp. Treasurer.	Bill Expense	43 35
400	B. W. Rowell, Imp. Recorder.	One Month's Salary and Expense	275 67
401	W. S. Brown, Imp. Treasurer.	One Year's Salary	500 00
402	B. W. Rowell, Imp. Recorder.	Salary and Expenses	296 01
403	Griffith-Stillings Press	Printing Notices, Diplomas, etc.	486 23
		Total	$30,983 14

Book of Forms and Ceremonies for Constituting Temples and Installation of Officers.

No.	Delivered to	Temple
1	E. E. Leason	Gizeh
2	W. S. Brown	Syria
3	E. H. Ginnelley	Crescent
4	G. L Brown	Ismailia
5	W. B. Mellish	Syrian
6	G. H. Green	Hella
7	Harrison Dingman	Almas
8	L. B. Winsor	Saladin
9	E. W. Osgood	Abdallah
10	R. H. Lindh	El Mina
11	J. G. Rothwell	Aloha
12	C. A. Nesbitt	Acca
13	R. A. Ketner	Afifi
14	L. M. Spencer	Ahmed
15	W. E. Joseph	Aladdin
16	T. J. Barchus	Al Chymia
17	T. E. Youman	Alee
18	J. S. Blake	Aleppo
19	G. Booker	Algeria
20	H. F. Rogers	Alhambra
21	B. G. Whitehouse	Al Kader
22	W. W. Hathaway	Al Koran
23	D. E. Barclay	Al Malaikah
24	H. Dingman	Almas
25	I. Kinsey	Antioch
26	H. H. Allen	Ararat
27	L. H. Chamberlain	Ballat Abyad
28	E. C. Bartholomew	Ben Hur
29	J. Ruffner	Beni Kedem
30	J. H. Miller	Boumi
31	W. E. Fitch	Cyprus
32	J. Calder	Damascus
33	J. H. Carson	El Jebel
34	L. B. Smith	El Kalah
35	J. W. Geiger	El Kahir
36	S. H. Rush	El-Katif
37	T. W. Randall	El Korah
38	E. S. Knowles	El Riad
39	F. J. Thompson	El Zagal
40	T. Armstrong	El Zaribah
41	A. J. Peck	Hamasa
42	J. G. Hunter	Hella
43	D. F. D. Leach	India
44	W. R. Bowman	Irem
45	A. Berg	Isis

No.	Delivered to	Temple
46	J. W. Anderson	Islam
47	C. E. Markham	Ismailia
48	R. Lambert	Jerusalem
49	C. J. Brown	Kaaba
50	D. M. Johnson	Kalurah
51	W. M. Campbell	Karnak
52	J. W. Richardson	Kismet
53	A. L. Stockbridge	Kora
54	D. L. Rusk	Korein
55	W. J. Watkins	Kosair
56	W. Ross	Lu Lu
57	S. R. Ellison	Mecca
58	F. Keefer	Media
59	W. Johnston	Medinah
60	E. O. Hubbard	Melha
61	C. F. Hitchcock	Mohammed
62	J. Broder	Moila
63	J. R. Parson	Moolah
64	W. P. Webster	Morocco
65	W. M. Bailey	Moslem
66	C. H. Heaton	Mount Sinai
67	F. T. Holliday	Murat
68	S. Star	Naja
69	T. J. Franklin	Oasis
70	W. V. N. Stowell	Oriental
71	T. Carnahan, Jr.	Osiris
72	J. W. Owen	Osman
73	W. E. Husband	Palestine
74	E. S. Sumner	Pyramid
75	J. W. Jost	Rajah
76	A. A. S. Ardagh	Rameses
77	V. O. Alexander	Sahara
78	C. E. Fink	Saladin
79	J. A. Traphagan	Sesostris
80	R. P. Martin	Sphinx
81	G. W. McCandless	Syria
82	J. H. Dunholter	Syrian
83	S. R Crickmore	Tangier
84	F. D Emerson	Tebala
85	G. T. Hooley	Tripoli
86	E. S. McCandless	Yaarab
87	C. H. Austin	Za-Ga-Zig
88	C. J. Geohegan	Zamora
89	P. Barkey	Zem Zem
90	F. G. Jaquet	Zenobia
91	H. M. Myers	Zuhrah
92	A. J. Fierstine	Ziyara

No.	Delivered to	Temple
93	H. C. Akin	Tangier
94	J. E. Thomson	Cairo
95	G. G. Boyne	Luxor
96	J. H Lape	Jaffa
97	Sam Briggs	Al Koran
98	R. B. Haldeman	Abou Ben Adhem
99	J. J. McCaughey	Yelduz
100	F. J. Smith	Zembo
101	L. D. Closson	Crescent
102	C. H. Enderton	Khartum
103	A. B. McGaffey	El Jebel
104	J. R. Parson	Moolah
105	W. F. Ray	Bektash
114	W. L. Toney	Al Amin

106 to 300 inclusive, less 114, are in the archives of the Imperial Recorder.

Expenses of the Office of the Imperial Recorder.

Paid Express	$ 49 95	
" Postage	103 41	
" Postage on Proceedings, Notices and Directories	72 28	
" For Stationery	18 54	
" Exchange on Drafts	11 27	
" H.D. for Mileage Table	9 50	
" For Telegrams	7 78	
" For Engrossing Charters & Dispensations	4 50	
" For Engrossing 11,456 Diplomas	698 18	
Total		$975 41

Other Expenses of the Year have been as Follows:

Paid for Three Imperial Potentates' Jewels	$1,455 00	
" For printing Calls for Annual Session, Blanks, etc.	166 11	
" For Printing Annual Directory of 1905	130 00	
" For 12,000 Diplomas	320 22	
" For Printing Imperial Potentate's Address, 1904	55 00	
" For Printing Imperial Recorder and Imperial Treasurer report for 1904	60 00	
" For Printing Annual Proceedings for 1904	827 50	
" For Printing Constitution & Law of 1904	95 00	
" For Representatives' Badges for 1904	262 50	
Total		$3,371 33

Increase in the income over last year	$313 20	
" in the Annual Dues	331 20	
" in Charter Fees	50 00	
" in Ritual Fees	10 00	
" in Duplicate Diplomas	2 00	
Decrease in Initiation Fees	600 00	

PROCEEDINGS AND CONSTITUTION AND LAW.

During the year, these Proceedings and Constitutions were sent by mail and express to each member of the Imperial Council, and three copies each to Temples.

Account of Rituals now outstanding in custody of Temples. May 1, 1905.

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	39	Oasis Temple
2	Mohammed Temple	40	Kaaba Temple
3	Mohammed Temple	41	Saladin Temple
4	Mohammed Temple	42	Saladin Temple
5	Al Koran Temple	43	Saladin Temple
6	Al Koran Temple	44	Medinah Temple
7	Al Koran Temple	45	Medinah Temple
8	Boumi Temple	46	Sahara Temple
9	Boumi Temple	47	Sahara Temple
10	Boumi Temple	48	Aleppo Temple
11	Destroyed by Fire Alhambra Temple	49	Imperial Treasurer William S. Brown
12	Alhambra Temple	50	Zem Zem Temple
13	India Temple	51	Zem Zem Temple
14	India Temple	52	Zem Zem Temple
15	India Temple	53	Lu Lu Temple
16	Syria Temple	54	Lu Lu Temple
17	Syria Temple	55	Lu Lu Temple
18	Syria Temple	56	Oriental Temple
19	Hamasa Temple	57	Al Chymia Temple
20	Hamasa Temple	58	Tangier Temple
21	Hamasa Temple	59	Tangier Temple
22	Rajah Temple	60	Media Temple
23	Rajah Temple	61	Media Temple
24	Rajah Temple	62	Zuhrah Temple
25	Yaarab Temple	63	Zuhrah Temple
26	Almas Temple	64	Zuhrah Temple
27	Karnak Temple	65	Mt. Sinai Temple
28	El Kahir Temple	66	Mt. Sinai Temple
29	El Kahir Temple	67	Mt. Sinai Temple
30	Syrian Temple	68	Osman Temple
31	Syrian Temple	69	Korein Temple
32	Abdallah Temple	70	Korein Temple
33	Abdallah Temple	71	Korein Temple
34	Abdallah Temple	72	Acca Temple
35	Tebala Temple	73	Acca Temple
36	Tebala Temple	74	Acca Temple
37	Tebala Temple	75	El Riad Temple
38	Oasis Temple	76	Morocco Temple

No. of Ritual.	Name of Temple.
77	El Kahir Temple
78	Afifi Temple
79	Rameses Temple
80	India Temple
81	India Temple
82	India Temple
83	Sesostris Temple
84	Sesostris Temple
85	Kora Temple
86	Kora Temple
87	Kora Temple
88	Pyramid Temple
89	Pyramid Temple
90	Pyramid Temple
91	Ballut Abyad Temple
92	Ballut Abyad Temple
93	Moslem Temple
94	Moslem Temple
95	In Archives Imperial Council
96	Naja Temple
97	Naja Temple
98	Kismet Temple
99	Kismet Temple
100	Kismet Temple
101	Osiris Temple
102	Osiris Temple
103	Jerusalem Temple
104	Jerusalem Temple
105	Moolah Temple
106	Moolah Temple
107	Moolah Temple
108	Tripoli Temple
109	Tripoli Temple
110	Tripoli Temple
111	Ahmed Temple
112	Ahmed Temple
113	Ahmed Temple
114	El Katif Temple
115	El Katif Temple
116	El Katif Temple
117	Hella Temple
118	Hella Temple
119	Hella Temple
120	Al Kader Temple
121	Cyprus Temple
122	Cyprus Temple
123	Isis Temple
124	Isis Temple
125	Isis Temple
126	Islam Temple
127	Islam Temple
128	Islam Temple
129	Moila Temple
130	Moila Temple
131	Murat Temple
132	Murat Temple
133	Ararat Temple
134	Ararat Temple
135	Afifi Temple
136	El Kalah Temple
137	El Kalah Temple
138	El Kalah Temple
139	Al Malaikah Temple
140	Al Malaikah Temple
141	Al Malaikah Temple
142	Moila Temple
143	Ziyara Temple
144	Ben Hur Temple
145	Palestine Temple
146	Palestine Temple
147	Palestine Temple
148	Jerusalem Temple
149	Ismailia Temple
150	Ismailia Temple
151	Ismailia Temple
152	Kosair Temple
153	Algeria Temple
154	Algeria Temple
155	Mecca Temple
156	Mecca Temple
157	Al Kader Temple
158	Al Kader Temple
159	Aladdin Temple
160	Aladdin Temple
161	Kosair Temple
162	Damascus Temple
163	El Jebel Temple
164	El Jebel Temple
165	El Jebel Temple
166	Osman Temple
167	Medinah Temple
168	Murat Temple
169	El Zagal Temple
170	El Zagal Temple

No. of Ritual.	Name of Temple.
171	El Zagal Temple
172	Mecca Temple
173	Afifi Temple
174	Zamora Temple
175	Zamora Temple
176	Zamora Temple
177	Irem Temple
178	Irem Temple
179	Irem Temple
180	Rameses Temple
181	Ben Hur Temple
182	Ben Hur Temple
183	El Zaribah Temple
184	El Zaribah Temple
185	El Zaribah Temple
186	Ben Hur Temple
187	Moila Temple
188	Moslem Temple
189	Moslem Temple
190	Aladdin Temple
191	Kosair Temple
192	Sphinx Temple
193	Sphinx Temple
194	Sphinx Temple
195	Beni Kedem Temple
196	Beni Kedem Temple
197	Beni Kedem Temple
198	Alee Temple
199	Alee Temple
200	Alee Temple
201	El Korah Temple
202	El Korah Temple
203	El Korah Temple
204	Karnak Temple
205	Karnak Temple
206	Melha Temple
207	Melha Temple
208	Melha Temple
209	Antioch Temple
210	Al Malaikah Temple
211	Al Malaikah Temple
212	Aleppo Temple
213	Kalurah Temple
214	Aleppo Temple
215	Kalurah Temple
216	Kalurah Temple
217	Zenobia Temple
218	Zenobia Temple
219	Zenobia Temple
220	El Riad Temple
221	Sesostris Temple
222	Al Chymia Temple
223	Zenobia Temple
224	Lou B. Winsor, Past Imp. Potentate
225	Philip C. Shaffer, Past Imp. Potentate
226	In Archives of Imp. Council
227	George H. Green, Past Imp. Potentate
228	George L. Brown, Imp. Potentate
229	Henry A. Collins, Imp. Dep. Potentate
230	Za-Ga-Zig Temple
231	Za-Ga-Zig Temple
232	Za-Ga-Zig Temple
233	Aloha Temple
234	Aloha Temple
235	Aloha Temple
236	Osiris Temple
237	Oasis Temple
238	Morocco Temple
239	Irem Temple
240	In Archives of Imp. Council
241	Irem Temple
242	Naja Temple
243	Hella Temple
244	El Mina Temple
245	El Mina Temple
246	El Mina Temple
247	Gizeh Temple
248	Gizeh Temple
249	Gizeh Temple
250	Jerusalem Temple
251	Hella Temple
252	Zuhrah Temple
253	Zuhrah Temple
254	Afifi Temple
255	Antioch Temple
256	Antioch Temple
257	Antioch Temple
258	Jerusalem Temple
259	Jerusalem Temple
260	Salaam Temple

No. of Ritual.	Name of Temple.
261	Salaam Temple
262	Luxor Temple
263	Luxor Temple
264	Luxor Temple
265	Abba Temple
266	Abba Temple
267	Abba Temple
268	Abou Ben Adhem Temple
269	Abou Ben Adhem Temple
270	Abou Ben Adhem Temple
271	Cairo Temple
272	Cairo Temple
273	Cairo Temple
274	Jaffa Temple
275	Jaffa Temple
276	Jaffa Temple
277	Almas Temple
278	Zem Zem Temple
279	Zem Zem Temple
280	Zem Zem Temple
281	Moila Temple
282	Damascus Temple
283	Damascus Temple
284	El Katif Temple
285	Salaam Temple
286	G. L. Brown, Imp. Potentate
287	Yelduz Temple
288	Yelduz Temple
289	Yelduz Temple
290	Zembo Temple
291	Zembo Temple
292	Zembo Temple
293	Crescent Temple
294	Crescent Temple
295	Crescent Temple
296	Yelduz Temple
297	Khartum Temple
298	Khartum Temple
299	Khartum Temple
300	Al Amin Temple
301	Al Amin Temple
302	Al Amin Temple
303	Hamasa Temple
304	Cyprus Temple
305	Bektash Temple
306	Bektash Temple
307	Bektash Temple
308	Ararat Temple
309	Kismet Temple

310 to 500 inclusive are in the archives of the Imperial Recorder.

Fraternally submitted,

Imperial Recorder.

On motion, this report was referred to the Committee on Finance and Accounts.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURG, PA., June 1, 1905.

To the Imperial Potentate, George L. Brown, Officers and Members of the Imperial Council, A.A.O.N.M.S., at Niagara Falls, N.Y., June 20, 1905.

I am pleased to make you the following report of receipts of cash from B. W. Rowell, Imperial Recorder, and warrants paid since our last meeting at Atlantic City, N.J., July 13, 1904.

To Balance brought forward from last year										$66,151 76
1904.										
May	20,	To Cash from B. W. Rowell, Imperial Recorder, Receipt No.							600	$1,112 00
Jan.	7,	"	"	"	"	"	"	"	601	1,137 00
"	17,	"	"	"	"	"	"	"	602	1,065 50
July	5,	"	"	"	"	"	"	"	603	1,049 50
"	29,	"	"	"	"	"	"	"	604	1,053 50
Oct.	4,	"	"	"	"	"	"	"	605	1,335 50
"	21,	"	"	"	"	"	"	"	606	1,112 00
"	29,	"	"	"	"	"	"	"	607	1,336 00
Nov.	25,	"	"	"	"	"	"	"	608	1,195 50
"	30,	"	"	"	"	"	"	"	609	1,320 00
Dec.	9,	"	"	"	"	"	"	"	610	1,000 00
"	14,	"	"	"	"	"	"	"	611	1,136 00
"	23,	"	"	"	"	"	"	"	612	1,060 50
1905.										
Jan.	4,	"	"	"	"	"	"	"	613	1,093 50
"	17,	"	"	"	"	"	"	"	614	1,064 50
Feb.	4,	"	"	"	"	"	"	"	615	1,025 50
Mar.	27,	"	"	"	"	"	"	"	616	3,233 85
April	5,	"	"	"	"	"	"	"	617	1,236 55
"	12,	"	"	"	"	"	"	"	618	1,666 95
"	21,	"	"	"	"	"	"	"	619	1,898 55
"	28,	"	"	"	"	"	"	"	620	1,473 50
May	2,	"	"	"	"	"	"	"	621	2,108 25
"	4,	"	"	"	"	"	"	"	622	3,008 55
"	5,	"	"	"	"	"	"	"	623	1,534 35
"	8,	"	"	"	"	"	"	"	624	2,368 25
"	9,	"	"	"	"	"	"	"	625	1,668 45
"	12,	"	"	"	"	"	"	"	626	1,818 25
"	12,	"	"	"	"	"	"	"	627	1,179 75
"	23,	"	"	"	"	"	"	"	628	1,548 20
July	29,	"	"	Fidelity Title Trust Company, Interest on special deposit of $10,000 to June 1						366 66
"	29,	"	"	Pittsburg Trust Company, Interest on special deposit of $10,000 to June 1						333 33
"	29,	"	"	The Colonial Trust Company, Interest on special deposit of $5,000 to June 1						165 56
"	29,	"	"	The Mercantile Trust Company, Interest on special deposit of $5,000 to June 1						200 00
"	29,	"	"	First National Bank, Pittsburg, Interest on daily balance						885 80
				Total						$110,943 06
1905.										
June	1,	To Balance								$79,959 92

1904.	By Warrant No.	DISBURSEMENTS.	
July 29	376	W. S. Brown, Imperial Treasurer, pay-roll Atlantic City, July 13	$21,654 55
" 29	377	Chas. A. Tonsor, not Rep. for attendance Imperial Council	38 28
" 29	378	Chas. G. Braxmar, 350 Representative badges	262 50
" 29	379	B. W. Rowell, Imperial Recorder, two months' salary, $400.00; Diplomas, $177.90; Headquarters, $20.00; express and postage, $83.51	681 41
" 29	380	W. S. Brown, Imperial Treasurer, Headquarters Atlantic City	20 00
" 29	381	Mercantile Trust Company, renewal on Treas. bond of $20,000.00	40 00
" 29	382	Guarantee Title & Trust Company, renewal on Treas. bond of $10,000.00	20 00
Sept. 8	383	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; bond Imperial Recorder, $25.00; postage, $43.68; express, $9.75; exchange, $1.90; engrossing Charter and Diplomas, $12.18	292 51
Oct. 6	384	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; engrossing Diplomas, $27.36; postage, express and telegrams, $5.82	233 18
" 6	385	Griffith-Stillings Press, printing bills July, August and September	1,266 19
" 21	386	Geo. L. Brown, Imperial Potentate, on account Contingent Fund	500 00
Nov. 2	387	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; postage, $6.91; express, $1.75; engrossing Diplomas, $28.08	236 74
" 14	388	Chas. G. Braxmar Company, three Past Imperial Potentate jewels for 1904-1905-1906	1,455 00
" 30	389	J. Frank Treat, instituting Yelduz Temple	27 75
Dec. 3	390	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; express and postage, $14.76; expense Niagara, $37.00	251 76
" 9	391	Harrison Dingman, expense instituting Zembo Temple	15 00
" 23	392	Geo. L. Brown, Imperial Potentate, balance Contingent Fund	1,000 00
1905.			
Jan. 4	393	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; engrossing Diplomas, $188.62; express, $7.87; postage, $6.93	403 42
Feb. 2	394	William S. Toney, instituting Al Amin Temple	7 50
" 2	395	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; engrossing Diplomas, $41.54; stationery, $8.18; postage, $13.23; express, $5.46	268 39
" 10	396	J. Frank Treat, instituting Khartum Temple	44 50
Mar. 27	397	Nathan Sawyer Son, printing bill	130 00
April 1	398	B. W. Rowell, Imperial Recorder, two month's salary, $400.00; postage, $37.88; Diplomas, $86.88; express, $7.94	532 70
" 17	399	W. S. Brown, Imperial Treasurer, stationery stamp books	43 85
May 2	400	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; express, $4.90; postage, $10.26; Diplomas, $60.42	275 67
" 5	401	W. S. Brown, Imperial Treasurer, one year's salary	500 00
" 23	402	B. W. Rowell, Imperial Recorder, one month's salary, $200.00; Diplomas, $70.80; express, postage, telegrams, etc., $25.21	296 01

May 23	403	Griffith-Stillings Press, printing bills to date	$486 23
		Balance, June 1, 1905, viz.:	
		Fidelity Title Trust Company, account special deposit	10,000 00
		Pittsburg Title Trust Company, account special deposit	10,000 00
		The Colonial Title Trust Company, account special deposit	5,000 00
		The Mercantile Trust Company, account special deposit	5,000 00
		First National Bank, Pittsburg, balance June 1, 1905	49,959 92
			$110,943 06

RECAPITULATION.

To balance on hand from last year, Atlantic City	$66,151 76	
To cash received from B. W. Rowell, Receipts Nos. 600-628 inclusive	42,839 95	
To cash received from interest on special deposits and daily balance	1,951 35	
		$110,943 06
By Warrants paid Nos. 376 to 403 inclusive	$30,983 14	
By cash in First National Bank, Pittsburg, June 1, 1905	49,959 92	
By cash in Fidelity Title Trust Company	10,000 00	
By cash in Pittsburg Trust Company	10,000 00	
By cash in Colonial Trust Company	5,000 00	
By cash in Mercantile Trust Company	5,000 00	
		$110,943 06

Total balance on hand June 1, 1905	$79,959 92
Cash receipts more than last year	313 20
Warrants paid more than last year	4,279 61
Interest more than last year	727 50
Pay-roll more than last year	5,059 10
Total interest received	1,951 35

WILLIAM S. BROWN,
Imperial Treasurer.

This report was also referred to the Committee on Finance and Accounts.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council:

The Committee on Transactions of Imperial Officers, reports as follows:

That it compliments the Imperial Potentate upon his comprehensive report to the Imperial Council of his official acts during his administration, and his wholesome recommendations for the good and pure life of our Order, which should cause the Council to don its thinking fez and make such legislation as may prevent breakers ahead disturbing the course of our fraternal craft.

That in order that each subject may receive proper consideration it suggests a distribution as follows:

The growth and finances of the Order to the Committee on Finance and Accounts.

Dispensations for calling sessions of Temples, and the conflict of law upon the question as to whether a Temple By-Law or the Imperial Potentate should have full jurisdiction, is referred to the Committee on Jurisprudence and Laws.

Dispensations and decisions in regard to the change of regular meetings, the annual election of officers and the holding of ceremonial and business sessions, to the Committee on Jurisprudence and Laws.

The subject of the amendment to by-laws by Lu Lu Temple upon which there is considerable correspondence, to the Committee on Jurisprudence and Laws.

The questions of petitions for affiliations in Temples under dispensation raised by the Illustrious Potentate of Crescent Temple, of Trenton, N.J., to the Committee on Jurisprudence and Laws.

The question raised by the Recorder of Lu Lu Temple, upon whether by-laws amended after being approved by the Imperial Council be in force immediately thereafter, or is it necessary to await the approval of the Imperial Council and the action of the Committee on Jurisprudence and Laws, to the Committee on Jurisprudence and Laws.

The various inquiries upon the questions of the forfeiture of qualifications by dimits and otherwise from prerequisite bodies, to the Committee on Jurisprudence and Laws.

The legality of the receiving and balloting on petitions of "Red Cross Knights," to the Committee on Jurisprudence and Laws.

The recommendation that the Imperial Treasurer and Imperial Recorder be made permanent members during the time of their election and service in order to save the exigency of having the Imperial Council deprived of either of these important officers by Subordinate Temples, is referred to the Committee on Jurisprudence and Laws.

Uniformity of the ritual, to the Committee on Jurisprudence and Laws.

The password, the violation of the card order, and the question

of further placing safeguards around our Temples, to the Committee on Jurisprudence and Laws.

The established custom of requesting a donation to charitable causes and objects at holiday and other seasons, to the Committee on Transactions of Imperial Officers.

Official Bonds of the Imperial Treasurer, to the Committee on Finance and Accounts.

Our Dead, to the Committee on Necrology, with the especial regard to the subject of a formal tribute to Past Imperial Potentates when it is decreed that they shall be called to the Imperial Council in the Mysterious Realms above.

Complaints of the Invasion of Jurisdiction by all Temples in general, but of Osman Temple of St. Paul, Minn., and Zuhrah Temple in particular, to the Committee on Grievances and Appeals.

The jurisdiction of Jaffa Temple, which has remained conclusively unestablished since its charter, to the Committee on Dispensations and Charters.

The subject of "irregular notices of meetings," made prominent by the correspondence between the Imperial Potentate and Illustrious Potentate Boyle, of Utica, together with all matters pertaining thereto, to the Committee on Grievances and Appeals.

The preservation of the Proceedings of Sessions of the Imperial Council and the reasons therefor, to the Imperial Recorder, to report at the next session of the Imperial Council.

That the Imperial Treasurer may prove to be a counselor and guide to the Imperial Council, and in order to lessen the burden of his duties a commendation that he be afforded clerical assistance, is referred to the Committee on Finance and Accounts.

The behavior of Nobles at annual reunions and all public occasions which tends to reflect discredit upon the Order of the Mystic Shrine and unjustly upon the Masonic Fraternity, is referred to Grievances and Appeals, and to the Imperial Council directly, that each representative may consider himself a special envoy extraordinary and minister plenipotentiary, to begin a crusade of reformation in his Temple, especially among the young and hilarious, or the old and vagarious, that the principles or Masonry may be kept constantly in view, and that no Noble of the Mystic Shrine should ever forget that the qualification entitling him to the privileges and honors of being a part of the Order, is that he is expected to show to the outside world that he has been deemed worthy of being chosen as an examplar of the very highest type of a Mason in either of the great fundamental bodies of our Ancient and Honored Institution.

The exemplification of the work at each Annual Session of the Imperial Council, to a Special Committee on Ritual.

That the thanks of every Noble in the Order are due to the Imperial Potentate for his faithful observance of the affairs of the Order (that is now quite reaching the hundred thousand mark in its roll of member-

ship), so that he has been able to make so many wholesome and practical recommendations, not only for the present conduct, but for the great future of the Shrine branch of our Fraternity. With sincere wishes that when his administration closes he may be spared long as an *ad vitam* advisor to the Imperial Body.

Respectfully submitted,

EDWIN B. HAY,
FREDERICK L. POLLOCK,
G. H. PERRY,
JOHN SOLLER,
S. F. HASKINS.

On motion, the report was accepted and the recommendations therein contained adopted.

AMENDMENTS TO THE CONSTITUTION AND LAW.

The Imperial Recorder read the following amendments:

To the Imperial Council, A.A.O.N.M.S. for North America:

I respectfully submit the following amendment to the Constitution: To amend Article XXXIII. relative to annual returns, by striking out the words "First day of May," in the first line of said Article (as appears in the Constitution and Law revised to July 1, 1904), and substituting in lieu thereof the words "31st day of December;" and of striking out the words "May 10th," in the eighth line of said Article, and substituting in lieu thereof the words "January 10th"

LOU B. WINSOR,
Past Imperial Potentate.

Article XXXIII., as amended, to read as follows:

ARTICLE XXXIII.—ANNUAL RETURNS.

Every subordinate Temple shall, on the 1st day of May (except in in the year 1906, when it shall be on the 1st day of April), or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article XVI. of this Constitution.

The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XVI. of this Constitution.

Any Temple neglecting or refusing to make annual returns on or before May 10 (except in the year 1906, when it shall be on or before April 10), accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

Presented by

NOBLE FRED. A. HINES,
NOBLE M. H. FLINT.

On motion, the proposed amendments were referred to the Committee on Jurisprudence and Laws.

RESOLUTION RELATING TO JURISDICTION OF TEMPLES IN THE STATE OF OHIO.

The following resolution was offered, and on motion referred to the Committee on Charters and Dispensations, viz.:

Resolved, That exclusive jurisdiction of the various Temples of Ohio be established as follows:

For Al Koran, the counties of Ashland, Ashtabula, Carroll, Columbianna, Cuyahoga, Geauga, Harrison, Holmes, Huron, Jefferson, Lake, Lorain, Mahoning, Medina, Portage, Richland, Stark, Summit, Trumbull, Tuscarawas, and Wayne.

For Syrian, the counties of Hamilton, Adams, Athens, Brown, Butler, Clermont, Clinton, Fayette, Gallia, Highland, Jackson, Lawrence, Meigs, Pike, Ross, Scioto, Vinton, and Warren.

For Aladdin, the counties of Belmont, Coshocton, Delaware, Fairfield, Franklin, Guernsey, Hocking, Knox, Licking, Madison, Marion, Monroe, Morgan, Morrow, Muskingum, Noble, Perry, Pickaway, Union, and Washington.

For Antioch, the counties Montgomery, Allen, Anglaize, Champaign, Clark, Darke, Greene, Logan, Mercer, Miami, Preble, Shelby, and Van Wert.

For Zenobia, the counties of Crawford, Defiance, Erie, Fulton, Hancock, Hardin, Henry, Lucas, Ottawa, Paulding, Putnam, Sandusky, Seneca, Williams, Wood, and Wyandot.

Noble E. B. Hay of Almas Temple offered the following resolution, viz.:

WHEREAS, As fraternal controversy has arisen during the past year concerning the jurisdiction of Jaffa Temple over Lock Haven, Pa., which Jaffa claims as belonging to it under jurisdictional lines agreed upon at the granting of its Charter and by virtue of the Laws of the Imperial Council Therefore be it

Resolved, That respecting the boundary lines between Jaffa and Irem and Zembo, which remains undisturbed, the eastern boundary of Jaffa shall be the eastern boundary lines of Fulton County, Huntington County, Miflin County, Centre County, Clinton County and Potter County, State of Pennsylvania.

E. B. HAY.

On motion, the resolution was referred to the Committee on Dispensation and Charters.

REPORT OF THE COMMITTEE TO CODIFY LAWS.

Past Imperial Potentate William B Melish submitted the following report from the Committee to Codify the Laws, which was on motion accepted and the recommendation therein contained adopted.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine, of North America:

Nobles: — Your Committee on Codification of the Laws of this Imperial Council begs leave to report as follows:

We found the laws governing the Order, as printed and disseminated at the close of the last session, and as revised to Aug. 1, 1904, to be all

grouped together under the title of "The Constitution of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," arranged under various headings and grouped into articles, and these articles subdivided into sections; but without any proper discrimination or distinction between the provisions relating strictly to the fundamental laws of the Imperial Council, its regulations for the transaction of its business, and its rules for the government of Subordinate Temples and Nobles.

We also found that no index was attached to this body of laws for convenience of reference, and that a search for any particular provision of the law necessitated a reading of the Constitution, section by section, until the section sought should be found.

While the authority vested in the Committee, under the resolution adopted at the last session, was broad enough to warrant us in preparing and submitting an entirely revised set of laws, incorporating such amendments as it might deem desirable, your Committee thinks that it would be more in accordance with your wishes, would lead to less confusion and better accomplish the principal object for which the Committee was appointed, if we should report to this body the existing laws without any changes, but merely re-arranged so as to group the various sections in such a way as to distinguish between those provisions which properly belong to a Constitution or fundamental law, those which are more properly By-Laws or rules for the conduct of the business of the Imperial Council, and those which relate more particularly to the government of the Temples and their members.

This division is in accordance with the almost invariable and established custom of all laws governing Masonic Grand bodies in this country, and will therefore be readily understood by the members of this body.

Accordingly the Committee has refrained from making any changes in the law as it now exists, and has devoted its attention solely to the re-arrangement of the various sections under the titles of "The Constitution of the Imperial Council," the "By-Laws of the Imperial Council" and the "Code" for the government of Subordinate Temples and their members.

While it has been a matter of perplexity, in some instances, to decide satisfactorily as to which of these general titles certain sections should be placed under, we have endeavored to follow the line of separation outlined above, and have accordingly placed under the title of Constitution, all those provisions relating to the title of the Imperial Council, its powers and prorogatives, its composition, its times of meeting, its officers, their tenure and duties, its power to issue dispensations and charters, the prerequisites of admission to the Order, and the method of amending said Constitution.

Under the title of By-Laws of the Imperial Council, we have placed those sections which relate to appeals to the Imperial Council from decisions of its presiding officer, the manner of opening its sessions, the manner of deciding questions before it, the allowance of mileage and

per diem to its representatives, and the manner of paying them, the time of electing Imperial Officers, the detailed duties of the Imperial Recorder and Imperial Treasurer, including the amounts of their bonds and their compensation, the names and duties of the various Committees of the Imperial Council, the regulations as to fees and revenues, the ritual and paraphernalia of the order, etc.

Under the title of Code are placed the powers and duties of Temples under dispensation and charter, their jurisdiction, their officers, their manner of election and their duties, provisions as to balloting, membership, rights of visitors, honorary members and annual returns.

The first group of laws, called the Constitution, being fundamental to the existence of the Order itself, is of higher dignity and more vital importance than the other two, and should therefore command greater care and consideration in their enactment or amendment, and this distinction should be indicated by the fact that amendments to the Constitution should contain somewhat more stringent provisions than those relating to amendments of the By-Laws or Code. Under the present Constitution there is no difference. We suggest that if the re-arrangement of the laws reported by the Committee be adopted, suitable sections for amendment of the By-Laws and Code might be prepared and adopted, leaving those sections which provide for the manner of amending the Constitution as they now stand, as they seem to the Committee to be satisfactory.

The Committee has prepared and attached to the laws as complete an index as possible, covering the entire three divisions, with columnar references to article, section and page, and has endeavored, by indexing each subject under several headings, to make it easy to find any provision by reference to the leading words of the subject matter, and for the same reason has made the index full enough to form practically a digest as well as an index. It may be necessary to add other headings which have been overlooked by the Committee, and which can be inserted in future issues.

For the purpose of incorporating such amendments as may be adopted at this session, making necessary additions to the index, or of correcting errors, if any exist, in the arrangement or wording of the laws as reported by the Committee, we suggest that our Committee be continued until the next session of the Imperial Council.

Your Committee, in conclusion, offers for adoption the following resolution.

Resolved, First, that the re-arranged and codified Constitution, By-Laws and Code prepared by the Committee to codify the laws of the Imperial Council, in accordance with the resolution adopted at the session of 1904 [see page 122, Proceedings, 1904], and now reported herewith, be adopted as the governing law of this body under the title of "The Constitution, By-Laws and Code of the Imperial Council."

Second, that the Committee on Codification of the Laws be continued until the next session of the Imperial Council for the purpose of incorporating in said Constitution, By-Laws and Code, any amendments that

may be adopted thereto at this session; correcting errors, if any exist in the same, enlarging and completing the index if necessary, causing to be printed under its direction, a sufficient number of copies of the revised and completed laws to supply the demands of the Imperial Council, and to distribute the same through the Imperial Recorder.

The Committee has incurred the following expenses in connection with the preparation, printing and mailing of the report, which they ask may be referred to the Committee on Finance and Accounts for allowance and payment.

The Bradley & Sorin Co., printing 750 copies, and for envelopes, circulars and expressage	$170.10
Wm. B. Melish, Chairman, clerk hire, stenographer's fees and postage	25.00
	$195.10

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
PHILIP C. SHAFFER,
Committee.

APPLICATIONS FOR CHARTERS AND DISPENSATION.

Applications for charters for Al Amin Temple at Little Rock, Ark., Bektash Temple at Concord, N.H., and Crescent Temple at Trenton, N.J., were referred to the Committee on Charters.

Application for dispensation for a Temple to be located at Syracuse, N.Y., was also referred to the Committee on Charters and Dispensations.

REPORT OF THE COMMITTEE ON NECROLOGY.

The Committee on Necrology submitted the following, which was on motion ordered spread upon the record:

NIAGARA FALLS, N.Y., June 20, 1905.

To the Imperial Council Nobles of the Mystic Shrine:

"How doth death speak of our beloved
When it hath laid them low,
When it has set its hallowed touch
On speechless lip and brow?

"It sweeps their faults with heavy hand,
As sweeps the sea the trampled sand,
Till scarce the faintest print is scanned.

"It clothes their every gift and grace
With radiance from the holiest place,
With light as from an angel's face,
Opening our weeping eyes to trace
Forgotten notes of tenderness."

Let us pause in the midst of our pleasure to consider those of the Nobility who, since that time when we assembled in the city by the sea, have passed on before.

Death coming prematurely to any Noble is a cause for deep sorrow. The Great Giver of all good never so intended it, but instead His laws, if not violated, provide for the fullness of life to every one.

But so it is, "In the midst of life we are in death." Happy the man who, when he hears the startling summons, finds his house in order and himself prepared for the journey to that country, our future home, about which we know so little.

The Grim Destroyer has paused many times at the doors of our tents, each time bearing away a dear frater and Noble. Grief and regret follow each visit, only to be succeeded by another and another.

The Nobility have particular cause for sorrow at this time, for death has taken from us an Illustrious Noble whose familiar face has ever been seen at our Annual Sessions, and whose name is synonymous with the very existence of the Mystic Shrine.

Illustrious Noble Sam Briggs, Past Imperial Potentate, died at the Oasis of Al Koran Temple, Cleveland, Ohio, Dec. 22, 1904. Noble Briggs was born in New York City, April 12, 1841, and there he was reared and received his education.

In the early 60's he located in Cleveland, Ohio, where he spent his life, active in his duties as a citizen and a Mason.

He was the first initiate and the first Potentate of Al Koran Temple, serving in that capacity for a quarter of a century. He was elected Imperial Potentate in 1886 and re-elected in 1889 and served until 1892.

Largely to him we owe our Shrine literature and many of its symbols and terms. It was his delight to delve in obscure and quaint literature, and he utilized much of his research for the benefit of the Shrine.

His funeral took place Dec. 24, 1904, and was noticeable for its simplicity — a simple prayer and eulogy by his minister — no music — no Masonic Ritual service. This was his expressed desire.

And thus has passed one of the pioneers of the Shrine through the doorway of death into the life eternal.

And "Daddy" Ryan too!

Who among you that ever met that kind, genial and happy Noble will fail to deeply regret his death? His very presence shed sunshine, and feeling the warm clasp of his hand and looking into his cheery face made one feel that there really existed true brotherly love.

Noble Wm. Ryan of Kosair Temple died at his home, Louisville, Ky.,

Nov. 13, 1904, greatly regretted by the Masonic fraternity all over the United States. He was deeply interested in the Shrine, being a Past Potentate and for many years Representative to the Imperial Council.

The cherished object of his heart, in Masonic work, was the Masonic Orphans' Home of Louisville, Ky., to which he gave much valuable time and assistance.

His loving kindness will remain a pleasant memory long after the deeds of others more pretentious are forgotten.

I can do no better than to quote from the editorial in the *Louisville Times* of Nov. 14, 1904:

"There comes now and then in this work-a-day world, with its greed of place, a man whose faith is simple, whose thought is for others, whose life is clean. When God wills, his years are many. Such an one was "Daddy" Ryan. May his sleep be quiet, his awakening glad."

The Imperial Recorder, in his annual report, will give a complete list, in the order of the Temples to which they belonged, of the Nobles who have answered the inevitable call during the past year.

We have known them and loved them and they are gone!

Soon we will join the great caravan and in God's own time will meet them on the "further shore."

HENRY C. AKIN,
GEORGE F. FLANDERS,
ALEXANDER W THOMPSON,
MERLE C. COWLES,
CHARLES R. WESTCOTT.

RELATING TO JURISDICTION OF OSMAN AND ZUHRAH TEMPLES.

Noble John A. Schlener of Zuhrah Temple offered the following:

Resolved, That the jurisdiction of Osman Temple be exclusive in Ramsey County, and the jurisdiction of Zuhrah Temple be exclusive in Hennepin County, and that said Temples have concurrent jurisdiction in the remainder of the State of Minnesota.

On motion referred to the Committee on Charters and Dispensations.

ADJOURNMENT.

The hour of 2 o'clock P.M. having arrived the Imperial Council was declared adjourned to meet again on Wednesday, June 21, 1905, at 9 o'clock A.M.

SECOND DAY'S PROCEEDINGS.

Wednesday, June 21, 1905, 9.35 o'clock A.M.

The Imperial Council was called to order by the Ill. Imperial Potentate George L. Brown.

COMMITTEE ON TIME AND PLACE OF THIRTY-SECOND ANNUAL SESSION.

The Imperial Potentate announced as the Committee on the time and place of the meeting of the 32d Annual Session of the Imperial Council, Noble Moses E Grossman of Aloha Temple, Noble Charles W. Westcott of Zamora Temple, Noble Theodore Emmans of Karnak Temple, Noble George T. Hooley of Tripoli Temple, and Noble Joseph E. Miller of Mecca Temple.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Credentials begs leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Thirty-First Annual Session of this Imperial Council.

WALTER M. FLEMING	Member	*ad vitam.*
*WILLIAM B. MELISH	"	"
*THOMAS J. HUDSON	"	"
*CHARLES L. FIELD	"	"
*HARRISON DINGMAN	"	"
*ALBERT B. MCGAFFEY	"	"
*ETHELBERT F. ALLEN	"	"
JOHN H. ATWOOD	"	"
*LOU B. WINSOR	"	"
*PHILIP C. SHAFFER	"	"
HENRY C. AKIN	"	"
GEORGE H. GREEN	"	"

EMERITUS MEMBERS.

CHARLES W. TORREY. GEORGE W. MILLAR.
GEORGE O. TYLER. *JAMES MCGEE.
*GEORGE F. LODER.

*Those names marked with a star (*) are present and have signed the Register.

1. Abba Temple.

*Harry T. Inge.

2. Abdallah Temple.

*Chester B Gunn.
*James H. Wendorff.
*M. Lee Frasier.
*Charles A. Van Velzer.

3. Abou Ben Adhem Temple.

*John J. Schneider.

4. Acca Temple.

*George L. Street.
*Preston Belvin.
*E. E. Downham.
*Thomas J. Nottingham.

5. Afifi Temple.

*Frederick J. Schug.
*John G. Campbell.
*John C. Slater.

6. Ahmed Temple.

*Oramul B. Fuller.
*Francis H. Moore.
*John H. O'Meara.

7. Al Amin Temple U.D.

Not entitled.

8. Aladdin Temple.

*George J. Karb.
*William E. Joseph.
*Frank A. Drake.
*Curtis C. Williams.

9. Al Chymia Temple.

*Harry D. Wilson.

10. Alee Temple.

*Horace E. Wilson.
*T. E. Youmans.

11. Aleppo Temple.

*Benjamin W. Rowell.
*James S. Blake.
*Caleb Saunders.
*Charles H. Porter.

12. Algeria Temple.

*J. Benton Leggat.
*Maurice S. Dean.
*H. Sol. Hepner.

13. Alhambra Temple.

*S. B. Cook.
*Henry F. Rogers.
*John B. Garrett.

14. Al Kader Temple.

John G. Mack.
Sig Sichel.
*G. M. Hyland.
*John H. Hall.

15. Al Koran Temple.

*Moses G. Carrel.
*Henry W. Stoer.
*Adam C. Williams.
*Thad H. Rowland.

16. Al Malaikah Temple.

*Fred A. Hines.
*William D. Stevens.
W. W. Lovett.
*Motley H. Flint.

17. Almas Temple.

*Carter B. Keene.
*George H. Walker.
*William F. Gude.
*Edwin B. Hay.

18. Aloha Temple.

*Moses E. Grossman.

19. Antioch Temple.

*John R. Flotron.
*George W. Heathman.
*Isaac Kinsey.

20. Ararat Temple.

*Jesse L. Porter.
*William H. Winants.
*C. E. Wager.
*H. L. Arnold.

* Those names marked with a star (*) are registered as being present at the session.

21. Ballut Abyad Temple.

*Arthur Everitt.

22. Bektash Temple U.D.

Not entitled.

23. Ben Hur Temple.

*A. J. Eilers.
*Baker Hoskins.

24. Beni Kedem Temple.

*Joseph Ruffner.
*J. M. McConihay.
*Neil Robinson.
*C. C. Dusenberry.

25. Boumi Temple.

*William J. Cunningham.
*James H. Livingston.
*Mathias Keifer.
*Frank W. Dryden.

26. Cairo Temple.

*Frank L. Clark.
*Harry M. Cross.
*G. Rockwood.

27. Crescent Temple U.D.

Not entitled.

28. Cyprus Temple.

*Frederick W. Gebhard.
*Frederick L. Pollock.
*Will L. Lloyd
*Charles B. Bogart.

29. Damascus Temple.

*Frederick R. Smith.
*George F. Loder.
*John B. Mullin.
*Charles S. Owen.

30. El Jebel Temple.

*Edward F. Highland.
*R. A. Kincaid.
*William H. Sanford.
*J Harry Carson.

31. El Kahir Temple.

*Edwin I. Alderman.
*C. O. Johnson.
*John W. Geiger.
*John C. Crockett.

32. El Kalah Temple.

*Thomas W. Pinkerton.

33. El Katif Temple.

*Fred E. Michaels.

34. El Korah Temple.

Fred R. Reed.

35. El Mina Temple.

*J. Seinsheimer.
*F. M. Gilbough.
*J. M. Corbett.

36. El Riad Temple.

*Frank F. Kennicott.
*George H. Perry.
*Edmund J. Daniels.
*Curtis Beech.

37. El Zagal Temple.

*J. Frank Treat.
*Edward C. Gearey.
*Ernest R. Wright.
*Frank H. Sprague.

38. El Zaribah Temple.

*George W. Vickars.

39. Gizeh Temple.

*Edward E. Leason.

40. Hamasa Temple.

*M. R. Grant.
*E. J. Martin.
*Charles E. Grafton.
*Thomas B. Franklin.

41. Hella Temple.

*John G. Hunter.
*Samuel P. Cochran.
William W. Seeley.
*Charles W. Cahoon.

*Those names marked with a star (*) are registered as being present at the session.

42. India Temple.

*William J. Pettee.
*Beauregard B. Pollock.
*William H. Barnum.
*John Coyle.

43. Irem Temple.

*Frank Detrick.
*William L. Raeder.
*Judson B. Woolsey.
*Herbert R. Laird.

44. Isis Temple.

*Ezra W. Ober.
*Alexander Berg.
*Samuel R. Peters.
*George D. Adams.

45. Islam Temple.

*George W. Filmer.
*James W. Anderson.
*C. B. Sloan.
*Robert W. Neal.

46. Ismailia Temple.

*Frank T. Gilbert.
*George L. Brown.
*Thomas Penney.
*William H. Lyons.

47. Jaffa Temple.

*William H. Irwin.
*William H. Denlinger.
*John H. Lape.

48. Jerusalem Temple.

*Richard Lambert.
*George W. Booth.
*Joseph Dennee.

49. Kaaba Temple.

*John Soller.
*Will H. Forrest.
*Ira R. Tabor.
*George M. Titus.

50. Kalurah Temple.

*James T. Rogers.
*James H. Roberts.
*Rollin W. Meeker.
*Harry C. Walker.

51. Karnak Temple.

*Theodore A. Emmans.
*Edward W. Lawrence.

52. Khartum Temple.

Not entitled.

53. Kismet Temple.

*J. Harris Balston.
*James H. Rollins.
*William O. Campbell.
*Charles A. Tonsor.

54. Kora Temple.

*Albert M. Penley.
*J. Putnam Stevens.
*C. Fred Maines.
*Harry L. Arnold.

55. Korein Temple.

*James M. Rumsey.

56. Kosair Temple.

*William J. Watkins.
*Fred W. Hardwick.
*Robert C. Kinkead.
*Thomas H. Rubel.

57. Lu Lu Temple.

*Herman Rehborn.
*James McGarvey.
*William Stiles.
*Oscar E. Noll.

58. Luxor Temple.

*George Blake.

59. Mecca Temple.

*William J. Matthews.
George W. Millar.
*Saram R. Ellison.
*Joseph E. Miller.

*Those names marked with a star (*) are registered as being present at the session.

60 Media Temple.

*Demeritis L. Cornwell.
*C. Eugene Haywood.
*Maurice L. Wright.
*Samuel Felt.

61. Medinah Temple.

*Harris W. Huehl
*J. B. McFatrich.
*Nelson N. Lampert.
*Frank C. Roundy.

62. Melha Temple.

*H. LeRoy Woodward
*Robert P Cunningham.
*William A. Whitney.

63. Mohammed Temple.

*Seth F. Haskins.
*C. F. Hitchcock.
*B. F. Cartwright.
*George F. Henthorne.

64. Moila Temple.

*Alvah P. Clayton.
*Hathon G. Getchell.
*August H. Wehrman.

65. Moolah Temple.

*H. F. Niedringhaus, Jr.
*George H. Bahrenburg.
*Clarence A. Sinclair.
*John R. Parson.

66. Morocco Temple.

*George L. Bahl.
*Frank E. Bond.
*Marion B Craig.

67. Moslem Temple.

*Henry C. Corns.
*J. Frank Boydell.
*George W. Fowle.
*Frank T. Lodge.

68. Mt. Sinai Temple

*George F. Flanders.
*Frank L. Small.
*John T. Dodge.
*Thomas W. Fletcher.

69. Murat Temple.

*Alexander W. Thomson.
*Morris H. Raschig.
*Will Cumback, Jr.
*Chalmers Brown.

70. Naja Temple.

*Albee Holmes.

71. Oasis Temple.

*Walter S. Liddell.
*Jacob T. Barron
*James R. Johnson.
*William F. Randolph.

72. Oriental Temple.

*Marcus C. Allen.
*Eugene W. Veeder.
*H. Lewis Waterbury.
*W. V. N. Stowell.

73. Osiris Temple.

*William W. Irwin.
*Daniel Dinger.
*Conrad Hirsch
*Thomas Carnahan, Jr.

74. Osman Temple.

*L G. Hoffman.
*J. H. Lewis.
*Elmer H. Dearth.
*John W. Owens.

75. Palestine Temple.

*Robert L. Spencer.
*Arthur W. Dennis.
*J. P. Burlingame.
*Edwin G. Penniman.

76. Pyramid Temple.

*David M Trecartin.
*Carleton E. Hoadley.
*Merle C. Cowles.
*James W. Porter.

77. Rajah Temple.

*J. Douglass Hipple.
*J. William Jost.
*John R. Bucher.
*George G Kulp.

*Those names marked with a star (*) are registered as being present at the session.

78. Rameses Temple.

*Henry A. Collins.
*James Glanville.
*William P. Ryrie.
*William Roaf.

79 Sahara Temple.

*Charles E. Rosenbaum.
*W. C. Hasty.
*Edgar Brewster.

80. Saladin Temple.

*Charles E. Sweet.
*John P. Sheridan.
*Nestell B. Scribner.
*Wilson R. Andress.

81. Salaam Temple.

*George W. Weidenmayer.
*Solomon B. Beidelman.
*George C. Ward.
W. Edward Becker.

82. Sesostris Temple.

*William A. Hawes.
John H. McClay.
*Joseph A. Campbell.
*S. E. Cain.

83. Sphinx Temple.

*William G. Simmons.
*Stanley P. Bosworth.
*Thomas W. Morgan.
*George W. Kleet.

84. Syria Temple.

*William S. Brown.
*William Nagle.
*James H. Willock.
*Frank McComb.

85. Syrian Temple.

*Eugene L. Lewis.
*Morris L. Buchwalter.
*J. H. Bromwell.
*J. W. Montgomery.

86. Tangier Temple.

*John T. Yates.
*Luther B. Hoyt.
*George S. Powell.
*David S. Clark.

87. Tebala Temple.

*John T. Buckbee.
*Frank S. Rowan.
*Murry M. Carpenter.

88. Tripoli Temple.

*Wilmer Sieg.
*George T. Hooley.
*John H. Moss.
*Arthur L. Morsell.

89 Yaarab Temple.

*Forrest Adair.
*John M. Wilson.
*Edward S. McCandless.
*John T. Graves

90. Yelâvz Temple.

*Walter G. Jacobs.

91. Za-Ga-Zig Temple.

*Frank O. Evans.
*Sidney A. Foster.
*John C. Petty.
*Charles H Austin.

92. Zamora Temple.

*Charles R. Westcott.
*Charles R. Patterson.

93. Zembo Temple.

William F. Richardson.
*Robert S. Conklin.
*Charles H. Kline.

94. Zem Zem Temple

*Lyman H. Finney.
*Jay C. Grove.
*Walter W. Gingrich.
*Adrian W. McCoy.

95. Zenobia Temple.

*Charles E. Sutton.
*W. W. Ainsworth.

*Those names marked with a star (*) are registered as being present at the session.

96. Ziyara Temple.	*97. Zuhrah Temple.*
*John W. Boyle.	*John A. Schlener.
*J. William Smith.	*Horace M. Myers.
*Joseph Slater.	*C. R. Cooley.
*E. B. Nelson.	*Otto R. Fehlhaber.

*Those names marked with a star (*) are registered as being present at the session.

Fraternally Submitted,

PHILIP C. SHAFFER.
H. E. WILSON.
JOHN W. OWENS.

On motion, the report was accepted and the recommendations adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS, ON THE AMENDMENT PROPOSED TO ARTICLE XI., SECTION 1., OFFERED BY NOBLE JOHN W. BOYLE.

To the Imperial Council:

Nobles: Your Committee on Jurisprudence and Laws have had under consideration the amendment proposed by Noble John W. Boyle to Article XI., Section 1, of the Constitution (Now By-Laws, Article VII., Section 1), and begs leave to report that the following are the changes in existing law called for by said proposed amendment:

First. — Changing the number of members on Committees of this Body from five to seven.

Second. — Providing that the Committees shall be appointed from the list of the Imperial Representatives annually elected.

There is also inserted before the word "appointed" the word "annually" but this does not appear to the Committee as making any change in the present law as it has always been construed and practiced.

As to the first proposed change, your Committee does not deem it necessary or expedient, for the reason:

First. — That an increase in the number of members of a Committee from five to seven, instead of increasing its efficiency would probably have the directly opposite effect. It is within the knowledge of all who have had any experience with the work of Committees that a very small number on each Committee does its work, the others merely approving or indorsing its action and signing its report as a matter of form.

Second. — It is more difficult to secure the presence of a quorum of a large Committee than of a small one. Three out of five would con-

stitute a quorum of the Committee under existing law. It would require four if the number is changed to seven. The attendance of three out of five is more easily obtained than that of four out of seven.

Third. — Three of these Committees, under the law of the Imperial Council are required to be present one day in advance of the session of the Imperial Council, and are allowed $15.00 each per diem for an extra day. The increase of these three Committees from five to seven would have the effect of increasing the expense to the Imperial Council of $90.00 which your Committee thinks is unnecessary.

The most objectionable feature of the proposed amendment is that which seeks to deprive the Imperial Council of the right to the services in the Committee work of the Past Imperial Potentates, by requiring that membership on Committees shall be limited to the elected representatives. If this amendment was aimed, merely, at these honored and distinguished members of the Supreme Council, who have served it in various positions for a number of successive years, until they have received the highest honor and trust it was in your power to bestow by being elected to serve you as Imperial Potentates — it would be a slight that ought not to be put upon them and a reflection upon their integrity, ability or zeal for the welfare of the Order, unworthy of the conscientious and devoted service they have rendered this Body in the past.

But from the standpoint of the effect of such an amendment upon the interests of the Imperial Council itself, it is unworthy of your consideration or support. This Body is entitled to the best service that is available for the proper conduct of its affairs. It has a right to the experience, knowledge of its affairs and ability of these Past Presiding Officers, who no longer having any interest, selfish or otherwise, to warp their judgment or affect their action, can give to the matters coming before the Committees of which they are members, a calm, dispassionate and impartial consideration. They are familiar with the action taken by this Council upon the same or similar subjects. They are familiar with your Constitution and Laws. They are personally acquainted with a large majority of your representatives and most anxious that all should be treated squarely; and their personal characters are individually above any suspicion of prejudice or unfairness. This Body has honored them with official preferment and is entitled to all the return, in the way of service, they can render. It would be folly for the Imperial Council to voluntarily cut itself off from the benefit of that service.

Your Committee, therefore, recommend that said proposed amendment be rejected.

It is proper to say that this report is prepared and signed by the members of your Committee who are not Past Imperial Potentates, and without any influence or suggestion from the three members who hold that high title and honor.

For the Committee,

CALEB SAUNDERS,
SAMUEL R. PETERS.

Report accepted and adopted.

RESOLUTION OFFERED BY REPRESENTATIVES OF KOSAIR TEMPLE RELATIVE TO ELECTION OF REPRESENTATIVES.

Resolved, That Article XXXII. of the Constitution and Law be amended by adding at the end thereof the following:

Where a Temple is entitled to more than one representative, such Temple may at the annual election in December, 1905, elect its representatives for terms of one, two, three or four years, according to the number to be elected, the candidate receiving the largest number of votes to be elected for the longest term, and the candidates receiving the next largest number of votes to be elected for the terms corresponding to their respective majorities. After said election in December, 1905, there shall be one representative elected each year for the longest term.

W. J. WATKINS,
F. W. HARDWICK,
R. C. KINKEAD,
THOS. H. RUBEL,
Representatives Kosair Temple.

On motion, the resolution was referred to the Committee on Jurisprudence and Laws. Said resolution to lie over for one year.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

The Committee submitted the following:

To the Imperial Council:

Nobles: Your Committee on Jurisprudence and Laws begs leave to report as follows upon various proposed amendments to the Constitution, By-Laws and Code of this body submitted to them.

I. Proposed amendment to Article III, Section 1, of the By-Laws.

Be it Resolved, That Article III., Section 1, of the By-Laws be amended so as to read as follows:

ARTICLE III. SECTION 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route, from the location of their Temples to the place of session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day they are in attendance at the session of the Imperial Council, and no representative or representatives, except Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year, by such Temple as he or they may represent, and no deficiency shall be chargeable to a succeeding year.

Your Committee recommends the adoption of the above amendment.

II. Proposed amendment to Article V. of the Code.

Be it Resolved, That Article V. of the Code be amended by adding thereto the following section:

SECTION 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Your Committee recommends the adoption of the above amendment.

III. Proposed amendment to Article XI. of the Code.

Be it Resolved, That Article XI., Section 1, of the Code be amended so as to read as follows:

ARTICLE XI. SECTION 1. Each Temple is required to forward a copy of its By-Laws or any amendment thereto to the Imperial Council for approval, and also, when such approval has been received, to forward to the Imperial Council a copy of such By-Law, or the amendment thereto; but no By-Law, or amendment thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council.

Your Committee recommends the adoption of the above amendment.

IV. Proposed amendment to Article V., Section 2, of the By-Laws.

Be it Resolved, That Section 2, of Article V., of the By-Laws be amended to read as follows:

SECTION 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Your Committee recommends the adoption of the above amendment.

V. Proposed amendment to Article VI., Section 1, of the By-Laws.

Be it Resolved, That Article VI., Section 1, of the By-Laws be amended to read as follows:

ARTICLE VI. — DUTIES OF IMPERIAL TREASURER.

SECTION 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National Bank, in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond; and shall, at each annual session, render a correct account of his receipts and disbursements;

and at the expiration of his term of office, he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

Your Committee recommends the adoption of the above amendment.

VI. Proposed amendment to Article XV., of the Code.

Be it Resolved, That Article XV., Section 1, of the Code, be amended so as to read as follows:

ARTICLE XV. SECTION 1. Every Temple shall annually elect its officers and its representative or representatives to the Imperial Council by ballot, and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session If a public installation of officers be deemed desirable, the officers elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation or death of any Officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given the members of the Temple that said election will be held.

Your Committee recommends the adoption of the above amendment.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
CALEB SAUNDERS,
S. R. PETERS,
Committee.

The first section of the report was adopted.

The second section of the report was adopted.

The third section of the report was adopted.

The fourth section of the report was adopted.

The fifth section of the report was adopted.

The sixth section of the report was adopted.

When upon motion and by vote the report was adopted as a whole.

On motion to reconsider that part of the report relating to mileage and per diem it was so ordered.

RESOLUTION RELATING TO JURISDICTION OF ABBA TEMPLE.

A resolution relating to the jurisdiction of Abba Temple was referred to the Committee on Charters and Dispensations: That Abba Temple shall have concurrent jurisdiction with Zamora Temple.

[Signed] HARRY T. INGE,
Representative Abba Temple.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

BY-LAWS OF TEMPLES.

The committee submitted the following report, which was accepted and adopted:

To the Imperial Council, N.M.S.:

Nobles — Your Committee on Jurisprudence and Laws has carefully considered the By-Laws and Amendments of subordinate Temples referred to it, and report as follows:

First — We recommend the approval of the amended By-Laws of Lu Lu Temple, those of Salaam Temple, and those of Rajah Temple, the same being in conformity with the laws of the Order.

Second — Also the amendments to the By-Laws of Melha Temple.

Third — Your committee also recommends the approval of the By-Laws of Pyramid Temple, except the amendment to Section 5, Article II. which the committee finds is not in accordance with the requirements of Article III., Section 2, of Revised Constitution, so far as the same relates to the election of alternate representatives, there being no such officer provided for by the Laws of this Imperial Council.

Fourth — Your committee recommends that in the amended By-Laws of Yelduz Temple, the word "discharged" in Section 22, Article I., be stricken out and the word "dimitted," be substituted. With this change made, we recommend the approval of said amended By-Laws.

Fifth — Your committee recommends the approval of the amended By-Laws of Moslem Temple after striking out in Article VI., Section 1, the words "or special session called for that purpose; should there be no objection," and inserting the word "and" in their place.

Respectfully submitted,

WM B. MELISH,
A. B. MCGAFFEY,
CALEB SAUNDERS,
HARRISON DINGMAN,
SAMUEL R. PETERS,
Committee.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS.

First:

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

The Committee on Dispensations and Charters to whom has been referred the petition of Crescent Temple of Trenton, N.J., for a Charter,

unanimously recommend that the prayer of the petitioners be granted, they having complied with all the requirements of the Imperial Council.

CHAS. L. FIELD,
RICHARD LAMBERT,
CHAS. A. TONSOR,
GEO. F. LODER,
J. M. RUMSEY,
Committee.

Accepted and adopted.

Second:

NIAGARA FALLS, N.Y., June 20, 1905.

We, your Committee on Dispensations and Charters, to whom has been referred a petition from seven Nobles residing in Syracuse, New York, beg to report, that sufficient information is not at hand to permit of the consideration of the matter of establishing a Temple at Syracuse nor the moving of Ziyara Temple from Utica to Syracuse.

We, therefore, recommend that no action be taken.

Respectfully submitted,

CHAS. L. FIELD,
CHAS. A. TONSOR,
RICHARD LAMBERT,
GEO. F LODER,
J. M. RUMSEY.

Accepted and adopted.

Third:

To the Officers and Members of the Imperial Council, A.A O N.M.S.:

The Committee on Dispensations and Charters to whom has been referred the petition of Al Amin Temple of Little Rock, Ark., for a Charter, unanimously recommend that the prayer of the petitioners be granted, they having complied with all the requirements of the Imperial Council.

CHAS. L. FIELD,
RICHARD LAMBERT,
CHAS. A. TONSOR,
GEO F. LODER,
J. M. RUMSEY,
Committee.

On motion the third section of the report was adopted.

Fourth:

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

The Committee on Dispensations and Charters to whom has been referred the petition of Bektash Temple of Concord, N.H., for a charter, unanimously recommend that the prayer of the petitioners be granted, they having complied with all the requirements of the Imperial Council.

CHAS. L. FIELD,
RICHARD LAMBERT,
CHAS. A. TONSOR,
GEO. F. LODER,
J. M. RUMSEY,
Committee.

Accepted and adopted.

Fifth:

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

The following resolution having been presented to the Committee on Dispensations and Charters:

Resolved, "That the jurisdiction of Osman Temple be exclusive in Ramsey County and the jurisdiction of Zuhrah Temple be exclusive in Hennepin County, and the said Temples have concurrent jurisdiction in the remainder of the State of Minnesota."

Your Committee recommend that the resolution be adopted.

CHAS. L. FIELD,
RICHARD LAMBERT,
GEO F. LODER,
CHAS. A TONSOR,
J. M. RUMSEY,
Committee.

Accepted and adopted.

Sixth: NIAGARA FALLS, N.Y., June 20, 1905.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.

Your Committee on Dispensations and Charters, in the matter regarding the granting of a dispensation for a Temple at Duluth, Minn., find that the requirements of the Imperial Council have not been complied with, and recommend that no action be taken at this session.

CHAS. L. FIELD,
RICHARD LAMBERT,
GEO. F LODER,
CHAS. A TONSOR,
J. M. RUMSEY.

Accepted and adopted.

On motion the various reports were adopted as a whole.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine:

Your Committee on Jurisprudence and Laws have carefully considered the recommendation of the Imperial Potentate in regard to the Imperial Treasurer and Imperial Recorder.

The recommendation in substance is that the present law be changed so that the Imperial Treasurer and Imperial Recorder need not be Representatives to this Imperial Council in order to be eligible to office.

Your Committee do not believe that it is necessary or wise at this time to make this change in our Constitution and Laws If either of these officers should fail to be elected by his Temple as a representative he would still act at the next session of this Council, as the law specifically provides that he "shall hold his office until his successor is elected

and installed"; such action could be then taken as this Imperial Council might consider advisable.

Your Committee also believe that it might be possible that a Temple to which either one of these officers might belong might fail to re-elect them, or one of them, as a representative, should he be made a permament member of this body, and thus increase the vote of the Temple and its representation in this Imperial Council beyond that to which they are entitled.

Your Committee, therefore, recommend that no action be taken in this matter at this time.

Respectfully submitted,

WM. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
SAMUEL R. PETERS,
Committee.

Noble Caleb Saunders of the Committee submitted a minority report as follows:

A minority of the Committee on Jurisprudence and Laws, failing to agree with the majority in their report upon the recommendation of the Imperial Potentate that the Imperial Recorder and Treasurer shall be made permanent members of this body and be eligible to election to said offices, whether elected as Representatives or not by their Temples, believing that the recommendation is a good one and tending to promote the best interests of the Order, and believing that Nobles who have shown or are possessed of peculiar qualification for these offices, should be retained in office whether elected as Representatives or not, would respectfully report that the recommendation should be adopted, with this amendment, to wit, as follows: "Provided however, that the Imperial Treasurer and Recorder shall have no vote in this body unless elected as Representatives of their several Temples.

CALEB SAUNDERS,
Member of Committee on Jurisprudence and Laws.

On motion to substitute the minority for the majority report it was upon vote declared lost, and the majority report of the Committee was accepted and adopted.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS.

NIAGARA FALLS, N.Y., June 21, 1905.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts to whom was referred the annual reports of the Imperial Recorder and Imperial Treasurer and that portion of the Annual Address of the Imperial Potentate

referring to Growth and Finances of the Order, Official Bonds, and recommendations relative to clerical assistance for the Imperial Treasurer, submit the following report:

First. — We have thoroughly audited the books of the Imperial Recorder and the Imperial Treasurer, and have checked up the warrants and vouchers, and find the same to be correct.

As appears from the books of the Imperial Treasurer, the amount in his hands June 1, 1905, was $79,959.92.

He delivered into the hands of your Committee two certificates of deposit issued by the Fidelity Title Trust Company for $5,000 each; one certificate of deposit issued by the Pittsburg Trust Company for $10,000; one certificate of deposit issued by the Colonial Trust Company for $5,000; one certificate of deposit issued by the Mercantile Trust Company for $5,000; making $30,000 in all, and all bearing interest at the rate of four per cent.

He has also delivered into our hands his bank book with the First National Bank of Pittsburg, Pa., showing the amount to the credit of W. S. Brown, Treasurer of the Imperial Council, June 1, 1905, to be $49,959.92, certified to by the cashier of said bank.

Second. — Whereas the Imperial Treasurer at the present time gives a bond of $30,000, and whereas, from the foregoing report it appears that the amount in his hands at the present time exceeds more than double this amount, and your Committee believing that the financial affairs of this Imperial Council should be conducted on sound business principles, would recommend that the amount of the bond required of the Imperial Treasurer be increased to the sum of $50,000. In fixing this amount we take into consideration the fact, that after deducting the amount of the Pay Roll and expenses of this session of the Imperial Council, it is the proper amount to fix said bond.

Third. — We recommend that the amount of the contingent fund for the incoming Imperial Potentate be fixed at the sum of $1,500, the same as for the past two years.

Fourth. — That portion of the Annual Address of the Imperial Potentate relative to Growth and Finance of the Order, referred to your Committee, contains information in brief, that is covered in detail by the reports of the Imperial Recorder and Imperial Treasurer, and we find such information to be in accordance with the books of said Imperial Officers.

Fifth. — We recommend that the action of the Imperial Potentate in approving the bonds of the Imperial Treasurer and Imperial Recorder be confirmed by this Imperial Council.

Sixth. — Relative to that portion of the Annual Address of the Imperial Potentate in regard to clerical assistance for the Imperial Treasurer: Your committee have consulted with that valued and highly-esteemed official in regard to this proposition, and he assures us that the Imperial Treasurer can in the future, as he has in the past, provide for

his necessary assistance without any action by this Imperial Council. We therefore recommend that no action be taken upon this recommendation.

Seventh.— We have examined the bills of $170.10 and $25.00 for expenses of printing, clerk hire, stenographer work, postage, etc., incurred by the Committee on Codifying Laws, and recommend that the same be allowed, and that the Imperial Recorder draw warrants for said amounts.

All of which is respectfully submitted.

LOU B. WINSOR,
JOHN A. SCHLENER,
ARTHUR W. DENNIS,
GEO. T. HOOLEY,
EDGAR BREWSTER,
Committee.

The report was voted upon and adopted seriatim, and finally as a whole.

On motion the Committee on Transaction of Imperial Officers was given permission to change their report, where matters had been referred to Jurisprudence and Laws that properly belonged to the Committee on Grievances and Appeals, to that Committee.

ELECTION OF EMERITUS MEMBER.

On motion of Past Imperial Potentate Lou B. Winsor, Theodore W. Siemon of Syria Temple was unanimously elected an Emeritus member.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

Your Committee on Jurisprudence and Laws, to which was referred certain amendments to the Constitution, By-Laws and Code, relating to the amendment of the same, report as follows:

Proposed Amendment to Article XI. of the Constitution:

Resolved, That Article XI of the Constitution be amended to read as follows:

ARTICLE XI.— AMENDMENTS.

SECTION 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however,* that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

SECT. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be

germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

The above proposed amendment makes only a change in verbiage and arrangement; condenses the subject matter into two sections instead of four, and makes no change in any way in the present requirements.

Your Committee therefore recommends its adoption.

Proposed amendment to the By-Laws.

Be it Resolved, That the following Article and Sections be added to the By-Laws, to be numbered Article XVI , Sections 1 and 2.

ARTICLE XVI. — AMENDMENTS.

SECTION 1. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

SECT. 2. All proposed amendments to the By-Laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

For the reason set forth in the Report of the Special Committee on Codification, your Committee recommends the adoption of the above amendment.

Proposed amendment to the Code.

Be it Resolved, That the following Article and Sections be added to the Code, to be numbered Article XVII., Sections 1 and 2.

ARTICLE XVII. — AMENDMENTS.

SECTION 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

SECT. 2 All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

For the reasons set forth in the Report of the Special Committe on Codification, your Committee recommends the adoption of the above amendment.

Respectfully submitted,

WILLIAM B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
CALEB SAUNDERS,
SAMUEL R. PETERS.

Accepted and adopted seriatim, then as a whole.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF THE THIRTY-SECOND ANNUAL SESSION.

The Committee on Time and Place submitted the following report:

To the Imperial Council:

The Committee on the Time and the Place of holding the Thirty-second Annual Session recommend that the Place be Los Angeles, Cal., and the time May 7 and 8, 1906.

Fraternally submitted,

M. E. GROSSMAN,
JOSEPH E. MILLER,
CHARLES R. WESTCOTT,
THEODORE A. EMMANS,
GEORGE T. HOOLEY,
Committee.

An amendment was submitted to substitute for the place, St. Paul, Minn., and the time second Wednesday in July, 1906; was lost, 121 in favor and 123 opposed.

Roll-Call being demanded it was ordered, and resulted in 137 in favor of the substitution and 143 opposed, and the report of the Committee was adopted.

ELECTION OF OFFICERS.

The election of officers being ordered, the Imperial Potentate appointed as tellers of election:

Noble SARAM R. ELLISON of Mecca Temple.
Noble JAMES S. BLAKE of Aleppo Temple.
Noble GEORGE W. WALKER of Almas Temple.
Noble EDGAR BREWSTER of Sahara Temple.
Noble WILLIAM L. RAEDER of Irem Temple.

Noble E. B. Hay of Almas Temple nominated for Imperial Potentate Noble Henry A. Collins of Rameses Temple, and upon ballot he was unanimously elected and accepted the office.

Noble Ethelbert F. Allen of Ararat Temple nominated for Deputy Imperial Potentate Noble Alvah P. Clayton of Moila Temple, and he was unanimously elected and accepted.

Noble Harris W. Huehl of Medinah Temple nominated for Imperial Chief Rabban, Noble Frank C. Roundy of Medinah Temple, and he was declared elected and accepted.

Noble William M. Titus of Kaaba Temple nominated for Imperial Assistant Rabban, Noble Edwin I. Alderman of El Kahir Temple, and he was unanimously elected and accepted.

Noble Harrison Dingman of Almas Temple nominated for Imperia. High Priest and Prophet, Noble George L. Street of Acca Temple, and he was unanimously elected and accepted.

Noble Charles L. Field of Islam Temple nominated for Imperial Oriental Guide, Noble Fred A. Hines of Al Malaikah Temple, and he was unanimously elected and accepted.

Noble Harrison Dingman of Almas Temple nominated for Imperial Treasurer, Noble William S. Brown of Syria Temple, and he was unanimously elected and accepted.

Noble Saram R. Ellison of Mecca Temple nominated for Imperial Recorder, Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected and accepted.

Noble Frank T. Lodge of Moslem Temple nominated for Imperial First Ceremonial Master, Noble J. Frank Treat of El Zagal Temple, and he was unanimously elected and accepted

Noble Philip C. Shaffer of Lu Lu Temple nominated for Imperial Second Ceremonial Master, Noble William J. Cunningham of Boumi Temple and he was unanimously elected and accepted.

Noble Eugene L. Lewis of Syrian Temple nominated for Imperial Marshal, Noble William W. Irwin of Sesostris Temple, and he was also unanimously elected and accepted the office.

Noble W. H. Barnum of India Temple nominated for Imperial Captain of Guard, Noble William J. Pettee of India Temple.

Noble George W. Walker of Alma Temple nominated Noble Jacob T. Barron of Oasis Temple.

The tellers announced the whole number of ballots as 263, choice 184, and that William J. Pettee had 41, and Jacob T. Barron 222, and he was declared elected and accepted the office.

Noble John H. Mullen of Damascus Temple nominated for Imperial Outer Guard, Noble Frederick R. Smith of Damascus Temple.

Noble William H. Matthews of Mecca Temple nominated Noble Charles A. Tonsor of Kismet Temple.

Noble Caleb Saunders of Aleppo Temple nominated Noble J. Putnam Stevens of Kora Temple.

Noble George S. Powell of Tangier Temple nominated Noble James M. Rumsey of Korein Temple.

Noble John C. Slater of Afifi Temple nominated Noble Frederick J. Schug of Afifi Temple.

Noble Isaac Kinsey of Antioch Temple nominated Noble John R. Flotron of Antioch Temple.

Noble Samuel R. Peters of Isis Temple nominated Noble Ezra W. Ober of Isis Temple.

Noble John T. Graves of Yaarab Temple nominated Noble Forrest Adair of Yaarab Temple.

COLOR OF THE CARD AND INK FOR 1906.

The Imperial Recorder announced the color of the card for 1906 as scarlet printed in black ink.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

The Committee on Dispensations and Charters in the matter of the request of Abba Temple, Alabama, for concurrent jurisdiction with Zamora Temple, Alabama, recommend that no action be taken at this session of the Imperial Council.

C. L. FIELD,
GEO. F. LODER,
J. M. RUMSEY,
CHAS. A. TONSOR.

Report accepted and adopted.

NIAGARA FALLS, N.Y., June 20, 1905.

We, your committee on Dispensations and Charters, regarding relinement of jurisdiction of Temples in Ohio, recommend that same be referred back to the Ohio Temples so that they may reach an agreement upon same, said agreement to be referred to the Imperial Council for approval.

C. L. FIELD,
GEORGE A. LODER,
J. M. RUMSEY,
CHAS. A TONSOR.

Accepted and adopted.

CHARTER TO KHARTUM TEMPLE.

Your committee also recommend that a Charter be granted to Khartum Temple of Winnipeg, Canada.

And the recommendation was adopted.

REPORT OF COMMITTEE ON GRIEVANCES AND APPEALS.

To the Imperial Potentate, Officers and Members of this Imperial Council:

Your Committee on Grievances and Appeals offer the following report:

We have carefully considered the several matters referred, and have endeavored in a painstaking manner to arrive at conclusions. We regret the necessity of the reference of so many controversies. The increase from year to year is alarming. All of the controversies considered by this committee, with the exception of one, are based on the invasion of jurisdiction, and we are forced to the conclusion, after considering the law of this Imperial Council regarding the jurisdiction of its Temples, that in order to avert future controversies, it has become necessary to adopt more stringent measures.

The law of this Imperial Council should be strictly adhered to and

the officers of each Temple most zealous in acquainting its membership with the law, especially as regards the jurisdiction of Temples.

Your committee had submitted for its consideration numerous certified statements and letters all in reference to a contention between Osman and Zurah Temples; we are glad to report that the representatives of these Temples have met in this city and all differences are now amicably disposed of and the charges presented by Osman Temple withdrawn

Your Committee have had submitted for its consideration, letters from Ismailia Temple of Buffalo, and letters from Damascus Temple of Rochester, all in relation to Nobles created in Damascus Temple who resided at Medina.

Upon investigation, we find that Medina is within the jurisdiction of Ismailia Temple, and that one Noble Frank Howe Hurd, a resident of Medina, N.Y., on December 29, 1902, petitioned Ismailia Temple for the Order, but it being at the time that the initiation fee for Ismailia Temple was raised from $25.00 to $50.00, he claimed that it had been represented to him that if he was elected at that meeting, he could receive the Order at any subsequent meeting at the $25.00 fee. The By-Laws of Ismailia Temple having been changed, it was thought necessary to charge $50.00, and he refused to receive the Order under such circumstances, and made a written request that his petition be annulled and fees be returned. claiming that his petition had been secured under misrepresentation.

On the 25th day of April, 1905, Noble Frank Howe Hurd made the following affidavit:

STATE OF NEW YORK, }
COUNTY OF ERIE, } *ss.*
CITY OF BUFFALO, }

Frank Howe Hurd being duly sworn, deposes and says, that he resides at Medina, Orleans County, and State aforesaid. Deponent further says that heretofore, and prior to the 29th day of December, 1902, he made application for membership in Ismailia Temple, A.A.O.M.S located at Buffalo aforesaid, and that on last named date, he was duly elected to membership in said Temple.

Deponent further says that thereafter, and on or about the 29th day of April, 1903, upon written application by him duly made to said Temple, he petitioned for withdrawal of his said membership, that same was duly granted, and the fee theretofore paid by him duly refunded, and that thereafter deponent made application to Damascus Temple located at Rochester, N.Y., for membership, and was duly accepted as a member of said last named Temple, and that before being accepted in said Damascus Temple, a waiver of jurisdiction was not, or has it at any time, been obtained by deponent from said Ismailia Temple. Deponent further says upon information and belief, that other members of the Masonic Fraternity residing in his said village of Medina have said membership in said Temple without first obtaining a waiver of jurisdiction from said Ismailia Temple.

(Signed) FRANK HOWE HURD.

Subscribed and sworn to before me, }
the 25th day of April, 1905. }

(Signed) OTTO W. VOLGER,
Judge of Municipal Court of Buffalo.

From letters submitted, written by the Potentate of Damascus Temple to the Imperial Potentate, which appear most courteous and fair, in such letters the Potentate declares that it was not the purpose to intentionally do any wrong to Ismailia Temple, and further, that two petitions which they had in their possession from aspirants residing at Medina since Damascus Temple had learned of the controversy of Ismailia Temple, had been returned to the petitioners.

Your Committee concludes, as follows:

First. — That Medina is within the jurisdiction of Ismailia Temple on account of distance.

Second. — That Damascus Temple be required to remit to Ismailia Temple, $50.00, the amount of the fee which Ismailia Temple would have received had Noble Frank Howe Hurd petitioned Ismailia Temple; and further, any Nobles residing at Medina, who were created Nobles by Damascus Temple without Damascus Temple first obtaining a waiver of jurisdiction from said Ismailia Temple, that Damascus Temple be required to pay to Ismailia Temple such an amount as Ismailia Temple would have received had such Nobles been created by Ismailia Temple.

Referring to a controversy existing between Moila Temple of St. Joseph, Mo., and Kaaba Temple of Davenport, Ia., in which it is claimed on the part of Moila Temple that Mr. R. J Parker, a resident of Marceline, Mo., and Mr J H. Banker a resident of the same city, were received into Kaaba Temple at a special ceremonial session held at Fort Madison, Ia., on the 14th day of November, 1904.

It appears to the Committee after reviewing the extensive correspondence, and as well statements made by the representatives of both Moila and Kaaba Temples, that certain members of Kaaba Temple were fully advised of the residence of the above mentioned Nobles.

Again, a member of Moila Temple, by the name of Clarence M. Kendrick, residing at Marceline, Mo., on November 5, 1904, prior to the date of the ceremonial session above referred to, addressed a letter to the Potentate of Moila Temple, asking for waiver of jurisdiction on the part of Moila Temple in behalf of the above named Nobles. In such letter, he states as follows:

"These friends of mine have tried to reach St. Joseph in the past, and business has prevented. It may prevent their going to Madison, but they will be on the main line out of Marceline only a few hours and can take any one of a dozen trains out over the line if their presence is needed. Whereas, in St. Joseph, they would be compelled to call out a special, if their presence was demanded on the night of your ceremony. Mr. Parker has been endeavoring for a number of years to take the Shrine degrees, but something has arisen in his busy life to prevent it every time. Banker is the same way. They see their way clear unless something unexpected transpires to prevent their taking the degrees on the 14th.

Now, Clayton, I am anxious for the boys to pay me the compliment of permitting their initiation on this occasion. I think Kaaba should take them over the sands, then remit to you and ask your approval of

their action. Please write me fully at your earliest convenience, and unless I am given to understand that trouble will ensue, I am determined to reassure the Kaaba boys, and protest that they confer the degrees, send the money and report to Moila Temple and ask approval." etc.

[Signed] KENDRICK.

On November 7th, the following letter was addressed to Mr. Clarence M. Kendrick of Marceline, Mo.

MR. CLARENCE M. KENDRICK,

My dear Noble: Replying to your letter which just came, would say that I am answering promptly to give you a chance to land your plans in the proper manner. I enclose you the two petitions from Moila Temple which you can fill out and forward to me by return mail. As we hold a business session on Wednesday evening, November 9th, we can then ballot on these parties, if they are properly recommended (which they will no doubt be), elect them, notify them of the election, and then we can write to the Potentate of Kaaba Temple, asking him to do the work for us at their session which they will hold at Madison on the 14th. This will straighten out the whole matter, and I am satisfied it is the only thing the Temples should do under the circumstances.

Sincerely yours in the Faith,

A. P. CLAYTON.

Then followed a voluminous amount of correspondence extending over a period from Nov. 7, 1904, to May 15, 1905. Having carefully perused all of such correspondence, we find the following:

First. — That R. J. Parker and J. H. Banker are residents of Marceline, Mo., and have been residents of Marceline, Mo., for over two years past.

Second. — That Jas. H. Banker and Rolla J. Parker signed the petitions filled out in the regular form on Nov. 14, 1904, stating on the face of such petitions that their residence was Fort Madison, Iowa, when in fact they resided at Marceline, Mo.

Third. — That the several Nobles who recommended the petitioners J. H. Banker and R. J. Parker, must have had a knowledge that they were not legal residents in the state of Iowa. Both petitions were recommended by W. H. Newton, H. S. Payne, S. Atlee, Wm. R. Sturgeon and N C. Roberts

Fourth. — That the petitioners J. H. Banker and H. J. Parker must have known that they belonged to the jurisdiction of some Temple within the state of Missouri, for in the letter above referred to dated Nov. 5, 1904, written by Noble Kendrick, no other conclusion could be arrived at.

Fifth. — That Marceline, Mo., is located within the jurisdiction of Ararat Temple, Kansas City, Mo. From affidavits which your Committee has in its possession, there is no question on this point. From an affidavit received from a Noble of many years experience in the railroad business, we quote the following:

"That the shortest distance by railroad from Marceline, Mo., to St Joseph, Mo , is 113 miles; air line distance 100 miles. The shortest distance by railroad from Marceline, Mo., to Kansas City, Mo., is 106

miles; air line distance 96 miles. The shortest distance by railroad between Marceline, Mo., and St. Louis, Mo., is 214 miles, and by air line 160 miles."

From the above, we conclude beyond any question of doubt that Marceline, Mo., is located by air line distance, or railroad distance several miles nearer Ararat Temple than to any other Temple in the state of Missouri.

Sixth. — Moolah Temple located in the city of St. Louis, has separate and distinct jurisdiction. Moila Temple located in the city of St. Joseph, has separate and distinct jurisdiction. Ararat Temple located in Kansas City and Abou Ben Adhem Temple located in Springfield, each have separate and distinct jurisdiction in their respective counties of Jackson and Greene, and concurrent otherwise.

Your Committee would, therefore, respectfully recommend the following:

First. — That the said Nobles Clarence M. Kendricks, R. J. Parker and J. H. Banker be suspended from all the rights and privileges of the Order for a term of one year from this date.

Second. — That the several Nobles who signed and vouched for the petitioners of Nobles J. H. Banker and R. J. Parker as being residents of Fort Madison, Iowa, to wit:

W. H. Newton, H. S. Payne, S. Altee, Wm. S. Sturgeon, and N. C. Roberts, be summoned by the Potentate of Kaaba Temple and in open session be reprimanded before the Nobles of the Temple for having upon their honor recommended and vouched for the petitions of James Henry Banker and Rolla Josiah Parker as being residents of Fort Madison, Iowa, and further, that the Potentate of Kaaba Temple report to the Imperial Potentate as soon as this order has been complied with.

Third. — That Kaaba Temple be required to remit to Ararat Temple $50.00, and to Abou Ben Adhem Temple $50.00, the amount of fees which Ararat Temple would have received had the petitioners presented their petitions to the nearest Temple in which jurisdiction they belonged.

We further recommend that a copy of this report be printed in pamphlet form by the Imperial Recorder and sent to every subordinate Temple throughout the jurisdiction of this Imperial Council, with instructions that it be read at the first Ceremonial Session of each Temple. And further that the Recorder of each and every Temple be required to mail all its members a copy of that portion of the law of this Imperial Council which refers to the jurisdiction of Temples and invasion of jurisdiction and also clearly defining the jurisdiction rights of each respective Temple.

ETHELBERT F. ALLEN,
MORRIS L. BUCHWALTER,
FORREST ADAIR,
JOSEPH RUFFNER,
ISAAC KINSEY.

On motion, this portion of the report was accepted and the recommendation adopted.

Your committee respectfully report in the matter of the charges against Illustrious Potentate John W. Boyle of Ziyara Temple of Utica, N.Y., as found on pages 48 to 59, inclusive, of the address of the Imperial Potentate, as follows:

First— That while the complainants have asked for further time, a majority of your committee have not deemed it advisable to grant the request.

Second— That the complainants asked leave to specify that they had not intended any charge of personal dishonesty, and asked leave to eliminate from their charges any statement in inference that Illustrious Potentate Boyle had appropriated any of the Temple's funds to his personal use, or in any inference of dishonesty in the discharge of his official duties, and your committee have given leave to so amend their charges, and they are hereby accordingly amended.

Third— That your committee further find that while the By-Laws and Rules of that Temple were not strictly observed in the matters charged of making and creating expenditures without the approval of the Temple, yet we find that later and after the charges were filed, that the same at a large meeting of the members, both by report of an auditing committee and vote of members, with but one dissenting voice, were fully approved, and your committee therefore acquits Noble Boyle of all the charges and specifications pertaining to the financial expenditures of the Temple.

Fourth — As to so much of the charges as pertains to the Vaudeville innovation, in the first section of the Ceremonial Work, the proof is conflicting and uncertain in that regard, and your committee do acquit Illustrious Potentate Boyle of said charges, but in so doing do not in any wise intend to sanction any innovation of that character or in any interpolation in said Ceremonial Work.

Unanimously approved.

ETHELBERT F. ALLEN,
MORRIS L. BUCHWALTER,
FORREST ADAIR.
JOSEPH RUFFNER.
ISAAC KINSEY.

On motion, this part of the report of the committee was accepted and adopted, and the report of the Committee on Grievances and Appeals was then, upon vote, adopted as a whole.

The following was submitted by Noble John W. Boyle as his answer to the charges:

To the Imperial Potentate and Imperial Council,
Ancient Arabic Order Nobles of the Mystic Shrine
for North America:

The answer of Illustrious Noble John W. Boyle to the charges heretofore and about November 25th, 1904, preferred against him by Nobles

A. J. Browne, B. L. Swancott, A. J. Fierstine, William Howarth, William H. Cloher, Jr., Herbert G. Jones, and F. W. Sessions, is as follows:

First.— Illustrious Noble Boyle denies each and every allegation and specification set forth in said charges, except as hereinafter stated, and alleges:

That defendant has been a member of Ziyara Temple for about eighteen years, and for ten years or more of that time has served the Temple as its Potentate. That ever since defendant has been a member of Ziyara Temple it has been the rule and custom of the Temple to hold from two to four ceremonial sessions annually, and these meetings and all others while defendant acted as Potentate, were regularly called in accordance with the By-laws and Imperial Constitution. That in addition to these ceremonial meetings, other meetings have been held, and at each annual meeting a detailed and itemized statement of accounts, receipts and disbursements for the year were made and rendered by the several officers required so to do, examined in advance by the Board of Trustees and Finance Committee, and confirmed, adopted and approved by the Temple.

That all of the expenditures named in the charges and affidavit of A. J. Browne, H. G. Jones, William H. Cloher, Jr., A. J. Fierstine, and John B Jones, were authorized, adopted, approved and confirmed by the Temple; were for the benefit of the Temple, and entertainment of its members at the sessions thereof, and for no other purpose whatsoever. That each and every of the items of indebtedness referred to were properly incurred as a part of the direct or incidental expenses of the session or sessions to which they apply, or in the necessary preparation therefor, and for the attractive exemplification of the work, and was ordered and paid by resolution of the Temple at meetings properly called and held.

That the affidavit of John B. Jones, which is attached to said charges, is untrue, as appears from the records of the meeting held May 27th, 1904, and which record is as follows:

The Recorder offered the following resolutions, seconded by Noble W. O. Greenia:

Resolved, That it is the sense of this Temple that the Temple attend the Imperial Council meeting at Atlantic City, July 13 and 14, and that the best possible arrangements be made for the convenience and accommodation of the members who may be able to attend." Carried.

Resolved, "That the Potentate appoint necessary committees with authority to make the best possible arrangements that can be made for Ziyara Temple as a body, or its members, to attend the Imperial Council meeting at Atlantic City, July 13 and 14. *Such committees when appointed to have power to make arrangements for and on behalf of the Temple.*" Carried.

The notice for this meeting contained the following:

"To come before the meeting.

"The subject of what action the Temple will take relative to attending the Imperial Council meeting at Atlantic City, July 13 and 14, will be considered and acted upon at this meeting."

That these resolutions were adopted following a discussion as to whether the Temple would go as a body and pay certain expenses of the Arab Patrol, which was decided in the affirmative by the unanimous adoption of the foregoing resolutions That committees were appointed under the resolutions and acted by virtue thereof, incurred something less than four hundred dollars' expense and had the authority of the Temple to pay the same. That this item and several other items, amounting to something over three hundred dollars, the expense of a special session of the Temple held at Syracuse, June 30, 1904, made up

the item of $719.42, which items and expense were also ordered paid by resolution of the Temple at said meeting of June 30, 1904, by resolutions as follows:

"On motion of Noble Grant, duly seconded,—

Resolved, That drafts be ordered drawn to pay the expenses of this meeting."

That all of said items set out in the charges were properly made and authorized, and were approved and ordered paid by the Temple.

Second.—That the Band referred to was used only in the early part of the first section and was stationed in a room two floors above, and separated from the floor on which the ritualistic ceremonies occurred, and so located that none of its members could either see or hear any part of the ceremony. That these doors were kept closed all the time and nothing whatever could be seen or heard through them, and the solid hard-wood door was also kept closed except when a bell was rung by an electric button when the Noble stationed there on guard would open the solid wood door, and the bell being the signal for the band to play or stop playing, was observed accordingly, and the heavy wooden door would be opened or closed by the Noble on guard according to the signal, leaving the green baize door closed all the while, through which nothing could be seen; and the solid door closed when the band was not playing, when nothing could be heard. While the band played nothing whatever was said or done in the Temple two floors below, except the marching of the candidates in the early part of the first section, and when the signal to cease playing was given, the solid hard-wood door was closed by the Noble on guard, and the Temple and the ceremonies therein, thereby entirely cut off from the band. That the services of the band was a commendable and interesting feature of the work and made the degrees much more attractive.

Third — That the four females referred to were four singers. That they did not appear in tights nor anything like it, but in dresses to the tops of their shoes, nor attempt to do, nor did they do a particle of high kicking in their act.

The facts are as follows:

At the close of the ritualistic work in the first section and immediately prior to the "rush" the candidates and Patrol being in the east, every light in the Hall was extinguished and the room put in total darkness. The four signers were then led into the dark room from a side door and placed in the center of the floor, where upon a small spot light was thrown down through colored glass from above on the singers, thus lighting a space of about six feet in diameter where the singers stood, and they sang two or three selections. The spot light was then closed and the quartet again led in darkness from the room. The lights were afterwards turned on and the rush of the candidates by the Patrol occurred, followed by the usual intermission pending the second section.

That this singing feature was most attractive, and admired and complimented by the members, and was not in violation of any rule or order of the Imperial Council, nor in any respect whatever derogatory to the Order, and has been practiced in Ziyara Temple for three years.

Fourth.—Defendant further shows that the present is the second series of years that defendant has served as Potentate of Ziyara Temple. The first series being seven consecutive years, 1889–1895, and for the present series the defendant was chosen Potentate 1901, and has been unanimously re-elected ever since. That about Nov. 25, 1904, deponent left home for Europe and the Orient and was absent six months, returning the latter part of May, 1905. That after defendant sailed for

Europe, charges herein were preferred, as defendant is advised and believes. That prior to the Temple's annual election, Dec. 7, 1904, and while defendant was in mid-ocean, an anonymous circular was printed, issued and distributed to the members of Ziyara Temple, one of which circulars is hereto attached and made part hereof, marked Ex. 1. That the envelope in which these notices were mailed has printed in large type on the face thereof, as follows:

"Ziyara Temple, Dec. 7, 1904." One of which envelopes is also attached and made part hereof, marked Ex. 2. That defendant is advised and believes that every member of Ziyara Temple received one of these anonymous circulars, and the defendant charges the truth to be, that the circulars were procured and issued by the same persons who conspired to make said charges. That at said annual election of Dec. 7, 1904, defendant is informed and believes that nearly six hundred members of the Temple were present, including the individuals who had preferred these charges, and that defendant was again unanimously re-elected, notwithstanding the charges and distribution of the anonymous circular. That none of the individuals who preferred the charges entered a protest or uttered a word at said meeting against defendant's unanimous re-election, nor did they call for a vote or division of the house.

That when defendant learned of the charges, he wrote a letter to the Imperial Potentate, a copy of which is attached and forms a part hereof, marked Ex. 3

Defendant further shows: That after defendant was chosen Potentate in December, 1901, he expressly stated to the Temple and the members thereof, that he could not be present at monthly meetings, and if it was expected that monthly meetings would be called and held and defendant attend them, he could not accept the place That monthly meetings have never been held since defendant was a member of Ziyara Temple. That defendant's answer and position on this matter of holding monthly meetings is set out in the report which defendant sent to the Temple to be read at its last annual election, a copy of which is attached hereto and forms a part hereof, marked Ex. 4.

Defendant further shows: That at a regular meeting of Ziyara Temple held at Utica, June 7, 1905, nearly five hundred members being present, certain preambles and resolutions were offered and adopted, and on their adoption but one vote was recorded in opposition. That said resolutions are attached hereto and made a part hereof, marked Ex 5, 6, 7.

Defendant further shows: That Ziyara Temple is an organization duly incorporated under and in pursuance of the laws of the State of New York; that by virtue thereof, the powers and duties appertaining to the business and financial management of Ziyara Temple are vested in three Trustees, one of whom is elected annually. The said Trustees are required by law to investigate and examine the accounts, income and expenses of said Temple, however made; to pass thereon and submit an itemized statement thereof to the Temple at least once in every year for the action of the Temple.

And defendant further shows: That said Board of Trustees, in the discharge of its duties, examined into and passed upon the books and accounts of the several officers of the Temple as rendered by them at and prior to the annual election of 1904, including each of the said claims and items named in the charges, and said accounts, in itemized form were found correct, submitted to and approved, confirmed and adopted by the Temple at said meeting on December 7, 1904.

Whereupon and thereafter, and subsequent to all other acts set out in said charges, the defendant, by a unanimous vote, was again re-elected Illustrious Potentate of Ziyara Temple.

STATE OF NEW YORK, }
COUNTY OF ONEIDA, } *ss.*

John W. Boyle, being duly sworn, says he is the defendant in the foregoing answer; that he has heard read the same, and knows the contents thereof, and that the same is true of his own knowledge, except as to those matters stated on information and belief, and as to those matters he believes it to be true.

JOHN W. BOYLE

Sworn to before me this 15th day of June, 1905.

W. D. JONES,
Notary Public,
Oneida Co., N.Y.

EX. 1.

ZIYARA TEMPLE.

The following accounts appear on the Treasurer's books and were paid by him on orders drawn by the Illustrious Potentate of Ziyara Temple.

As the legality of these payments will be questioned at the Annual Session, to be held on December 7th, the examination of these accounts is of interest to every Noble.

May	31,	1904,	D. M. Johnson, Recorder, for Vaudeville Performance, Special Session May 27, 1904	$135 00
"	31,	"	D. M Johnson, Recorder, expenses of Recorder's Office, Dec. 2, 1903, to Jan. 1, 1904,	51 65
June	6,	"	Frank Dressel, cigars for Arab Patrol	3 50
"	6,	"	W. D. Jones & Son, Printing and Patrol Expenses	47 50
"	6,	"	William H Houser, cigars and beer, $9.50; luncheon $10.00. Total	19 50
"	6,	"	W. C. Aldridge, cigars	12 00
"	6,	"	A. C. McQuade, cigars	12 00
"	6,	"	William Blaikie, Human Skeleton	25 00
"	6,	"	Germania Band, for Special Session, May 27, 1904	42 00
"	6,	"	L. R. Mather, Electrical Effects	24 78
"	6,	"	H. A. Chester, Banquet, May 27, 1904	322 50
"	14,	"	Frank D. Hill, Singing, Special Session, May 27, 1904	7 50
"	15,	"	Noble C. W. Vosburg, Special Services to date	20 00
July	30,	"	L. R. Mather, Expenses and Material for Special Session at Syracuse, N.Y., June 30, 1904	47 42
Aug.	1,	"	D. M. Johnson, Recorder, Expenses, Syracuse Session, trip to Atlantic City, and Sundries	719 42
"	1,	"	E. E. Reynolds, rent of piano, May 27, 1904	3 00
"	1,	"	Nellis, Amos and Swift, cupboard	3 25
"	1,	"	R. G. Lloyd, carpenter work	6 55
"	1,	"	C. W. Vosburg, expenses, Syracuse, June 30, 1904	5 00

Aug.	1, 1904.	Utica Engraving Co., spark and coil .	$25 00
"	1, "	B. L. Swancott, Chairman Entertainment Committee, for refreshments on train to Atlantic city	90 85

Ex 2.

ZIYARA TEMPLE,
Dec. 7, 1904.

Utica, N.Y.
Dec. 5.
5 P.M.
1904.

POSTAGE
ONE CENT.

Dr. A. H. Lee,
Arcade,
Utica.

Ex. 3.

MR. GEORGE L. BROWN, *Imperial Potentate*,
Buffalo, N.Y.

CAIRO, EGYPT, March 16, 1905.

Dear Sir: It is doubtless proper to advise you that, with my family, I have been in Europe and on the Continent since last November. Have just returned from a month's trip on the Nile, and tomorrow we go to Port Said, thence through Palestine, Turkey, Greece, etc. It is therefore quite uncertain when we will reach home.

Not long since I was informed that five or six members of Ziyara Temple, acting largely under the influence and assurances of certain office holders in the Imperial Council, because of other matters, concerning which more will be heard later, had subsequent to my departure for Europe, preferred charges against me as Potentate of Ziyara Temple.

It is evident these charges are prompted by other than honest motives and have no foundation in substance. I am also assured that in making these charges it was intended among other things to prevent my re-election as Potentate of Ziyara Temple, and also to prevent my attendance at the next meeting of the Imperial Council.

This proceeding appears to me either a mistake or a conspiracy. If the former, mistakes are usually corrected; if the latter, it is quite possible that some of the conspirators may be found within the jurisdiction of the courts of New York next summer.

At this distance from home, with neither data nor sufficient information at hand, I can hardly make any formal answer to these charges at this time; suffice it to say, however, that some action will be taken in due time after my return.

I left home two weeks prior to the last annual election in Ziyara Temple, and my arrangements for doing so were well known, having been published in the leading dailies of Utica weeks prior to my departure.

It would have pleased me if the members of our Temple had seen fit at the annual election to select some other person Illustrious Potentate, and it had occurred to me that my absence from the country at the annual meeting would make such a course quite easy.

I have served as Potentate on the demand of its 800 members, at the expense of my personal convenience and comfort, in the hope and belief I was benefiting our Temple and the Order in our territory, and I am willing to stand on my record on this question.

Since leaving home have been informed that I was again unanimously re-elected Illustrious Potentate, an honor which I have not yet accepted.

A peculiar and significant fact in this connection is that the individuals who preferred the charges were present at that annual meeting, and according to my information, neither protested against my re-election nor even called for a division or a vote of the members.

Nevertheless the charges in question, I am told, were then pending, their presentation and the results expected therefrom having been timed so as to find me in Europe, practically helpless against such a villainous proceeding. The six hundred members of the Temple who were present at the annual meeting evidently took charge of that election and produced results clearly showing the sentiment and position of the members of the Temple.

I may be pardoned for adding that the action of the Temple in my absence is at least some evidence of my standing with the members, and how they estimate my services as Potentate. While I regret that a half dozen members have apparently lent themselves to a scheme to injure me, not because of any action of mine as Potentate of Ziyara Temple, but because of other considerations which will be fully investigated by some competent tribunal; let me assure you, sir, I have done no wrong, nor will I suffer one to be done to me.

Yours in the faith,

JOHN W. BOYLE.

OASIS OF UTICA, June 9, 1905.

GEORGE L. BROWN, *Imperial Potentate*,

D. S. Morgan Bldg., Buffalo, N.Y.

Imperial and Dear Sir: At a regular session of Ziyara Temple, A.A.O.N.M.S., held at Masonic Temple, Utica, N.Y., June 7, 1905, I, as Recorder of said Temple, was directed, by resolution of the Temple, unanimously adopted, to transmit to you certain proceedings which were had and taken by the Temple at said meeting relative to charges heretofore preferred against Illustrious Noble John W. Boyle.

Therefore in obedience to said resolution I beg to hand you herewith a record of said proceedings and true copies of the resolutions adopted by the Temple. These resolutions were practically unanimously adopted, in one or two instances there being but one vote in the negative, out of an attendance numbering between four and five hundred members

I herewith attach copies of the resolutions adopted and also the report of a committee appointed at the Annual Session on December 7, 1904, by Illustrious Noble George F. Loder, who then presided.

Prior to the adoption of these resolutions Illustrious Noble Boyle read for the information of the Temple certain charges which had been preferred against him during his absence abroad, and called attention to a certain anonymous circular which had been distributed to the members of the Temple at and prior to the annual election, December 7, 1904

Expressions of regret were freely made that the Imperial Potentate was not present to witness the intense feeling and indignation manifested by the Nobles, because of the charges preferred against Illustrious Noble Boyle.

Respectfully submitted,

Yours in the Faith,

D. M. JOHNSON,

Recorder.

"Motions and resolutions being declared in order, Noble F. J. Kaufman offered and read the following resolution, which was seconded by Noble Theo M. Barber and numerous other Nobles, and was adopted by a rising vote almost unanimously, but one Noble rising against it:

WHEREAS, It now appears that immediately prior to the last Annual Election in this Temple and after Illustrious Potentate John W. Boyle had sailed for Europe charges were secretly preferred against him by A. J. Browne, B. L. Swancott, A. J. Fierstine, William Howarth, William H Clober, Jr., Herbert G. Jones and F W. Sessions, and

WHEREAS, We believe these charges unfounded, unwarranted and made from motives of personal malice rather than for the good of the order, and

WHEREAS, Illustrious Noble Boyle by his efforts, superior ability and long service as Illustrious Potentate has accomplished grand results for the growth and honor of the Order of the Shrine in Central New York, and

WHEREAS, He may be called upon to defend the aforesaid charges, therefore be it

Resolved, That a committee consisting of J. William Smith and John W. Boyle is hereby appointed with instruction to employ counsel to defend said charges and that five hundred dollars ($500.00) be and is hereby appropriated from the funds of the Temple to pay therefor and that a draft of five hundred dollars ($500.00) is hereby ordered and directed to be issued payable to the order of such committee to be used for this purpose or so much thereof as may be necessary."

I hereby, under the seal of the Temple, certify that the above resolution is a part and a true copy of extract from the minutes of the meeting of June 7, 1905.

D. M. JOHNSON,
Recorder Ziyara Temple.

Noble F. J. Kaufman offered and read the following resolution, which was seconded by Noble J. Wm. Smith, C. W. Vosburg and numerous other Nobles, and was adopted by an almost unanimous vote, but one Noble voting against it.

WHEREAS, The Board of Incorporating Trustees of Masonic Temple is composed of six members, and

WHEREAS, It has always been recognized, practiced and believed that not less than four members of said Board constitute a quorum for the lawful transaction of business, and

WHEREAS, It appears that three members of said Board have assumed to organize the same and are creating indebtedness and expending the moneys contributed by this and other bodies without the authority of a quorum or a majority of the members of the Board, and

WHEREAS, Ziyara Temple is materially interested in this matter and entitled to know by what right or authority additional obligations are thus being created and its moneys expended by only three members of said Board, therefore, be it

Resolved, That a committee consisting of Edward Brown, John W. Boyle and Dorr D. Nellis be, and it is hereby appointed and instructed to employ counsel for and on behalf of this Temple, and in its name, or otherwise as may be deemed best, to institute such legal proceedings as

it may be advised, to investigate and review the acts of said alleged Board of Incorporating Trustees for such period of time as may be necessary to determine whether the acts of said Board are authorized and legal and also to determine what are the rights and interests of this body in the premises, and in the Masonic properties. Also be it further

Resolved, That five hundred dollars ($500.00) be and the same is hereby appropriated from the funds of this Temple for such purposes and a draft of five hundred dollars ($500 00) is hereby ordered and directed to be issued payable to said committee, to be used as aforesaid, or so much thereof as may be necessary.

I hereby, under the seal of the Temple, certify that the above resolution is a part and a true copy or extract from the minutes of the meeting of June 7, 1905.

D. M JOHNSON,
Recorder, Ziyara Temple.

Noble F. J. Kaufmann offered and read the following resolution, which was received with cheers and applause. seconded by Noble J. Wm. Smith, Noble E H. Douglass and others, and was unanimously adopted:

Resolved, That the Temple condemns the action of A. J. Browne, B. L. Swancott, A. J. Fierstine, William Howarth, William H. Cloher, Jr. Herbert G. Jones and F. W. Sessions, in preferring charges against Illustrious Potentate Boyle, and that the Nobles herein named are requested to immediately withdraw said charges and affidavits, and be it further

Resolved, That in the event of their refusal to do so, they are hereby requested to withdraw from membership in Ziyara Temple.

I hereby, under seal of the Temple, certify that the above resolution is a part and a true copy or extract from the minutes of the meeting of June 7, 1905.

D. M. JOHNSON,
Recorder, Ziyara Temple.

The Temple being opened under the head of reports of committees, the committee appointed by Acting Ill. Potentate George F. Loder at the December 7, 1904, meeting, made the following report:

To the Illustrious Potentate and Nobles of Ziyara Temple, Utica, N.Y.:

The undersigned committee, duly appointed at the meeting of this Temple, December 7, 1904, to examine the accounts, receipts and disbursements of the Temple for the year 1904, and report to this Temple, and also to examine and report what the position of Ziyara Temple is in its relation with the Masonic Temple of Utica, N.Y., beg leave to submit the following report and recommend its adoption:

That your committee, pursuant to call at Utica, June 5, 1905, present Edward Brown, George W. Pearce, Chas. G. Nash, C. W Vosburg, E. B. Nelson and W. E. Richards.

That your committee had before it the books and the accounts of the Recorder, containing the itemized vouchers of expenditures for the year and the itemized report of the Treasurer showing the drafts and for what they were drawn, covering the same period.

That these reports were submitted to this Temple at its annual meeting, December 7, 1904, voted on and approved by the Finance

Committee and Board of Trustees of the Temple, and adopted and approved by the Temple.

That after a careful investigation of all the accounts, receipts and disbursements your committee reports as follows:

First.— That the disbursements about which the complaint has heretofore been made, and which disbursements were made on account of the meeting at Syracuse, June 30, 1904, were authorized by the Temple, and ordered paid by draft by resolution of the Temple at the meeting held at Syracuse, June 30, 1904.

That the expenses of the meeting held at Utica, May 27, 1904, were also authorized by the Temple and ordered paid by draft at said meeting by vote of the Temple, as appears by the records of the Temple presented to this committee and kept by the Recorder.

Your committee further reports and finds, after such investigation, that the expenditures for the year 1904, including the meetings of June 30 and May 27, and the Patrol expenses to Atlantic City, were reasonable, proper and legitimate and authorized by the Temple, and in no respect whatever extravagant, but on the contrary very moderate in the opinion of your committee.

That the item of $719.42, which appeared in an anonymous circular issued at and prior to the Annual election, December 17, 1904, is made up of several items: first, it includes the expenses of the Syracuse sessions, June 30, 1904, of $313.97, leaving the actual Patrol expenses and refreshments on the way to Atlantic City the sum of $388 95, which, with a few other smaller and necessary items, $16.50, aggregate $719.42.

That your committee finds and therefore reports that not a single dollar in the form of drafts or any other kind of expenditures was made by the Illustrious Potentate, or for or on his account; and that all expenditures which have been made were justifiable and proper, and made for the benefit of the Temple and the entertainment of its members, and for the good of the order, were regularly authorized and ordered paid.

Your committee further recommends that as to that part of the resolution directing your committee to investigate what the rights, obligations and privileges of Ziyara Temple may be in relation to Masonic Temple, Utica, shall be referred to a committee to be appointed by resolution to be submitted at this session, all of which is respectfully submitted.

Signed: EDWARD BROWN,
GEORGE W. PEARCE,
CHARLES G. NASH,
CHARLES W. VOSBURGH,
E. B. NELSON,
W. E. RICHARDS.

I hereby, under the seal of the Temple, certify that the above is a part of and a true copy or extract from the minutes of the meeting of June 7, 1905.

D. M. JOHNSON,
Recorder, Ziyara Temple.

STATE OF NEW YORK,
COUNTY OF ONEIDA, } *ss.*
CITY OF UTICA,

B. L. Swancott of Utica, N.Y., voluntarily offers to make the following verified statement concerning his connection with the charges heretofore, and on Nov. 25, 1904, preferred against Illustrious Potentate John W. Boyle:

That deponent is fifty-six years of age, is engaged in the Livery and Sales Stable business on Washington Street, Utica, N.Y., and is a member of Ziyara Temple.

That for several weeks prior to Nov. 25, 1904, A. J Fierstine, whose name is attached to said charges, had requested and urged the deponent on several occasions to meet the other individuals who signed said charges, for the purpose of getting up charges against Potentate Boyle, which he said they were going to prefer, and to talk over some matters in relation thereto.

That they had some meetings and wanted deponent to join them. That deponent objected to having anything to do with the matter, and made excuses to the effect that he was obliged to attend to his business and had no time to attend such meetings. Finally, on or about Friday evening, Nov. 25, 1904, deponent was called over the telephone by said Fierstine, four or five times, urging deponent to come to a meeting which he and others, meaning, as deponent understood, A. J Browne, W. H Cloher, Jr., Wm. Howarth, H. G. Jones, F W Sessions and said Fierstine, were to have.

That on the afternoon of this day deponent met said Fierstine on Genessee Street, as deponent remembers, and said Fierstine said to deponent "that the boys were to meet tonight at A. J. Browne's house," and said that he and they wanted me to come around, and deponent told him that he could not come as it was his "night on at the barn," and said Fierstine said, as deponent remembers, that he would call deponent on the telephone later, and said Fierstine did call deponent over the telephone that afternoon and evening several times; that deponent did not go to A J. Browne's house as requested, but that at about eleven o'clock that evening went home to No 9 Court Street.

That a short time after reaching home the door-bell rang and deponent went to the door and found A. J. Fierstine, who said to deponent, "Now I have caught you. You have got to go down with me." And after some talk I went down to the store of F. W. Sessions, first stopping on the way at A. J. Browne's house, and there found said Browne, W. H. Cloher, Jr., Wm. Howarth, F. W. Sessions and H. G. Jones, when we all proceeded to the Sessions store. Shortly afterwards W. E. Lewis and a stenographer came there. Mr. Lewis said they wanted to prefer charges against Boyle and asked me about going to Atlantic City as one of the Patrol. I told him that I went to Atlantic City, and, as I understood it, that the Temple had authorized the expenses to be paid. W. H. Cloher, Jr., said that, with H. G. Jones and A. J Browne, he had been to Buffalo to see the Imperial Potentate, and that the Imperial Potentate had told them that if what they had told him could be proven and they would reduce it to writing he would suspend Illustrious Potentate Boyle from office, and it was there talked by said Cloher, Browne and Jones and the others, that if they could get up these charges and present them to the Imperial Potentate it would prevent Illustrious Potentate Boyle from being re-elected, he being under suspension, and that they could then down Boyle; that it was also stated by said Cloher and others that said Boyle had been elected an Incorporating Trustee of Masonic Temple and that he had stood in their way, and because of these things they wanted to down him and get him suspended.

That W. E. Lewis, with the stenographer, prepared the charges at Sessions' store between the hours of midnight of the 25th and three o'clock in the morning of the 26th, and deponent and said Browne, H. G. Jones, F. W. Sessions, Wm Howarth, A. J. Fierstine, W. H. Cloher, Jr., were playing draw poker, five cent ante, while the charges were being prepared, and after they were prepared they were passed around and signed.

That deponent felt under restraint during all the time that he was at Sessions' store and did not seem to fully realize what he was being persuaded to do, and felt and believed that inasmuch as Mr. Boyle was either then or would shortly be out of the country on a trip to Europe, the matter would blow over and nothing would come of it by the time he returned.

That deponent felt then and knows now that the making of the charges was a wrong, were not well founded, and deponent wishes to retract the same because he believes it was a wrong and a scheme to injure said Boyle, and ought never to have been done.

STATE OF NEW YORK, } ss.
COUNTY OF ONEIDA, }

D M Johnson, being duly sworn, says: He is one of the proprietors of Baggs Hotel, Utica, N.Y., and Recorder of Ziyara Temple since December, 1903.

That he is well acquainted with B. L. Swancott, livery man, Utica, N.Y.

That said Swancott came to Baggs Hotel on Thursday evening, June 8, about 8 o'clock, and voluntarily made the foregoing annexed statement.

And after it was read over to him, stated it was all true, and more could be told, and that he was ready to go upon the witness stand in any court and swear to it.

That Swancott also stated, after the statement had been made, that at the recent session of Ziyara Temple, some of the parties who had preferred the charges asked Swancott, after the Temple had acted on them, if he was going to stand with them as he agreed, or was he "going to flunk."

D. M. JOHNSON.

Sworn to before me, this 17th day of June, 1905.

TOM W. JOHNSON,
Notary Public.

RESOLUTION RELATING TO WAIVER OF JURISDICTION.

Noble Eugene L. Lewis of Syrian Temple offered the following and requested that it lie over until the 32d Annual Session for action, and it was so ordered.

Resolved, That Section 2 of Article 2 of the Code be amended so as to read as follows: After the words "granting it," insert the following:

Whenever a Temple shall request a waiver of jurisdiction from a sister Temple, it shall accompany such request with a draft for the difference, if any exist, between its initiation fee and that of the other Temple, so that the section shall read:

SECTION 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Whenever a Temple shall request a waiver of jurisdiction from a sister Temple, it shall accompany such request with a draft for the difference, if any exist, between its initiation fee and that of the

other Temple. Temples having concurrent jurisdiction must notify each other of all petitions received It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section, until the next meeting of the Imperial Council.

The tellers of election announced that the number of votes cast for Outer Guard was 237

H. T. LODGE had	7
EZRA W. OBER had	7
FORREST ADAIR had	21
JOHN R. FLOTRON had	22
JAMES M. RUMSEY had	23
FREDERICK J. SCHUG had	29
CHARLES A. TONSOR had	31
J. PUTNAM STEVENS had	40
FREDERICK R. SMITH had	57

and that there was no choice.

The second ballot for Outer Guard resulted in such a condition that it was declared void and a third ballot was ordered, which resulted as follows:

Whole number cast	183
FORREST ADAIR had	9
JOHN R. FLOTRON	11
JAMES M. RUMSEY	14
CHARLES A. TONSOR	17
J. PUTNAM STEVENS had	34
FREDERICK R. SMITH had	98

and Frederick R. Smith was declared elected and accepted.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

June 19, 1905.

To the Imperial Council, Nobles of the Mystic Shrine:

Your Committee on Jurisprudence and Laws have carefully considered the decisions made by the Imperial Potentate during the past year, as presented in his Annual Address, and beg to report on the same as follows:

A number of these decisions are merely statements of the law of the Order and do not present new questions. These are as follows:

Answer to Morocco Temple of Jacksonville, Fla., in regard to date for Annual Election.

Answer to Damascus Temple of Rochester, N.Y., in regard to election of Representative to fill vacancy caused by death.

Answer to the Recorder of Lu Lu Temple in regard to amended By-Laws not being in force until approved by the Imperial Council.

Answer to Noble Hasgall of India Temple of Oklahoma City, Okla., relative to standing in the Shrine of a Scottish Rite Mason suspended for non-payment of dues, also the answer to a Noble in regard to receiving the petition of a Knight of the Red Cross.

The Imperial Potentate not having numbered his decisions or presented them separately as decisions, we refer to them as answers to Temples. Zenobia Temple of Toledo, O., by F. G. Jacquet, Recorder, asks the question, "Does the phrase in Article XXII., reading, "That no fewer than two sessions are held annually, of which one shall be held in December," mean business sessions or merely ceremonial sessions? The Imperial Potentate replies, "In my opinion two sessions, whether for business or work, fill all the requirements exacted by the Constitution." There is a reasonable doubt from the language of the article as to whether the two sessions are to be for business or work, but your committee are of the opinion that it was the intention of the Imperial Council in defining that each Temple must hold at least two sessions in each year, to require that these sessions shall each be sessions of the Temple at which all business pertaining to the government of a Temple may be legally presented. We, therefore, recommend the following amendment to Section 1 of Article V. of the newly adopted Code (formerly Section XXII. of the Constitution), so as to make it read:

ARTICLE V. ILLUSTRIOUS POTENTATE—DUTIES.

SECTION 1. The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as of the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

In the matter of the appeal of Noble William P. Kemble of Lu Lu Temple against the action of the Potentate of his Temple in refusing to accept from him, for consideration by the Temple, an amendment to the By-Laws of the Temple, the Imperial Potentate decided that there is nothing contained in the Constitution to prevent the right of any Noble, in good standing, to present in writing to his Temple a proposed amendment to its By-Laws, and that the action of the Illustrious Potentate in declaring such proposed amendment unconstitutional, and refusing to receive it, was unjustifiable. We believe this decision of the Imperial Potentate to be a correct one and recommend its approval.

Crescent Temple, under dispensation, asks the Imperial Potentate, concerning balloting upon petitions for affiliation accompanied by dimits, as follows:

"A large number of Nobles are desirous of affiliating with our Temple and are securing their dimits. The question has been raised by some who desire to join us, if it is necessary for this Temple to ballot upon said petitioners for affiliation in the same way and manner as is prescribed by

the law for the balloting on petitions for membership. Is it obligatory upon this Temple immediately after its institution under dispensation to ballot upon their reception? The question has arisen, is it necessary to subject the members of the Order a second time to a secret ballot, or can they be accepted by the Temple as members by a *motion* to receive their dimits ?" etc.

The Imperial Potentate answers, "My understanding and construction of the Constitution is that any member of the Order being in good standing (and acceptable to yourself and associates) may, for the purpose of starting a new Temple, unite with the petitioners for dispensation at any time preceding the institution of the new Temple, after which event ballot must be taken as upon an original application for the Order "

There appears to have been a misunderstanding on the part of the Imperial Potentate as to the question asked. Crescent Temple was granted a dispensation by the Imperial Council at its session last year; the Nobles who signed the application for the dispensation became the members of the Temple when it commenced work under that dispensation; any other Noble applying for membership by affiliation must present his petition accompanied by his dimit, and said petition would have to take the same course as if application had been made to affiliate with any Temple of the Order whether under dispensation or chartered.

We are informed by the Imperial Potentate that this is what was done by Crescent Temple, hence there is no necessity for action in the matter by the Imperial Council.

The correspondence with Ziyara Temple of Utica, N.Y., while lengthy, does not involve a decision of law; the Imperial Potentate merely calling the attention of the Potentate and Recorder of that Temple to the laws of the Order, and granting the Temple a dispensation to receive and ballot on petitions, and to confer the Order at a special session of the Temple. The Imperial Potentate very properly refused the request of the Temple for a dispensation to elect officers in November, when the law required that the annual meeting for that purpose must be held in December.

The Imperial Potentate also very properly called the attention of the Potentate of Ziyara Temple to the lack of "due and timely notice of the proposed election of candidates under the said (special) dispensation," as required by Section XXIV. of the Constitution, when he said as follows: "The notice for the meeting held October 12 was irregular, for the reason no notice to your members was sent in advance, except such as could be found in an obscure place in the Utica *Herald-Despatch* of Wednesday, October 12, which read: 'Notice.— There will be a meeting of Ziyara Temple, A.A.O.N.M.S , at the Masonic Temple this evening (Wednesday), at 7.30 o'clock, for the purpose, etc.,' which is not in my opinion the proper notice to each member of your Temple, as is the evident intent of Article XXIV."

The answers of the Imperial Potentate to A. J Peck, Recorder of Hamasa Temple of Meridian, Miss., John W. Owens, Recorder of Osman Temple of St. Paul, Minn., and F. W. Gebhard, Potentate of Cyprus

Temple of Albany, N.Y., all refer to the standing in his Temple of a Shriner who has dimitted from either his Commandery of Knights Templar or his Scottish Rite body. In these the law is plain, as stated in Article XXX., Section 2, of the old Constitution (Art. XII., Sec. 2, of new "Code"), as follows:

"A Noble can dimit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite bodies under the laws of the jurisdiction in which he resides."

The Imperial Potentate reports that the question was asked him "if a life member of a Temple who has been suspended in his *Chapter* for non-payment of dues, can be lawfully and justly barred from the ceremonial and other sessions of his Temple?" His answer was as follows: "Suspension in a Chapter causes suspension in Commandery, and therefore he cannot be legally a member of the Shrine."

The Committee begs to point out that possibly the Royal Arch Mason might not be a member of a Commandery of Knights Templars, but might be a Shriner by reason of his being a thirty-second degree Mason, in which case suspension in a Chapter would not affect his membership in the Shrine.

The Imperial Potentate was justified in refusing to grant a dispensation by telegraph to Mt. Sinai Temple at Montpelier, Vt., to elect a representative, when due and timely notice had not been given the members of the Temple of said meeting and election.

Respectfully submitted,

WM. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
CALEB SAUNDERS,
SAMUEL R. PETERS,
Committee on Jurisprudence and Laws.

On motion the report was accepted and adopted.

SEVENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

The Committee on Jurisprudence and Laws submitted the following, which was accepted and adopted:

To the Imperial Council, N M.S.:

Two amendments to Article XIV. of the Code are presented in relation to the time and manner of making annual returns, viz.: one proposed by Noble Past Imperial Potentate Lou B. Winsor substituting the "31st day of December" in place of the "1st day of May," as the Code provision now reads, for the making of the annual returns, and the substitution of "January 10," in place of "May 10," as the limit within

which said returns must be made and fees and dues paid; the other by Nobles Fred A. Hines and M. H. Flint, providing for the substitution of April 1st instead of May 1st for the making of the return, and fixing the limit for filing it in 1906, at April 10 instead of May 10.

Your committee, after careful consideration and consultation with the Imperial Recorder, has reached the conclusion that the Windsor amendment is desirable, and therefore recommends the adoption of the following resolutions, viz.:

Be it Resolved— 1st. That Article XVI. of the Code be amended to read as follows:

ARTICLE XVI. — ANNUAL RETURNS.

SECTION 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article XI., Section 3, of the By-Laws.

SECT. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

SECT. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

Resolved— 2d. That the proposed amendment offered by Nobles Hines and Flint be laid upon the table.

Respectfully,

WILLIAM B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
CALEB SAUNDERS,
SAML. R. PETERS,
Committee.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

That portion of the report of the Committee on Jurisprudence and Laws relating to mileage and per diem was reconsidered. (See page 129.)

Noble J. W. Anderson of Islam Temple offered the following substitute:

Motion to amend Article III., Section 1, to read as follows:

Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest avail-

able route from the location of their Temples to the place of session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day they are in attendance at the Session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

J. W. ANDERSON,
ARTHUR EVERETT.

JUNE 21, 1905.

A motion that the consideration of the substitute be laid over until the next session of the Imperial Council in 1906, was lost.

On motion to adopt the substitute, a vote showed that 131 were in favor and 56 opposed; but the count being doubted a roll-call was ordered which resulted — 141 in favor and 61 opposed, and the substitute was adopted and the report of the Committee on Jurisprudence and Laws was ordered so amended.

On motion the report, as amended, was then adopted as a whole.

Noble Bromwell of Syrian Temple gave notice that he would move to reconsider this action at the next annual session in 1906.

THANKS.

Noble E. B. Hay of Almas Temple offered the following, which was unanimously adopted:

WHEREAS, the desire of the Imperial Council to be absolutely independent of all Temples in legislating itself upon hospitality by naming a place for the meeting of 1905 at which no Temple existed, has been wantonly, wilfully and generously disregarded by Ramesis and Ismailia Temples. Be it therefore,

Resolved, That the most delicate and sweetly fraternal censure of this Imperial Council be changed to most hearty thanks and grateful acknowledgment to Ramesis Temple of Toronto, and Ismailia Temple of Buffalo, for all of the attentions bestowed upon the Imperial Council, and the Nobles and Ladies accompanying the same to Niagara Falls, and that especial regard be bestowed upon the Nobles of the Dominion of Canada, for the banquet and entertainment served with such bountiful hands and open hearts at a long distance from Toronto, where the Temple is situated, upon the land of the "Lady of the Snows" and his Majesty the King; which thanks are extended not only to the Temples and the officers but to each of the Nobles personally as well as to the citizens of Niagara Falls of both Ontario and New York, who contributed to the comfort, pleasure and well-being of the entire caravan, resting in this well-watered Oasis with its never-ceasing flowing springs and running water.

PRESENTATION OF JEWEL.

Past Imperial Potentate William B. Melish, in the name of the Imperial Council presented to Past Imperial Potentate George L. Brown the regulation jewel of a Past Imperial Potentate. Noble Brown accepted the jewel, returning his sincere thanks to the Imperial Council for the beautiful gift, and the kindness and consideration he has received at their hands during his term of office.

INSTALLATION OF OFFICERS.

Past Imperial Potentate William B Melish as a Senior Past Imperial Potentate present, then installed in their respective offices the officers elect, as follows:

HENRY A. COLLINS of Toronto, Can., Imperial Potentate
ALVAH P. CLAYTON of St. Joseph, Mo., Imperial Deputy Potentate.
FRANK C. ROUNDY of Chicago, Ill., Imperial Chief Rabban.
EDWIN I. ALDERMAN of Marion, Ia., Imperial Assistant Rabban.
GEORGE L. STREET of Richmond, Va., Imperial High Priest and Prophet
FRED A. HINES of Los Angeles, Cal., Imperial Oriental Guide.
WILLIAM S. BROWN of Pittsburg Pa., Imperial Treasurer.
BENJAMIN W. ROWELL of Lynn, Mass., Imperial Recorder.
J. FRANK TREAT of Fargo, N.D., Imperial First Ceremonial Master.
WILLIAM J. CUNNINGHAM of Baltimore, Md., Imperial Second Ceremonial Master.
WILLIAM W. IRWIN of Wheeling W.Va., Imperial Marshal.
JACOB T. BARRON of Columbia, S.C., Imperial Captain of the Guard.
FREDERICK R. SMITH of Rochester, N.Y., Imperial Outer Guard.

Proclamation was then made that the Imperial Council was duly organized and its officers for 1905 and 1906 legally qualified to transact the business of the Imperial Council.

COMMITTEE ON TRANSPORTATION

On motion it was voted that the Imperial Potentate appoint the Committee on Transportation at an early date. At 4.10 P.M., the Imperial Council was declared closed in Thirty-first Annual Session, to meet again on the 7th and 8th days of May, in 1906, at Los Angeles, Cal.

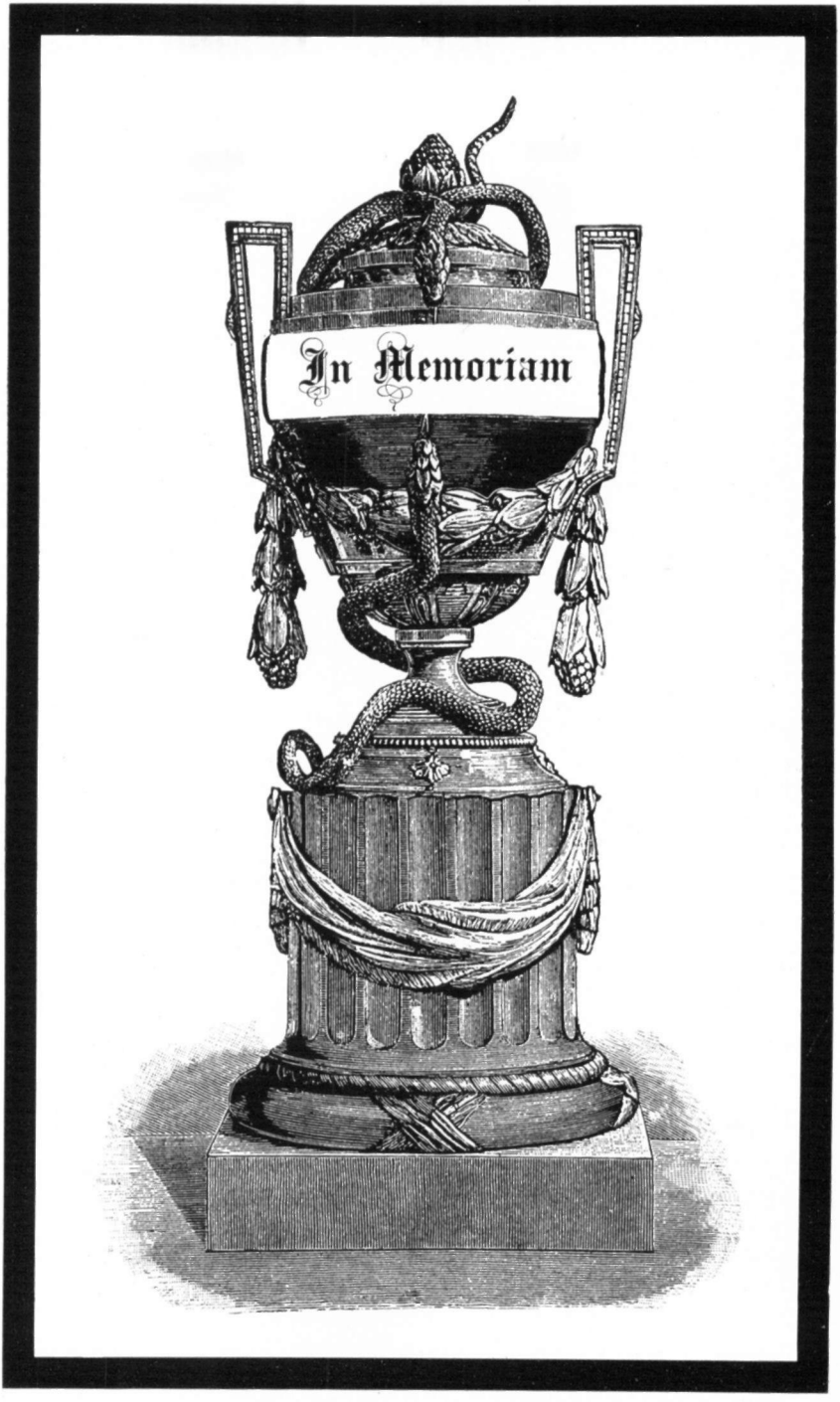
RECORDS APPROVED FOR PUBLICATION.

This record of the thirty-first Annual Session of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America, is approved for publication this twenty-third day of June, 1905.

HENRY A. COLLINS,
Imperial Potentate.

ATTEST:

Imperial Recorder.


In Memoriam

In Memoriam.

Sorrow! Sorrow!! Sorrow!!!

Past Imperial Potentate SAM BRIGGS

Our Esteemed Noble died in the City of Cleveland, Ohio, on *Leylet et Talata*, the 14th day of the Arabic month, *Shawwal*, *A.H. 1322*, corresponding to the 22d day of Dec., 1904, A.D.

"He left us when his manly heart
With earnest hope was beating high:
Too soon it seemed for us to part;
Too soon, alas, for him to die!
We have the tenement of clay,
But aye the soul has passed away!"

Necrology.

1904-1905.

ENTERED THE UNSEEN TEMPLE.

Abba Temple.

NOBLE.	DATE.
JAMES G. THOMAS	May 13, 1904
FRANK G. PALLISER	Oct. 14, 1904
THOMAS T. ROACHE	Dec. 19, 1904

Abdallah Temple.

EDWIN HARRIS	Sept. 4, 1903
MALCOLM CONN	Sept. 5, 1903
CHARLES SEIBER	Feb. 26, 1904
FARGUHARD CAMPBELL	Mar. 18, 1904
GEORGE A. SCAMON	April 7, 1904
ALVA C. TRUEBLOOD	April 16, 1904
PEMBROOK P. THOMAS	Oct. 11, 1904
JAMES J. BARNDOLLAR	Oct 23, 1904
NATHAN B. PERRY	Oct. 31, 1904
JOHN W. PORTER	Dec. 14, 1904
CHARLES O. WILLIAMS	Feb. 11, 1905
MILO R. ROBLEE	Feb. 24, 1905
ALBERT E. NAU	Feb. 28, 1905

Acca Temple.

F. A. WALKE	July 5, 1904
REUBEN SHIRREFFS	Aug. 31, 1904
W. J. LOTH	Dec. 15, 1904
E. E. GUY	Dec. 20, 1904
R. H. M. HARRISON	Jan. 2, 1905
S. B. JACOBS	Jan. 31, 1905
T. W. SPINDLE	Feb. 12, 1905
J. T. TILMAN	Feb. 28, 1905
R W. BURKE	Mar. 30, 1905

Afifi Temple.

O. R. BIGGS	May 29, 1904
THOS. S. TEW	July 15, 1904
H. C. MORRICE	Feb. 1, 1905
JOHN LEARY	Feb. 11, 1905
ROBERT WINGATE	Mar. 2, 1905
EDWIN H. WILDER	Mar. 9, 1905

Ahmed Temple.

Noble.	Date.
DAVID BARCLAY	Sept. 9, 1904
WM. SOMERVILLE	Sept. 13, 1904
FLAVINS J. DOWNER	Feb. 19, 1905
WM. F. ANDERSON	Nov. 30, 1904
CLAUDE W. CASE	Dec. 23, 1904
JOHN DUNCAN	June 4, 1904
JOHN S. DYMACK	May 18, 1904
JOHN E. JONES	Jan. 23, 1904
CARLOS D. SHELDON	June 24, 1904
GEO. B. MITCHELL	April 6, 1905

Aladdin Temple.

G. H. BARGAR	Aug. 1, 1904
OREN B. BRAM	Sept 8, 1904
R. W. BELL	Feb. 18, 1905
G. W. CHANDLER	June 5, 1904
DAVIS COLLINS	June 27, 1904
J. L. SIMMEL	Feb. 18, 1905
W. H. LEWIS	Oct. 5, 1904
J. G. LIFBORM	Feb 16, 1905
F. W. MERRICK	Sept 6, 1904
S. W. PASCOE	April 23, 1905
J. P. REED	Nov. 25, 1904
ALLEN E. SELLS	Sept. 26, 1904
PETER SELLS	Oct. 5, 1904
S. J. SWARTZ	Mar. 25, 1905
GEORGE WEBBER	April 1, 1905

Al Chymia Temple.

JACOB PHILLIP HECK	Oct. 15, 1904
JAS. THOMAS MILLS	Dec. 28, 1904

Alee Temple.

WARREN LENTER REA	Sept. 24, 1904
MOSES S. BYCK	May 15, 1904
JOHN DUDLEY PAIGE	Mar. 28, 1905

Aleppo Temple.

FRANCIS W. BIRD	Feb. 7, 1905
CHARLES H. BURROWS	——, ——
THOR E. S. BORG	Dec. 31, 1904
HARRIS I. CARPENTER	Oct. —, 1904
SAMUEL O. COVELL	July —, 1903
JOSEPH E. CLAPP	Nov. 3, 1904

Aleppo Temple — *Continued.*

Noble.	Date.
NELSON CUTLER	—— —, 1904
ELWIN I. CAPEN	July 8, 1904
CHARLES C. DANFORTH	Feb. 7, 1904
JAMES S. DOLLIVER	—— —, 1902
GEO. O. DOCKERMAN	April 4, 1904
JAMES P. DEAN	Sept 25, 1904
ALVIN D. ELIOTT	May 22, 1904
STEPHEN B. FISK	April 1, 1904
JULIUS FELLNER	—— —, 1904
JOHN H. FELLOWS	Mar. 14, 1904
ALFRED H. M. GROESCHNER	Oct. 8, 1904
JEFFERSON C. GALLISON	Feb. 22, 1904
DAVID GREER	Nov. 14, 1904
THOS. H. HUMPHREY	—— —, 1904
GEO. W. HORN	Nov. —, 1904
CHARLES HARTWELL	Oct. 13, 1904
DAVID H. HAYTER	Feb. 2, 1905
JAMES M. HUBLEY	April 30, 1904
JOHN O. HASKELL	Aug. —, 1904
GEO. F. KNIGHT	Nov. 5, 1904
ARTHUR B. LEIGH	—— —, 1904
JOSEPH H. MANLEY	Feb. 6, 1905
GEO H. MEADER	Nov. 27, 1904
TRISTAM R. NEWELL	June 3, 1904
E. FRANK PAGE	Feb. —, 1905
GEORGE S. PERRY	July 10, 1904
SUMMER PAINE	—— —, 1904
BENJAMIN F. REED	Dec. 30, 1904
WALTER RUSSELL	Feb. 21, 1905
CALEB L. STURGIS	Jan. 16, 1905
GEO. L. STEVENS	Aug. 3, 1904
HENRY C. SPARHAWK	Mar. 27, 1905
HOWARD K. SANDERSON	Dec. 14, 1904
ARTHUR A. SIBLEY	Mar. 18, 1904
FRANK W. SMITH	Oct. 2, 1904
EVERETT F. SWEET	Jan. 13, 1905
R. JAMES TATMAN	July 8, 1904
SAMUEL F. TRULL	Feb. 26, 1905
SAMUEL E THAYER	Feb. 5, 1905
ORRIN THOMPSON	June 4, 1904
JAMES L WHITE	Oct. 1, 1904
GEORGE H. WILSON	Feb. —, 1905
EVERETT E. WOOD	—— —, 1903

Aleppo Temple — *Continued.*

NOBLE.	DATE.
JAMES G. WARD	Mar. 23, 1904
HENRY K. WING	Mar. 1, 1905
CHAS. O. WARNER	Sept. 7, 1904
WM. H. WILLIAMS	Mar. 2, 1905
JACOB B. WHITTEMORE	—— —, 1904
CHARLES WEISS	Feb. 17, 1905
JAMES W. YORK	—— —, 1904

Algeria Temple.

ALFRED D. EDGAR	Sept. 13, 1904
JAMES W. HATHAWAY	Aug. 29, 1904
WM. T. McGONIGAL	Aug. 7, 1904
CLARENCE W. NEWTON	Dec. 21, 1904
CHAS. W. SAVAGE	Sept. 8, 1904

Alhambra Temple.

HARRY L. COOKE	July 4, 1904
JOSEPH LEATH	Sept. 7, 1904
CHAS. TOMS	Sept. 2, 1904
W. H. KANE	Sept. 24, 1904
W. H. BALLEW	Oct. 28, 1904
JAMES A. NEWTON	—— —, 1904
B. B. LENOIR	Mar. 13, 1905
HENRY DAVIS	April 28, 1905

Al Kader Temple.

G. R. SHAW	April 30, 1904
LOUIS F. CHEMIN	June 3, 1904
GEORGE LILLY	June 8, 1904
P. F. MOREY	July 6, 1904
GEORGE P. HUGHES	Aug. 29, 1904
GEORGE H. CHANCE	Sept. 3, 1904
C. McKERCHER	Sept 22, 1904
JOHN DUKEHART	Nov. 1, 1904
ANGUS P. NASH	Nov. 18, 1904
F. C. DOBLER	—— —, 1903
SEYMOUR CHIPMAN	Dec. 15, 1904
B. W. WILSON	Mar. 4, 1900

Al Koran Temple.

SAMUEL BRIGGS	Dec. 22, 1904
JOHN DEMPSEY	Aug. 16, 1904
E. ELY	July 5, 1904

Al Koran Temple — *Continued.*

Noble.	Date.
J. N. FREDERICKS	April 7, 1905
FRANK J. HAVLICEK	Aug. 7, 1904
TITUS S. INGRAHAM	May 27, 1904
J. C. LANTZ	April 24, 1905
THOMSON McGOWAN	Jan. 20, 1905
JAMES H. PECK	Dec. 10, 1904
CALVIN PIERCE	July 24, 1904
N. S. PUSSONS	Sept. 12, 1904
JAS. M. QUIMBY	June 3, 1904
FREDERICK N. REED	Jan. 28, 1905
ALBERT H. SARGENT	Dec. 10, 1904
TIMOTHY STRONG	May 2, 1904
B. C. TRAGO	June 30, 1904
THOMAS B. CULP	Feb. 20, 1905

Al Malaikah Temple.

OMRI BULLIS	Aug. 19, 1904
F. L. MOORE	Feb. 27, 1905
R. A. F. VARIEL	Mar. 3, 1905
W. T. McFIE	Mar. 7, 1905

Almas Temple.

CHAS. C. WALTER	May 9, 1904
CHAS. R. SMITH	June 26, 1904
L. O. DeLASHMULT	June 27, 1904
WM. A. SMITH	Aug. 13, 1904
CHAS. H. BLUEMER	Aug. 13, 1904
THOS. H. COATES	Aug. 13, 1904
J. GEO. SMITH	Aug. 13, 1904
HENRY L. ARCHISON	Aug. 13, 1904
CLARENCE B. LANGAN	Sept. 16, 1904
LEROY M. TAYLOR	Sept. 27, 1904
WM. W. ROLLER	Oct. 7, 1904
ED. T. FARRAR	Oct. 30, 1904
FERDINAND GAWLER	Nov. 20, 1904
WM. S. ANDERSON	Nov. 17, 1904
JOHN A. HARVEY	Dec. 11, 1904
GEO. L. SHOUG	Dec 21, 1904
JOS. W. PARISH	Dec. 25, 1904
ARTHUR B. PROCTOR	Jan. 6, 1905
LEWIS D. WINE	Feb. 4, 1905
GEO. D. WYCKOFF	Feb. 9, 1905
WM. L. HUGHES	Feb. 11, 1905

Almas Temple — *Continued.*

Noble.	Date.
DAVID E. PINE	Mar. 12, 1905
HENRY L. BISCOE	April 4, 1905
JESSE L. ADAMS	April 16, 1905
SIDNEY E. ROSENTHALL	April 21, 1905
FREDERICK E. SHERWOOD	April 24, 1905
SAMUEL J. HAISLETT	April 25, 1905

Aloha Temple.

HARRISON D. JOHNSON	Jan. 5, 1905

Antioch Temple.

WILLIAM C. LEHMAN	June 17, 1904
ORION DODDS	Sept. 14, 1904
JOHN W. GRIFFIN	Dec. 27, 1904
FRED E. KOLTER	Dec. 27, 1904
J. C. PATTERSON	Mar. 21, 1905
CHARLES C. FRANCISCO	Mar. 29, 1905

Ararat Temple.

ARTHUR J. KELLEY	Aug. 4, 1904
W. B CLARKE	Feb. 25, 1905
THOS. WOOD	Aug. 19, 1904
CHAS. W. LITTLE	Dec. 2, 1904
N. R. FERGUSON	Feb. 2, 1905
PETER LATSCH	April 4, 1905
ED. SAMS	May 3, 1904
JAS. N. FULTON	Jan. 12, 1905
CHAS. S. DEXTER	Jan. 29, 1905
JAS. A. PATTON	April 30, 1905
R. H CARSWELL	Sept. 4, 1904
W. J. SIMPSON	June 5, 1904
GEO. P. HALL	Mar 11, 1905
N. B WOOLSEY	Feb. 25, 1905
GEO. A. POTEET	Jan. 19, 1905

Ballut Abyad Temple.

J. B. MATTHEW	June 5, 1904
M. SLATTERY	July 21, 1904
J. B. SCHROEDER	April 25, 1905

Bektash Temple.

ALPHEUS WOOSTER BAKER	April 11, 1905

Ben Hur Temple.

Noble.	Date.
GREY LEWIS	July 15, 1904
E. R. NORTON	Aug. 28, 1904
R. K. SMOOT	Jan. 10, 1905
JNO. H REAGAN	Mar. 6, 1905
J. R. CURL	April 26, 1905
ROBT. H. SMITH	April 29, 1905

Beni Kedem Temple.

E. W. STAUNTON	June 7, 1904
G W. HEPBWEN	April 27, 1903
THOS. TINSLEY	Nov. 28, 1904
I. S. HURD	May 28, 1902
J. W. COUTLER	Aug. 31, 1904
L. M. ROUSH	Mar. 9, 1905
JAMES H. COUSH	April 11, 1905
DELOS W. EMMONS	April 19, 1905

Boumi Temple.

HENRY C. SNAVELY	May 16, 1904
CONRAD C. FINK	June 12, 1904
DAN J. KRAFFT	June 19, 1904
SAMUEL R. TREGELLAS	June 29, 1904
JNO. W. GUEST	July 3, 1904
J. FUSSELL MARTINER	July 18, 1904
WM. E. ARNOLD	Aug. 27, 1904
CHAS. SCHMENNER	Sept. 22, 1904
W. H. B. FUSSELBAUGH OF J.	Oct. 5, 1904
FRANK SCHNEIDER	Oct. 8, 1904
ELI DEARDORFF	Oct. 25, 1904
J. FRANK KRENS	Oct. 30, 1904
WALTER W. WHITE	Nov. 2, 1904
SAMUEL M. BIRELY	Sept. 9, 1904
SETH S. ULLRICH	Nov. 20, 1904
SAMUEL B. SEXTON, JR.	Nov. 22, 1904
ALBERT A. STOCKLEY	Nov. 24, 1904
E. H. BEEDO	Dec. 27, 1904
ALEX B HOUSTON	Feb. 11, 1905
WM. H. RUBY	Feb. 26, 1905
J. D. MALLORY	Mar. 16, 1905
CHAS. W. HATTER	Apr. 14, 1905
JAS. H. VANSANT	April 15, 1905

Cairo Temple.

JOEL C. BAKER	June —, 1904
GUY W. PARKHURST	April 5, 1904

Crescent Temple.

NOBLE.	DATE.
LYMAN LEAVITT	Dec. 29, 1904
ABRAM AUG. HORN	Jan. 27, 1905
JOHN GUILD MUIRHEID	April 7, 1905
RICHARD A. DONNELLY	Feb. 27, 1905

Cyprus Temple.

FREDERICK J. LAWRENCE	May 30, 1904
ALPHONZ WALRATH	May 31, 1904
ZEB. ALLEN DYER	Sept. 18, 1904
JARARD L. R. DAVIS	Nov. 1, 1904
EDWY L. TAYLOR	Nov. 30, 1904
MIDDLETON WARNOCK	Dec. 6, 1904
JOHN D. PARSONS, JR	Dec. 16, 1904
BYRON M. CHILD	Dec. 26, 1904
LEVI MOORE	Dec. 30, 1904
WILLIAM STORY	Jan. 1, 1905
HENRY A. BEST	Jan. 21, 1905
JOHN J. BUCHANAN	Feb. 27, 1905

Damascus Temple.

WILLIAM H. JONES	May 15, 1904
FRED ERHARD	May 20, 1904
LEVI J. DELAND	June 16, 1904
W. W. STRAIGHT	Aug. 26, 1904
EDGAR MILLER	Sept. 20, 1904
JOSEPH S. BARNES	Jan. 22, 1905
JAMES E. CRISFIELD	Feb. 21, 1905
F. P. CROBAUGH	Feb. 5, 1905
EDWARD A. STAHLBROADT	Feb. 24, 1905
BARNARD BAUCHER	Mar. 4, 1905
JOHN H. LOWDEN	April 6, 1905

El Jebel Temple.

GEORGE W. KRAMER	May 4, 1904
BENJAMIN PRICE	Sept. 4, 1904
GEORGE J. BESSER	Sept. 16, 1904
F. L. MARTIN	Oct. 4, 1904
PHILLIP THORLAN	Oct. 14, 1904
B. H. EATON	Oct. 29, 1904
GEORGE W. CURRIER	Nov. 1, 1904
E. C. PURCELL	Jan. 3, 1905
R. A. GUTCH	Feb. —, 1905
FRED W. KOHLER	Oct. 13, 1904

El Jebel Temple — *Continued.*

Noble.	Date.
O. B. BANEY	—— —, ——
ANDREW ARMSTRONG	Sept. 4, 1904
W. P. POLLOCK	April 14, 1905

El Kahir Temple.

A. W. TALLMAN	Dec. 20, 1903
H. M. ANDREWS	Mar. 21, 1903
JOHN C. MACEY	July 23, 1901
A. B. STEINER	April 23, 1901
ROBERT LA GRANGE	May 23, 1904
JAMES H. MURRAY	—— —, 1903
GEORGE S. GIBBS	Sept. 9, 1903
GEO. M. KIRK	Aug. 2, 1904
WALTER McNALLY	Dec. —, 1903
B. F. BENTON	Jan. 5, 1904
MARVIN J. GATES	Feb. 7, 1905
JAMES G. CLARK	Jan. 21, 1905
GEO. B. VAN SAUN	Dec. 19, 1904
GEO. W. BURNSIDE	Feb. 28, 1905
A. R. DEWEY	April —, 1905

El Kalah Temple.

F. L. OSWALD	Sept. 30, 1904
MORRIS SOMERS	Nov. 14, 1904
H. W. NASON	April 16, 1905

El Katif Temple.

OLIVER C. CORNFORTH	May 14, 1904
CHARLES G. MILNE	Jan. 27, 1904
WILLIAM M. SHAW	Oct. 16, 1904
JOHN A. GRAM	Nov. 11, 1904
ELLIS G. SOULE	Feb. 12, 1905
GEORGE M. FÖRSTER	Feb. 12, 1905
OWEN J. JONES	Mar. 23, 1905

El Korah Temple.

ADELBERT BORAK CLARK	April 2, 1905

El Mina Temple.

DENNIS CALL	Dec. 30, 1904
JOHN A. DAVIS	April 17, 1905

El Riad Temple.

WM. S. MITCHELL	Jan. 12, 1905
F. C. CLARK	April 1, 1905
WM. BLANKARTZ	April 6, 1905

El Zagal Temple

Noble.	Date.
FRED AMBS	Jan. 26, 1905
ALBION A. ANDREWS	June 12, 1904
HENRY A. ARNESON	June 17, 1904
WINFRED BALDWIN	April 27, 1904
JOHN M. CHISHOLM	Nov. 12, 1904
CONRAD G. FOSS	April 5, 1904
EDWIN C. KINNEAR	Dec. 9, 1904
JAMES D. MOULDER	Feb. 8, 1905
VLEIT QUACKENBUSCH	June 20, 1904
LEONARD A. ROSE	Dec. 8, 1904
JAMES SWEETLAND	Jan. 10, 1905

El Zaribah Temple.

CHARLES C. WARNER	June 13, 1904
JAMES D. MONIHON	Sept. 1, 1904
WILLIAM P. HARLOW	Dec. 6, 1904
JAMES W. PAYNE	—— —, ——

Hamasa Temple.

CALEB T. CREEL	June 28, 1904
J. R. SMITH	July 7, 1904
WILLIAM HENRY HOWARD	Oct. 28, 1904
WM. S. HARRIS	Nov. 28, 1904
B. F. PARKE	Dec. 12, 1904
HENRY H. FOLK	Dec. 15, 1904
CHAS. H. PATTERSON	Dec. 13, 1904
C. E. NEWCOMER	Dec. 25, 1904
JOHN H. McBEE	Oct. 5, 1904
HENRY T. IREYS, Jr.	Dec. 25, 1904
JOHN McDUFFIE	Feb. 23, 1905
T. B LAMB	Mar. 2, 1905
WM HENRY GALLASPY	Mar. 18, 1905
GEO. B. HARPER	April 10, 1905
FRANK P. JINKINS	April 11, 1905
B. A. P. SELMAN	June 16, 1903

Hella Temple.

J. L. PEACOCK	Oct. —, 1904
ADOLPH SALOMON	July —, 1904
BEN F. EADS	July —, 1904
IRA O. WISE	Oct. —, 1904

India Temple.

KENDALL F. SMITH	Dec. 31, 1904

Irem Temple.

Noble.	Date.
ALBERT H. HANST	April 8, 1904
JOHN H PEACOCK	May 11, 1904
JOHN H. BOYER	June 2, 1904
CHAS. F. LIPPINCOTT	Aug. 21, 1904
ANDREAS MUTTER	Sept. 11, 1904
HARRY N. MARTIN	Sept. 13, 1904
FRED F. POMEROY	Sept. 21, 1904
CHAS. F. W. FLOCK	Oct. 19, 1904
WELTON B. PAYSON	Nov. 8, 1904
EDWARD SMITH	Dec. 13, 1904
J. RIDGEWAY WRIGHT	Jan. 20, 1905
FRED L. LaFRANCE	Feb. 1, 1905
GEORGE W. CROSS	Feb. 18, 1905
BENJAMIN F. DILLEY	Feb. 24, 1905
LEWIS WALTERS	Feb. 27, 1905
FRED KIMMERER	Mar. 4, 1905
WM. T. HUNSINGER	Mar. 26, 1905

Isis Temple.

EDWARD C. CULP	Mar. 16, 1904
J. ROBINSON	Nov. 28, 1903
R. B. CASPER	Feb. 24, 1904
SILAS D. JOHNSON	May 21, 1904
DAVID TURNER, Jr.	Aug. 2, 1904
JOHN S. JUDSON	Nov. 4, 1904
JEREMIAH G. MOHLER	Oct. 25, 1904
HOWARD G. BAIRD	Oct. 25, 1904
JOSEPH MYERS	June 30, 1904
D. C. BEVARD	Nov. 26, 1904
JOHN H. CHURCHILL	Jan 1, 1905
SAM. W. FORSHA	Mar. 21, 1905

Islam Temple.

A. V LANCASTER	June 30, 1903
MATT. D. STORM	Aug. 5, 1904
H. G. NEWHALL	May 20, 1903
FIORENZA CAVAGNARO	July 20, 1904
GEO. H FERGUSON	June 22, 1903
J. N. BISHOP	Feb. 26, 1905
J. P. BURCHARD	Feb. 26, 1905
CHAS. E. ELLIOT	Dec. 18, 1904
RALPH A. ELY	Sept. 18, 1904
THOS. FLINT	June 18, 1904

Islam Temple — *Continued.*

Noble.	Date.
CHAS. N. FOX	May 2, 1904
A. S. GLASS	Feb. 7, 1905
AXEL GUTSCH	Dec. 5, 1904
ADOLPH HROMADA	Dec. 5, 1904
GEORGE W. LAKE	Feb. 28, 1905
WILBER LONG	Mar. 6, 1905
JAMES E. MILLS	Mar. 20, 1905
HENRY SACHS	Nov. 30, 1904
S. H. SEYMOUR	June 25, 1904
ASA R. WELLS	Dec. 8, 1904
R. B. FRIEND	Feb. 22, 1905
N. B. TURNER	—— —, 1904

Ismailia Temple.

GRANT DUKE	May 11, 1904
DANIEL A. SULLIVAN	May 17, 1904
WILLIAM S. GRATTAN	May 29, 1904
PURDIE A. GALLUP	April 1, 1904
ISRAEL H. BARKER	June 2, 1904
JAMES W. TIFFT	June 30, 1904
LeROY S. OATMAN	July 9, 1904
ALEXANDER SELLE	July 30, 1904
JOHN C. WARNOCK	Aug. 3, 1904
FRANK E. MILLER	Oct. 9, 1904
BENJAMIN S. COLWELL	Oct. 27, 1904
WILLIAM H. SMITH	Nov. 2, 1904
JOHN YOUNGS	Nov. 6, 1904
FREDERICK A. COLSON	Nov. 30, 1904
ELMER E. CHAMBERS	Dec. 26, 1904
JOHN WILKIE COLLINS	Jan. 7, 1905
JOHN R. BENTLEY	Feb. 14, 1905
F. WILLIAM GOLTZ	Feb. 21, 1905
RICHMOND H. BICKFORD	Mar. 2, 1905
WILBUR R. WILSON	Mar. 5, 1905
S McARTHUR NORTON	April 15, 1905
EDGAR B. FRENCH	April 18, 1905
EDWIN E. ROGERS	April 21, 1905
WELLS DYGERT	April 27, 1905

Jaffa Temple.

EDWARD J. PRUNER	May 14, 1904
ARTHUR SIMON	Aug. 7, 1904
JOHN H. WALTON	Aug. 13, 1904

Jaffa Temple — *Continued.*

NOBLE.	DATE.
WILBUR F. REEDER	Aug. 28, 1904
ANDREW M. KIRK	Sept. 19, 1904
DAVID L. WRAY	Oct. 31, 1904
WINFIELD S HUGHES	Dec. 11, 1904
R. NEWTON SHAW	Mar. 13, 1905

Jerusalem Temple.

WILLIAM C. NELSON	July 1, 1904
CHARLES THEIL, JR.	Nov. 10, 1904
SAMUEL M. TODD	Feb. 6, 1905
T. G. JOHNSON	Feb 27, 1905
E. C. SEEBOHM	Mar. 11, 1905

Kaaba Temple

J. H. CABLE	April 5, 1900
A. H. COUNTS	June 18, 1900
JOHN CONBOUGH	Aug. 13, 1904
J. G. DUNCOMBE	Aug. 2, 1902
H. F. EVERS	Mar. 31, 1899
FRANK C. GREGSON	Oct 20, 1903
JOHN HOYT	Dec. 3, 1904
L. C. LANE	June 9, 1901
P. F. O'CONNELL	July 15, 1903
L. W. REESE	Oct. 21, 1904
WM. A. REMINGTON	Aug. 1, 1904
HENRY J. RICE	July 8, 1904
M. H. TRUSDELL	Nov. 2, 1904
DON A. WYNKOOP	April 9, 1905

Kalurah Temple.

HORACE E. MOORE	Nov. 18, 1903
MARK E. WOOD	May 11, 1904
DAVID D. DERUE	Aug. 13, 1904
HARRY L. MITCHELL	Aug. 31, 1904
MILES S. HOADLEY	April 30, 1904
MARTIN BURGETT	Mar. —, 1905
CALVIN B. DEAN	April 13, 1905
ALBERT R. BROWN	April 20, 1905

Karnak Temple.

ALBERT D. NELSON	Dec. 27, 1904
HOMER G. AYER	Mar. 11, 1905
FRANK J. SCOTT	—— —, ——
D. FRANK SMITH	April 16, 1905

Kismet Temple.

NOBLE.	DATE.
HORACE G. LANSING	April — 1904
B. H. LIVINGSTON	May 1, 1904
HENRY C. JOHNSON	May 9, 1904
L. C. HOPKINS	May 9, 1904
W. E. KREY	May 10, 1904
PETER J. BUNGART	May 10, 1904
FRANK B. READ	June 13, 1904
AUGUST E. NEANDER	July 9, 1904
HENRY F. QUAST	Aug. 16, 1904
JOHN R. THAYER	Nov. 18, 1904
FREDERIC B. WATSON	Nov. 20, 1904
PETER M. McLAREN	Nov. 22, 1904
ALEX M. BARR	Dec. 5, 1904
JOHN W. CAMPBELL	Dec. 10, 1904
GEORGE A. ROWELL	Dec. 25, 1904
J LEE GRAVER	Jan. 17, 1905
HENRY J. SMITH	Jan. 24, 1905
WAYLAND TRASK	Jan. 28, 1905
WM. A. MILLS	Feb. 3, 1905
W. S. TREDWELL	Feb. 10, 1905
CORNELIUS L. TWING	Feb. 11, 1905
HENRY R. VAN KEUVEN	April 7, 1905
HERMAN STEINMANN	April 14, 1905
DWIGHT BURDGE	April 17, 1905
CHARLES W. LYMAN	April 18, 1905
WM. GIBSON, JR.	April 18, 1905
HOMER T. WHITE	April 25, 1905
YATES VANDERWERKEN	Mar. 8, 1903

Kora Temple.

CHAS W. SMALL	April 10, 1904
EDW. C. WOOD	June 5, 1904
S. H. RODICK	July 25, 1904
J. B. DRYSDALE	Aug. 6, 1904
GEO. H. COBB	Nov. 18, 1904
H. A. TORSEY	Nov. 21, 1904
H. A DINN	Jan. 16, 1905
C. D. CLARK	Jan. 13, 1905
J. H. MEREDITH	May 18, 1904
J. E. GOULD	Mar. 17, 1905
J. M S. HUNTER	Mar. 18, 1905
I. S. WEBB	Mar. 30, 1905
J. S. PHIPPS	April 3, 1905
W. B. SMALL	April 13, 1905

Korein Temple.

NOBLE.	DATE.
J. H. SULLIVAN	Aug. 7, 1904
J. F. SNYDER	Dec. 12, 1904
JESSIE KNIGHT	April 9, 1905

Kosair Temple.

CHARLES W. STARK	July 28, 1904
WILLIAM B. HOKE	Aug. 5, 1904
CHARLES H. PRICE	Sept. 1, 1904
DAVID G. COLSON	Sept. 27, 1904
WILLIAM RYAN	Nov. 13, 1904
WARNER CAMPBELL	Jan. 8, 1905

Lu Lu Temple.

SAMUEL I. GIVEN	April 17, 1904
WM. M. GEARY	May 7, 1904
ROBERT WERNER	May 29, 1904
WM. W. DUTTON	Oct. —, 1903
LEWIS ERB	Jan. 5, 1904
CHARLES BACKES	June 5, 1904
ERNEST W. SOPP	June 9, 1904
NEWTON RUBB	June 30, 1904
ROBERT H. SMITH	July 19, 1904
CHARLES F. COLLMAN	July 25, 1904
JACOB N. EINWEATHER	Aug. 2, 1904
WINFIELD S. HULICH	Aug. 3, 1904
RICHARD R. DUTTON, JR.	Aug. 9, 1904
REUBEN McKINLEY	Aug. 10, 1904
WM. W. LONGNECKER	Aug. 10, 1904
ALBERT TRENCHARD	June 20, 1904
CHARLES H. WELCHANS	June 20, 1904
RICHARD C. REMNEY	Sept. 3, 1904
C. THEIS WEGER	Oct. 20, 1904
JOHN S. MARIN	Oct. 29, 1904
GEORGE W. JOERGER	Oct. 30, 1904
MAXWELL SOMMERVILLE	April 10, 1904
GEORGE B PARHAM	Nov. 8, 1904
JOHN W. BUCKINGHAM	Nov. 15, 1904
MATTHEW H. DALE	Nov. 22, 1904
WILLIAM H. BARBER	Nov. 17, 1904
FRED BREWER	Nov. 22, 1904
STEPHEN C. FRALEY	Dec. 1, 1904
JOHN L. B. WILSON	Dec. 4, 1904
NELSON E. BUCHANAN	Dec. 9, 1904

Lu Lu Temple — *Continued.*

Noble.	Date.
C. M. B. SPROWLES	Jan. 2, 1905
JOHN F. GLENN	Jan. 8, 1905
GEORGE H. SULLIVAN	Jan. 11, 1905
JACOB ULMER	Nov. 7, 1904
GEORGE W. HUTCHINSON	Jan. 15, 1905
JOHN S. BUCHANAN	Jan. 19, 1905
ADIN PARTRIDGE	Feb. 7, 1905
EUGENE SCHRIVER	Feb. 10, 1905
ALEXANDER RAMSAY	Feb. 10, 1905
CHRISTIAN A. BERGER	Feb. 16, 1905
DANIEL K. DONNELLY	Feb. 18, 1905
JAMES K. CASSADY	Feb. 18, 1905
WILLIAM H. BOYD	Feb. 18, 1905
ARNOLD M. DAVIS	Feb. 24, 1905
ALEXANDER KINNIER	Mar. 9, 1905
THOMAS MELLOR	Mar. 24, 1905
ROBERT MARKMAN	April 6, 1905

Mecca Temple.

HOWARD FULLER	April 12, 1904
WILLIAM A. HAMILTON	May 24, 1904
FRANKLAND JANNAS	—— —, ——
HERSCHEL A. POTTER	June 28, 1904
EDWIN D WORCESTER	June 13, 1904
MATTHIAS DORER	June 27, 1904
RICHARD S. GRISWOLD	June 30, 1904
AUGUSTIN MONROE	June 26, 1904
GEORGE W. WHITE	July 10, 1904
HENRY G. ATWATER	July 16, 1904
WILLIAM W. SEYMOUR	July 5, 1904
WM. HENRY WHITE	July 3, 1904
JAMES E. SLEIGHT	July 2, 1904
ALEXANDER LISTON	July 2, 1904
JOSEPH M. DODD	July 29, 1904
EDWARD S. KLINE	July 27, 1904
ELIJAH A. WALSH	July 26, 1904
JAMES H. ROGERS	Aug. 19, 1904
CHARLES W. MORRIS	Aug. 13, 1904
ROBERT BONYNGE	Sept. 7, 1904
FRANK S. PARMELEE	Sept. 6, 1904
WILLIAM C. LOCHERTY	Sept. 24, 1904
CHARLES M. KING	Sept. 21, 1904
WILLIAM E. TUNIS	Oct. 9, 1904

Mecca Temple — *Continued.*

Noble.	Date.
CHARLES D. SHEPARD	Oct. 1, 1904
THOMAS W. VALENTINE	Oct 13, 1904
WILLIAM E. SMITH	Oct. 8, 1904
JOHN B. BEARDSLEE	Oct. 24, 1904
FRANK M. GUARALGIA	Oct. 26, 1904
BENJAMIN ARMITAGE	Nov. 14, 1904
JOHN N. MOORE	Nov. 9, 1904
BENJAMIN T. MEAD	Oct. 1, 1904
JOHN F. HAWKINS	May —, 1904
CHARLES CASPER	Aug. 6, 1904
THOMAS H. RILEY	Feb. 22, 1904
JOSEPH CONHAIN	Nov. 27, 1904
WILLIAM R. JAMESON	Nov. 27, 1904
WASHINGTON MULLEN	Nov. 28, 1904
E. PARKE COBY	Dec. 22, 1904
WILLIAM A. HAYWARD	Dec. 9, 1904
GEORGE G. TYSON	Dec. 13, 1904
HYMAN H GINSBURG	May 20, 1904
CHARLES J McKAY	Oct. 2, 1904
T. PORTER COLHOUER	Dec. 17, 1904
CHARLES DAVIS	Jan. 27, 1905
JOHN MATHEWS	Jan. 11, 1905
JOHN BRIGGS	Jan 5, 1905
HENRY HAFNER	Jan. 18, 1905
EDWARD H. MULLIN	Jan. 25, 1905
OCTAVE WHITTAKER	Jan 25, 1905
CHARLES F. W. MYERS	Aug. 31, 1903
ARTHUR C. CHAFFEE	Jan. 17, 1904
HENRY B. PIERCE	Jan. 17, 1905
WILLIAM S. THOMSON	Feb. 16, 1905
GEORGE W. TUBBS	Feb. 17, 1905
OBADIAH V. GARNETT	Feb. 17, 1905
MARTIN KALB	Mar. 9, 1905
WILLIAM G. WINANS	Mar. 12, 1905
JAMES S. FAIRBROTHER	Feb. 18, 1905
LUDWIG SEEGER	Mar. 12, 1905
GEORGE C. KEIL	Feb. 24, 1905
MOSES F. KAHN	Feb. 26, 1905
JED E. ADAMS	Feb. 23, 1905
GEORGE W. LOVE	Mar. 3, 1905
THOMAS C. ADAMS	Mar. 21, 1905
LOUIS W. DUESING	Mar. 26, 1905

Media Temple.

Noble.	Date.
JOSEPH LYZATT	Jan. 27, 1904
GEO. SCOBELL	Mar. 9, 1904
CHARLES B. KELLOGG	April 29, 1904
HARRISON FULLER	June 2, 1904
GEO. W. BRETT	Aug. 31, 1904
EDGAR GETMAN	Nov. 14, 1904
EDMUND S. GOODALE	Jan. 14, 1905
HENRY G. HUMPHREY	Jan. 20, 1905

Medinah Temple.

HENRY F. ATKINS	June 3, 1902
THEODORE R. DAVIS	Sept. 10, 1902
ALMERTON W. KNAPP	Feb. 27, 1904
FRED DEECKEN	Mar. 8, 1904
GEORGE E. SMITH	April 24, 1904
CHARLES H. PLATT	May 1, 1904
GEORGE SCHUKRAFT	May 2, 1904
ROBERT J. MILLER	May 9, 1904
WILLIAM SHANKS	May 11, 1904
WASHINGTON SMITH	May 27, 1904
E. B. CHANDLER	June 6, 1904
GEORGE HOFFMAN	June 10, 1904
FRANK ROWE	June 10, 1904
CHARLES J. DANIELSON	July —, 1904
E. PATTERSON HAYES	July 14, 1904
HARRY P. HATCH	July 26, 1904
HARRY B. ROBINSON	Aug. 1, 1904
CLARK E. HASKINS	Sept. 2, 1904
JOHN A. REAGAN	Sept. 4, 1904
FRANK C. BRONSON	Sept. 8, 1904
ERNEST C. SCHUBERT	Sept. 18, 1904
JOHN W. JOHNSON	Oct. 10, 1904
HORACE B. FOSS	Oct. 19, 1904
CHARLES N. MOREHOUSE	Oct. 25, 1904
J. B. KIRK	Nov. 1, 1904
LAFAYETTE SEEBERGER	Nov. 1, 1904
CHARLES E. HURD	Nov. 16, 1904
DANIEL W. MILLS	Dec. 16, 1904
ALEX B. HAY	Dec. 22, 1904
HORACE S. TOMLINSON	Dec. 27, 1904
LAROY K. NESBIT	Dec. 27, 1904
LOUIS HUTT	Dec. 30, 1904
WILLIAM H. GLEASON	Jan. 3, 1905

Medinah Temple — *Continued.*

Noble.	Date.
FRANK STEERS	Jan. 8, 1905
DETLEF GOLBECK	Jan. 14, 1905
GEORGE W. KLEIN	Feb. 5, 1905
ALEX McLACHLAN	Feb. 21, 1905
JACOB RISWIG	Feb. 23, 1905
LINUS S. PERRAULT	Feb. 24, 1905
ALBERT E. WALRATH	Feb. 26, 1905
FRED AHLSCHLAGERS	Feb. 28, 1905
EDWARD L. MAYO	Mar. 2, 1905
ALEXANDER MARSHALL	April 2, 1905
WILLIAM BAXTER	April 3, 1905
WILLIAM M. KNIGHT	April 17, 1905

Melha Temple.

WILLIAM H. CHAMBERLIN	Aug. 9, 1901
WILLIAM H. ANDREWS	May 19, 1902
JOSEPH A. ORDWAY	May 5, 1904
HARRY W. HASKINS	Dec. 9, 1904
JOHN E. ROLLINGS	Jan. 8, 1905
EMILE PAULI	Feb. 10, 1905
J. E. GOODWIN	Feb. 10, 1905
A. H. HALFORD	Feb. 17, 1905

Mohammed Temple.

ANDREW J. TOMB	May 20, 1904
J. W. VAN SANT	May 22, 1904
GEORGE P. SANDMEYER	June 11, 1904
H. H. WELLS	June 19, 1904
SILAS C. LINBURGER	July 4, 1904
H. C. WEBSTER	July 20, 1904
WM. M. LYONS	Aug. 18, 1904
DR. E. D. CARR	Oct. 11, 1904
JOHN P. DAVIDSON	Sept. 25, 1904
J. W. HENSLEY	Nov. 14, 1904
J. W. SCHERMERHORN	Jan. 11, 1904
DAVID H. TRIPP	Feb. 4, 1905
CHARLES A. CATLIN	April 3, 1905

Moila Temple.

GEORGE M. BARR	Jan. 26, 1905
JOSEPH H. SNYDER	Feb. 23, 1905
GEORGE D. HARMON	Mar. 14, 1905

Moolah Temple.

NOBLE.	DATE.
FRANK O. FISHER	April —, 1904
ALBERT E. TABOR	April 30, 1904
JOHN A. EVANS	May 7, 1904
WM. P. MERCK	Jan. 14, 1905
E. P. DEAL	Sept. 23, 1904
JAMES J. LIGON	Jan. 6, 1905
FRANK HOLTZCLAW	Dec. —, 1904
ADIEL SHERWOOD	April 27, 1905

Morocco Temple.

BURTON E. COE	May 22, 1904
WM. A. EVANS	Dec. 4, 1904
JOSE A. HUAN	April 4, 1905
JOHN J. PURDON	June 2, 1904
GARRETT F. SICHLES	June 12, 1904
BURTON W. D. SPERRY	Sept. 20, 1904

Moslem Temple.

FRED L. WELLS	May 16, 1904
BATIST BURTON	May 22, 1904
A. LUSTFIELD	May 25, 1904
FRED T. SNOW	June 7, 1904
JAS. M. JOHNSTON	June 17, 1904
HENRY C. ROOD	July 10, 1904
W. G. THOMPSON	July 19, 1904
THEO. BERGEGRUN	July 20, 1904
CLARENCE ALTHOUSE	July 27, 1904
JAS. H. REYNOLDS	July 30, 1904
CHAS. PUDDEFOOT	Aug. 4, 1904
LYMAN C. SYLVESTER	Aug. 18, 1904
WM. A. GAVETT	Sept. 10, 1904
WM. C. ANDERSON	Sept. 24, 1904
H. S. ROBINSON	Sept. 28, 1904
J. H. RANKIN	Oct. 12, 1904
C. S. BROWN	Oct. 27, 1904
J. F. SIMPSON	Nov. 1, 1904
THEO. NEWTON	Nov. 14, 1904
B. F. COHARIN	Jan. 22, 1905
CHAS. G. YEIGLER	Jan. 30, 1905
NATHAN E. SUTTON	May 2, 1904
RANS HOLLAND	—— —, ——
J. S. STRELITSKY	Nov. 16, 1904
H. S. BINGHAM	—— —, ——

Mt. Sinai Temple.

Noble.	Date.
H. E. FOSTER	Nov. 6, 1904
WILLIS CLERRICK	—— —, ——
HARRY CALKINS	May 24, 1904
WILLIAM D. KNOWLES	May 3, 1904
CHARLES H. MULLOCKS	—— —, ——
FRANK A. GOSS	Aug. 12, 1904
GEORGE H. FITZGERALD	Sept. 30, 1904
CHARLES M. DYER	—— —, ——
GEORGE E. ASHLEY	—— —, ——
JOSEPH HINERTH	—— —, ——
WILLIAM D. HUNTINGTON	Nov. 7, 1904
CHARLES B. GRISWALD	—— —, ——
PERLEY ROBERTS	Feb. 2, 1904
JOHN D. LANCE	Mar. 19, 1905
WALTER L. PIERCE	Mar. 21, 1905

Murat Temple.

CHARLES S. AUSTIN	Oct. 3, 1904
CHARLES BAUR	June 3, 1904
SAMUEL T. BENSON	May 18, 1904
ARTHUR C. BRIGHAM	Mar. 10, 1905
ABRAM R. COLBORN	Aug. 11, 1904
CYRIL B. COLE	Mar. 14, 1905
NATHAN K. ELLIOTT	Mar. 27, 1905
EDWIN G. FARMER	Mar. 11, 1905
FREDERICK H. FOWLER	Oct. 25, 1904
RICHARD E. GRAVES	Jan. 17, 1905
EUGENE W. KELLEY	Feb. 24, 1905
JOHN M. KETCHAM	Jan. 20, 1905
THOMAS C KIMBALL	Mar. 5, 1905
LUCULLUS G. KNIGHT	Feb. 6, 1905
WILLIAM F. KOSS	May 30, 1904
SQUIRE W. MERRILL	June 17, 1904
ALFRED G. NAVIN	June 5, 1904
WILLIAM O. PATTERSON	Dec. 12, 1904
THOMAS B. RADER	June 14, 1904
WILSON C. SMITH	July 26, 1904
WILL K. SNAVELLY	June 11, 1904
HARRY W. STREETER	May 19, 1904
WM. S. R. TARKINGTON	July 20, 1904
DANIEL A. THOMPSON	Oct. 22, 1904
JOHN M. TRYON	Nov. 19, 1904
GEORGE B. VON PHUL	Aug. 6, 1904
HENRY G. THAYER	April 18, 1905

Naja Temple.

NOBLE.	DATE.
ALBERT W. COE	Sept. 5, 1905
JOHN G. WENKE	April 7, 1905

Oasis Temple.

H. H. CRUM	July 26, 1904
R. L. COOPER	July 19, 1904
J. H. McADEN	Aug. 12, 1904
H. G. SPRINGS	—— —, ——
H. S. BUCHANAN	—— —, ——
F. ULRICH	Aug. 10, 1904

Oriental Temple.

HENRY F. MOULTON	Mar. 6, 1904
MARSHALL B. McKINLEY	Mar. 19, 1904
DOUGAL A. McCALL	April 3, 1904
JAMES B. ALEXANDER	July 7, 1904
WILLIAM L. GERMAIN	Aug. 29, 1904
LOUIS P. HART	Aug. 29, 1904
WILLIAM B. TEARSE	Sept. 13, 1904
MARTIN H. VIETS	Oct. 1, 1904
DAVID THOMPSON	Oct. 12, 1904
FRANK JONES	Oct. 20, 1904
JOHN DUKE	Dec. 2, 1904
JERRY COSTELLO	Dec. 2, 1904
PETER DAVISON	Jan. 4, 1905
A. GAULIN	Feb. 1, 1905
WILLIAM S. EARL	Feb. 25, 1905
WILLIS G POPE	Feb. 27, 1905
JOHN GLOVER	Mar. 5, 1905

Osiris Temple.

ADOLPH HIEHLE	May 3, 1904
ALEX T. YOUNG	May 24, 1904
RICHARD E. FAST	Oct. 5, 1904
HENRY D. MORRIS	Nov. 10, 1904
LEROY P. WILSON	Jan. 15, 1905
PARVIN E. DEATRICK	Jan. 27, 1905
CLARENCE L. SMITH	Feb. 7, 1905
STEPHEN W POE	Dec. 15, 1902
J. S. ARCHBOLD	—— —, 1903
R. K. FRIEND	April 30, 1905

Osman Temple

Noble.	Date.
S. O. BROOKS	Nov. 17, 1904
J. E. HULL	Jan. 31, 1905
G. F. KUHLES	July 26, 1904
A. McGILLIVRAY	July 6, 1904
G. R. METCALF	Mar. 1, 1905
R. MURRAY	April 7, 1905
H. H. PALMER	June 30, 1904
J. D. TITCOMB	May 6, 1904

Palestine Temple.

JAMES D. THORNTON	April 30, 1904
FREDERICK S. BOSWORTH	May 8, 1904
HENRY F. HOYT	Aug. 24, 1904
E. HOWARD WRIGHT	Aug. 29, 1904
ALFRED G. PIERCE	Sept. 10, 1904
DANIEL F. LOGAN	Oct. 4, 1904
GEORGE W. CUMNOCK	Oct. 9, 1904
GEORGE P. WHITNEY	Oct. 18, 1904
JOSEPH S. ALLEN	Oct. 30, 1904
ROBERT G. KISSICK	Nov. 21, 1904
WILLIAM S. LAWTON	Dec. 22, 1904
JAMES E. TILLINGHAST	Jan. 30, 1905
GEORGE F. KEENE	Mar. 13, 1905
CHARLES F. DENISON	Mar. 18, 1905

Pyramid Temple.

THOMAS L. AXTELLE	Sept. 26, 1904
ROLLIN D. BALDWIN	Mar. 2, 1905
J. B. CAPRON	Jan. 23, 1903
EDWARD J. COLLINS	Oct. 9, 1904
S. J. DAMON	Dec. 31, 1903
ANDREW H. DOOLITTLE	April 24, 1905
T. PARSONS DICKERMAN	April —, 1904
EDWARD C. HOTCHKISS	Sept. 5, 1903
STURGES M. JUDD	Sept. 12, 1904
JOHN LINDLEY	Mar. —, 1905
HARRY S. McCONKEY	June 17, 1904
THOMAS H. NEWBURY	June 30, 1904
CHARLES C. SMITH	July 22, 1904
ELWOOD H. SMITH	June 9, 1904
LOREN H. STANNARD	Feb. 28, 1904
FRANK A. SHEPARD	Jan. 25, 1901
JAMES W. WHITE	June 4, 1903

Rajah Temple.

Noble.	Date.
AMBROSE G. HAAS	June 4, 1904
C. GEORGE McCORD	June 6, 1904
JOHN H. PRINTZ	Aug. 10, 1904
WILLIAM G. TAYLOR	Mar. 4, 1904
HENRY A. GETZ	Nov. 19, 1904
HENRY A. TREXLER	Jan. 28, 1905
JOHN A. WEIMER	Feb. 5, 1905

Rameses Temple.

GEO. S. McCOUKEY	Sept. —, 1904
A. A. S. ARDACH	Oct. —, 1904
J. B. SYMES	Feb. 18, 1905
THOS. B. CASS	Mar. —, 1905
CHAS. CAMERON	Mar. 23, 1905
J. W. QUINLAN	April 24, 1905

Sahara Temple.

JNO. C. GRANVILLE	Feb. 2, 1904
GEO. W. HURLEY	April 24, 1904
JNO. COLE HANSBRO	June 3, 1904
WARREN BALDWIN	Sept. 18, 1904
PHILO D. ATWOOD	Oct. 25, 1904
GEO. F. BURCHOOD	Dec. 12, 1904
EUGENE CALLAHAN	Oct. 27, 1904
ALEXANDER KENNIMENT	—— —, ——
WILLIAM EUGENE DIXON	Aug. 17, 1904
FREDERICK B. HAILMAN	—— —, ——
JOSEPH DIXON	Jan. 1, 1905

Saladin Temple.

CALVIN S. ADAMS	June 21, 1904
SAMUEL S. BERRY	Dec. 11, 1904
GEO. E. CODY	May 1, 1904
OSCAR F. COLEMAN	June 28, 1904
JAMES CURTIS	April 30, 1904
HORACE W. DAVIS	Nov. 1, 1904
WM. H. FOSTER	Mar. 17, 1904
W. R FOSTER	Dec. 22, 1904
BERT GAGE	Sept. 5, 1904
JOHN H. HORTON	May 10, 1904
E. HUBBELL HILLS	Feb. 5, 1905
DAVID HOLMES	Mar. 9, 1905
JOHN IHLING	Jan. 8, 1905

Saladin Temple — *Continued.*

Noble.	Date.
JAY A. LOVETT	Dec. 17, 1904
ABRAHAM MASKELL	Jan. 29, 1905
SAMUEL POLLOCK	May 19, 1904
HENRY W. PACKER	Nov. 30, 1904
ALBERT F. PEAKE	Mar. 16, 1905
JAMES A. RICE	June 14, 1904
WM. J. H. SAUNDERS	Aug. 24, 1904
GEORGE G. SOULE	Feb. 14, 1905
MOSES TAYLOR	Feb. 15, 1905
HIRAM S. WEST	Dec. 15, 1904
THOMAS WILLS	Dec. 26, 1904
WILLIAM WRIGHT	Aug. 8, 1904

Salaam Temple.

THEODORE A. LATHROP	July 13, 1904
ALBERT HOOD	Aug. 30, 1904
JOHN E. ROWE	Jan. 16, 1905
CONRAD F. HALL	April 8, 1905

Sesostris Temple.

JOHN CASEY	Aug. 8, 1904
R. A. BLACK	Aug. 24, 1904
H. E. ADAMS	May 29, 1904
C. H. GERE	Sept. 30, 1904
J. S. ORR	Oct. 25, 1904

Sphinx Temple.

H. T. STEDMAN	Mar. 25, 1904
LESTER H. GOODWIN	May 15, 1904
RUFUS A. SANFORD	May 19, 1904
C. L. PACKARD	June 22, 1904
J. L. WOODBRIDGE	June 24, 1904
CHAS. E. SHELTON	Aug. 1, 1904
LUTHER POLLARD	Sep. 29, 1904
FRANK A. FOSTER	Oct. 16, 1904
CHARLES A. JONES	Oct. 27, 1904
MAHLON N. CLARK	Nov. 14, 1904
HARRY S. QUINT	Jan. 30, 1905
GEO. O. JACKSON	Feb. 5, 1905

Syria Temple.

GEO. C. KUHLMAN	Mar. 25, 1904
ALEX. M. WILKIE	Nov. 1, 1903
JAMES HARRICKS	May 2, 1903

Syria Temple — *Continued.*

Noble.	Date.
JAMES REED	May 2, 1904
JOSEPH PRICE	May 5, 1904
SAMUEL HAZLETT	May 5, 1904
JOHN W. HUTCHINSON	May 8, 1904
FRED E MORGAN	Aug. 9, 1904
WM H. WALKER	Sept. 30, 1904
ROBERT M. HOLLAND	Sept. 12, 1904
JNO M BOYD	Sept. 12, 1904
ISAAC LOCKHART	Oct. 25, 1904
ARTHUR DAVIS	Oct. 27, 1904
THOS. C. McMASTERS	Oct. 28, 1904
HARVEY H. WELSH	Nov. 22, 1904
JOHN F. McGIFFIN	Nov. 24, 1904
WM. F. LANG	May 16, 1904
SAMUEL S. HOLLAND	Mar. 3, 1904
JAS. E. McILVAIN	Dec 13, 1904
F. B. McMILLAN	Nov. 23, 1903
MATTHEW MAWHINNEY	Jan. 16, 1905
JOHN H. RICHARDS	Jan. 31, 1905
J. T SHEPLER	Mar. 15, 1905
CHAS. SEMMONS, Jr.	Mar. 15, 1905
C. C. PRESTON	Feb. 9, 1905
J. P. STEPHENS	Mar. 7, 1905
HARRY P. FORD	April 21, 1905
CHAS. L. GIST	April 10, 1905
MARK M. DANIELDS	April 14, 1905

Syrian Temple.

W. J. BEHYMER	June 27, 1904
J. C. BENNETT	Dec. 16, 1904
GEO. DOERR	June 24, 1904
C. A. FAIRES	July 12, 1904
W. B. FULLER	Mar. 3, 1905
C. E GLEMSER	Nov. 28, 1904
S. B. HALL	Sept. 19, 1904
A. HICKENLOOPER	May 12, 1904
A. J. HOPLING	Jan. 22, 1905
W. E. HOHNSTEDT	Nov. 5, 1904
WM. JONES	Aug. 4, 1904
H. A. LINDHARDT	Feb. 25, 1905
G. D. HEARE	Nov 13, 1904
C. L. HIPPERT	Sept. 5, 1904
H. F. OEHLSCHLAEGER	May 28, 1904

Syrian Temple — *Continued.*

Noble.	Date.
S. J. OSBORNE, Jr.	May 20, 1904
JEROME PENN	July 4, 1904
ALB. SCHWILL	April 23, 1905
G. G. SMITH	Nov. 25, 1904
W. G. TAAFEL	July 29, 1904
L. E. VAN NOSTRAN	Dec. 5, 1904
M. WHELAN	Oct. 8, 1904
G. W. WINNES	Feb. 28, 1905
J H. WOOLISCROFT	April 15, 1905
F. J. ZINGERLE	Aug. 23, 1904
C. S. HOLDER	July 23, 1903
CHAS. DAVIS	Sept. 25, 1903

Tangier Temple.

JAMES T. BELL	May 21, 1904
WM. T. TRAILER	May 17, 1904
JULIUS NEUBAUER	Oct. 31, 1904
JOHN RUDD	Jan. 10, 1905
FRANK L. STULL	Feb. 18, 1905
CLINTON ORCUTT	Feb. 24, 1905
R. W. DYBALL	Feb. 25, 1905
H. C. MAHANNA	Mar. 27, 1905

Tebala Temple.

D. P. NICHOLS	June 3, 1904
NATE L. COLBY	July 11, 1904
JNO. ERFERT	July 24, 1904
B. CORNWELL	Nov. —, 1904

Tripoli Temple

CHAS. G. BRETTING	May 31, 1904
GEORGE CLAYTON	Oct. 29, 1904
CHARLES A. HIGGINS	June 3, 1904
JOHN JOHNSTON	June 1, 1904
D. LLOYD JONES	Dec. 29, 1904
HUGH H. PRICE	Dec. 25, 1904
GEO. A. PARKER	Dec. 30, 1904
JOHN M. ROBERTS	May 18, 1904
ED. M. SCHUNGEL	Dec. 20, 1904
JAS. M. TAYLOR	Sept. 24, 1904
ADOLPH C. ZINN	Aug 31, 1904
GEO. H. HOPPER	April 19, 1905

Yaarab Temple.

Noble.	Date.
J. TOLBERT JEFF	May 12, 1904
R. T. DOZIER	—— —, 1904
A. S. BEGG	—— —, 1904
JOHN SALFRED	Feb. 27, 1905

Yelduz Temple.

MORRIS H. KELLEY	Dec. 21, 1904
F. D. TUCKER	Mar. 9, 1905

Za-Ga-Zig Temple.

FLETCHER HOWARD	Mar. 3, 1905
D. C. WILBUR	Jan. 25, 1905
JOS. STEVENS	Dec. 1, 1904
M. LONG	Feb. 18, 1905
W. H. A. PARKS	Mar. 31, 1905
JOS. RAMSEY	Sept. 16, 1904
LEVI BERL	Feb. 12, 1905
LOT THOMAS	Mar. 17, 1905
GEO. B. F. AIKEN	Feb. 7, 1905
J. A. WELLS	July 19, 1904
CHRISTIAN SCHWANER	Feb. 25, 1905
H. S. HUMISTON	Sept. 8, 1904

Zamora Temple.

ROBERT EUGENE LOCKETT	Mar. 1, 1905
J. C. MUSGROVE	July 30, 1904
WILLIAM LITTLE ROGERS	Dec. 2, 1904

Zembo Temple.

CHARLES H. WELCHANS	—— —, ——
JACOB MILTON SHEAFFER	Mar. 15, 1905

Zem Zem Temple.

EDWARD C. JONES	May 27, 1904
WALTER SCOTT	June 12, 1904
J. F. MORRIS	Aug. 5, 1904
WM. P. ATKINSON	Aug. 9, 1904
CHAS. H. KEPNER	Dec. —, 1904
CONRAD R. BEECHLING	Dec. 20, 1904
ROBERT CLARKE	Feb. 26, 1905
GEO. A. ALLEN	Feb. 26, 1905
GEO. S. SHATTUCK	Feb. 28, 1905
DANIEL C. KENDIG	April 25, 1905

Zenobia Temple.

Noble.	Date.
SELAH R. MACLAREN	Jan. 29, 1905
JOHN VANFLEET SHOEMAKER	Mar. 25, 1905
JOHN A. READ	—— —, ——

Ziyara Temple.

H. A ZEPP	Sept. 7, 1903
THOMAS H BEAL	Oct. 26, 1903
D. G ROSS	Mar. 14, 1904
S. H. ELLSWORTH	May 2, 1904
GEORGE F. GOERS	June 27, 1904
WALTER EMBLEY	Aug. 27, 1904
EDWARD L AKEHURST	Dec. 16, 1904
DUANE M. RICHARDSON	Dec. 27, 1904
GEO. F. McADAM	Mar. 17, 1905
HADLEY JONES	—— —, ——

Zuhrah Temple.

A. HOWE	July 6, 1904
F. N. ARMSTRONG	July 14, 1904
GEO. E. WHEELER	July 29, 1904
JOSEPH L. DOBBIN	July 31, 1904
GEO. W. LeVALLEY	Aug. 9, 1904
L K. LOVEJOY	Aug. 12, 1904
THOS. F. HURLER	Sept 19, 1904
E. F. DOUGHERTY	Oct. 7, 1904
G J. HEINRICH	Nov. 2, 1904
J. R. GIFFORD	Nov. 23, 1904
F. P. GOODNOW	Dec. 3, 1904
F. B. RICHMOND	Dec. 16, 1904
RUFUS L. PRATT	Feb. 8, 1905
S. D. WORKS	Feb. 15, 1905
N. I. COLBURN	Mar. 4, 1905
MARTIN C. JOHNSON	Mar. 6, 1905
THOS. GARTSIDE	Mar. 10, 1905
LORENZO D. DAY	Mar. 24, 1905

DIRECTORY

OF

Temples, Officers and Representatives

TO THE

IMPERIAL COUNCIL FOR 1905-1906.

Corrected to June 1, 1905.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	Gilsey House, New York, N.Y.
Melish, William B.	612 W. 6th St., Cincinnati, O.
Hudson, Thomas J.	Marion, Ind.
Field, Charles L.	312 Clay St., San Francisco, Cal.
Dingman, Harrison	Washington, D.C.
McGaffey, Albert B.	Denver, Colo.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.
Winsor, Lou B.	Reed City, Mich.
Shaffer, Philip C.	3216 N.15th St., Philadelphia, Pa.
Akin, Henry C.	Postmaster's Office, Omaha, Neb.
Green, George H.	Dallas, Tex.
Brown, George L.	Buffalo, N.Y.

EMERITI MEMBERS.

Torrey, Charles W.	New York, N.Y.
Tyler, George O.	Burlington, Vt.
Millar, George W.	New York, N.Y.
McGee, James	New York, N.Y.
Loder, George F.	Rochester, N.Y.
Siemon, W. Theodore	New York, N.Y.

1. ABBA TEMPLE . . . . . Mobile, Ala.

Date of Regular Session, on call of Potentate.
Founded June 18, 1903.
Membership, May 1, 1905, 85.

Bernard Luscher, Potentate	Mobile, Ala.
William H. Monk, Jr., Recorder	Mobile, Ala.

REPRESENTATIVE:

Harry T. Inge	Mobile, Ala.

2. ABDALLAH TEMPLE . . . . . Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.
Membership, May 1, 1905, 986.

John H. Atwood, Potentate . . . . . Leavenworth, Kan.
Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

Chester B. Gunn . . . . . Leavenworth, Kan.
J. H. Wendroff . . . . . Leavenworth, Kan.
M. Lee Frasier . . . . . Leavenworth, Kan.
Charles A. Van Velzer . . . . . Fort Scott, Kan.
John H. Atwood (*ad vitam*) . . . . . Leavenworth, Kan.

3. ABOU BEN ADHEM TEMPLE . . . . . Springfield, Mo.

Chartered July 9, 1903.
Membership, May 1, 1905, 250.

Edward W. Wooldridge, Potentate . . . . Springfield, Mo.
John G. Newbill, Recorder . . . . . Springfield, Mo.

REPRESENTATIVE:

John J. Schneider . . . . . Springfield, Mo.

4. ACCA TEMPLE . . . . . Richmond, Va.

Date of Regular Session, 4th Thursdays, except in June, July and August.

Founded June 9, 1886.
Membership May 1, 1905, 1061.

Charles H. Phillips, Potentate, City Hall . . . Richmond, Va.
C. A. Nesbitt, Recorder, Masonic Temple . . Richmond, Va.

REPRESENTATIVES:

George L. Street . . . . 703 E. Grace St., Richmond, Va.
Preston Belvin . . . . . 1006 W. Grace St., Richmond, Va.
E. E. Downham . . . . . Alexandria, Va.
Thomas J. Nottingham . . . . . Norfolk, Va.

5. AFIFI TEMPLE . . . . . Tacoma, Wash.

Date of Regular Session, 2d Tuesday each month.

Founded August 1, 1888.
Membership, May 1, 1905, 620.

Frederick J. Schug, Potentate . . . . . Tacoma, Wash.
Richard A. Ketner, Recorder, Room 309, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Frederick J. Schug . . . . . Tacoma, Wash.
John J. Campbell . . . . . Tacoma, Wash.
John C. Slater . . . . . Seattle, Wash.

6. AHMED TEMPLE . . . . . Marquette, Mich.

Date of Regular Session, 1st Wednesday each month.

Founded June 14, 1893.
Membership, May 1, 1905, 559.

Oramel B. Fuller, Potentate . . . . . Escanaba, Mich.
John H. O'Meara, Recorder . . . . . Marquette, Mich.

REPRESENTATIVES:

Oramel B. Fuller . . . . . Escanaba, Mich.
Francis M. Moore . . . . . Marquette, Mich.
John H. O'Meara . . . . . Marquette, Mich.

7. AL AMIN TEMPLE, ... Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded December 19, 1904.
Membership, 71.

Asa R. Bragg, Potentate . . . . . Little Rock, Ark.
John B. Cowpland, Recorder . . . . . Little Rock, Ark

8. ALADDIN TEMPLE . . . . . Columbus, O.

Date of Regular Session, 2d Thursday each month.

Founded June 14, 1893.
Membership, May 1, 1905, 1190.

George J. Karb, Potentate . . . . . Columbus, O.
William E. Joseph, Recorder . . . . . Columbus, O.

REPRESENTATIVES:

George J. Karb . . . . . Columbus, O.
William E. Joseph . . . . . Columbus, O.
Frank A. Drake . . . . . Columbus, O.
Curtis C. Williams . . . . . Columbus, O.

9. AL CHYMIA TEMPLE . . . . . Memphis, Tenn.

Date of Regular Session, 4th Wednesday in March and December.

Founded May 10, 1891.
Membership, May 1, 1905, 200.

Mark E. Chism, Potentate . . . . . Memphis, Tenn.
Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.

REPRESENTATIVE:

Harry D. Wilson . . . . . 314 Main St., Memphis, Tenn.

10. ALEE TEMPLE . . . . . Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.
Membership, May 1, 1905, 319.

Ernest A. Cutts, Potentate . . . . . Savannah, Ga.
T. E. Youmans, Recorder . . . . . Savannah, Ga.

REPRESENTATIVES:

H. E. Wilson . . . . . Savannah, Ga.
T. E. Youmans . . . . . Savannah, Ga.

11. ALEPPO TEMPLE . . . . . Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.
Membership, May 1, 1905, 4123.

James S. Blake, Potentate, 376 Washington St., Boston, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Benjamin W. Rowell . . . Masonic Temple, Boston, Mass.
James S. Blake . . . . 376 Washington St., Boston, Mass.
Caleb Saunders . . . . . Lawrence, Mass.
Charles H. Porter . . . . 151 Summer St., Boston, Mass.

12. ALGERIA TEMPLE . . . . . Helena, Mont.

Date of Regular Session, 2d Thursday each month.

Founded March 23, 1888.
Membership, May 1, 1905, 549.

John B. Leggat, Potentate . . . . . Butte, Mont.
George Booker, Recorder . . . . . Helena, Mont.

REPRESENTATIVES:

J. Benton Leggat . . . . . Butte, Mont.
Maurice S. Dean . . . . . Anaconda, Mont.
H. Sol Hepner . . . . . Helena, Mont.

13. ALHAMBRA TEMPLE . . . . . Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded September 17, 1889.
Membership, May 1, 1905, 535.

Charles L. Morrison, Potentate . . . . Chattanooga, Tenn.
Henry F. Rogers, Recorder . . . . . Chattanooga, Tenn.

REPRESENTATIVES.

S. B. Cook . . . . . Chattanooga, Tenn.
Henry F. Rogers . . . . . Chattanooga, Tenn.
John B. Garrett . . . . . Nashville, Tenn.

14. AL KADER TEMPLE . . . . . Portland, Ore.

Date of Regular Session, 4th Wednesday each month.

Founded January 3, 1888.
Membership, May 1, 1905, 802.

George H. Hill, Potentate . . . . . Portland, Ore.
Benjamin G. Whitehouse, Recorder, 172 5th St., Portland, Ore.

REPRESENTATIVES:

John G. Mack . . . . . 88 3d St., Portland, Ore.
Sig. Sichel . . . . . 92 3d St., Portland, Ore.
G. M. Hyland . . . . . Lewis Bldg., Portland, Ore.
John H. Hall . . . . . Post Office Bldg., Portland, Ore.

15. AL KORAN TEMPLE . . . . . Cleveland, O.

Date of Regular Session, on call of Potentate.

Founded November 16, 1876.
Membership, May 1, 1905, 1337.

Moses G. Carrel, Potentate . . 241 Superior St., Cleveland, O.
Warren W. Hathaway, Recorder . . Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Moses G. Carrel . . . . . 241 Superior St., Cleveland, O.
Henry W. Stoer . . . . . 30 Sawtell Ave., Cleveland, O.
Adam C. Williams . . . . . Ravenna, O.
Thad. H. Rowland . . . . . Oberlin, O.

16. AL MALAIKAH TEMPLE . . . . . Los Angeles, Cal.

Date of Regular Session, 3d Friday each month.

Founded February 28, 1888.
Membership, May 1, 1905, 1139.

William W. Lovett, Potentate, 2800 Orchard Ave.
Los Angeles, Cal.
David E. Barclay, Recorder, 2933 Normandie Ave.
Los Angeles, Cal.

REPRESENTATIVES:

Fred. A. Hines . . . . . Wilcox Bldg., Los Angeles, Cal.
William D. Stephens . . . . . Los Angeles, Cal.
W. W Lovett . . . . 2800 Orchard Ave., Los Angeles, Cal.
Motley H. Flint . . . . . Los Angeles, Cal.

17. ALMAS TEMPLE . . . . . Washington, D.C.

Date of Regular Session, on call of Potentate.

Founded January 17, 1886.
Membership, May 1, 1905, 1313.

Carter B. Keene, Potentate, Post Office Department,
Washington, D.C.
Harrison Dingman, Recorder, Onondaga R. and Eckington Pl.,
Washington, D.C.

REPRESENTATIVES:

Carter B. Keene . . . . Post Office Dept., Washington, D.C.
George Harold Walker . Cleveland Park, Washington, D.C.
William F. Gude . . . . 1214 F. St., N.W., Washington, D.C.
Edwin B. Hay . . . . . Bond Bldg., Washington, D.C.
Harrison Dingman *(ad vitam)*, Onondaga R. and Eckington Pl.,
Washington, D.C.

18. ALOHA TEMPLE . . . . . Honolulu, H.I.

Founded May 23, 1900.
Membership, May 1, 1905, 114.

M. E. Grossman, Potentate . . . . . Honolulu, H.I.
Charles F. Murray, Recorder . . . . . Honolulu, H.I.

REPRESENTATIVE:

M. E. Grossman . . . . . Honolulu, H.I.

19. ANTIOCH TEMPLE . . . . . Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.

Membership, May 1, 1905, 692.

M. L. Finnell, Potentate . . . . . Osborn, O.
Isaac Kinsey, Recorder . . . . . Dayton, O.

REPRESENTATIVES:

John R. Flotron . . . . . Dayton, O.
George W. Heathman . . . . . Dayton, O.
Isaac Kinsey . . . . . Dayton, O.

20. ARARAT TEMPLE . . . . . Kansas City, Mo.

Date of Regular Session, 1st Wednesday each month.

Founded December 1, 1887.

Membership, May 1, 1905, 1466.

William H. Winants, Potentate, Bank of Commerce, Kansas City, Mo
Harry H. Allen, Recorder . Century Bldg., Kansas City, Mo.

REPRESENTATIVES:

Jesse L. Porter . . New York Life Bldg., Kansas City, Mo.
William H. Winants . . Bank of Commerce, Kansas City, Mo.
C. E. Wager . . . . . 901 Main St., Kansas City, Mo.
H. L. Arnold . . . . U.S. Custom House, Kansas City, Mo.
E. F. Allen *(ad vitam)*, N.W. Cor. 9th and Wyandotte Sts., Kansas City, Mo.

21. BALLUT ABYAD TEMPLE . . . . . Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, May 1, 1905, 265.

W. H. Hahn, Potentate . . . . . Albuquerque, N.M
A. McKay Whitcomb, Recorder . . . . Albuquerque, N.M.

REPRESENTATIVE:

Arthur Everitt . . . . . Albuquerque, N.M.

22. BEKTASH TEMPLE, ... Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded January 25, 1905.

Membership, May 1, 1905, 333.

William F. Ray, Potentate . . . . . Concord, N.H.
Frank D. Woodbury, Recorder . . . . . Concord, N.H.

23. BEN HUR TEMPLE . . . . . Austin, Tex.

Date of Regular Session, Friday after new moon.

Founded June 2, 1891.
Membership, May 1, 1905, 407.

M. M. Smith, Potentate . . . . . Austin, Tex.
E. C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex

REPRESENTATIVES:

A. J. Eilers . . . . . Austin, Tex.
Baker Hoskins . . . . . Temple, Tex.

24. BENI KEDEM TEMPLE . . . . . Charleston, W.Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.
Membership, May 1, 1905, 688.

George W. McClintie, Potentate . . . . Charleston, W.Va.
Joseph Ruffner, Recorder . . . . . Charleston, W.Va.

REPRESENTATIVES:

Joseph Ruffner . . . . . Charleston, W.Va.
J. M. McConihay . . . . . Charleston, W.Va.
Neil Robinson . . . . . Charleston, W.Va.
C. C. Dusenberry . . . . . Huntington W.Va.

25. BOUMI TEMPLE . . . . . Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.
Membership, May 1, 1905, 889.

William J. Cunningham, Potentate, Manf. Record Bldg., Baltimore, Md.
John H. Miller, Recorder . . Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham, Manf. Record Bldg., Baltimore, Md.
James H. Livingston . . . 1513 E. No. Ave., Baltimore, Md.
Matthias Keifer . . . . 413 N. Charles St., Baltimore, Md.
Frank W. Dryden . . . 2122 Maryland Ave., Baltimore, Md.

26. CAIRO TEMPLE . . . . . Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.
Membership, May 1, 1905, 401.

Jesse E. Thomson, Potentate . . . . . Rutland, Vt.
Thomas P. Bragg, Recorder . . . . . Rutland, Vt.

REPRESENTATIVES:

Frank L. Clark . . . . . Rutland, Vt.
C. F. Rockwood . . . . . Burlington, Vt.
Harry M. Cross . . . . . St. Johnsbury, Vt.

27. CRESCENT TEMPLE, ... Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded, July 14, 1904.
Membership, May 1, 1905, 273.

Edwin H. Ginnelley, Potentate . . . . . Trenton, N.J.
Linford D. Closson, Recorder . . . . . Trenton, N.J.

28. CYPRUS TEMPLE . . . . . Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded February 2, 1877.
Membership, May 1, 1905, 821.

Frederick W. Gebhard, Potentate, 36 N. Swan St., Albany, N.Y.
George R. Hodgkins, Recorder . 133 Broadway, Albany, N.Y.

REPRESENTATIVES:

Frederick W. Gebhard . . . . 36 N. Swan St., Albany, N.Y.
Frederick L. Pollock . . . . . 88 N. Pearl St., Albany, N.Y.
Will L. Lloyd . . . . . 127 N. Pearl St., Albany, N.Y.
Charles B. Bogart . . . . . Gloversville, N.Y.

29. DAMASCUS TEMPLE . . . . . Rochester, N.Y.

Date of Regular Session, 2d and 4th Wednesdays each month.

Founded June 7, 1876.
Membership, May 1, 1905, 1527.

Frederick R. Smith, Potentate, 89 Plymouth Ave , Rochester, N.Y.
John Calder, Recorder . . . . . P.O 580, Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith . . . 89 Plymouth Ave., Rochester, N.Y.
George F. Loder . . . 111 Reynolds Arcade, Rochester, N.Y.
John B. Mullan . . . . . Rochester, N.Y.
Charles S. Owen . . . . . 91 Clarissa St., Rochester, N.Y.

30. EL JEBEL TEMPLE . . . . . Denver, Colo.

Date of Regular Session, on call in March, June, September and December.

Founded December 1, 1887.
Membership, May 1, 1905, 1239.

E. F. Highland, Potentate . . . Federal Bldg., Denver, Colo.
J. Harry Carson, Recorder, 1336 Lawrence St., Denver, Colo.

REPRESENTATIVES:

Edward F. Highland . . . . Federal Bldg., Denver, Colo.
R. A. Kincaid . . . . 16th and Welton Sts., Denver, Colo.
William H. Sanford . . . . 1732 Welton St., Denver, Colo.
J. Harry Carson . . . . 1336 Lawrence St., Denver, Colo.
Albert B. McGaffey *(ad vitam)* . . . . . Denver, Colo.

31. EL KAHIR TEMPLE . . . . . Cedar Rapids, Ia.

Date of Regular Session, 4th Friday each month.

Founded February 9, 1886.
Membership, May 1, 1905, 1464.

C. O. Johnson, Potentate . . . . . Cedar Rapids, Ia.
John W. Geiger, Recorder . . . . . Cedar Rapids, Ia.

REPRESENTATIVES:

Edwin I. Alderman . . . . . Marion, Ia.
C. O. Johnson . . . . . Cedar Rapids, Ia.
John W. Geiger . . . . . 1201 3d Ave., Cedar Rapids, Ia.
John C. Crockett . . . . . Eldora, Ia.

32. EL KALAH TEMPLE . . . . . Salt Lake City, Utah.

Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.
Membership, May 1, 1905, 263.

Joseph M. Marriott, Potentate . . . . Salt Lake City, Utah.
Thomas W. Pinkerton, Recorder . . . Salt Lake City, Utah.

REPRESENTATIVE:

T. W. Pinkerton . . . . . Salt Lake City, Utah.

33. EL KATIF TEMPLE . . . . . Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.
Membership, May 1, 1905, 500.

Ed H. Hutchinson, Potentate . . . . . Spokane, Wash.
S. Harry Rush, Recorder, . . 211 Auditorium, Spokane, Wash.

REPRESENTATIVE:

Fred E. Michaels . . . . . Spokane, Wash.

34. EL KORAH TEMPLE . . . . . Boise City, Idaho.

Date of Regular Session, 2d Thursday each month.

Founded June 23, 1896.
Membership, May 1, 1905, 84.

James A. Pinney, Potentate . . . . . Boise City, Idaho.
Theophilus W. Randall, Recorder . . . . Boise City, Idaho.

REPRESENTATIVE:

Fred R. Reed . . . . . Hailey, Idaho.

35. EL MINA TEMPLE . . . . . Galveston, Tex.

Date of Regular Session, last Thursday each month.

Founded June 11, 1902.
Membership, May 1, 1905, 510.

J. Seinsheimer, Potentate . . . . . Galveston, Tex.
R. H. Lindh, Recorder . . . . . Galveston, Tex.

REPRESENTATIVES.

J. Seinsheimer . . . . . Galveston, Tex.
F. M. Gilbough . . . . . Galveston, Tex.
J. M. Corbett . . . . . Bay City, Tex.

36. EL RIAD TEMPLE . . . . . Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, May 1, 1905, 671.

George Perry, Potentate . . . . . Sioux Falls, S.D.
Edgar S. Knowles, Recorder . . . . . Sioux Falls, S.D.

REPRESENTATIVES:

Frank F. Kennicott . . . . . Sioux Falls, S.D.
George H. Perry . . . . . Sioux Falls, S.D.
Edmond J. Daniels . . . . . Sioux Falls, S.D.
Curtis Beech . . . . . Sioux Falls, S.D.

37. EL ZAGAL TEMPLE . . . . . Fargo, N.D.

Date of Regular Session, Thursdays each month.

Founded December 14, 1889.

Membership, May 1, 1905, 1099.

J. Frank Treat, Potentate . . . . . Fargo, N.D.
Frank J. Thompson, Recorder . . . . . Fargo, N.D.

REPRESENTATIVES:

J. Frank Treat . . . . . Fargo, N.D.
Edward C. Gearey . . . . . Fargo, N.D.
Ernest R. Wright . . . . . Fargo, N.D.
Frank H. Sprague . . . . . Grafton, N.D.

38. EL ZARIBAH TEMPLE . . . . . Phœnix, Ariz.

Date of Regular Session, 1st Monday in November, December, January, February, March and April.

Founded January 20, 1896.

Membership, May 1, 1905, 219.

Francis A. Shaw, Potentate . . . . . Phœnix, Ariz.
George W. Vickers, Recorder . . . . . Phœnix, Ariz.

REPRESENTATIVE:

George W. Vickers . . . . . Phœnix, Ariz.

39. GIZEH TEMPLE . . . . . Victoria, B.C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, May 1, 1905, 85.

A. F. Forbes, Potentate . . . . . Victoria, B.C.
Edward E. Leason, Recorder . . . . . Victoria, B.C.

REPRESENTATIVE:

Edward E. Leason . . . . . Victoria, B.C.

40. HAMASA TEMPLE . . . . . Meridian, Miss.

Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, May 1, 1905, 798.

Charles W. Schamber, Potentate . . . . . Meridian, Miss.
A. J. Peck, Recorder . . . . . Meridian, Miss.

REPRESENTATIVES:

M. R. Grant . . . . . Meridian, Miss.
E. J. Martin . . . . . Meridian, Miss.
Charles E. Grafton . . . . . Brookhaven, Miss.
Thomas B. Franklin . . . . . Columbus, Miss.

41. HELLA TEMPLE . . . . . Dallas, Tex.

Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, May 1, 1905, 801.

William W. Seley, Potenate . . . . . Waco, Tex.
John G. Hunter, Recorder . . . . . Dallas, Tex.

REPRESENTATIVES:

John G. Hunter . . . . . Dallas, Tex.
Samuel P. Cochran . . . . . Dallas, Tex.
William W. Seley . . . . . Waco, Tex.
Charles W. Cahoon . . . . . Dallas, Tex.
George H. Green *(ad vitam)* . . . . . Dallas, Tex.

42. INDIA TEMPLE . . . . . Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.
Founded May 3, 1893.
Membership, May 1, 1905, 688.

Frank Wells, Potentate . . . . . Oklahoma City, Okla.
Will S. Guthrie, Recorder . . . . . Oklahoma City, Okla.

REPRESENTATIVES:

William J. Pettee . . . . . Oklahoma City, Okla.
Beauregard B. Pollock . . . . . Oklahoma City, Okla.
William L. Barnum . . . . . Ponca City, Okla.
John Coyle . . . . . Ind.Ter.

43. IREM TEMPLE . . . . . Wilkes Barre, Pa.

Date of Regular Session, 3d Wednesday each month.
Founded October 18, 1895.
Membership, May 1, 1905, 1656.

Frank Dietrick, Potentate, P.O. Box 375 . Wilkes Barre, Pa.
Warren R. Bowman, Recorder, P.O. Box 375, Wilkes Barre, Pa.

REPRESENTATIVES:

Frank Dietrick, P.O. Box 375 . . . . . Wilkes Barre, Pa.
William L. Raeder . . Peoples Bank Bldg., Wilkes Barre, Pa.
Judson B. Woolsey . . . . . Scranton, Pa.
Herbert R. Laird . . . . . Williamsport, Pa.

44. ISIS TEMPLE . . . . . Salina, Kan.

Date of Regular Session, third Tuesday each month.

Founded March 29, 1887,
Membership May 1, 1905, 931.

Ezra W. Ober, Potentate . . . . . Salina, Kan.
Alexander Berg, Recorder . . . . . Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober . . . . . Salina, Kan.
Alexander Berg . . . . . Salina, Kan.
Samuel R. Peters . . . . . Newton, Kan.
Geo. D. Adams . . . . . Salina, Kan.

45. ISLAM TEMPLE . . . . . San Francisco, Cal.

Date of Regular Session, second Wednesday each month.

Founded March 6, 1883.
Membership May 1, 1905, 2480.

George Filmer, Potentate, 424 Sansome St., San Francisco, Cal.
James W. Anderson, Recorder, 6 Union Sq. Ave., San Francisco, Cal.

REPRESENTATIVES:

George Filmer . . . . 424 Sansome St., San Francisco, Cal.
James W. Anderson . . 6 Union Sq. Ave., San Francisco, Cal.
C. B. Sloan . . . . . 208 Sansome St., San Francisco, Cal.
Robert W. Neal . . . 320 California St., San Francisco, Cal.
Charles L. Field (*ad vitam*) . 312 Clay St., San Francisco, Cal.

46. ISMAILIA TEMPLE . . . . . Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887.
Membership May 1, 1905, 1750.

William H. Lyons, Potentate . . 13 Niagara St., Buffalo, N.Y.
Charles E. Markman, Recorder . . Atlantic Dock, Buffalo, N.Y.

REPRESENTATIVES:

Frank T. Gilbert . . . . . City Hall, Buffalo, N.Y.
George L. Brown . . 210 D. S. Morgan Bldg , Buffalo, N.Y.
Thomas Penney . . . . . 864 Ellicott Sq., Buffalo, N.Y.
William H. Lyons . . . . . 13 Niagara St , Buffalo, N.Y.

47. JAFFA TEMPLE . . . . . Altoona, Pa.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1 03
Membership, May 1, 1905, 634.

Wilbur A. Rice, Potentate . . . . . Altoona, Pa.
John H. Lape, Recorder . . . . . Altoona, Pa.

REPRESENTATIVES:

William H. Irwin . . . . . Altoona, Pa.
William H. Denlinger . . . . . Patton, Pa.
John H. Lape . . . . . Altoona, Pa.

48. JERUSALEM TEMPLE . . . . . New Orleans, La.

Date of Regular Session, quarterly.

Founded March 30, 1885.
Membership, May 1, 1905, 443.

John B. Parker, Potentate . 812 Perdido St., New Orleans, La.
Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Richard Lambert . . . . . New Orleans, La.
George W. Booth . . . . . New Orleans, La.
Joseph Dennee . . . . . Gulfport, Miss.

49. KAABA TEMPLE . . . . . Davenport, Ia.

Date of Regular Session, first Tuesday each month.

Founded July 1, 1878.
Membership, May 1, 1905, 1490.

John Soller, Potentate . . . . . Davenport, Ia.
Cornelius J. Brown, Recorder . 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES:

John Soller . . . . . Davenport, Ia.
Will H. Forrest . . . . . Davenport, Ia.
Ira R. Tabor . . . . . Davenport, Ia.
George M. Titus . . . . . Davenport, Ia.

50. KALURAH TEMPLE . . . . . Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.
Membership, May 1, 1905, 831.

Rollin W. Meeker, Potentate, 347 O'Neil Bldg., Binghamton, N.Y.
David M. Johnson, Recorder, 10 Oaks St., Binghamton, N.Y.

REPRESENTATIVES:

James T. Rogers . . . . 444 O'Neil Bldg., Binghamton, N.Y.
James H. Roberts . . . 444 O'Neil Bldg., Binghamton, N.Y.
Rollin W. Meeker . . . 347 O'Neil Bldg., Binghamton, N.Y.
Harry C. Walker . . . . Exchange Bldg., Binghamton, N.Y.

51. KARNAK TEMPLE . . . . . Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded November 8, 1899.
Membership, May 1, 1905, 315.

Theodore A. Emmans, Potentate, 1678 Notre Dame St., Montreal, Can.
William M. Campbell, Recorder, P O. Box 2283, Montreal, Can.

REPRESENTATIVES:

Theodore A. Emmans, . 1678 Notre Dame St., Montreal, Can.
Edward W. Lawrence . . . . . Malone, N Y.

52. KHARTUM TEMPLE, ... Winnipeg, Can.
Date of Regular Session, on call of Potentate.
Founded November 19, 1904.
Membership, 45.
Willliam G. Bell, Potentate, Masonic Temple, Winnipeg, Can.
Charles H. Enderton, Recorder . . . . . Winnipeg, Can.

53. KISMET TEMPLE . . . . . Brooklyn, N.Y.
Date of Regular Session, monthly, on call of Potentate.
Founded July 2, 1888.
Membership, May 1, 1905, 1450.
J. Harris Balston, Potentate, 100 Greenpoint Ave., Brooklyn, N.Y.
John W. Richardson, Recorder 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

J. Harris Balston . . . 100 Greenpoint Ave., Brooklyn, N.Y.
James H. Rollins . . . . 83 Norman Ave., Brooklyn, N.Y.
William O. Campbell . . . . 55 Liberty St., New York, N.Y.
Charles A. Tonsor . . . 218 Cleremont Ave., Brooklyn, N.Y.

54 KORA TEMPLE . . . . . Lewiston, Me.
Date of Regular Sessions, fourth Thursday, January, May, September, November and December.
Founded December 14, 1891.
Membership, May 1, 1905, 1548.
Albert M. Penley, Potentate . . . . . Auburn, Me.
A. L. Stockbridge, Recorder. . . . . Lewiston, Me.

REPRESENTATIVES:

Albert M. Penley . . . . . Auburn, Me.
J. Putnam Stevens . . . . . Portland, Me.
C. Fred Maines . . . . . Lewiston, Me.
Harry L. Arnold . . . . . Bangor, Me.

55. KOREIN TEMPLE. . . . . Rawlins, Wyo.
Date of Regular Session, last Friday each month.
Founded October 8, 1894.
Membership, May 1, 1905, 301.
James A. Rendle, Potentate . . . . . Rawlins, Wyo.
W. L. Evans, Recorder . . . . . Rawlins, Wyo.

REPRESENTATIVE:

James M. Rumsey, Jr. . . . . Rawlins, Wyo.

56. KOSAIR TEMPLE . . . . . Louisville, Ky.
Date of Regular Session, second Friday each month.
Founded December 5, 1884.
Membership, May 1, 1905, 1068.
John H. Scott, Potentate, 213 Kentucky Title Bldg., Louisville, Ky.
William J. Watkins, Recorder, Courier-Journal Bldg., Louisville, Ky.

REPRESENTATIVES:

W. J. Watkins, ... Louisville, Ky.
Fred W. Hardwick . . . . 13th and Main St., Louisville, Ky.
Robert C. Kinkead . . . . . Kenyon Bldg., Louisville, Ky.
Thomas H. Rubel . . . . . 2041 Brook St., Louisville, Ky.

57. LU LU TEMPLE . . . . . Philadelphia, Pa.

Date of Regular Session, first Wednesday each month.

Founded December 31, 1883.
Membership, May 1, 1905, 3486.

Harry H. Heist, Potentate, 1417 W. Allegheny Ave., Philadelphia, Pa.
William Ross, Recorder, 3222 W. Norris St., Philadelphia, Pa.

REPRESENTATIVES:

Herman Rehborn . . . 925 Chestnut St., Philadelphia, Pa.
James McGarvey . . . . 1837 Christian St., Philadelphia, Pa.
William Stiles . . . 1939 Fairmount Ave., Philadelphia, Pa.
Oscar E. Noll . . . . 1127 Ontario St., Philadelphia, Pa.
Philip C. Schaffer (*ad vitam*), 3216 N. 15th St., Philadelphia, Pa.

58. LUXOR TEMPLE . . . . . St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.
Membership, May 1, 1905, 169.

George Blake, Potentate . . . 96 Germain St., St. John, N.B.
G. Gordon Boyne, Recorder . . . 4 Church St., St. John, N.B.

REPRESENTATIVE:

George Blake . . . . . 96 Germain St., St. John, N.B.

59. MECCA TEMPLE . . . . . New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded September 26, 1872.
Membership, May 1, 1905, 5009.

William J. Matthews, Potentate, 842 8th Ave., New York, N.Y.
Saram R. Ellison, Recorder, 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews . . . . 842 8th Ave., New York, N.Y.
George W. Millar . . . . . 64 Duane St., New York, N.Y.
Saram R. Ellison . . . . 118 W. 103d St., New York, N.Y.
Joseph E. Miller . . . . . 40 Bank St., New York, N.Y.
Walter M. Fleming (*ad vitam*) Gilsey House, New York, N.Y.

60. MEDIA TEMPLE . . . . . Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.
Membership, May 1, 1905, 774.

Demertis L. Cornwell, Potentate . . . . Watertown, N.Y.
George W. Hulse, Recorder . . . . . Watertown, N.Y.

REPRESENTATIVES:

Demertis L. Cornwell . . . . . Watertown, N.Y.
C. Eugene Haywood . . . . . Potsdam, N.Y.
Maurice L. Wright . . . . . Oswego, N.Y.
Samuel Felt . . . . . Watertown, N.Y.

61. MEDINAH TEMPLE . . . . . Chicago, Ill.

Date of Regular Session, 4th Friday each month.

Founded October 30, 1882.
Membership, May 1, 1905, 4804.

Harris W. Huehl, Potentate . 163 Randolph St , Chicago, Ill.
William Johnston, Recorder . . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

Harris W. Huehl . . . . . 163 Randolph St., Chicago, Ill.
J. B. McFatrich . . . . . Masonic Temple, Chicago, Ill.
Nelson N. Lampert . Fort Dearborn Natl. Bank, Chicago, Ill.
Frank C. Roundy . . . . . 190 S. Clark St., Chicago, Ill.

62. MELHA TEMPLE . . . . . Springfield, Mass.

Date of Regular Session, 4th Thursday each month except July and August

Founded June 9, 1897.
Membership, May 1, 1905, 595.

H. LeRoy Woodward. Potentate. P.O. Box 897, Springfield, Mass.
Edwin O. Hibbard, Recorder, 131 Marion St., Springfield, Mass.

REPRESENTATIVES:

H. LeRoy Woodward . . . P.O. Box 897, Springfield, Mass.
Robert P. Cunningham . . . . . Holyoke, Mass.
William A. Whitney . Care Phelps Pub. Co., Springfield, Mass.

63. MOHAMMED TEMPLE . . . . . Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.
Membership, May 2, 1905, 1085.

Seth F. Haskins, Potentate . . . . . Peoria, Ill.
Charles F. Hitchcock, Recorder, 111 N. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins . . . . . Peoria, Ill.
C. F. Hitchcock . . . . 111 N. Jefferson Ave., Peoria, Ill.
B. F. Cartwright . . . . . Peoria, Ill.
George F. Henthorne . . . . . Peoria, Ill.

64. MOILA TEMPLE . . . . . St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.

Founded December 1, 1887.
Membership, May 1, 1905, 600.

Alvah P. Clayton, Potentate . . . . . St. Joseph, Mo.
John Broder, Recorder . . . . . St. Joseph, Mo.

REPRESENTATIVES:

Alvah P. Clayton . . . . . St. Joseph, Mo.
Hathon G. Getchell . . . . . 819 N. 9th St., St. Joseph, Mo.
August H. Wehrman . . . . 310 Felix St., St. Joseph, Mo.

65. MOOLAH TEMPLE . . . . . St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.
Membership, May 1, 1904, 1014.

George H. Bahrenburg, Potentate, 2921 Rauschenbach Ave., St. Louis, Mo.
John R. Parson, Recorder . . . 510 Pine St , St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr., 3823 Windsor Pl., St. Louis, Mo.
George H. Bahrenburg, 2921 Rauschenback Ave., St. Louis, Mo.
Clarence A. Sinclair . . . . 410 N. 11th St., St Louis, Mo.
John R. Parson . . . . . 510 Pine St., St. Louis, Mo.

66. MOROCCO TEMPLE . . . . . Jacksonville, Fla.

Date of Regular Session, 3d Wednesday each month.

Founded March 28, 1888.
Membership, May 1, 1905, 487.

T. G. Hutchinson, Potentate . . . . . Jacksonville, Fla.
George L. Bahl, Recorder . . . . . Jacksonville, Fla.

REPRESENTATIVES:

George L. Bahl . . . . . Jacksonville, Fla.
Frank E. Bond . . . . . DeLand, Fla.
Marion B. Craig . . . . . Jacksonville, Fla.

67. MOSLEM TEMPLE . . . . . Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.
Membership, May 1, 1905, 2455.

Henry C. Corns, Potentate . . . Shurly Bldg., Detroit, Mich.
Harry P. Williamson, Recorder, 201 Weatherbee Bldg., Detroit, Mich.

REPRESENTATIVES:

Henry C. Corns . . . . . Shurly Bldg., Detroit, Mich.
J. Frank Boydell . . . . Care Boydell Bros., Detroit, Mich.
George W. Fowle . . . . . 45 Joy St., Detroit, Mich.
Frank T. Lodge . . . . . 715 Majestic Bldg., Detroit, Mich.

68. MOUNT SINAI TEMPLE . . . . . Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June, September and December.

Founded October 31, 1876.
Membership, May 1, 1905, 970.

Clarence S. Whittier, Potentate . . . . . Montpelier, Vt.
Charles H. Heaton, Recorder . . . . . Montpelier, Vt.

REPRESENTATIVES:

George F. Flanders . . . . . White River Junction, Vt.
Frank L. Small . . . . . Barre, Vt.
John T. Dodge . . . . . Laconia, N.H.
T. W. Fletcher . . . . . Bridport, Vt.

69. MURAT TEMPLE . . . . . Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.

Founded March 13, 1884.
Membership, May 1, 1905, 2036.

Alexander W. Thomson, Potentate . . . Indianapolis, Ind.
Francis T. Holliday, Recorder, S. Rite Temple, Indianapolis, Ind.

REPRESENTATIVES:

Alexander W. Thomson . . . . . Indianapolis, Ind.
Morris H. Raschig . . . . . Indianapolis, Ind.
Will Cumback, Jr. . . . . Indianapolis, Ind.
Chalmers Brown . . . . . Indianapolis, Ind.

70. NAJA TEMPLE . . . . . Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and Sept.

Founded September 19, 1892.
Membership, May 1, 1905, 171.

Albee Holmes, Potentate . . . . . Deadwood, S.D.
Sol. Star, Recorder . . . . . Deadwood, S.D.

REPRESENTATIVE:

Albee Holmes . . . . . Deadwood, S.D.

71. OASIS TEMPLE . . . . . Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded October 10, 1894.
Membership, May 1, 1905, 905.

William Anderson, Potentate . . . . . Charlotte, N.C.
T. S. Franklin, Recorder . . . . . Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell . . . . . Charlotte, N.C.
Jacob T. Barron . . . . . Columbia, S.C.
James R. Johnson . . . . . Charleston, S.C.
William F. Randolph . . . . . Asheville, N.C.

72. ORIENTAL TEMPLE . . . . . Troy, N.Y.

Date of Regular Session, 3d Friday each month.

Founded February 7, 1877.
Membership, May 1, 1905, 1377.

Marcus C. Allen, Potentate . . . . . Sandy Hill, N.Y.
Willliam V. N. Stowell, Recorder . . . 15 3d St., Troy, N.Y.

REPRESENTATIVES:

Marcus C. Allen . . . . . Sandy Hill, N.Y.
Eugene W. Veeder . . . . . Schenectady, N.Y.
H. Lewis Waterbury . . . . . Troy, N.Y.
W. V. N. Stowell . . . . . Troy, N.Y.

73. OSIRIS TEMPLE . . . . . Wheeling, W.Va.

Date of Regular Session, 2d and 4th Fridays each month.

Founded July 22, 1886.
Membership, May 1, 1905, 1160.

Daniel Dinger, Potentate . . . . . Wheeling, W.Va.
Thomas Carnahan, Jr., Recorder . . . . Wheeling, W.Va.

REPRESENTATIVES:

William W. Irwin . . . . . Wheeling, W.Va.
Daniel Dinger . . . . . Wheeling, W.Va.
Conrad Hirsch . . . . . Wheeling, W.Va.
Thomas Carnahan, Jr. . . . . Wheeling, W.Va.

74. OSMAN TEMPLE . . . . . St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.
Membership, May 1, 1905, 953.

L. G. Hoffmann, Potentate . . 400 Robert St., St. Paul, Minn.
John W. Owens, Recorder . . 134 E. 6th St., St. Paul, Minn.

REPRESENTATIVES:

L. G. Hoffman . . . . . 400 Robert St., St. Paul, Minn.
J. H. Lewis . . . . . Daily News, St. Paul, Minn.
Elmer H. Dearth . . . . . St. Paul, Minn.
J. W. Owens, 134 E. 6th St., 528 Dayton Ave., St. Paul, Minn.

75. PALESTINE TEMPLE . . . . . Providence, R.I.

Date of Regular Session, 4th Monday in December, March, June and October.

Founded February 6, 1886.
Membership, May 1, 1905, 1250.

George H. Grant, Potentate, 102 Melrose St., Providence, R.I.
William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Robert L. Spencer . . . . . Providence, R.I.
Arthur W. Dennis . . . . Elmwood Mills, Providence, R.I.
J. P. Burlingame . . . . . Providence, R.I.
Edwin G. Penniman . . . Custom House St., Providence, R.I.

76. PYRAMID TEMPLE . . . . . Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month except July and August.

Founded April 18, 1877.
Membership, May 1, 1905, 1243.

David M. Trecartin, Potentate, 860 Park Ave., Bridgeport, Conn.
E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

David M. Trecartin . . . . 860 Park Ave , Bridgeport, Conn.
Carleton E. Hoadley . . . . P.O. Box 357, New Haven, Conn.
Merle C. Cowles . . . . . 6 Cowles St., Bridgeport, Conn.
James W. Porter . . . . . Danbury, Conn.

77. RAJAH TEMPLE . . . . . Reading, Pa.

Date of Regular Session, 4th Wednesday each month except July and August.

Founded August 20, 1892.
Membership, May 1, 1905, 1029.

J. Douglass Hipple, Potentate . . 50 N. 5th St., Reading, Pa.
J. W. Jost, Recorder . . . . . P.O. Box 304, Reading, Pa.

REPRESENTATIVES:

J. Douglass Hipple . . . . . 50 N. 5th St., Reading, Pa.
J. W. Jost . . . . . P.O. Box 304, Reading, Pa.
John R. Bucher . . . . . Columbia, Pa.
George G. Kulp . . . . . Shamokin, Pa.

78. RAMESES TEMPLE . . . . . Toronto, Can.

Date of Regular Session, April, August, November and December, on call of Potentate.

Founded April 21, 1887.
Membership, May 1, 1905, 866.

Henry A. Collins, Potentate . . 20 Major St., Toronto, Can.
J. A. Cowan, Recorder . . Lock Drawer 2518, Toronto, Can.

REPRESENTATIVES:

Henry A. Collins . . . . . 20 Major St., Toronto, Can.
James Glanville . . . . . 27 Willington St., Toronto, Can.
William P. Ryrie . . . . 32 Willington St., Toronto, Can.
William Roaf . . . . . Confederation Bldg., Toronto, Can.

79. SAHARA TEMPLE . . . . . Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.
Membership, May 1, 1905, 475.

William L. Toney, Potentate . . . . . Pine Bluff, Ark.
Edgar Brewster, Recorder . . . . . Pine Bluff, Ark.

REPRESENTATIVES:

Charles E. Rosenbaum . . . . . Little Rock, Ark.
W. C. Hasty . . . . . Paragould, Ark.
Edgar Brewster . . . . . Pine Bluff, Ark.

80. SALADIN TEMPLE . . . . . Grand Rapids, Mich.

Date of Regular Session, 2d Thursday each month.

Founded April 22, 1886
Membership, May 1, 1905, 1287.

Charles E. Sweet, Potentate . . . . . Dowagiac, Mich.
Charles E. Fink, Recorder . . . . . Grand Rapids, Mich.

REPRESENTATIVES:

Charles E. Sweet . . . . . Dowagiac, Mich.
John P. Sheridian . . . . . Saginaw, Mich.
Nestell B. Scribner . . . . . Grand Rapids, Mich.
Wilson R. Andress . . . . . Grand Rapids, Mich.
Lou B. Winsor *(ad vitam)* . . . . . Reed City, Mich.

81. SALAAM TEMPLE . . . . . Newark, N.J.

Date of Regular Session, on call of Potentate.

Founded May 4, 1903.
Membership, May 1, 1905, 718.

George W. Wiedenmayer, Potentate, 596 Market St., Newark, N J.
George C. Ward, Recorder . . 1007 Broad St., Newark, N.J.

REPRESENTATIVES:

George W. Wiedenmayer . . . 596 Market St., Newark, N.J.
Solomon B. Beidelman . . . . 66 Emmett St., Newark, N.J.
George C. Ward . . . . . 1007 Broad St., Newark, N.J.
W. Edward Becker . . . . . Morristown, N.J.

82. SESOSTRIS TEMPLE . . . . . Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.
Membership, May 1, 1905, 762.

William A. Hawes, Potentate . . . . . Lincoln, Neb.
J. A. Traphagen, Recorder . . . . . Lincoln, Neb.

REPRESENTATIVES:

William A. Hawes . . . . . Lincoln, Neb.
John H. McClay . . . . . Lincoln, Neb.
Joseph A. Campbell . . . . . Lincoln, Neb.
S. E. Cain . . . . . York, Neb.

83. SPHINX TEMPLE . . . . . Hartford, Conn.

Date of Regular Session, 2d Thursday each month except July and August.

Founded April 13, 1896.
Membership, May 1, 1905, 917.

William G. Simmons, Potentate . . . . . Hartford, Conn.
Richard P. Martin, Recorder . . . . . Hartford, Conn.

REPRESENTATIVES:

William G. Simmons . . . . . Hartford, Conn.
Stanley P. Bosworth . . . . . Hartford, Conn.
Thomas W. Morgan . . . . . Hartford, Conn.
George W. Klett . . . . . New Britain, Conn.

84. SYRIA TEMPLE . . . . . Pittsburg, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.
Membership, May 1, 1905, 2,595.

A. S. Bishop, Potentate . . . Shannon Bldg., Pittsburg, Pa.
George W. McCandless, Recorder, P.O. Box 790, Pittsburg, Pa.

REPRESENTATIVES:

William S. Brown . . . . . 523 Wood St., Pittsburg, Pa.
William Nagle . . . . . McKeesport, Pa.
James H. Willock . . . . Second Natl. Bank, Pittsburg, Pa.
Frank McComb . . . . . 139 9th St., Pittsburg, Pa.
Thomas J. Hudson (*ad vitam*) . . . . . Marion, Ind.

85. SYRIAN TEMPLE . . . . . Cincinnati, O.

Date of Regular Session, on call of Potentate

Founded February 8, 1877
Membership, May 1, 1905, 1,805.

Eugene L. Lewis, Potentate . . . P.O. Box 583, Cincinnati, O.
John H. Dunholter, Recorder . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Eugene L. Lewis . . . . . P.O. Box 583, Cincinnati, O.
Morris L. Buchwalter . . . . . Carew Bldg., Cincinnati, O.
J. H. Bromwell . . . . . Masonic Temple, Cincinnati, O.
J. W. Montgomery . . . . . Traction Bldg , Cincinnati, O.
William B. Melish (*ad vitam*) . 612 W. 6th St., Cincinnati, O.

86. TANGIER TEMPLE . . . . . Omaha, Neb.

Date of Regular Session, fourth Friday each month.

Founded April 24, 1889.
Membership, May 1, 1905, 1,059.

John T. Yates, Potentate . . . . W.O.W. Bldg., Omaha, Neb
W. T. Bourke, Recorder . . . . P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

John T. Yates . . . . . W.O.W. Bldg., Omaha, Neb.
Luther B. Hoyt . . . . Care E. E. Bruce Co., Omaha, Neb.
George S. Powell . . Care McCord Brady Co , Omaha, Neb.
David S. Clark . . . . . 25th and N. Sts., S. Omaha, Neb.
Henry C. Akin (*ad vitam*) . Postmaster's Office, Omaha, Neb

87. TEBALA TEMPLE . . . . . Rockford, Ill

Date of Regular Session, fourth Wednesday each month.

Founded May 10, 1894.
Membership, May 1, 1905, 504.

John T. Buckbee, Potentate . . . . . Rockford, Ill.
Frank D. Emerson, Recorder . . . . . Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee. . . . . Rockford, Ill.
Frank S. Rowan . . . . . Rockford, Ill.
M. M. Carpenter . . . . . Rockford, Ill.

88. TRIPOLI TEMPLE . . . . . Milwaukee, Wis.

Date of Regular Session, second Wednesday each month.

Founded March 9, 1885.
Membership, May 1, 1905, 1,043.

Wilmer Sieg, Potentate . . 299 Broadway, Milwaukee, Wis.
George T. Hooley, Recorder . . P.O. Box 236, Milwaukee, Wis.

REPRESENTATIVES:

Wilmer Sieg . . . . . 299 Broadway, Milwaukee, Wis.
George T. Hooley . . . . P.O Box 236, Milwaukee, Wis.
John H. Moss . . . Care Rockwell Mfg. Co., Milwaukee, Wis.
Arthur L. Morsell . . . . 365 Bartlett St., Milwaukee, Wis.

89. YAARAB TEMPLE . . . . . Atlanta, Ga.

Date of Regular Session, third Wednesday each month.

Founded December 8, 1889.

Membership, May 1, 1905, 835.

Forest Adair, Potentate . . . . Century Bldg., Atlanta, Ga.
Edward S. McCandless, Recorder, 309 Kiser Bldg., Atlanta, Ga.

REPRESENTATIVES:

Forest Adair . . . . . Century Bldg., Atlanta, Ga.
John M. Wilson . . . . . 30 E. Ellis St., Atlanta, Ga.
Edward S. McCandless . . . . 309 Kiser Bldg , Atlanta, Ga.
J. Temple Graves . . . . . Atlanta, Ga.

90. YELDUZ TEMPLE . . . . . Aberdeen, S.D.

Date of Regular Session,

Founded July 14, 1904.

Membership, May 1, 1905, 171.

N. Howard Wendell, Potentate. . . . . Aberdeen, S.D.
John J. McCaughey, Recorder . . . . . Aberdeen, S.D.

REPRESENTATIVE:

W. G. Jacobs . . . . . Aberdeen, S.D.

91. ZA-GA-ZIG TEMPLE . . . . . Des Moines, Ia.

Date of Regular Session, on call of Potentate.

Founded May 23, 1900.

Membership, May 1, 1905, 1,278.

Frank O. Evans, Potentate . . . . . Des Moines, Ia.
Charles H. Austin, Recorder . . . . . Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans . . . . . Des Moines, Ia.
Sidney A. Foster. . . . . Des Moines, Ia.
John C. Petty . . . . . Des Moines, Ia.
Charles H. Austin . . . . . Des Moines, Ia.

92. ZAMORA TEMPLE . . . . . Birmingham, Ala.

Date of Regular Session, first Wednesday in March and September.

Founded November 10, 1890.

Membership, May 1, 1905, 373.

Nathaniel L. Mewhinney, Potentate . . . . Birmingham, Ala.
Charles J. Geohegan, Recorder . . . . . Birmingham, Ala.

REPRESENTATIVES:

Charles R. Westcott . . . . . Montgomery, Ala.
Charles R. Patterson . 2209 Highland Ave., Birmingham, Ala.

93. ZEMBO TEMPLE . . . . . Harrisburg, Pa.

Date of Regular Session, on call.

Founded July 14, 1904.
Membership, May 1, 1905, 564.

William F. Richardson, Potentate, State Arsenal, Harrisburg, Pa.
Frederick J. Smith, Recorder . P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

William F. Richardson . . . State Arsenal, Harrisburg, Pa.
Robert S. Conklin . . . . . Columbia, Pa.
Charles H. Kline . . . . . York, Pa.

94. ZEM ZEM TEMPLE . . . . . Erie, Pa.

Date of Regular Session, second Wednesday each month.

Founded November 10, 1890.
Membership, May 1, 1905, 800.

James W. Sproul, Potentate . . . . . Penn Bldg., Erie, Pa.
Peter Barkey, Recorder . . . . . Erie, Pa.

REPRESENTATIVES:

Lyman M. Finney . . . . . 50 Main St., Bradford, Pa.
Jay C. Grove . . . . . Erie, Pa.
Walter W. Gingrich . . . . . Erie, Pa.
Adrian W. McCoy . . . . . Meadville, Pa.

95. ZENOBIA TEMPLE . . . . . Toledo, O.

Date of Regular Session, second Thursday each month.

Founded June 14, 1898.
Membership, May 1, 1905, 390.

J. M. Longnecker, Potentate . . . . . Delta, O.
F. G. Jacquet, Recorder . . . . . P.O. Box 477, Toledo, O.

REPRESENTATIVES:

Charles E. Sutton . . . . . Toledo, O.
W. W. Ainsworth . . . . . Toledo, O.

96. ZIYARA TEMPLE . . . . . Utica, N.Y.

Date of Regular Session, first Wednesday each month.

Founded October 10, 1877.
Membership, May 1, 1904, 780.

John W. Boyle, Potentate . . . . . Utica, N.Y.
D. M Johnson, Recorder . . . . . Utica, N.Y.

REPRESENTATIVES:

John W. Boyle . . . . . Utica, N.Y.
J. William Smith . . . . . Syracuse, N.Y.
Joseph Slater . . . . . Herkimer, N.Y.
E. B. Nelson . . . . . Rome, N.Y.

97. ZUHRAH TEMPLE . . . . . Minneapolis, Minn.

Date of Regular Session, fourth Friday each month.

Founded July 22, 1885.
Membership, May 1, 1905, 1,419.

Otto R. Fehlhaber, Potentate, 19 N. 3d St., Minneapolis, Minn.
H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

John A. Schlener . . . 516 Nicollet Ave., Minneapolis, Minn.
H. M. Myers . . . 704 Masonic Temple, Minneapolis, Minn.
C. R. Cooley . . . . Government Bldg., Minneapolis, Minn.
Otto R. Fehlhaber . . . . 19 N. 3d St., Minneapolis, Minn.

CITIES WITH TEMPLES, FEBRUARY 1, 1905.

Name of City.	Name of Temple.
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lincoln, Nebraska	Sesostris Temple

Name of City.	Name of Temple.
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phœnix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburg, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Afifi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple

Name of City.	Name of Temple.
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkes Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

STATES WITH TEMPLES, FEBRUARY 1, 1905.

State.	Temples.
Alabama	Abba and Zamora Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-Ga-Zig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple

State.	Temples.
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Acca Temple
Washington	Afifi and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Gizeh, Luxor, Karnak, Rameses and Khartum Temples
Hawaiian Islands	Aloha Temple

Number of Nobles, May 1, 1905, 96,796.

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N.Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N.Y
3d — Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6th — June 2, 1880,	Temple Hall	New York, N.Y.
7th — June 9, 1881,	Temple Hall	New York, N.Y
8th — June 7, 1882,	Masonic Temple	New York, N.Y.
9th — June 6, 1883,	Masonic Temple	New York, N.Y.
10th — June 4, 1884,	Masonic Temple	New York, N.Y.
11th — June 4, 1885,	Masonic Temple	New York, N.Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, O.
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind.
14th — June 25, 1888,	Rameses Temple	Toronto, Can.
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburg, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20th — July 24, 1894,	Masonic Temple	Denver, Colo.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cleveland, O.

Date.	Place of Meeting.	City and State.
23d — June 8, 1897,	Masonic Temple . . .	Detroit, Mich.
24th — June 14, 1898,	Opera House	Dallas, Tex.
25th — June 14, 1899,	German-American Hall	Buffalo, N.Y.
26th — May 22, 1900,	Columbia Theatre . . .	Washington, D.C.
27th — June 11, 1901,	Standard Theatre . . .	Kansas City, Mo.
28th — June 10, 1902,	Golden Gate Hall . . .	San Francisco, Cal.
29th — July 8, 1903,	Broadway Theatre . .	Saratoga Springs, N.Y.
30th — July 13, 1904,	Young's Pier Theatre .	Atlantic City, N.J.
31st — June 21, 1905,	International Theatre .	Niagara Falls, N.Y.

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

	Temple.	Location.	Date of Charter.
1	Mecca	New York, N.Y.	Sept. 26, 1872
2	Damascus	Rochester, N.Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, O.	Nov. 16, 1876
5	Cyprus	Albany, N.Y.	Feb. 2, 1877
6	Oriental	Troy, N.Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn. . . .	April 18, 1877
9	Syria	Pittsburg, Pa.	May 27, 1877
10	Ziyara	Utica, N.Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal. . . .	March 6, 1883
16	Lu Lu	Philadelphia, Pa. . . .	Dec. 31, 1883
17	Murat	Indianapolis, Ind. . . .	March 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	March 8, 1885
21	Jerusalem	New Orleans, La.	March 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn. . . .	July 22, 1885
24	Almas	Washington, D.C. . . .	Jan. 17, 1886
25	Palestine	Providence, R.I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia. . . .	Feb 9, 1886
27	Saladin	Grand Rapids, Mich. . . .	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886

	Temple.	Location.	Date of Charter.
30	Osiris	Wheeling, W.Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan	March 28, 1887
32	Isis	Salina, Kan.	March 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N.Y.	July 2, 1887
38	Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel	Denver, Col.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	March 23, 1888
45	Morocco	Jacksonville, Fla.	March 28, 1888
46	El Riad	Sioux Falls, S.D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N Y.	March 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, O.T.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, O.	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	El Korah	Boise City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W.Va.	June 26, 1896

	Temple.	Location.	Date of Charter.
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B.C.	Aug. 1, 1902
86	Salaam	Newark, N.J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N.B.	June 26, 1903
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, So. Dak.	July 14, 1904
94	Crescent	Trenton, N.J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N.H.	Jan. 25, 1905

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THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

CONSTITUTION.

REVISED TO JUNE 1, 1905

ARTICLE 1.

Name and Powers.

Section 1. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council, there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches four hundred, and four Representatives when its membership reaches six hundred; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offense, shall thereby have vacated his office.

Sect 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an *emeritus* member of the Imperial Council. Said *emeritus* member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

ARTICLE IV.

Officers—their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz: —

I. Imperial Potentate.
II. Deputy Imperial Potentate.
III. Imperial Chief Rabban.
IV. Imperial Assistant Rabban.
V. Imperial High Priest and Prophet.
VI. Imperial Oriental Guide.
VII. Imperial Treasurer.
VIII. Imperial Recorder.
IX. Imperial First Ceremonial Master.
X. Imperial Second Ceremonial Master or Standard Bearer.
XI. Imperial Marshal.
XII. Imperial Captain of the Guard.
XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by ballot and by a majority vote at each Annual Session, and shall hold his office until his successor is elected and installed.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the Jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation :

"I (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the Jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, Regulations or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight" either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be

turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be twenty-five dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputized by the Imperial Potentate as his proxy for that purpose, provided, however, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death, removal, or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or the Imperial Potentate.

ARTICLE IX.

Dispensations for Temples.

Section 1. The Imperial Potentate shall have power during the recess to grant Letters of Dispensation to seven or more petitioners properly recommended, possessing the constitutional qualifications, empowering them to form and open a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine. This dispensation shall cease at the next annual session of the Imperial Council, or be continued, recalled, or a charter granted by order of the Imperial Council.

Sect. 2. No dispensation shall be issued unless the petition shall be recommended by the nearest Temple of the Order, but in the event of the refusal of the said nearest Temple to grant consent, it shall be within the power of the Imperial Council, duly assembled, to grant said dispensation without said consent, should they deem it for the best interests of the Order to do so. In each State and Territory within the United States where two or more Temples of the Order exist, no charter or dispensation shall be granted, except by action of the Imperial Council. Should any Temple of the Order have its charter recalled by the action of the Imperial Council, no new charter can be granted, provided there be remaining two Temples of the Order within such State or Territory, except by action of the Imperial Council. When an application for a dispensation in unoccupied territory is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the issuing of the same, that reason may be assigned, if any, against said dispensation being issued; but nothing in this section shall be construed to impair the prerogative of the Imperial Potentate to issue dispensations in unoccupied territory. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple, and of being competent to conduct intelligently the ceremonies, work and government thereof.

Sect. 3. No dispensation shall be continued if granted more than six (6) months prior to any regular session of the Imperial Council, neither shall any charter be granted to any Temple not

having provided itself with a *seal*, a *proper place of meeting*, and the *necessary paraphernalia* for conferring the Order.

Sect. 4. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 5. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

ARTICLE X.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in Amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

The penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be

adopted by a vote of two-thirds of the members present ; *provided, however*, that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

SEC. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein, *provided*, however, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations of the Constitution, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day they are in attendance at the Session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the transaction of all unfinished business and the reception and disposal of the reports of the officers.

ARTICLE V.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dimissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives after their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received, the Imperial Recorder, with the approval of the Imperial Potentate shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE VI.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Coun-

cil in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond; and shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office, he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE VII.

Committees of Imperial Council.

Section 1. The following Standing Committees, each consisting of five members, to be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. They shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as they shall deem proper.

Finance and Accounts. It shall be their duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon.

Jurisprudence and Laws. To them shall be referred all propositions to revise, alter or amend the Constitution, Regulations and Edicts of the Imperial Council, as well as all other matters on questions of law or usage; and they shall report thereon, in writing, to the Imperial Council. They shall meet at least one day

in advance of the meeting of the Imperial Council, when they shall be placed in possession of all papers and matters pertaining to the work of their committee.

Mileage and Pay of Representatives. To them shall be referred all matters pertaining to the mileage and pay of Representatives, and they shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. They shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To them shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To them shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in our printed proceedings of the good deeds of those who have entered into the Unseen Temple.

ARTICLE VIII.

Deputies of Imperial Potentate.

Section 1. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointment shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE IX.

Members at Large.

Section 1. When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for purpose of affiliation.

ARTICLE X.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than twenty-five ($25) dollars; but Temples may increase the amount at their pleasure.

ARTICLE XI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources:—

For every dispensation to form and open a Temple, there shall be required and paid one hundred ($100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty ($50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum:—

For 100 members or less . . . Fifteen dollars ($15)
For all members over and above 100 members, fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five ($5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XIII.

Regalia, Emblems and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in the Ritual, shall be strictly adhered to.

Sect. 2. The Red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with rays, Moon and Stars.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury". Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order,

or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XIV.

Color of Card and Printing.

Section 1. The Imperial Recorder shall at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XV.

Improper Publications.

Section 1. WHEREAS, The practice of certain Temples of the Mystic Shrine, owing fealty to this Imperial Council, in introducing immoral, low, vulgar and obscene actions and ceremonies into the Ritual is rapidly and justly bringing the Order into contempt, and must finally tend to the disruption of the institution; and, inasmuch as such practices are evidently countenanced and permitted by certain Potentates and presiding officers of Temples;

The Imperial Council hereby emphatically condemns all immoral and vulgar practices, and declares that a repetition of such proceedings shall be sufficient cause for the revocation of the charter of any such Temple.

Hereafter the Illustrious Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at such vulgarity and obscenity, and will render himself subject to expulsion from the Order.

ARTICLE XVI.

Amendments.

Section 1. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sec. 2. All proposed amendments to the By-Laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Temples under Dispensation.

Section 1. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 2. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 3. A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

Sect. 4. If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

Sect. 5. Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership and their membership in said Temples thereupon terminates.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest

Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of, their territory should they so desire; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications

and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them so to do.

ARTICLE III.

Subordinate Temples—How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:—

I.	ILLUSTRIOUS POTENTATE	*Shayk*
II.	CHIEF RABBAN	*Emeer*
III.	ASSISTANT RABBAN	*Sahib*
IV.	HIGH PRIEST AND PROPHET	*Imam*
V.	ORIENTAL GUIDE	*Ayn*
VI.	TREASURER	*Chayzin*
VII.	RECORDER	*Katib*
VIII.	FIRST CEREMONIAL MASTER	*Wakil*
IX.	SECOND CEREMONIAL MASTER OR STANDARD BEARER	*Alam*
X.	DIRECTOR	*Malah*
XI.	MARSHAL	*Amal*
XII.	CAPTAIN OF THE GUARD	*Rays*
XIII.	OUTER GUARD	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE IV.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:—

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE V.

Illustrious Potentate—Duties.

Section 1. The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sec. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VI.

Officers of Temples—Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively as also those defined in the Constitution and Regulations.

Sect. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple a special election may be held to fill the vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE VII.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

By-Laws.

Section 1. Each Temple is required to forward a copy of its By-Laws or any amendment thereto to the Imperial Council for approval, and also, when such approval has been received, to forward to the Imperial Council a copy of such By-Laws, or the amendment thereto; but no By-Law, or amendment thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council.

ARTICLE XII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of

all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

Sect. 2. A Noble can hold active membership in but one Temple. A Noble can dimit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite Orders, under the laws of the jurisdiction in which he resides. No Temple can place restrictions upon the granting of dimits, and all By-Laws of Temples providing for such restrictions are null and void.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a dimit from a legal Temple, may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

ARTICLE XIII.

Visitors to Temples.

Sect. 1. Any member of a Temple may object to the presence in his, (the objector's), own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate, signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples, as follows :—

———Temple, A.·.A.·.O.·.N.·.M.·.S.·. of———. This is to certify that Noble———is a member of———Temple, and declared to be in good and regular standing during the year 1———.

[SEAL.] .....

Recorder.

.....

(Signature of member.)

Sect. 3. In any Temple of the Order where no annual dues are charged, each Noble belonging thereto shall be furnished by the Temple, and not later than January 10 of each calendar year, with the certificate of good standing named in Section 2 of this Article.

ARTICLE XIV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of this Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XV.

Election of Officers.

Section. 1. Every Temple shall annually elect its officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation or death of any officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given the members of the Temple that said election will be held.

ARTICLE XVI.

Annual Returns.

Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article XI, Section 3, of the By-Laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sec. 2. All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

RESOLUTIONS FIXING JURISDICTION.

INDIA TEMPLE. *Resolved*, That the jurisdiction of India Temple be extended to include the entire Indian and Oklahoma Territories.

MECCA TEMPLE. *Resolved*, That the jurisdiction of Mecca Temple includes exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently excepting the territory of Long Island, N. Y.

KISMET TEMPLE. *Resolved*, That the jurisdiction of Kismet Temple is made exclusive over all the territory of Long Island N. Y., and that the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.), is transferred to the exclusive jurisdiction of Mecca Temple.

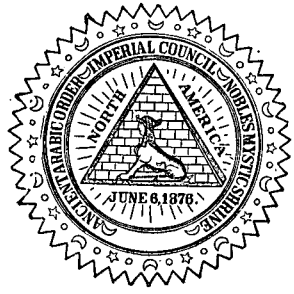
OSMAN TEMPLE. *Resolved*, That the jurisdiction of Osman Temple be exclusive in Ramsey County and the jurisdiction of Zuhrah Temple be exclusive in Hennepin County, and the said Temples have current jurisdiction in the remainder of the State of Minnesota.

SALAAM TEMPLE. Line beginning with Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

ZEMBO TEMPLE. Zembo Temple to have exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties; and concurrent jurisdiction with Rajah Temple, of Reading, in Lancaster and Lebanon Counties.

YELDUZ TEMPLE. Yelduz Temple to have jurisdiction concurrently with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

FORMS.



PETITION FOR INITIATION AND MEMBERSHIP ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE

..... Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, Situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in .....

Commandery No..... situated at.....

State of.....; a 32° A. & A. Scottish Rite Mason, in good standing, in.....

Consistory of.....; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace .....

Date of birth.....day.....month.....year

Profession or occupation.....

Residence No.....Street, City .....

Business or P. O. Address; No.....Street, City.....

Date .....

Signature (full name) .....

Recommended and vouched for on the honor of

Noble .....

Noble .....

Fees, $.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ——, and State of ——, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine, at ——, and State of ——, to be designated as —— Temple, and they beg to recommend Illustrious Noble —— to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF —— TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in —— Temple, stationed at ——, and last a member of —— Temple, held at ——, which has granted the attached Certificate of Demit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the demit presented herewith.

Signature.....

Born in..... at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed $.....

CERTIFICATE OF DEMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

WHEREAS,———a Worthy Noble of the Mystic Shrine and a late Member of———Temple held at———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this———day of———, 1—.

Attest: (Signature).....

Residence.....

{ SEAL. } Age.....years. Profession .....

.....*Illustrious Potentate.*

.....*Recorder.*

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in———Temple of———, on the———day of———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have herunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }

———*Imperial Potentate.*

Attest:———*Imperial Recorder.*

(Signature)——*Ne Varietur.*

VISITING CERTIFICATE.

——— Temple, A.·.A.·.O.·.N.·.M.·.S.·. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the ——— day of ———, 1——.

[SEAL.]

.....

Recorder.

.....

(Signature of member.)

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Becomes Past Imperial Potentate, when	"	"	8	5
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Shall send credential blanks to Temples	"	V	5	10
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Shall announce color of card and ink for current year	"	XIV	1	16
Shall send credential blanks to Temples	"	V	5	10
Shall furnish list of suspensions, expulsions and restorations to each Temple	"	"	6	11
Shall furnish first six elective officers of Temple with Ritual	"	"	7	11
Shall furnish badges to Representative at annual session	"	"	8	11
Shall keep record of proceedings of Imperial Council	"	"	1	10
Shall collect revenues of Imperial Council, and when amount reaches $1,000 shall pay same to Imperial Treasurer	"	"	2	10
Shall give bond in the sum of $10.000	"	"	2	10
Shall furnish each new Temple copy of Constitution and other laws	"	"	3	10
Shall make annual report of accounts and summary of return of Temple	"	"	4	10
Shall have custody of the seal of Imperial Council and affix it to official communications	"	"	4	10
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How office vacated	"	"	4	3
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Officers, except Imperial Potentate, must be Representatives	Cn.	IV	1	4
The Imperial Potentate ought to be Representative, but can exercise his office even if not	"	V	8	5
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S.

SALAAM TEMPLE.				
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Of Imperial Recorder, $2,400	B.	V	10	11
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Of Imperial Council shall be affixed by Imperial Recorder to all official communications	"	"	4	10
Of Temples shall contain name of Temple	Cd.	X	1	22
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Of Temples must not be less than two during year, one of which shall be in December	Cd.	V	1	20
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Imperial Council may suspend its own members for violation of law	"	"	3	2
Suspension of Representative vacates his office	"	III	4	3
Imperial Potentate may suspend until next session of Imperial Council any Imperial officer, Temple, or officer thereof	"	V	1	4
Imperial Potentate may suspend charter of Temple violating the law as to prerequisites of the Order	"	X	1	7
In Commandery or Consistory causes suspension in Temple	Cd.	XII	4	23
Members suspended in Temple because of suspension in Commandery or Consistory not chargeable with dues during suspension	"	"	4	23
Any member of a Temple may be suspended for non-payment of dues or unbecoming conduct	"	"	5	23
For non-payment of dues, vote necessary for	"	"	5	23
For non-payment of dues, member must be notified before suspension	"	"	5	23
For unbecoming conduct, vote required	"	"	5	23
For unbecoming conduct, only after charges, notice and opportunity to be heard	"	"	5	24
Manner of restoring from	"	"	6	24
Temple failing to make annual return and pay dues may be suspended	"	XVI	3	25
List of members suspended shall be furnished all Temples by Imperial Recorder	B.	V	6	11
STYLE.				
Name, etc., of Imperial Council	Cn.	I	1	1

T.

		Art.	*Sec.*	*Page*
TEMPLES.				
Are subject to exclusive control of Imperial Council	Cn.	I	3	2
May be censured or otherwise disciplined for disobedience	"	"	3	2
Appeals from must be made to Imperial Council	"	"	4	2
Must be notified of special sessions of Imperial Council	"	II	2	2
Shall have at least one representative to Imperial Council	"	III	1	2
Basis of representation in Imperial Council	"	"	1	2
No Temple shall have more than four Representatives	"	"	1	2
Shall elect representatives by ballot, by majority vote at annual meeting	"	"	2	3
Number of representatives determined by membership at annual meeting	"	"	3	3
May be suspended by Imperial Potentate for violation of law	"	V	1	4
Officers must take obligation	"	IV	3	4
Imperial Potentate may preside over	"	V	2	4
May be inspected by Imperial Potentate or by his special proxy	"	"	6	5
In which Orders are conferred at sight entitled to fee	"	"	5	4
Newly constituted shall receive from Recorder copy of constitution and laws	B.	"	3	10
Under dispensation, work and records of shall be referred to Committee on Dispensations and Charters	"	VII	1	12
Dispensations for, how granted	Cn.	IX	1	6
Dispensations for require consent of nearest Temple	"	IX	2	6
May be constituted by Imperial Council without consent of nearest Temple	"	"	2	6
In States where two or more Temples already exist, charter or dispensation can only be granted by Imperial Council	"	"	2	6
Where two Temples exist in any State, a Temple which has had its charter recalled can get no new charter except by action of Imperial Council	"	"	2	6
In unoccupied territory, when dispensation is asked for, must give notice to nearest Temple	"	"	2	6
No dispensation for shall be continued if granted more than six months before session of Imperial Council	"	"	3	6
Shall not be chartered unless provided with seal, proper place of meeting and necessary paraphernalia	"	"	3	6
Whose consent is required for dispensation for new Temple, its members who are petitioners may vote on question of consent	Cd.	I	1	17
Under dispensation, liable only for dues for fractional part of year and per capita on members created	"	"	2	17

		Art.	Sec.	Page
TEMPLES—Continued.				
Under dispensation or charter have legal existence and legal jurisdiction	Cn.	IX	4	7
Under dispensation have no right to elect officers nor representatives	"	"	5	7
Under dispensation, petitioners for become members thereof	Cd.	I	3	17
Under dispensation, membership of petitioners for in abeyance until charter is granted	"	"	3	17
If dispensation taken up and no charter issued, membership of petitioning members reverts to former Temple	"	"	4	17
If dispensation taken up and no charter issued, Nobles created in said Temple become members of the Order at large and entitled to certificate from Imperial Recorder	B.	IX	1	13
When chartered, must notify Temples to which petitioners formerly belonged, and the membership of petitioners in their former temples terminates	Cd.	I	5	17
Jurisdiction of, half-way to nearest Temple, but never beyond the State line	"	II	1	17
In same State may agree upon concurrent jurisdiction or any equitable division of territory	"	"	1	18
Jurisdiction of may be fixed by Imperial Council under certain circumstances	"	"	1	18
Shall not act upon petition for Order of applicant residing within jurisdiction of another Temple without consent of latter	"	"	2	18
May waive jurisdiction, such waiver to be under seal of the Temple	"	"	2	18
Having concurrent jurisdiction must notify each other of all petitions received	"	"	2	18
Violating certain provisions may be suspended by Imperial Potentate	"	"	2	18
Having elected candidates, may ask any other Temple to confer the Order	"	"	3	18
Conferring the Order at request of another Temple, shall certify the work having been done to the Temple making the request	"	"	3	18
When two hold concurrent jurisdiction, both must consent in order that an applicant of that jurisdiction may become a member of any other Temple	"	"	4	18
Electing candidates retain jurisdiction, even if candidate subsequently removes	"	"	4	18
May open and confer Order at any place within their jurisdiction on candidates previously elected	"	"	5	19
May hold, by dispensation from Imperial Potentate, ceremonial sessions in unoccupied territory	"	"	5	19
Shall not charge less than $25 for the Order	B.	X	1	14
Under dispensation, petitioners for must pay a fee of $100	"	XI	1	14

		Art.	Sec.	Page
TEMPLES—Continued.				
Under dispensation, shall pay additional fee of $50 when charter is granted	B.	XI	1	14
Shall pay to Imperial Council $2.50 for each candidate initiated	"	"	2	14
Members affiliating with, entitled to diploma free of charge	"	"	2	14
Shall pay to Imperial Council per capita dues, which shall accompany annual returns	"	"	3	14
Entitled to only three copies of Ritual	"	"	4	14
Shall make no alterations or additions to Ritual	"	XII	1	15
Officers of, and when and how elected or appointed	Cd.	III	1	19
Quorum shall consist of	"	"	1	19
Must hold election immediately after receiving charter	"	"	2	19
Duties of officers of	Cd.	VI	1	21
Officers of, except first three, may resign	"	"	2	21
Shall not receive applicants for the Order unless they are 32° Scottish Rite Masons or Knights Templar	Cn.	X	1	7
Must use form of petition provided by Imperial Council	"	"	1	7
Must receive special dispensation from Imperial Potentate to act upon petition at special meeting	"	"	1	7
Shall be suspended for violating certain provisions in regard to prerequisites	"	"	1	7
Presiding officer shall only vote in case of tie	Cd.	VIII	2	21
No appeal lies to Temple from decision of Illustrious Potentate	"	"	3	22
Must select Ancient Arabic or Egyptian names	"	IX	1	22
Must have seals, giving the name, and deposit impression with Imperial Recorder	"	X	1	22
Must have By-laws approved by Imperial Council, and file with it a copy thereof	"	XI	1	22
Shall not receive petition from one who has not been actual resident of jurisdiction for at least six months	"	XII	1	22
May receive petitions from applicants in unoccupied territory	"	"	1	22
Shall not place restrictions upon granting dimits, and By-laws attempting to do so are null and void	"	"	2	23
May receive petitions from dimitted Nobles without regard to place of residence	"	"	3	23
Shall not charge dues against members during suspension caused by suspension in Consistory or Commandery	"	"	4	23
By majority vote may suspend for non-payment of dues	"	"	5	23
By two-third vote may suspend for unbecoming conduct	"	"	5	23
By three-fourths vote may expel for unbecoming conduct	"	XII	5	23

		Art.	Sec.	Page
TEMPLES—Continued.				
May reinstate suspended or expelled Nobles on written petition, etc	Cd	XII	6	24
May require their own members to show certificate of good standing	"	XIII	2	24
Requiring no annual dues, shall furnish members certificates of good standing	"	"	3	24
Required to adopt color of card and ink for visiting certificate	B.	XIV	1	16
May confer honorary membership	Cd.	"	1	24
Election of officers and representatives	"	XV	1	25
May elect successor to fill vacancy caused by resignation of officer or representative	"	"	1	25
Shall send Imperial Recorder annual returns on December 31, or within ten days thereafter	"	XVI	1	25
Failing to send annual returns before January 25th, shall be suspended by Imperial Potentate	Cd.	XVI	3	25
Guilty of immoral or vulgar practices, liable to lose charter	B.	XV	1	16
TIE VOTE.				
In case of tie vote in Imperial Council, presiding officer shall vote; otherwise not	"	II	2	9
In case of tie vote in Temple, presiding officer shall vote; otherwise not	Cd.	VIII	2	21
TITLE.				
Of Imperial Council	Cn.	I	1	1
TRANSACTIONS OF IMPERIAL OFFICERS.				
Duty of Committee on	B.	VII	1	13
TREASURER, IMPERIAL.				
Duties of	"	VI	1	11
Salary of	"	"	1	12
Shall submit books and vouchers to Committee on Finance	"	VII	1	12
Shall pay Representatives by check	"	III	2	9
TRIAL.				
Imperial Council may try and dicipline members	Cn.	I	3	2
Must be given before suspension or expulsion for unbecoming conduct	Cd.	XII	5	24
V.				
VACANCY.				
Caused by resignation of officer of Temple may be filled by election without dispensation	Cd.	XV	1	25
VISITATION.				
Of Temple by Imperial Potentate or proxy must entail no expense to Imperial Council	Cn.	V	6	5

		Art.	*Sec.*	*Page*
VISITING CARD.				
Form of certificate				31
Color of fixed by Imperial Recorder	B.	XIV	1	16
Temples may require from their own members	Cd.	XIII	2	24
VISITOR.				
May be objected to by any member of Temple visited	"	"	1	24
Must exhibit certificate of good standing	"	"	2	24
VOTE.				
Upon questions in Imperial Council	B.	II	2	9
In case of tie in Imperial Council, presiding officer has casting vote	"	"	2	9
In case of tie in Temple, presiding officer has casting vote	Cd.	VIII	2	21
Of a majority may suspend for non-payment of dues	Cd.	XII	5	23
Of two-thirds may suspend for unbecoming conduct	"	"	5	23
Of three-fourths may expel for unbecoming conduct	"	"	5	23
For reinstatement, same as for suspension or expulsion	"	"	6	24
Not necessary to vote to reinstate, where suspension or expulsion was caused by suspension or expulsion in Commandery or Consistory	"	"	4	23
Majority vote required to elect officers or representatives	"	XV	1	25
To amend Constitution of Imperial Council without previous notice, three-fourths of members present	Cn.	XI	1	8
To amend Constitution after previous notice, two-thirds of members present	"	"	3	7
Necessary to amend By-laws	B.	XVI	1	16
Necessary to amend Code	Cd.	XVII	1	26
VULGARITY.				
In publications or ceremonies, liable to cause arrest of charter	B.	XV	1	16

W.

WAIVER OF JURISDICTION.				
Must be obtained before Temple can act upon petition for initiation of applicant residing within jurisdiction of any other Temple	Cd.	II	2	18
Must be under seal of the Temple granting it	"	"	2	18

Y.

YELDUZ TEMPLE.				
Jurisdiction of defined	R.			27

Z.

ZEMBO TEMPLE.				
Jurisdiction of defined	R.			27

Ancient Arabic Order

Nobles *of the* Mystic Shrine

1905-1906

1323-1324

Gregorian *and* Mohammedan

CALENDARS

ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1905 — GREGORIAN CALENDAR — 1906

1905

AUGUST
1905

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		1	2	3	4	5
6	7	8	9	10	11	12
6	7	8	9	10	11	12
13	14	15	16	17	18	19
13	14	15	16	17	18	19
20	21	22	23	24	25	26
20	21	22	23	24	25	26
27	28	29	30	31	✠	✠
27	28	29	30	31		

SEPTEMBER
1905

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					32	33
3	4	5	6	7	8	9
34	35	36	37	38	39	40
10	11	12	13	14	15	16
41	42	43	44	45	46	47
17	18	19	20	21	22	23
48	49	50	51	52	53	54
24	25	26	27	28	29	30
55	56	57	58	59	60	61

OCTOBER
1905

S	M	T	W	T	F	S
1	2	3	4	5	6	7
62	63	64	65	66	67	68
8	9	10	11	12	13	14
69	70	71	72	73	74	75
15	16	17	18	19	20	21
76	77	78	79	80	81	82
22	23	24	25	26	27	28
83	84	85	86	87	88	89
29	30	31	✠	✠	✠	✠
90	91	92				

NOVEMBER
1905

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			93	94	95	96
5	6	7	8	9	10	11
97	98	99	100	101	102	103
12	13	14	15	16	17	18
104	105	106	107	108	109	110
19	20	21	22	23	24	25
111	112	113	114	115	116	117
26	27	28	29	30	✠	✠
118	119	120	121	122		

DECEMBER
1905

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					123	124
3	4	5	6	7	8	9
125	126	127	128	129	130	131
10	11	12	13	14	15	16
132	133	134	135	136	137	138
17	18	19	20	21	22	23
139	140	141	142	143	144	145
24	25	26	27	28	29	30
146	147	148	149	150	151	152
31	✠	✠	✠	✠	✠	✠
153						

1906

JANUARY
1906

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	154	155	156	157	158	159
7	8	9	10	11	12	13
160	161	162	163	164	165	166
14	15	16	17	18	19	20
167	168	169	170	171	172	173
21	22	23	24	25	26	27
174	175	176	177	178	179	180
28	29	30	31	✠	✠	✠
181	182	183	184			

FEBRUARY
1906

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				185	186	187
4	5	6	7	8	9	10
188	189	190	191	192	193	194
11	12	13	14	15	16	17
195	196	197	198	199	200	201
18	19	20	21	22	23	24
202	203	204	205	206	207	208
25	26	27	28	✠	✠	✠
209	210	211	212			

MARCH
1906

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				213	214	215
4	5	6	7	8	9	10
216	217	218	219	220	221	222
11	12	13	14	15	16	17
223	224	225	226	227	228	229
18	19	20	21	22	23	24
230	231	232	233	234	235	236
25	26	27	28	29	30	31
237	238	239	240	241	242	243

APRIL
1906

S	M	T	W	T	F	S
1	2	3	4	5	6	7
244	245	246	247	248	249	250
8	9	10	11	12	13	14
251	252	253	254	255	256	257
15	16	17	18	19	20	21
258	259	260	261	262	263	264
22	23	24	25	26	27	28
265	266	267	268	269	270	271
29	30	✠	✠	✠	✠	✠
272	273					

MAY
1906

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		274	275	276	277	278
6	7	8	9	10	11	12
279	280	281	282	283	284	285
13	14	15	16	17	18	19
286	287	288	289	290	291	292
20	21	22	23	24	25	26
293	294	295	296	297	298	299
27	28	29	30	31	✠	✠
300	301	302	303	304		

JUNE
1906

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					305	306
3	4	5	6	7	8	9
307	308	309	310	311	312	313
10	11	12	13	14	15	16
314	315	316	317	318	319	320
17	18	19	20	21	22	23
321	322	323	324	325	326	327
24	25	26	27	28	29	30
328	329	330	331	332	333	334

JULY
1906

S	M	T	W	T	F	S
1	2	3	4	5	6	7
335	336	337	338	339	340	341
8	9	10	11	12	13	14
342	343	344	345	346	347	348
15	16	17	18	19	20	21
349	350	351	352	353	354	355
22	23	24	25	26	27	28
356	357	358	359	360	361	362
29	30	31	✠	✠	✠	✠
363	364	365				

1323 — MOHAMMEDAN CALENDAR — 1324

1323

Jamuz Ul Awwal
5th Month—1323

S	M	T	W	T	F	S
27	28	29	30	✠	✠	✠
		1	2			

Jamuz Ul Akhir
6th Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				3	4	5
4	5	6	7	8	9	10
6	7	8	9	10	11	12
11	12	13	14	15	16	17
13	14	15	16	17	18	19
18	19	20	21	22	23	24
20	21	22	23	24	25	26
25	26	27	28	29	✠	✠
27	28	29	30	31		

Rajab
7th Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					32	33
3	4	5	6	7	8	9
34	35	36	37	38	39	40
10	11	12	13	14	15	16
41	42	43	44	45	46	47
17	18	19	20	21	22	23
48	49	50	51	52	53	54
24	25	26	27	28	29	30
55	56	57	58	59	60	61

Shaaban
8th Month—1323

S	M	T	W	T	F	S
1	2	3	4	5	6	7
62	63	64	65	66	67	68
8	9	10	11	12	13	14
69	70	71	72	73	74	75
15	16	17	18	19	20	21
76	77	78	79	80	81	82
22	23	24	25	26	27	28
83	84	85	86	87	88	89
29	✠	✠	✠	✠	✠	✠
90						

Ramadan
9th Month—1323

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	91	92	93	94	95	96
7	8	9	10	11	12	13
97	98	99	100	101	102	103
14	15	16	17	18	19	20
104	105	106	107	108	109	110
21	22	23	24	25	26	27
111	112	113	114	115	116	117
28	29	30	✠	✠	✠	✠
118	119	120				

Shawwal
10th Month—1323

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			121	122	123	124
5	6	7	8	9	10	11
125	126	127	128	129	130	131
12	13	14	15	16	17	18
132	133	134	135	136	137	138
19	20	21	22	23	24	25
139	140	141	142	143	144	145
26	27	28	29	✠	✠	✠
146	147	148	149			

Duh'l Kaada
11th Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
				150	151	152
4	5	6	7	8	9	10
153	154	155	156	157	158	159
11	12	13	14	15	16	17
160	161	162	163	164	165	166
18	19	20	21	22	23	24
167	168	169	170	171	172	173
25	26	27	28	29	30	✠
174	175	176	177	178	179	

Duh'l Hajja
12th Month—1323

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						180
2	3	4	5	6	7	8
181	182	183	184	185	186	187
9	10	11	12	13	14	15
188	189	190	191	192	193	194
16	17	18	19	20	21	22
195	196	197	198	199	200	201
23	24	25	26	27	28	29
202	203	204	205	206	207	208

1324

Moharrum
1st Month—1324

S	M	T	W	T	F	S
1	2	3	4	5	6	7
209	210	211	212	213	214	215
8	9	10	11	12	13	14
216	217	218	219	220	221	222
15	16	17	18	19	20	21
223	224	225	226	227	228	229
22	23	24	25	26	27	28
230	231	232	233	234	235	236
29	30	✠	✠	✠	✠	✠
237	238					

Safar
2d Month—1324

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		239	240	241	242	243
6	7	8	9	10	11	12
244	245	246	247	248	249	250
13	14	15	16	17	18	19
251	252	253	254	255	256	257
20	21	22	23	24	25	26
258	259	260	261	262	263	264
27	28	29	✠	✠	✠	✠
265	266	267				

Rabih Ul Awwal
3d Month—1324

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			268	269	270	271
5	6	7	8	9	10	11
272	273	274	275	276	277	278
12	13	14	15	16	17	18
279	280	281	282	283	284	285
19	20	21	22	23	24	25
286	287	288	289	290	291	292
26	27	28	29	30	✠	✠
293	294	295	296	297		

Rabih Ul Akhir
4th Month—1324

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
					298	299
3	4	5	6	7	8	9
300	301	302	303	304	305	306
10	11	12	13	14	15	16
307	308	309	310	311	312	313
17	18	19	20	21	22	23
314	315	316	317	318	319	320
24	25	26	27	28	29	✠
321	322	323	324	325	326	

Jamuz Ul Awwal
5th Month—1324

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
						327
2	3	4	5	6	7	8
328	329	330	331	332	333	334
9	10	11	12	13	14	15
335	336	337	338	339	340	341
16	17	18	19	20	21	22
342	343	344	345	346	347	348
23	24	25	26	27	28	29
349	350	351	352	353	354	355
30	✠	✠	✠	✠	✠	✠
356						

Jamuz Ul Akhir
6th Month—1324

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	357	358	359	360	361	362
7	8	9	✠	✠	✠	✠
363	364	365				

MOHAMMEDAN YEARS.

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years .	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365, are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Tenth Day of the 7th Month, Rajab, 1323 (marked 41 in red) is the 10th day of September, 1905 (also marked 41 in red).

What day in the Mohammedan year is May 17, 1906?

Over 290 (in red) in the Mohammedan Calendar, is found Thursday, the 23d day of the 3d Month, Rabih Ul Awwal, 1324.